**NE Area Regional Club Days**

**PROJECT TALKS (7 TO 13 YEARS OF AGE)**

<table>
<thead>
<tr>
<th>Extension Unit</th>
<th>4-H Club</th>
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</thead>
</table>

**Time:**
- **Start:**
- **Finish:**
- **Total:**

**Name**

**Age**

**Title of talk**

<table>
<thead>
<tr>
<th>Percent</th>
<th>Well Done</th>
<th>Judges</th>
<th>Comments</th>
<th>Could Improve</th>
</tr>
</thead>
<tbody>
<tr>
<td>40</td>
<td></td>
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</tbody>
</table>

**1. Subject Matter**
- a. Can be covered in 7 minutes
- b. Worthwhile and practical
- c. Related to 4-H project
- d. Information accurate, complete, and up to date

**2. Appearance**
- a. Well groomed
- b. Good posture

**3. Presentation**
- a. Attention gained in intro.
- b. Voice natural, words distinct
- c. Poised, friendly, confident
- d. Originality shown
- e. Convincing, interest held
- f. Visual aids, (if used) - neat, attractive, easily seen, effectively used
- g. Well organized, words well chosen, not memorized
- h. Personal experience related
- i. Important points stressed in summary

**Note:** Presentations are to be scored as to blue ribbon, red ribbon, or white ribbon quality with purple ribbon(s) given at the judge’s discretion to recognize outstanding performance.

**Rating:**
- Purple _______
- Blue _______
- Red _______
- White _______

**Revised:** 03/19

**Judge’s Initials:** _______