NE Area Regional Club Days

ORCHESTRA, BAND AND INSTRUMENTAL ENSEMBLES

Extension Unit ____________________________ 4-H Club _______________________

Band/Chorus/Ensemble Name ____________________________ Number in Group ________

(Please list names on back)

Title of selection(s) ____________________________ / ____________________________

<table>
<thead>
<tr>
<th>Well Done</th>
<th>Judges</th>
<th>Comments</th>
<th>Could Improve</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Tone Quality
- Balance
- Blend
- Pitch

Technique
- Precision
- Attacks
- Note & Rhythm Accuracy
- Releases

Interpretation
- Contrast
- Mood
- Phrasing
- Rhythm
- Style
- Tempo

Musical Effect
- Fluency
- Stage Presence
- Appearance
- Choice of Music
- Memorization

Note: Presentations are to be scored as
to blue ribbon, red ribbon, or white
ribbon quality with purple ribbon(s)
given at the judge’s discretion to
recognize outstanding performance.

Rating:
- Purple ______
- Blue ______
- Red ______
- White ______

Revised: 03/19 Judge’s Initials: ________