

**County/State Wide 4-H Events  
4-H Year – Oct. 2008 – Sept. 2009**

Achievement Night – Seneca.....	November
Kansas Youth Leadership .....	November
Citizenship Washington Focus App. Due.....	November
Enrollment Cards/VIP Renewals Due .....	November
Junior Beef Day @ Manhattan .....	December
District Horse Quiz Bowl .....	December
Club Goals Due .....	January
4-H Council Meeting.....	January
4-H Club Day Entries Due.....	February
State Horse Panorama.....	February
County 4-H Day .....	February
Beef Weigh-In .....	February
4-H Scholarship Application Due.....	March
KAA & 4-H Scholarship Form Due .....	March
Regional 4-H Days – Atchison (Tentative).....	March
Kansas City Global Conference.....	March
Shooting Sports Instructors Training .....	March
4-H Council Meeting.....	April
KSU Open House .....	April
Swine Tagging info. Due in Office.....	April
Last Day to Drop/Add a Project .....	May
All Camp Registrations Due .....	May
Camp Counselor Applications Due .....	May
Sheep Weigh In .....	May
MugWumps Camp.....	May
Discovery Days @ KSU.....	June
Dirty Dozen 4-H Camp @ RSR.....	June
4-H Council Meeting, Consumer Judging .....	June
Washington Focus .....	June
Fair Pre-Entries Due .....	July
Bucket Calf Records Due .....	July
State Dairy Show & Dairy Judging Contest .....	July
4-H Council Meeting, Consumer Judging .....	July
Tentative District Horse Show.....	July
Consultation Judging .....	July
Fashion Review .....	July
Fair Set-Up .....	July
Nemaha County Fair.....	July
Fair Clean Up .....	July
4-H Teen Dance & Beef Carcass Show .....	August
Record Books Due.....	August
State Fair Pre-Entry Eue.....	August
State Fair Entries Due in Office by Noon.....	September
Kansas State Fair.....	September
Pick up State Fair Entries .....	September

**CLUB NAME**

**4-H CLUB  
PROGRAM  
BOOK**

**YEAR  
2008-2009**

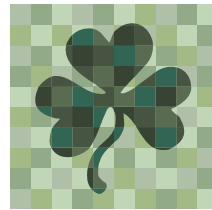
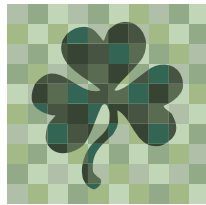
The 4-H Club Program  
Of the

Club Name  
4-H Club

Under the  
Auspices of  
Meadowlark District #7  
Seneca Office

**Meadowlark**  
**District Extension Agent**

**David Key - Administrator**  
**Megan Cassidy - 4-H Agent**  
**Deb Henry - 4-H Program Assistant**



Meeting Date, Time, and  
Location



Notes & Reminders

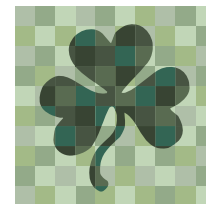
## The 4-H Pledge

I Pledge my Head to clearer thinking,  
My Heart to greater loyalty,  
My Hands to larger service,  
And my Health to better living.

For my Club,  
My Community,  
My Country,  
And my World.

### **Motto:**

To Make the Best Better



## 2007 -2008 OFFICERS

President . . . . .  
Vice President . . . . .  
Secretary . . . . .  
Treasurer . . . . .  
Reporter . . . . .  
Parliamentarian . . . . .  
Historian . . . . .  
Council Representatives . . . . .  
  
Alternate Representative . . . . .  
Recreation Leaders . . . . .  
  
Song Leaders . . . . .  
  
  
  
  
  
  
  
  
  
  
Jr. President . . . . .  
Jr. Vice President . . . . .  
Jr. Secretary . . . . .  
Jr. Treasurer . . . . .  
Jr. Reporter . . . . .  
Jr. Parliamentarian . . . . .  
Jr. Historian . . . . .  
Club Leaders . . . . .

## 2008-2009 PROJECT LEADERS

### Community Leaders:

<u>Project</u>	<u>Adult Leader</u>	<u>JR Leader</u>
Beef		
Bucket Calf		
Citizenship		
Clothing		
Buymanship		
Fiber Arts.		
Food & Nurtrition		
Forestry		
Goats		
Health/Recreation		
Home Enviro.		
Leadership		
Photography		
Plant Sci: Crops		
Horticulture		
Poultry		
Rabbits		
Self-Determined		
Sheep		
SpaceTech:		
Rockets		
Robotics		
Swine		
Visual Arts & Crafts		
Woodworking		

# 2007 - 2008 Membership List

**December Date: TBA      Time: TBA**

**X-MAS Party Committee:**

**Watch the 4-H newsletter for County 4-H Day  
Information!!!**

**4-H Members Names (first and last)**

Parents Names

Mailing Address

Phone Number

Email

New Members:

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**RECORD BOOKS ARE DUE IN THE  
HOME OF ONE OF THE 4-H LEADERS ON  
AUGUST**

**October Date: TBA      Time: TBA**

**4-H Sunday**

**4-H Sunday Committee:**

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**November      6:30 pm      CACA**

**Song:**

**Roll Call:**

## **INSTALLATION OF OFFICERS**

**Discuss Club Goal Changes**

**Recreation:**

**Refreshments:**

### **A Word about Record Books**

Record Books are a very important part of 4-H. They are a requirement of participating in the 4-H Club Program. Learning to keep records is a skill that you will use the rest of your life. Record Books can be used for historical purposes, memories, for winning scholarships, and other awards. Many members and leaders are willing to help so please don't wait until the last minute to fill them out. If a little is filled out each month, then the work is easy to finish after the fair. The Leader should not have to call everyone with a daily reminder to get the books to her. **IT IS OUR CLUB GOAL FOR EVERYONE TO HAND THEM IN-EVEN IF THEY ARE NOT COMPLETE!!!**









**Notes from February Meeting:**

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August

7:30 pm

**CACA**

**Song:**

**Roll Call:**

**Demonstration:**

**Project Talk:**

**Choice** (Show & Tell, Project Talk, or Demo):

**Recreation:**

**Refreshments:**

**RECORD BOOKS DUE!!!  
BRING THEM FINISHED TO THE  
MEETING!!!**

**Notes from July Meeting:**

**March                  6:30 pm                  CACA**

**Song:**

**Roll Call:**

**Demonstration:**

**Project Talk:**

**Choice (Show & Tell, Project Talk, or Demo):**

**Recreation:**

**Refreshments:**

**Record Books are Due August !!!**

*March : 4-H Scholarship Forms Due  
March : Tentative Regional Club Day @ Atchison.  
**Reminder:** Watch for 4-H Camp sign up in the 4-H  
newsletter!*

Lined area for taking notes from the July meeting.







May                  6:30 pm                  CACA

Notes from May Meeting:

**Come in to work on Record Books at 5:30!**

**Song:**

**Roll Call:**

**Demonstration:**

**Project Talk:**

**Choice (Show & Tell, Project Talk, or Demo):.**

**Recreation:**

**Refreshments:**

**Treasurer, please bring the treasure's book to this meeting for the community leaders to review.**

**Record Books are Due August                  !!!**

*May 1: Last Day to Drop/Add a 4-H Project  
May : All Camp Registration Due  
May : Sheep Weigh-in  
May : MugWumps camp*

**Reminder: Be sure to sign up for 4-H Camp!**

Lined area for notes.