County/State Wide 4-H Events

Achievement Night – Seneca................................. November
Kansas Youth Leadership ........................................ November
Citizenship Washington Focus App. Due.................... November
Enrollment Cards/VIP Renewals Due........................ November
Junior Beef Day @ Manhattan ................................ December
District Horse Quiz Bowl ...................................... December
Club Goals Due ................................................... January
4-H Council Meeting ............................................. January
4-H Club Day Entries Due .................................... February
State Horse Panorama ......................................... February
County 4-H Day .................................................... February
Beef Weigh-In ..................................................... February
4-H Scholarship Application Due .......................... March
KAA & 4-H Scholarship Form Due ......................... March
Regional 4-H Days – Atchison (Tentative) ............... March
Kansas City Global Conference ............................. March
Shooting Sports Instructors Training ..................... March
4-H Council Meeting .............................................. April
KSU Open House ............................................... April
Swine Tagging Info. Due in Office ......................... April
Last Day to Drop/Add a Project ............................. May
All Camp Registrations Due ................................. May
Camp Counselor Applications Due ....................... May
Sheep Weigh In .................................................... May
MugWumps Camp ................................................ May
Discovery Days @ KSU ......................................... June
Dirty Dozen 4-H Camp @ RSR .............................. June
4-H Council Meeting, Consumer Judging ............... June
Washington Focus ............................................... June
Fair Pre-Entries Due ........................................... July
Bucket Calf Records Due .................................... July
State Dairy Show & Dairy Judging Contest .............. July
4-H Council Meeting, Consumer Judging ............... July
Tentative District Horse Show ................................ July
Consultation Judging ........................................... July
Fashion Review .................................................... July
Fair Set-Up ......................................................... July
Nemaha County Fair .......................................... July
Fair Clean Up ..................................................... July
4-H Teen Dance & Beef Carcass Show .................. August
Record Books Due ............................................ August
State Fair Pre-Entry Due ..................................... August
State Fair Entries Due in Office by Noon .............. September
Kansas State Fair ............................................... September
Pick up State Fair Entries ................................... September
The 4-H Club Program
Of the

Club Name
4-H Club

Under the
Auspices of
Meadowlark District #7
Seneca Office

Meeting Date, Time, and
Location

Meadowlark
District Extension Agent

David Key – Administrator
Megan Cassidy – 4-H Agent
Deb Henry – 4-H Program Assistant
The 4-H Pledge

I Pledge my Head to clearer thinking,
My Heart to greater loyalty,
My Hands to larger service,
And my Health to better living.

For my Club,
My Community,
My Country,
And my World.

Motto:
To Make the Best Better
2007 -2008 OFFICERS

President . . . . . . . . . . . . . . . . . . . . . . . . 
Vice President . . . . . . . . . . . . . . 
Secretary. . . . . . . . . . . . . . . . . . . . . . . . 
Treasurer. . . . . . . . . . . . . . . . . . . . . . . . 
Reporter . . . . . . . . . . . . . . . . . . . . . . . . 
Parliamentarian . . . . . . . . . . . . . . . . . . . . 
Historian . . . . . . . . . . . . . . . . . . . . . . . . 
Council Representatives. . . . . . . . . . 

Alternate Representative . . . . . . . . . . . . . 
Recreation Leaders . . . . . . . . . . . . . . . . . . 

Song Leaders . . . . . . . . . . . . . . . . . . . . . . 

Jr. President . . . . . . . . . . . . . . . . . . . . . . . 
Jr. Vice President . . . . . . . . . . . . . . 
Jr. Secretary . . . . . . . . . . . . . . . . . . . . . . . 
Jr. Treasurer . . . . . . . . . . . . . . . . . . . . . . . 
Jr. Reporter . . . . . . . . . . . . . . . . . . . . . . . . 
Jr. Parliamentarian . . . . . . . . . . . . . . . . . . . 
Jr. Historian . . . . . . . . . . . . . . . . . . . . . . . 
Club Leaders . . . . . . . . . . . . . . . . . . . . . . . 

2008-2009 PROJECT LEADERS

Community Leaders:

<table>
<thead>
<tr>
<th>Project</th>
<th>Adult Leader</th>
<th>JR Leader</th>
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<tbody>
<tr>
<td>Beef</td>
<td>Bucket Calf</td>
<td>Citizenship</td>
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<td>Clothing</td>
<td>Buymanship</td>
<td>Fiber Arts.</td>
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<td>Forestry</td>
<td>Food &amp; Nurtrition</td>
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<tr>
<td>Goats</td>
<td>Health/Recreation</td>
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<td>Plant Sci: Crops</td>
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<tr>
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<td>SpaceTech:</td>
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<tr>
<td>Swine</td>
<td>Visual Arts &amp; Crafts</td>
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<tr>
<td>Woodworking</td>
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December Date: TBA  Time: TBA

X-MAS Party Committee:

Watch the 4-H newsletter for County 4-H Day Information!!!

<table>
<thead>
<tr>
<th>4-H Members Names (first and last)</th>
<th>Parents Names</th>
<th>Mailing Address</th>
<th>Phone Number</th>
<th>Email</th>
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<td>New Members:</td>
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</table>


2008 - 2009 Committees

4-H SUNDAY
1.
2.

CHRISTMAS PARTY
1.
2.

