 

Meadowlark District 4-H Personal Page

YEAR  to

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name | | |  | | | | | | | | | | 4-H Age Jan 1st | | | |  | | |
| Club | | |  | | | | | | | | | | This is my  year in 4-H | | | | | |
| Address | | |  | | | | | | | City |  | | | | Zip | | |  |
| Parent’s or Guardian’s Name | | | | | | |  | | | | | | | | | | | |
| School You Attend | | | |  | | | | | | | | Grade or Year | | | |  | | |
| I live on a farm ; in town (under 10,000); in a city (10,000-50,000);  in the country, but not on a farm ; in a suburb or city over 50,000 . | | | | | | | | | | | | | | | | | | |
| Phone | |  | | | | E-mail | | |  | | | | |  | | | | |
| Projects in which you are enrolled this year (alphabetical order) | | | | | | | | | | | | | Put  Your  Picture  Here | | | | | |
|  | | | | | | | | | | | | |
|  | | | | | | | | | | | | |
|  | | | | | | | | | | | | |
|  | | | | | | | | | | | | |
|  | | | | | | | | | | | | |
|  | | | | | | | | | | | | |
|  | | | | | | | | | | | | |
|  | | | | | | | | | | | | |
|  | | | | | | | | | | | | |
| **\*A general 4-H Story is required with this Personal Page. This story may be up to 6 pages in length, single sided. If typed – double spaced at least 10 pt font or handwritten on notebook paper. \*General 4-H photos may be included, up to 3 – single sided pages, no more than 6 photos per page, w/captions included.** | | | | | | | | | | | | |
| I have personally prepared this report and believe it to be correct. | | | | | | | | | | | | | | | | | | |
| Date |  | | | | Signed | | |  | | | | | | | | | | |
|  |  | | | | 4-H Member | | | | | | | | | | | | | |
| Approved: | | | | | | | | | | | | | | | | | | |
| Date |  | | | | Signed | | |  | | | | | | | | | | |
|  |  | | | | Parent or Guardian | | | | | | | | | | | | | |
| Date |  | | | | Signed | | |  | | | | | | | | | | |
|  |  | | | | Community or Local 4-H Leader | | | | | | | | | | | | | |

A Personal Page should be filled out each year you are in 4-H and kept with your other 4-H records.

**Kansas State University Agricultural Experiment Station and Cooperative Extension Service**

New Personal Page - MED December 2017

K-State Research and Extension is an equal opportunity provider and employer. Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, as amended. Kansas State University, County Extension Councils, Extension Districts, and United States Department of Agriculture Cooperating, Dr. John Floros, Director.