



**Stars, Stripes
and 4-H
Forever**

**Nemaha County Free Fair
July 23 – 27, 2026**

2026 Major Fair Changes

- YQCA is to be completed, and the certificate is to be submitted by May 1st
- Any animal that is not checked in before its designated time will not be eligible to win showmanship (and or class winner) with that animal that was late to check in.
- Beef neckties will be checked following the livestock meeting. They must be on correctly. Members will be given one warning if not on correctly or if no neckties are on an animal, the 4-H members' ribbon premium will be withheld
- Sexually intact males are not eligible to be shown in the 4-H/FFA Beef, Dairy, Goat, Horse, Sheep, or Swine divisions. The exception to this rule is bull calves shown as part of a cow/calf pair or bucket calves.
- All flowers exhibited at the fair must be grown by the 4-H member in the current year.
- No-bake cookies or snack mix are only appropriate for members under the age of 9 years old.
- Added a perishable food class (county fair only)
 - Examples of Perishable Foods – any food item with custard & dairy-based fillings and frostings. (Examples – fresh fruit or vegetable products, meat products, raw eggs, cream pies, “canned “bread.
- Self-Determined
 - Limit to 2 entries per class with no duplications
 - Class 707 – Building and Learning Exhibit (K-Nex, puzzles, Lincoln logs, kits, and model cars)
 - Class 708 – Agriculture/scale model display (outside dimension no larger than 4ft x 4ft)
- Move Table Setting judging to Thursday with Foods judging
- Round Robin will be on Monday at 9:30 am, and Livestock judging will be at 1:00 pm.

Thank you, Reminder!

Be sure to thank all of the Trophy Sponsors, Auction Buyers, Booster Sponsors and Volunteers. Without them none of this would be possible. For a complete list of sponsors/livestock buyers please contact the Extension Office or visit the Nemaha County 4-H website at: <http://www.meadowlark.k-state.edu/4-h/seneca.html>

INDEX

NEMAHA COUNTY FREE FAIR BOARD	8
GENERAL 4-H RULES & REQUIREMENTS	9
4-H & FFA LIVESTOCK RULES	16
BARN RULES	20
PREMIUM AUCTION RULES	23
IMPORTANT STATE FAIR INFO	25
FAIR SPONSORSHIP	138
FOOD STAND SCHEDULE	139

Projects

Aerospace/Rocketry	26	Rabbits	111
Ag Mechanics Welding	30	Robotics	76
Agronomy	28	Round Robin Showmanship	113
Astronomy	33	Self Determined	78
Beef	98	Sewing & Textile Design	79
Books & Posters	34	Sheep	114
Bucket Calf	100	Shooting Sports	81
Building Block Engineer	35	Shopping in Style	82
Cloverbuds	37	Small Engines	85
Club Exhibits	38	Swine	115
Club Herdsmanship	102	Table Setting	87
Computer Science	39	Uncrewed Aircraft Systems	88
Dairy	104	Veterinary Science	89
Dairy Goats	105	Visual Arts	91
Dogs	40	Wildlife	93
Electric & Renewable Energy	42	Wood Science	96
Entomology	44	<u>Open Class</u>	
Fashion Revue	45	Ag & Hort	119
Fiber Arts	47	Art	127
Food Preservation	56	Beef	132
Foods & Nutrition	50	Dairy	133
Forestry	59	Foods & Fine Arts	123
Geology	62	General Rules	116
Horse	106	Goats	134
Horticulture & Landscape	65	Metals	122
Interior Design	68	Poultry	135
Livestock Judging	107	Rabbits	136
Meat Goats	108	Sheep	137
Pets	71		
Photography	72		
Poultry	109		

RIBBON PLACING

The Meadowlark District exhibits are judged using the Danish Ribbon system where the exhibit is judged against a “standard” and exhibits are placed in ribbon categories based upon how they compare to the standard.

Purple

These are outstanding exhibits in a category that were considered for the champion rosettes. Exhibits exceed the standards of the project. This is as high of quality work as can be done, with nearly no improvements noted.

Blue

The exhibit meets the standards and expectations of the project. The exhibit shows high-quality work and needs little or no improvement. Excellent Exhibit.

Red

The “base” placing. The exhibit meets most standards and expectations of the project. The exhibit shows high-quality work; however, some improvements can be made in workmanship, design, or expression. Good Exhibit.

White

The exhibit meets few standards and expectations of the project. The exhibit can be improved in workmanship, design or shared knowledge about the project. White is often the exhibit where much learning takes place.

Champion Rosette (purple)

The top exhibit as determined by the judge in a category. A category may be a class, age group within a class or a sub-group within division.

Reserve Champion Rosette (lavender)

The second-place exhibit as determined by the judge in a category. A category may be a class, age group within a class or a sub-group within division.

2026 Nemaha County Fair Schedule

MONDAY, JULY 1st

4:00 pm - Fair pre-entries due in the Extension office

SATURDAY, JULY 11th

9:00 am - Dog Show at Community Building

MONDAY, JULY 20th

9:00 am - Consultation Judging for Arts & Crafts, Clothing, Banners, Books, Building Block Engineering, Fashion Revue, Fiber Arts, Geology, Interior Design, Photography, Project Posters, Self-Determined Displays, Space Tech at Nemaha County Community Building

12:30 pm - Fashion Revue judging

WEDNESDAY, July 22nd

6:00 pm - Set up for Fair

THURSDAY, July 23rd

9:00 am – Foods, Food Preservation, and Table Setting Judging

9:00 am - Rabbit & Poultry Show

1:00 pm - 3:00 pm - Early check-in for all exhibits

5:00 pm - Horses need to be checked in

5:30 pm - Horse Show - Horse Arena

FRIDAY, JULY 24th

7:30 to 10:00 am - All 4-H , Club Displays and Open Class exhibits entered

8:00 to 10:00 am - Breakfast by the Leon Mosteller Family in the North Barn

8:00 am - Weigh-in begins

Swine: 8:00 to 9:00 am

Sheep & Goat: 9:00 to 10:00 am

9:00 am - 4-H Food Sale begins at Community Building

9:30 am - Decorated items, Bread Baskets, Cookie Containers judged

10:00 - Beef weigh-in and carcass scanning in Beef Barn

10:00 am - All Exhibits MUST be checked in at the Community Bldg.

- 10:00 am - **All** livestock **MUST** be checked-in
- 10:30 am - 4-H Horticulture, Crops, Flowers, Woodworking, Electric, Metals and Open Class Judged
- 11:30 am - Cloverbuds Consultation
- 1:00 pm - Mandatory meeting for all livestock exhibitors in Show Ring
- 2:00 pm - Bucket Calf Consultation Judging begins
- 3:00 pm - All Decorated items, Bread Baskets must be registered in fair office if planning to go through premium sale
- 4:00 am – 9:00 pm – Food Trucks at Skoch Park
- 5:30 pm - Pork BBQ at Livestock Arena by Nemaha County Pork Producers
- 6:00 pm - Decorated Cake & Mayor’s Breadbasket Sale at Livestock Show Arena
- 6:30 pm - 4-H & FFA Hog Show
- 7:30 pm - Muttin Bustin at Horse Arena
- 8:00 pm - Kraft Rodeo at Horse Arena

SATURDAY, JULY 25th

- 7:00 am to 9:00 am - Breakfast for ALL 4-H Exhibitors, Parents & Superintendents sponsored by Nemaha County Farm Bureau
- 8:00 am - Dairy Show
- 10:00 am (or 15 minutes after the previous show) - 4-H & FFA Sheep Show followed by Goat Show
- 11:00 am - 9:00 pm - Food Trailers at Northridge Church Parking Lot
- 1:30 pm - Bucket Calf Show
- 3:00-7:00 pm - Amusement Activities at Skoch Park
- 5:30 pm - 4-H Council BBQ at Livestock Arena
- 6:30 pm - 4-H and FFA Beef Show followed by Open Class Beef Show
- 6:30 to 8:30 pm - Root Beer Floats sold by 4-H Ambassadors
- 7:30 pm - Muttin Bustin at Horse Arena
- 8:00 pm - Intent to Sell 4-H Market Livestock Cards due in green box at announcer’s booth.
- 8:00 pm - Kraft Rodeo at Horse Arena