FLOAT
1.
2.
3.

CLUB TOUR
1.
2.

HAY-BALE DECORATING/BANNER
1.
2.

DODGE BALL TOURNAMENT
1.
2.
3.

FINANCIAL COMMITTEE
1.
2.
3.
4.

ADULT ADVISORY COMMITTEE
1.
2.
3.
4.

Notes from November Meeting:
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October Date: TBA          Time: TBA

4-H Sunday

4-H Sunday Committee:

November       6:30 pm       CACA

Song:

Roll Call:

INSTALLATION OF OFFICERS

Discuss Club Goal Changes

Recreation:

Refreshments:

RECORD BOOKS ARE DUE IN THE HOME OF ONE OF THE 4-H LEADERS ON AUGUST

A Word about Record Books

Record Books are a very important part of 4-H. They are a requirement of participating in the 4-H Club Program. Learning to keep records is a skill that you will use the rest of your life. Record Books can be used for historical purposes, memories, for winning scholarships, and other awards. Many members and leaders are willing to help so please don’t wait until the last minute to fill them out. If a little is filled out each month, then the work is easy to finish after the fair. The Leader should not have to call everyone with a daily reminder to get the books to her. IT IS OUR CLUB GOAL FOR EVERYONE TO HAND THEM IN-EVEN IF THEY ARE NOT COMPLETE!!!
Parents Night: Parents run the meeting

Song:

Roll Call:

Parents Night: (Parents provide the program with the child’s help.)

Demonstration:

Project Talk:

Choice (Show & Tell, Project Talk, or Demo):

Recreation:

Refreshments:

REVIEW PIN APPLICATION TONIGHT

Record Books are Due August !!!

Keep watching the 4-H newsletter for County 4-H Day Information!
Jan. – 4-H Council Meeting
September 6:30 pm  CACA

Election of Officers Night!

Song:

Roll Call:

Program:

Recreation:

Refreshments:

Start thinking about what you want to accomplish in 4-H during the next year!

September: State Fair Entries due to extension office

Kansas State Fair

Reminder: 4-H County Achievement Night will be in November. It is usually at the beginning of November. The site will be in Sabetha this year. Look for the date to be announced!

Notes from February Meeting:

________________________________________________________________________

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February 6:30 pm CACA

Come in to Work on Record Books at 5:30!

Song:

Roll Call:

Demonstration:

Project Talk:

Choice (Show & Tell, Project Talk, or Demo):

Recreation:

Refreshments:

Prepare for County 4-H Days in on

Record Books are Due August!!!

February : County 4-H Days & Beef Weigh-In
August 7:30 pm CACA

Song:

Roll Call:

Demonstration:

Project Talk:

Choice (Show & Tell, Project Talk, or Demo):

Recreation:

Refreshments:

RECORD BOOKS DUE!!!
BRING THEM FINISHED TO THE MEETING!!!
March 6:30 pm CACA

Song:

Roll Call:

Demonstration:

Project Talk:

Choice (Show & Tell, Project Talk, or Demo):

Recreation:

Refreshments:

Record Books are Due August !!!

March : 4-H Scholarship Forms Due
March : Tentative Regional Club Day @ Atchison.
Reminder: Watch for 4-H Camp sign up in the 4-H newsletter!
CLUB TOURS

Have your projects ready so everyone can see the great progress you have made on our club tours!

Let’s see how many homes we can visit and see if we can beat last year’s three families that participated.

Nemaha County Fair: July
  July  : Fair Setup
  July  : Fair Cleanup

Be sure to check the newsletter to see if you are on the set-up or clean-up work group.

Hay Bale & Banner Committee:

Float Committee:

Record Books are Due August !!!

July  – 4-H Council Meeting/Consumer Judging
April 6:30 pm  CACA

Junior Officers will run this meeting with the help of the Senior Officers! Please see the front of this book to see what junior office position you hold and be prepared!

Song:

Roll Call:

Demonstration:

Project Talk:

Choice (Show & Tell, Project Talk, or Demo):

Recreation:

Refreshments:

Record Books are Due August !!!

April : 4-H Council Meeting
April : KSU Open House
April : Swine Tagging info. due in office

Reminder: May 1 is the final date to drop and add projects.

Notes from June Meeting:
Junior Officer Night: Junior Officers run the meeting!

Song:

Roll Call:

Demonstration:

Project Talk:

Choice (Show & Tell, Project Talk, or Demo):

Recreation:

Refreshments:

Record Books are Due August !!!

June : Discovery Days @ KSU
June : Dirty Dozen 4-H Camp @ RSR
June : Consumer Judging & 4-H Council Meeting @ 7:30 pm

 Reminder: Be sure to enter your projects in the county fair on time. Deadline is July 1st!
May 6:30 pm CACA

Come in to work on Record Books at 5:30!

Song:

Roll Call:

Demonstration:

Project Talk:

Choice (Show & Tell, Project Talk, or Demo):

Recreation:

Refreshments:

Treasurer, please bring the treasure’s book to this meeting for the community leaders to review.

Record Books are Due August !!!

May 1: Last Day to Drop/Add a 4-H Project
May : All Camp Registration Due
May : Sheep Weigh-in
May : MugWumps camp

Reminder: Be sure to sign up for 4-H Camp!