SUNDAY, JULY 26th

- 9:00 am - Community Building Open
- 11:00 am - Animals on Parade - (Country Place, Life Care, etc.)
- 11:00-9:00 pm - Food Trailers at Northridge Church Parking Lot

- 12:00-4:00 pm - Amusement Activities at Skoch Park
- 1:30 pm - Public Style Revue at Community Building
- 2:30 pm - Barnyard Olympics at Fairgrounds
- 5:45 pm - Club floats must be at Community Bank parking lot ready to be judged
- 6:00 pm - Parade - Theme: “Stars, Stripes and 4-H Forever”
- 8:00 pm - Team Penning at Horse Arena

MONDAY, JULY – 27th

- 8:00 am - 4-H Hand Pet Show in Community Building
- 9:30 pm - Round Robin Showmanship Contest in Show Arena
- 1:00 pm - Livestock Judging Contest in Show Arena
- 3:00 pm - All 4-H and Open Class Exhibits released,
 - All livestock not going through premium auction released
- 4:00 pm - Clean-up in the Community Building
- 5:30 pm - Family Barbeque by Sabetha FFA Alumni at Livestock Arena
- 7:00 pm - Auction of Commissioner’s Cookie Jars
 - Presentation of Livestock Judging and Round Robin Awards
 - 4-H & FFA Premium Auction

TUESDAY, JULY 28th

- 6:00 pm - Clean-up - Bring Your Clean-Up Equipment

PARADE

The parade will be held at 6:00 p.m. on **Sunday, July 26th**, in downtown Seneca. Each 4-H float will be awarded \$10.00, and the champion float will receive recognition on the traveling plaque. Please let Deb know if your club is planning to have a float. Floats need to be at the Community National Bank parking lot **before 5:30 pm on Sunday, but will not be judged until 5:45 pm**

NEMAHA COUNTY FREE FAIR BOARD

President: Neal Haverkamp
Vice-President: Thomas Enneking
Secretary: Erica Burkitt
Treasurer: Jessica Winkler

MEMBERS AND TOWNSHIP OR CITY REPRESENTED

Adams	Erica Burkitt
Berwick.....	Byron Stoller
Capioma	Chris Bauerle
Clear Creek	Kent Heiman
Center.....	Lacey Dalinghaus
Gilman	Michael Edelman
Granada.....	Jordan Hasenkamp
Harrison	Scott Schremmer
Home.....	Jason Stallbaumer
Illinois	Thomas Enneking
Marion.....	Kristin Strathman
Mitchell.....	Jamie Hermesch
Nemaha	Neal Haverkamp
Neuchatel	
Red Vermillion	
Reilly.....	
Richmond.....	John Jost
Rock Creek	Valerie Edelman
Washington	Greg Schultejeans
Wetmore.....	Jessica Winkler
City of Sabetha.....	Tim Schultejeans
City of Seneca.....	Bill Love
City of Centralia.....	

Meadowlark Extension District Staff – Seneca Office

District Director	David Key
District 4-H Agent.....	Abbie Burger
4-H Program Manager	Deb Henry
Office Professional.....	Amy Haverkamp

MEADOWLARK EXTENSION DISTRICT – GENERAL 4-H RULES & REQUIREMENTS

1. 4-H and FFA members are only allowed to show exhibits in the 4-H/FFA Division in the county in which they participate in 4-H or FFA and may only participate in the 4-H/FFA Division at one (1) county fair.
2. Youth who are members of a 4-H Club, enrolled in the project, and have turned 7 before January 1st of the current 4-H year and those youths who are bona-fide, dues-paid members of an FFA Chapter within the county are eligible to show in the 4-H/FFA Division of the local county fair. A 4-H or FFA member will follow the 4-H age guidelines and will no longer be eligible to exhibit at the fair if they are 19 years of age prior to January 1st of the current year. To be eligible to exhibit a project, 4-H youth must have been enrolled in that project area prior to May 1st of the current year (Add/drop deadline). FFA exhibits should be a part of the members' SAE. 4-H Cloverbuds may exhibit in the Cloverbud division only.
3. Unless otherwise listed, divisions are open only to 4-H members as defined in #1 above. The following divisions are open to 4-H and FFA members and will be combined into youth divisions. Beef, Crops, Dairy Cattle, Dairy Goats, Horticulture/Flowers, Poultry, Rabbit, Meat Goat, Metals, Sheep and Swine. Youth will show in the same classes, with one champion selected in each combined youth division.
4. All exhibits must be the result of this year's project work, having been produced within the current year or the last growing season. The exhibitors in this department must show their own handwork when skill is required, must be the grower of agriculture exhibit, and all livestock must meet all ownership, weigh-in and tagging requirements.
5. Premium Auction Requirement Form – A completed Meadowlark Extension District Premium Sale Requirements Form is required for participation by youth members in Fair Premium Auctions. These forms must be submitted, with all required signatures, by July 1st to the Extension Office. Failure to submit this form or meet the requirements of the form will bar participation in premium auctions.
6. The judge's decision shall be final in division / class ribbon placing.
7. In the event of conflict or clarification of any rule/procedure, the fair grievance committee may be called to make a final ruling.

ENTRY INFORMATION

1. All fair entries must be pre-entered by July 1st by the 4-Her into FairEntry. If it is not pre-entered, items can be judged and exhibited, but the 4-H'er will not receive premium money or a chance for Champion or Reserve Champion on any exhibit that is not pre-entered.
2. All Livestock pre-entries not cancelled by **July 20th** will be subject to a fine of a blue-ribbon rate for that entry. In case of emergency, notify the Extension Office as soon as possible.
3. All exhibits **MUST** be entered in the designated area before **10:00 am Friday**. If exhibits are not at the designated area by this time, they will not receive premium money and will not be eligible for Champion or Reserve Champion placing. One exclusion from this rule is Foods; please check division rules or the food judging schedule for check-in times. This includes livestock, except for Horses and lactating Dairy cows & goats.
4. All exhibits must be accompanied by a preprinted entry card from the extension office. All exhibits except foods and livestock must have a label attached to it with the exhibitor's name, address, class name/number, current 4-H year, and MED-S on the label.
5. **Early Fair Check-out:** All exhibits not going through premium auction will be released at **3:00 pm on Monday**. If any exhibits are removed from the fair building before the designated time the 4-Her will **NOT** receive the premium on that exhibit.
6. Exhibitors may enter **6 items per class** with no duplication unless stated differently in the division rules.
7. **Stall Cards:** All stall cards will be hanging in the barns. Please put your animal in your assigned stall.
8. **Age Divisions:**
Most Divisions:
Junior: 7-9 by January 1st of current year
Intermediate: 10-13 by January 1st of current year
Senior: 14 and over by January 1st of current year
Selected Divisions (Check Fair book)
Beginner: 7-8 by January 1st of current year
Junior: 9-11 by January 1st of current year
Intermediate: 12-14 by January 1st of current year
Senior: 15 and over by January 1st of current year
Other Selected Divisions (Check Fair book)
Junior: 7 – 13 by January 1st of current year
Senior: 14 & over by January 1st of current year

9. **Dress Code:** All 4-H and FFA members should present themselves in a professional appearance for all fair project judging and events. Shirts, hats, towels or other items with slogans or advertising and tank/spaghetti strap tops will NOT be allowed. Boys and girls should avoid revealing clothing and clothing that exposes undergarments. Shirts must be long enough to be tucked in. Collared and sleeved shirts are highly encouraged. Club, County or District 4-H Shirts may be worn. **The dress code for all 4-H and FFA livestock shows will be jeans and non-revealing shirts and closed toe shoes.** The dairy exhibitors may wear traditional white. The horse project will follow the traditional horse show dress requirements as outlined in the horse show rules. Judges and/or Show Management may excuse members from the judging or drop one ribbon placing for inappropriate dress.
10. Exhibits and property should be properly labeled before entering. Exhibitors are responsible for ensuring that entries are in the appropriate class and properly exhibited. Final decisions will be made with the superintendent and extension staff. Refer to division rules for entry number restrictions and other division guidelines.
11. 4-H members are eligible to exhibit in Open Class, but they will not be allowed to enter the same animal or article in both departments. No exhibit can be used for more than one class in the 4-H/FFA Division except where allowed in a fair division.
12. Exhibitors must sign the Meadowlark District Fair Exhibitor Code of Conduct. Failure to abide by entry, exhibit, or conduct rules may result in the forfeit of prize money.
13. **Meadowlark District Fairs 4-H & FFA Grievance Process and Committee:**

A Fairs 4-H Grievance committee shall be in place for each of the county fairs in the Meadowlark Extension District with the purpose of hearing a disagreement related to a fair activity and make a ruling on it. All non-fair grievances related to 4-H shall be presented in writing to the Meadowlark Extension District Board. All fair grievances not related to 4-H shall be presented directly to the appropriate fair board.

Those people eligible to bring forth a grievance on behalf of a 4-H or FFA member are: 1) The 4-H or FFA member, or 2) the parent(s) or legal guardian(s) of said 4-H or FFA member. The grievance must be submitted, signed and in writing to the Extension agent or designated KSU Extension spokesperson, FFA Advisor, Fair Board member, or fair superintendent of the appropriate department within 24 hours of the incident.

Upon receipt of the grievance, a Meadowlark Extension District employee will convene a meeting as soon as possible

with committee members where the complaint will be expressed. A decision will be made in as timely a manner as possible.

The grievance committee may consist of: (minimum of 1 representative from each category)

1. Meadowlark Extension District representative(s): (may include District Extension Director, District Extension Agent(s), District 4-H Program Manager(s), District Board member(s), other K-State Research and Extension employee(s), as appropriate for the grievance at hand.
 2. Fair superintendent(s)
 3. Fair Board member(s)
 4. FFA Advisor (if grievance involves FFA member)
14. Kansas State University is committed to making its services, activities, and programs accessible to all participants. Reasonable accommodation for persons with disabilities may be requested by contacting David Key, Director, Meadowlark Extension District, 1615 Branch St, Seneca, KS 66538. Phone 785-336-2184. Notify staff of accommodation needs as early as possible. K-State Research and Extension is an equal opportunity provider and employer.
15. **4-H Code of Ethics:** The mission of Kansas 4-H Youth Development is to use unique strategies and opportunities to engage youth in reaching their full potential through partnerships with caring adults.
16. **Spectators and Volunteers at Fair 4-H/FFA events not acting in accordance with the Code of Ethics may be asked to leave the event. Youth not acting in accordance with the Code of Conduct, including but not limited to unsportsmanlike conduct or harsh treatment of an animal in the barn or in the show ring, may result in disqualification from the show or being excused from judging at the discretion of the judge, superintendents, extension agents, and fair board.**
17. NO horseplay, including but not limited to water fights or running, will be allowed in any fair buildings. Violators must meet with Extension Agents or Fairboard and may be assigned extra fair duties such as trash pickup.
18. **Adult Fair Code of Ethics** - The following statements from the Kansas 4-H Volunteer Code of Ethics represents the expectations that all volunteers, parents, adult spectators, and paid staff are expected to observe while working with and around youth participating in the county fairs of the Meadowlark Extension District.

- Work within the 4-H program. As a 4-H volunteer, I am accountable to the local club, the appropriate Extension Unit, the Kansas 4-H Youth Development Program, K-State Research and Extension, and Kansas State University for my actions.
 - Work as a “team player” for the good of the 4-H program. I will work cooperatively with youth, other volunteers and extension staff and treat them with respect.
 - Honor my volunteer commitment.
 - Keep records, distribute materials, and support the 4-H system.
 - Follow established guidelines for keeping financial records and handling 4-H funds.
 - I will participate in meetings, self-study, or other training programs that will help me work more effectively with young people and adults.
 - Make all reasonable efforts to assure equal access to participation for all youth and adults. Kansas State University is an Affirmative Action/Equal Opportunity employer committed to non-discrimination on the basis of race, sex, national origin, disability, religion, age, sexual orientation, or other non-merit reasons.
 - Provide a safe environment. I will not harm youth or adults in any way, whether through sexual harassment, physical force, verbal or mental abuse, neglect, or other harmful experiences.
 - Not use alcohol or any illegal substances (or be under its influences) while working with or being responsible for youth or allow youth to do so while under my supervision.
 - Operate machinery, vehicles, and other equipment in a safe and responsible manner. When operating a motor vehicle, I will have a valid driver’s license and the legally required insurance coverage.
 - Role-model the character traits of trustworthiness, respect, responsibility, fairness, caring and citizenship.
 - Promote and practice the responsible and ethical stewardship of livestock and/or companion animal projects.
 - Obey the laws of the locality, state and nation and K-State Research and Extension and 4-H Youth Development policies and guidelines.
 - Use technology and social media in safe and appropriate ways for the enhancement and promotion of the 4-H Youth Development program.
19. **4-H Youth Fair Code of Conduct** – As a participant in the Kansas 4-H program, you have the responsibility of representing

Kansas 4-H to the public. While participating in fair events, you are expected to conduct yourself in a manner that will bring honor to you, your family, and 4-H. To do that you must:

- Conduct yourself and your project work in a manner that is trustworthy, respectful, responsible, fair, caring and in good citizenship.
- Be responsible for your actions by following the rules and being accountable. This includes being assigned program locations/sessions, abiding by deadlines, times and housing arrangements. If you are unable to participate or need assistance, notify those in charge of the event/program.
- Treat yourself, other people, animals, and property with respect, using good manners, dressing appropriately, and by not using profanity. You will be personally responsible for any damage caused by your behavior. Know that the use of tobacco, alcohol, and non-prescription drugs by youth is illegal.
- Demonstrate caring for people other than yourself. Know that harassment of any type is illegal and prohibited at all 4-H events.
- Be a good citizen by participating fully and helping those around you have positive experiences.

K-State Research and Extension, Meadowlark Extension District Statement on Workplace Violence

The safety and security of Meadowlark Extension District employees, volunteers, and customers are very important. Threats, threatening behavior, acts of violence or any related conduct that disrupts another's work performance or the district's ability to execute the mission of the organization will not be tolerated.

The Meadowlark Extension District is committed to maintaining a safe, supportive, civil, and productive work environment that treats everyone involved with respect and dignity. It is a violation of this policy for employees or other individuals to engage in acts or threats of violence against people or property, including acts of intimidation, harassment, or other inappropriate behavior that causes fear for personal safety and/or disruption in the workplace or at any District-sponsored or supported event.

Violent or disruptive behavior will not be tolerated, and all reports of incidents will be taken very seriously and dealt with appropriately. Individuals who create a hostile work environment may be removed from settings and prohibited from returning.

USE OF COPYRIGHTED MATERIALS

4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating his/her work. A 4-H member or group should use with caution, a copyrighted and/or trademarked product or service (a brand name, label, or product). The intent of using the copyright or trademark materials for educational purposes, such as an exhibit, educational poster/display or public presentation, is acceptable under the “Fair Use” (legal use) provision.

“Fair use” is a provision of the current copyright law that allows reproduction without payment or permission of limited portions of a copyrighted work for educational and other public interest purposes.

Regardless of the “Fair Use” provision, the inference that a specific name-brand product is good or bad, inherently or through comparison, must be done cautiously, using acceptable research/comparison methods and have a statement that the results are those of the 4-H participant and not those of K-State Research and Extension.

STATE FAIR & KANSAS JUNIOR LIVESTOCK SHOW ENTRIES

1. 4-H members 9 years of age or older by January 1st of the current year and FFA members with properly nominated livestock or qualifying ribbon exhibits at the Fair are eligible for State Fair competition provided there is a State Fair class for such exhibit. Certain State Fair Classes require that the exhibitor be age 14 (Fashion Revue as an example). Check the Kansas State Fair book for clarification.
2. **Pre-entry for all State Fair exhibits, except livestock, is required by August 7th to your local Meadowlark District Extension Office.** Four-digit class numbers signify State Fair class numbers and hence are State Fair eligible (if youth meet age guidelines and receives a purple), all other numbers are local fair class numbers.
3. All members wishing to enter livestock exhibits in the Kansas State Fair (KSF) and/or the Kansas Junior Livestock Show (KJLS) must meet all tagging, nomination, declaration, and entry deadlines as required by these events. <http://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/>
- 4.. Dog exhibitors must have a qualifying score from a certified judge.

AWARDS

In all divisions (unless otherwise noted) of the fair, the Danish system of awards will be used. This system compares the exhibits to a standard rather than against other exhibits. Exhibits will be placed by the

judges in blue, red and white ribbon groups. Superior exhibits will receive purple ribbons and State Fair stickers when appropriate. Champion and Reserve Champion ribbons will be awarded in divisions if deemed worthy by the judge and if the exhibit is at a blue-ribbon level or above.

4-H & FFA LIVESTOCK RULES

1. **All animals must comply with the rules listed under General County Fair Livestock Rules and Livestock Health Requirements.**
2. **See General Fair Rules and Regulations and the 4-H/FFA General Rules**
3. YQCA is to be completed, and the certificate is to be submitted by May 1st
4. Any animal that is not checked in before its designated time will not be eligible to win showmanship (and or class winner) with that animal that was late to check in.
5. Beef neckties will be checked following the livestock meeting. They must be on correctly. Members will be given one warning if not on correctly or if no neckties are on an animal; the 4-H members' ribbon premium will be withheld.
6. Sexually intact males are not eligible to be shown in the 4-H/FFA Beef, Dairy, Goat, Horse, Sheep, or Swine divisions. The exception to this rule is bull calves shown as part of a cow/calf pair or bucket calves.
7. If an animal gets loose and leaves the fairgrounds, it must go home immediately after being caught.
8. All animals housed in the barns during the fair must be pre-entered in classes they will be shown in.
9. **Warning:** Under Kansas law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risk or domestic animal activities. You are assuming the risk of participating in this domestic animal activity. K.S.A. 60-4001 through 60-4004.
10. No dogs or other pets, except for service dogs, are allowed in the livestock barns at any time.
11. Any animal deemed dangerous by the superintendent, Extension staff, or fair board will be expelled from the fairgrounds by the division superintendent.
12. Animals may not be shown in more than one class; this includes open class entries. The exception is an animal shown in a class that evaluates the animal individually, may also be used for showmanship

and may be shown as part of a club flock/herd/pen (if applicable). In the case of Horses, they may be ridden only once in a class. Rabbits may also be entered in Fur Classes per division guidelines.

13. Any animal entering the fair may be used for the Livestock Judging Contest.
14. Animals must have been entered and shown to be eligible for the premium auction and/or floor/base bid marketing.
15. Exhibitors shall not enter the show ring practice with their animal while another exhibitor is practicing with an animal of another species. Anyone not competing or participating in the judging or showing of livestock exhibits should remain outside the show ring, away from the judge and show management.
16. In the event of conflict of General and Specific rules, the latter rule will govern. See grievance committee guidelines under the General 4-H/FFA Rules. **Their decision is final.**
17. Exhibitors are encouraged to feed animals outside of the barns, but they must clean up their feeding area.

ENTRY INFORMATION

18. To be eligible to show, animals need to be tagged and weighed at a spring weigh-in or identified with approved district forms by the published identification deadline. Spring weigh-in determines the breed of that exhibit, for fair shows that utilize breed classes. The superintendent has final say if the animal does not match the characteristics for that breed.
19. All livestock must follow the Meadowlark District Livestock Ownership and Identification policy. Market livestock needs to be identified by an official Kansas 4-H tag. In addition, goats and sheep must have a USDA Premise Identification tag.
(See Livestock Health Requirements.)
20. Animals involved in a leasing program (4-H Horses & Dairy heifers) need to have lease papers on file by designated times.
21. Any lost tags should be reported to the Extension office prior to the fair to make arrangements for a replacement tag. Animals arriving at the fair without a tag may be disqualified at the discretion of the superintendents, Extension staff and fair board.
22. All livestock entries must be pre-entered by the date designated by the Meadowlark District Office.
23. Fairboard reserves the right to limit the number of animals that may be exhibited per exhibitor if barn space is limited. The fair board's decision may be made after pre-entries are received.
24. An exhibit not presented promptly at the scheduled judging time will be ruled out and barred from competition in the class. No complaint

or protest on the grounds that the judge overlooked the exhibit will be considered.

ANIMAL HEALTH, CARE AND WELL-BEING

25. All Meadowlark District 4-H and FFA livestock are subject to a health inspection prior to exhibiting at the county fair according to the State of Kansas Animal Health Requirements (see above) and local fair board requirements. These inspections may consist of current health papers completed by a licensed veterinarian or inspection by a licensed veterinarian or fair representative prior to unloading/weigh-in at the fair. Poultry with a valid test must present appropriate paperwork and have a numbered leg band in place. Check your county pre-fair newsletters for the requirements for your specific county fair.
26. Exhibitors, their parents, leaders, and other adults have a serious responsibility to use animal *health aids (drugs), growth promotants, and any other approved materials* **with great care, only when needed, under the direction of a licensed veterinarian and in correct amounts.** Approved withdrawal times must be followed to assure that consumers receive wholesome food. Withdrawal times should be observed and followed. The giving of an oral or injected diuretic, growth promotion or other medication not approved for any domestic animal constitutes an unethical practice. The show management reserves the right to have a blood, urine and/or tissue laboratory analysis made on any animal entered in the competition. An exhibitor of an animal producing an analysis with an unacceptable level of diuretics, or any unapproved or illegal medication will forfeit all prizes and premiums and may be barred from future competition.
27. Administration of drench by way of drench guns, pumping or tubing is allowed in the pen area only and only if deemed necessary for the welfare of the animal following ethical practices of animal care.
28. The use of tranquilizers, sedatives, or products that tamper an animal's appearance (such as ice) will not be allowed.
29. **Youth for the Quality Care of Animals (YQCA):** Training will be **required** for any 4-H/FFA member who wishes to exhibit Beef, Bucket Calf, Dairy Cattle & Goats, Market Poultry, Market Rabbits, Meat Goats, Sheep and Swine at the county fair. This training is also a required part of the Premium Sale Requirements.
30. Ethical treatment of animals and sportsmanship are the responsibility of all exhibitors, parents, leaders, and all involved. All animals will be handled in a humane manner in accordance with accepted animal husbandry practices. Physical abuse, neglect, or indifference to the animal comfort & welfare of any animal will not be tolerated and

will be grounds for disqualification. Only soft muzzles will be allowed on sheep and goats in the pen or stall only. Hard muzzles are not allowed.

SHOW MANAGEMENT INFORMATION

1. Each exhibitor must show his or her own animal without assistance, notwithstanding special circumstances. If the exhibitor has more than one entry in a class or in the Champion Drive, is unable to show due to sickness or injury, or has other superintendent-approved reasons, another 4-H or FFA member from Meadowlark District may show the animal with prior approval by the superintendent of the division. Exhibitors must be present at the time animals are judged or forfeit the award unless their absence has been approved.
2. Members must be enrolled in the project area to be eligible for showmanship classes. The members must show their own animal. In the case of special circumstances, the superintendents have the right to allow substitute animals, at their discretion.
3. The superintendent will have discretion to break classes. Classes may be combined at the discretion of the superintendent if there are not three animals per class.
4. Rate of Gain awards will be available in all market species except swine. Animals must have been weighed at an official Meadowlark District weighing date and, on the scale, used that date.
5. Feeding and watering are allowed in designated areas only. Species superintendents will instruct youth on these locations.
6. The market livestock show (market and breeding divisions of Beef, Meat Goat, Sheep, and Swine) will be a no fit show, “Blow and Show”. “No Fit” is defined as using no adhesive, glue, paint, or powder products. Nothing stiff or sticky may be used, including hairspray. You must be able to run a comb through the hair. Any product used must be water-soluble or non-oil based. If the product doesn’t fit within these guidelines, then don’t use it. The use of twinning hair and/or dyeing the animal’s coat to change the natural integrity is prohibited. **Each exhibitor must care for and groom his or her own animal during the fair and may use only the assistance of an immediate family member (parents, stepparents, legal guardians or siblings) or another 4-H or FFA member from the Nemaha County Fair who is also an exhibitor at this year’s county fair.**
7. Exhibitors in violation of this rule will be warned once by Superintendent, Extension Staff or Fair Board members. Upon a

second violation, an entry that has been deemed to have been groomed or cared for by someone other than an immediate family member, without the exhibitor being present and participating in the grooming and/or animal care; may be disqualified, forfeit premiums and be excluded from the premium sale.

BARN RULES

1. 4-H or FFA members must always provide suitable means of care for their animals during the fair. This includes cleaning and care of the stalls/exhibit area. Stalls and pens must be cleaned, according to superintendent's instructions, at check-out time. Failure to do this task will result in forfeiture of ribbon premium money. Livestock exhibitors must furnish their own feed and water troughs and should provide their own bedding. Check with the species superintendent for the approved bedding for the particular species.
2. All livestock entries will be stalled by clubs/chapters. Pens and stalls will be assigned and marked prior to the fair. Livestock must be stalled where designated by the superintendent of that division. Tack, fitting equipment, and personal belongings, space/areas will be designated by superintendents if available. This area should not impede foot and/or animal traffic flow through the barn. Superintendents have the ability to re-assign stalls/pens-barn space as they deem appropriate.
3. Stall space in the beef/dairy barn is approximately 3-4 feet wide by 8 feet long. Each upright bar on the center row panels and anchor point on the north/south wall tie rails, represents a tie point and center of a stall. Stall assignments will be marked with stall cards, and exhibitors shall not use space assigned to other exhibitors for any reason. Stall dividers may be used but cannot extend beyond the area assigned to an exhibitor/club. Superintendents and/or Fair Board reserve the right to move an exhibitor or prohibit use of stall dividers and other equipment based upon space available.
4. Exhibitors of livestock are requested to decorate their quarters as tastefully as possible and must keep the part of the building occupied by them neat and attractive. Doorways and alleyways should be kept clean and free of unnecessary equipment.
5. Open Class livestock entries will be allowed to stall at the fair, IF there is adequate space available AND upon approval of the specie superintendent.

6. NO SMOKING IN LIVESTOCK BARNES.
7. No pets (cats, dogs, or other hand pets) are allowed in the livestock barns during the fair.

LIVESTOCK HEALTH REQUIREMENTS:

<https://agriculture.ks.gov/divisions-programs/division-of-animal-health>

GENERAL REQUIREMENTS

All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease. Animals determined by exhibition staff to have not met listed requirements will not be permitted to exhibit.

VETERINARIANS MAY BE AVAILABLE TO PROVIDE HEALTH INSPECTION at check-in. Check your local county fair guide or call your local extension office to determine which options are available for your county fair. Veterinarians or other exhibition staff may reject any animal deemed by them, for any reason (including, but not limited to, malnutrition, mismanagement, abuse or disease), to be unfit for exhibit. Animals not passing health inspection will not be permitted to unload.

CATTLE

All cattle must meet the general requirements. Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit. Cattle originating from other states must have official ID, ID must be individually listed on the accompanying CVI.

SWINE

All swine must meet the general requirements. Swine originating from other states must meet one of the following:

All swine must have official ID, and ID must be individually listed on the accompanying CVI.

All swine must obtain an import permit number prior to moving into Kansas.

SHEEP

In addition to the general requirements, all sheep must be:

Identified with a registered tattoo or an official USDA premises tag

(Scrapie tag.) Free of any signs of sore mouth. Free of clinic signs of active fungal (ringworm) infection, including club lamb fungus

Sheep originating from other states must have an official ID, and ID must be individually listed on the accompanying CVI.

GOATS

In addition to the general requirements, all goats must be:
Identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag.) Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection. Free of any signs of sore mouth. Free of clinical signs of active fungal (ringworm) infection

HORSES

All horses must meet the general requirements. A comprehensive vaccination protocol is recommended but not required by KDAH. Kansas origin Horses -A valid VS Form 10-11 showing evidence of a negative Equine Infectious Anemia (Coggins) test conducted by a state-approved laboratory within 12 months prior to exhibition is recommended but not required by KDAH. Horses originating from other states must be accompanied by a valid VS Form 10-11 showing evidence of a negative Equine Infectious Anemia (Coggins) test conducted by a state-approved laboratory within 12 months prior to entry into Kansas. Foals six months of age and younger, accompanying their EIA-negative dams, are exempt from EIA requirements.

POULTRY

All poultry must meet the General Requirements
Kansas continues its designation as a Pullorum-Typhoid (P-T) Clean state.

All poultry (except waterfowl) are required to show proof of being P-T clean by one of the following:

Originate from a certified U.S. Pullorum-Typhoid clean flock.

Test negative at check-in of the county fair when the county has been designated by KDA-DAH for surveillance. Routine surveillance testing will be performed for each county fair a minimum of once every 5 years.

Poultry Originating from Other States – All poultry entering Kansas, except waterfowl, must show proof that they are pullorum – typhoid clean by one of the following methods:

All poultry (except waterfowl) are required to show proof of being P-T clean by one of the following:

Originate from a certified U.S. Pullorum-Typhoid clean flock.

Test negative on a P-T test within 90 days of exhibition

Additionally, out-of-state poultry must have a "Permit to Ship Poultry or Hatching Eggs" issued by the KDAH within the previous year, or a permit number issued by the KDAH office within the previous 15 days.

RABBITS:

All rabbits must meet the general requirements.

Rabbits originating from other states must meet Kansas import requirements and must have a valid Certificate of Veterinary Inspection.

PREMIUM AUCTION RULES

SUPERINTENDENTS: Greg Schultejan, Michael Edelman,
Tim Schultejan

INTENT TO SELL CARDS DUE: Saturday @ 8:00 pm

AUCTION: Monday @ 7:00 pm

General Regulations

- The items sold through the auction must have been pre-entered and exhibited by the exhibitor at the 2026 Nemaha County Fair.
- A consignor shall be any eligible 4-H or FFA member who has exhibited in this year's fair.
- The Premium Auction shall be held for Livestock (Meat Goats, Market Sheep, Market Swine, Market Beef and Poultry/Rabbit (meat pens) and Food items (Decorated Cakes, Mayor's Bread Baskets, and Commissioner's Cookie Containers).
- Each consignor will be eligible to sell one each of: livestock animal, decorated item, mayor's breadbasket and/or commissioner's cookie container through the auction.
- The exhibitor must have met the minimum requirements of the "4-H Premium Sale Requirements" and have turned it in before July 1st to participate in the Premium Sale.
- All items/animals taken through the sale ring must be exhibited by the owner unless approved by the sale committee.
- Items sold through the premium auction must be healthy, safe, and a merchandisable product.
- The sale committee will determine the sale order. The Champion and Reserve Champion will be sold first.
- The premium auction will be conducted as a premium-only auction. All bids will be made on a dollar per consignment basis. Settlement should be made at the conclusion of the premium auction.
- Buyer numbers will be used at the Monday night auction. Unique buying numbers will be given to each buyer who registers at the auctioneer's booth that night.
- 4-H/FFA Members are expected to show their appreciation to their livestock sale buyer with a thank you card or in some other way.
- Premium auction checks will not be issued until all the buyers' checks clear the bank.

Livestock Policy

- **Exhibitors will be required to submit their intent-to-sell card in the “intent to sell” box near the announcer’s booth by 8:00 p.m. on Saturday night of the fair.**
- All livestock shown in breeding classes are not eligible for the premium auction.
- **Livestock sold through the auction should meet the following weight requirements: all market beef (steers, heifers & dairy beef) must weigh at least 950 lbs. and no more than 1700 lbs., market swine must weigh at least 180 lbs. and not over 350 lbs., market lambs must weigh at least 90 lbs. and no more than 160 lbs., and market goats must weigh at least 40 lbs. and no more than 125 lbs.** Meat rabbits and poultry (pens of 3) will meet the requirements listed in those divisions of the fairbook.
- If animals are not within the recommended weights for their species, then the fair board will withhold **25%** of the premium. These animals will also be sold last.
- All livestock sold will be assessed a **5%** fee to cover premium ribbons and meals for buyers, as well as other costs associated with the premium auction.
- The final premium buyer has the first option to purchase the animal for home slaughter (if the animal is available) following the completion of the auction.
 - A list of the animals being offered for private treaty sale will be made available on the sale night.
 - The consigner must establish floor prices and provide it to the sales committee.
 - Payment will be made directly to the consigner, separate from the premium.

Food Item Policy

- It is not a requirement to sell food items, but those who wish to consign must register at the fair office by Friday at 3:00 pm.
- Consignor and item must be to the sale ring 15 minutes prior to auction
- Items purchased become the property of the buyer. The consigner is responsible for getting the item to the buyer after exiting the auction ring in a non-returnable container.
- Nemaha County 4-H Council will retain a **25%** commission from each item’s total premium.

IMPORTANT STATE FAIR INFO

- Non-livestock, 4-digit class number exhibits receiving a purple ribbon are eligible to exhibit at the State Fair if there is a class for that exhibit. Visual Arts are limited to those selected by the judges. If you wish to enter your exhibit, it must be pre-entered.
- **State fair Sign up – Pre-entry for all State Fair exhibits, except livestock, is required by August 7th to your local Extension Office.**
- Members whose 4-H age is 9 – 18 years old are eligible to exhibit at the state fair.
- Livestock going to the State Fair has different pre-entry deadlines. Pre-entries for Beef, Meat Goat, Sheep, and Swine are due July 15th. Horse pre-entries are due August 1st.
- Be sure to pre-enter if you are a member of a judging team, fashion revue, or demonstrations.
- The State Fairbook is available on our website and may be viewed or printed from www.kansas4H.org Events, Fairs, Kansas State Fair.
- Adult and teen volunteers are needed to assist with a range of duties at the State Fair. To sign up please contact your local Extension Office by **August 7th**.
- No premiums will be paid to Static Exhibits. All exhibitors will be eligible for two admission tickets when they submit an entry.
- Exhibitors 9 – 13 are in the Intermediate and 14 & older are Senior division at the state fair.

AEROSPACE/ROCKETRY

SUPERINTENDENT: Nina Heinen

CHECK-IN: Monday, July 20th starting at 9:00 am

JUDGING: Monday, July 30th

Exhibit Definitions

1. For rules and regulations please contact the extension office. Please note that for local consultation judging electric devices can be used. But for the state fair they will not. See rules in the state fair rules and regulations.
2. The exhibit must have been completed during the current 4-H year.
3. 4-Her may enter **two (2) entries per class**. This is a county rule.
4. All rockets **MUST** have been built and flown within the current 4-H year, unless suspended by county fire ban.
5. All rockets must be exhibited on a support stand. Support rods must not extend past the tip of the highest nosecone on the model. No model may be submitted on a launch pad.
6. Support rods must remain in the upright position, 90 degrees to the display base, do not angle. If support rods are not perpendicular to the base, the judge should deduct two ribbon placings.
7. The report that accompanies Space Tech must be the state approved 4-H Exhibit Information form which is glued to a 10 x 13-inch envelope. Plans (or a copy of) and one 8.5 x 11-inch page of photos (one side only) must be placed inside the envelope. Up to 5 pages of photos.
8. More information and rules may be obtained from http://www.meadowlark.k-state.edu/4-h/project_resources.html
9. Space Tech educational exhibits and unmanned aerial system exhibits must follow Kansas State Fair guidelines which can be obtained from the extension office or <http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html>
10. Educational displays are not to exceed a standard commercial 3'x4' tri-fold display board. No cardboard table exhibits will be allowed.
11. Educational posters must be no larger than 20"x30" poster board.
12. Educational Project notebooks must be organized in a 3-ring binder.

PREMIUMS:

PURPLE-\$3.00 BLUE -\$2.00 RED-\$1.50 WHITE-\$1.00

CLASS 5520a - Rocket made from a kit (7 - 8 year-old), without pre-assembled fin units

CLASS 5520 - Rocket made from a kit (9 - 13 year-old) – includes plans.

CLASS 5537a - Scale Rocket made from a kit that includes plans. (7 - 8-year-old)

CLASS 5537 - Scale Rocket made from kit includes plans (9 - 13 year old)

CLASS 5521 - Rocket designed by exhibitor only for ages 11 - 13 (Not merely a modification of an existing kit rocket) – include original plans.

CLASS 5538 - Scale Rocket designed by exhibitor, not merely a modification of an existing kit. **Include original plans and stability testing. (11 - 13-year-old)**

CLASS 5525 - Rocket made from a kit - includes plans. (14 & older)

CLASS 5526 - Rocket designed by exhibitor (not merely modification of an existing kit rocket) – include original plans. **(14 & older)**

CLASS 5535 - High Powered Rocket - made from kit or original design. (14 & older)

CLASS 5536 - Mid-power rocket made from kit or original design. (14 & older)

CLASS 5539 – Scale Model Rocket from kit; include plans (14 & older)

CLASS 5540 – Scale Model designed by exhibitor, not merely a modification of an existing kit. Include original plans and stability testing. **(14 & older)**

CLASS 5746 - Aerospace/Rocketry Educational Display (14 & older)

CLASS 5530 - Rocket designed by a team of 2 or more exhibitors. (Not merely a modification of an existing kit. Include original plans and stability testing.

CLASS 5741 – Aerospace/Rocketry Educational Display (7 - 13 year-old)

CLASS 5742 - Aerospace/Rocketry Notebook (7 - 13-year-old)

CLASS 5743 - Aerospace/Rocketry Poster Board (7 - 13-year-old) merely an modification of an existing kit). Include original plan.

CLASS 5747 - Aerospace/Rocketry Notebook (14 & older)

CLASS 5748 - Aerospace/Rocketry Poster Board (14 & older)
Team Rocketry Project – Ages 11 & up (This class is designed to encourage teamwork among individuals and clubs to work on a rocket from the initial design to the finished product.

AGRONOMY

SUPERINTENDENT: Greg Niehues

CHECK-IN: Friday, July 24th, before 10:00 am

JUDGING: Friday, July 24th, 10:30 am

1. All plant science exhibits must be grown by the exhibitor.
2. Crops exhibited must have been grown in the current year except for soybean seed and edible field bean seed.
3. Exhibits should be as mature as possible.
4. **Hybrid or variety name MUST identify every entry.**
5. **Six (6) entries per class** with no duplication within a class.
6. **4-Hers are responsible for placing their entry card on their exhibit.**
7. All soybeans plants should have the roots attached and placed in a plastic bag for display.
8. Hay samples should be approximately 15"x12"x6". Maximum thickness of 6" and minimum of 5". Hay samples should be tied with a "T". Wrap the twine horizontally around the hay and tie, then wrap vertically and tie like a gift package.
9. All classes calling for a gallon sample may have a 2 ½ to 3-inch diameter cylinder placed in the glass gallon container to reduce the amount of grain to about 3 quarts.

PREMIUMS:

PURPLE-\$2.00 BLUE-\$1.00 RED-\$0.75 WHITE-\$0.50

CLASS 2400 - White Corn - 10 ear exhibit. Variety or Hybrid must be named.

CLASS 2401 - Yellow Corn - 10 ear exhibit. Variety or Hybrid must be named.

CLASS 2402 – Corn - Exhibit to consist of one-gallon sample. Variety must be named

CLASS 2403 - Hybrid Grain Sorghum - 10 head exhibit. Hybrid must be named.

CLASS 2404 - Hybrid Forage Sorghum - Exhibit to consist of the entire plant, no roots. Hybrid must be named. 5" bundle tied.

CLASS 2405 - Other Forage Sorghum - Exhibit consists of the entire plant, no roots. Variety must be named. 5" bundle, tied.

CLASS 2406 – Hybrid Grain Sorghum – Exhibit to consist of one-gallon sample. Variety must be named.

CLASS 2407 - Soft Red Winter Wheat - 1-gallon sample in clear jar (variety or hybrid must be named).

- CLASS 2408 - Hard Red Winter Wheat** - 1-gallon sample in clear jar (variety or hybrid must be named).
- CLASS 2409 - Hard White Wheat** - 1-gallon sample in clear jar (variety or hybrid must be named).
- CLASS 2410 - Confectionery Sunflower Heads** - 3 heads must be submitted.
- CLASS 2411 - Confectionery Sunflower Seeds** - 1-gallon clear jar must be submitted.
- CLASS 2412 - Oil Seed Sunflower Heads** - 3 heads must be submitted.
- CLASS 2413 - Oil Seed Sunflower Seeds** - 1-gallon clear jar must be submitted.
- CLASS 2414 - Oats** Exhibit to consist of one-gallon sample. Variety must be named.
- CLASS 2415 - Barley** Exhibit. Variety or Hybrid must be named.
- CLASS 2516 – Cool Season Grass Seed:** Exhibit to consist of one-gallon sample of seed. (Ex. Brome Fescue)
- CLASS 2517 – Warm Season Seed:** Exhibit to consist of one-gallon sample of seed. (Ex – Natives or Bermuda)
- CLASS 2418 – Edible Field Beans:** Exhibit to consist of one-gallon sample of seed from most recent harvest.
- CLASS 2419 - Edible Field Beans** - Bundle of 5 plants (with roots intact) from the most recent harvest (Ex – Lentils)
- CLASS 2420 - Miscellaneous Crops** - Exhibit to consist of one gallon sample of seed or 10 heads produced from the current project. Variety must be named. (Ex Popcorn)
- CLASS 2421 - Cotton** - provide 10 open balls, not plants. Place balls in a bag that can breathe (not a sealed plastic bag) so mold doesn't develop.
- CLASS 2422 – Soybeans:** Exhibit to consist of one-gallon sample of seed from most recent harvest. Variety must be named.
- CLASS 2423 – Soybeans:** Bundle of five plants from most recent harvest. Variety must be named.
- CLASS 2500 – Alfalfa Hay:** Exhibit to consist of one flake or slice from a rectangular bale, or a 10-inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and should be tied with a “T”. Wrap the twine horizontally around the hay and tie, then wrap vertically and tie like a gift package. Variety must be named.
- CLASS 2501 – Native Grass Hay:** Ten-inch flake or slice, 6 inches thick and tied with a “T”. Variety named
- CLASS 2502 – Cool Season Grass Hay** (ex fescue, brome, etc.) Ten-inch flake or slice, 6 inch thick and tied with a “T”. Variety must be named

AG MECHANICS WELDING

SUPERINTENDENT: Rodney Farwell

CHECK-IN: Friday, July 24th before 10:00 am

JUDGING: Friday, July 24th at 12:30 pm

1. Limit **six (6) entries** with no duplications. Exhibits must have been constructed or repaired during the current 4-H year.
2. Exhibits must have been constructed or repaired during the current 4-H year.
3. Wheeled exhibits must utilize a braking mechanism that prevents the exhibit from freely rolling while on display.
4. Exhibitors are responsible for providing sufficient braking or “chocks” for trailer or wheeled exhibits to ensure that the exhibits do not move once positioned. If using a wheel “chocking” mechanism, the two individual blocks should be connected as a pair of chocks, so they do not become separated. At least one pair of chocks should be placed on each side of the trailer to prevent movement.
5. For trailer exhibits, the tongue of the trailer should be equipped with a locking mechanism (e.g., padlock) to prevent the trailer from being moved by unauthorized individuals while on display. A key for the locking mechanism should be left with the superintendent and labeled with the exhibitor’s name, county, and phone number.
6. Exhibits with downward swinging parts, such as tailgates, that could pose a fall/striking/crushing hazard should have a tamper-resistant locking mechanism, such as a “zip tie” or a cotter-key, through a release pin that would prevent the swinging part from being accidentally released and falling on someone.
7. Each exhibit must be free-standing or sufficiently supported by an exhibitor-supplied support system that is moveable and is part of the total dimensions and weight of the exhibit. Exhibit display boards should have a portable and movable base, and examples should be firmly affixed to the board to ensure all parts of the display stay together. No exhibits may be staked to the ground for display.
8. Top-heavy items should be braced or placed in a stand sufficient to prevent them from tipping over while on display.
9. No sealed vessels are allowed. All vessels must be properly vented, for example, a water tank with a fill cap, or a drilled hole for empty chambers that allow pressure to equalize. Exhibits not properly vented will be disqualified.
10. Tanks are to be triple rinsed, dried, and free of all liquid residue.

11. **As exhibitors build their exhibits, appropriate PPE (Personal Protection Equipment) is required. As they will be watching for this in all pictures. If no PPE is being used in pictures exhibit, a ribbon will be lowered.**
12. Painting or spot painting is not allowed on projects after arrival at the fairgrounds. If wet paint is detected by judges or superintendents, one ribbon placing will be deducted.
13. Repair projects having an adequate original finishing need not be repainted.
14. Cutting surfaces, such as blades, are to have a protective covering over them to prevent injury. The covering should be easily removed and reinstalled for judging. Foam “pool noodles” and multiple layers of cardboard are acceptable.
15. Display cases for small exhibits are acceptable and must be easily opened so the item can be removed and examined as part of judging.
16. Exhibits that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical and/or electrical that is intended to be used to inflict damage and/or harm to individuals, animal life, and/or property.
17. If the exhibit is powered by flammable liquids (gas, propane, kerosene, etc.) the fuel tank and fuel system should be drained and allowed to dry, to avoid spills and potential fires.
18. Electric powered (battery, corded, solar, or alternative energy) should have a primary shutoff or disconnect switch.
19. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor’s exhibit, at the judges’ discretion, may receive a reduced ribbon placement or disqualification.
20. Each exhibitor is required to complete the “4-H STEM Ag Mechanics Exhibit Information Form” for each exhibit, except for display boards, which are available through your local K-State Research and Extension office or at www.STEM4KS.com This form must be attached to the outside of a 10” x 13” manila envelope. Do not tie the envelope to the exhibit. All revisions of all forms previously released for the STEM division dated prior to current year are void for use and new forms must be obtained and used that are dated by the State 4-H Office for the current year.
21. Each exhibit must include a 3-ring binder which should include the following items:
 - a. Bill of materials for the project with associated costs shall be provided. Scrap items used may be listed as having a \$0.00 cost.
 - b. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to a final or completed state. PPE must be worn in these pictures.

- c. If applicable, schematics or working drawings relating to the creation or repair must be provided. This is not required for display boards.
- d. If appropriate operating instructions.

Junior Division (ages 7 – 8)

This level is designed for youth with little to no exposure in the project area so that they can gain an understanding of basic principles and methods in the given area.

CLASS 560 - Welding Ag repair – repair of ag equipment with welding

CLASS 561 - Welding Ag fabrication – creation of new ag equipment with welding

CLASS 562 - Welding general repair – repair of non-ag equipment with welding

CLASS 563 - Welding general fabrication – creation of non-ag equipment with welding

CLASS 564 - Welding artistic fabrication – creation of artistic or interpretive pieces with welding

CLASS 565 - Other Metalwork

CLASS 566 - Smithing – A design forged with at least two different formed element (twists or spirals for example)

CLASS 567 - Smithing display board – a 3 foot by 3-foot display board with different pieces of forged metal attached illustrating different forms, each form begin labeled

Intermediate Division (ages 9 – 13)

This level is designed for youth some experience in the project area allowing them to expand on common principles and methods in the given area.

CLASS 5560 Welding Ag repair – repair of ag equipment with welding

CLASS 5561 Welding Ag fabrication – creation of new ag equipment with welding

CLASS 5562 Welding general repair – repair of non-ag equipment with welding

CLASS 5563 Welding general fabrication – creation of non-ag equipment with welding

CLASS 5564 Welding artistic fabrication – creation of artistic or interpretive pieces with welding

CLASS 5565 Other metalwork

CLASS 5567 Smithing - A design forged with at least two different formed elements (twists and spirals for example)

Senior Division (Ages 14 and older)

This level is designed for youth with vast experience in the project area allowing them to master common principles and methods and expand on advanced techniques in the given area.

CLASS 5570 Welding Ag Repair – Repair of ag equipment with welding.

CLASS 5571 Welding Ag fabrication - Creation of new ag equipment with welding.

CLASS 5572 Welding general repair - Repair of non-ag equipment with welding.

CLASS 5573 Welding general fabrication – Creation of non ag equipment with welding.

CLASS 5574 Welding artistic fabrication – Creation of artistic or interpretive pieces with welding.

CLASS 5575 Other Metalwork

CLASS 5577 Smithing - A design forged with at least three different formed elements (twists, spirals, and bulbs for example)

CLASS 5477 – Intermediate Ag Mechanics/Welding Educational Poster

CLASS 5478 – Senior Ag Mechanics/Welding Educational Display

CLASS 5479 – Senior Ag Mechanics/Welding Educational Notebook

CLASS 5480 – Senior Ag Mechanics/Welding Educational Poster

ASTRONOMY

SUPERINTENDENT:

JUDGING: to be announced closer to the fair

Exhibit Definitions

1. For rules and regulations, please contact the extension office. Please note that for local consultation, electric devices can be used, but for state fair they will not. See the rules in the state fair rules and regulations.
2. The exhibit must have been completed during the current 4-H year.
3. 4-Her may enter **two (2) entries per class**. This is a county rule.
4. Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes, which require no construction or painting, are not acceptable exhibits.
5. The report that accompanies the Space Tech, must be the state approved 4-H Exhibit Information form which is glued to a 10 x 13-inch envelope. Plans (or a copy of) and one 8.5 x 11-inch page of photos (one side only) must be placed inside the envelope. Up to 5 pages of photos.

6. More information and rules may be obtained from http://www.meadowlark.k-state.edu/4-h/project_resources.html
7. Educational displays are not to exceed a standard commercial 3'x4' tri-fold display board. No cardboard table exhibits will be allowed.
8. Educational Project notebooks must be organized in a3-ring binder.
9. Educational posters should be a flat poster board or foam board no larger than 22"x 28" and educational displays are a maximum trifold of 3' x 4'.

PREMIUMS:

PURPLE-\$3.00 BLUE -\$2.00 RED-\$1.50 WHITE-\$1.00

CLASS 5500 - Telescope made from a kit

CLASS 5501 - Telescope made from original design

CLASS 5731 – Jr / Int Astronomy Educational Display

CLASS 5732 – Jr / Int Astronomy Educational Notebook

CLASS 5733 – Jr / Int Astronomy Educational Poster

CLASS 5736 - Senior Astronomy Educational Display

CLASS 5737 - Senior Astronomy Educational Notebook

CLASS 5738 - Senior Astronomy Educational Poster

BOOKS, POSTERS & EDUCATIONAL EXHIBITS

SUPERINTENDENT: Jenna Loveall

CHECK-IN: Monday, July 20th before noon

JUDGING: Monday, July 20th 9:00am

1. If the entry is a poster, it must not be larger than 22" x 28".
2. If the entry is a display, the maximum size is 3' x 4' trifold display board.

PURPLE- \$2.00 BLUE-\$1.00 RED-\$0.75 WHITE-\$0.50

CLASS 101 - Reporter's Book

CLASS 102 - Secretary's Book

CLASS 103 - Historian's Book

CLASS 104 - Other Club Book

CLASS 105 - Member Project Book

CLASS 106 - Leadership/Citizenship Poster

CLASS 107 - Project Educational Display or Poster

(Example: Reading)

BUILDING BLOCK ENGINEERING

SUPERINTENDENT: Karla Kramer

CHECK-IN: Monday, July 20th 9:00 am – 1:00 pm

JUDGING: Monday, July 20th

1. Total exhibit dimensions may not exceed 2 feet high, 2 feet wide, by 2 feet deep. The minimum exhibit dimensions must be at least 6 inches wide and deep.
2. All exhibits are required to be placed in a sturdy see-through enclosure with a top, bottom, and 4 sides. A clear tub turned upside down with the exhibit placed on the lid would be an acceptable enclosure. This is to keep exhibit components from being “scattered to parts unknown” at the fair. The outer dimensions of the enclosure are part of the total exhibit dimensions.
3. All components used in construction should be dust and hair-free, clean, free of chips, scuffs, cracks, or broken blocks.
4. Gaps or cracks should not be visible between assembled blocks unless they fit with the story, for example, an earthquake.
5. The primary building component should be interlocking blocks, commonly referred to by the brand name of Lego®.
6. Other components can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks, for example, marbles for small round objects.
7. The use of existing “store-bought” sets for major elements of the display is not allowed; use of figurines from sets is allowed, as is using individual bricks or small sub-assemblies to create something different than the set it came from. “Store-bought” sets should be considered an arts and crafts entry. The intent of this is to ensure fairness among exhibitors and encourage maximum creativity instead of just following a set of plans.
8. Dioramas should be suitably complex and have multiple elements. They can be buildings (inside/outside), natural spaces, imaginative/fictional areas, compartments of vehicles, logic puzzles, or anything you can think of that’s not a picture or artwork. For example, a campsite that has a log cabin, a tree fort, and a car.
9. Weapons are not prohibited in dioramas. Scenes depicting battles, like you would find in museums, are acceptable exhibits. However, blood and “gore” are not to be added and will result in a ribbon place deduction.
10. All dioramas should have a story, which is part of the information pack, that describes what is happening in the diorama; this can be as simple (the nursery rhyme “Jack and Jill” for example) or complex

as needed to explain to someone looking at the exhibit what is happening.

11. Vehicles that are intended to stay in a single place should be affixed to base plates with sticky tack, hot glue, or other methods.
12. Mechanical enhancements or motion elements that add motion to the diorama are acceptable and encouraged. For example, merry-go-rounds, doors, elevators, gears, marbles going down a channel, flapping wings, animatronics, etc. If included, judges should be able to use them, and instructions should be provided for operation either in the story or on a separate page.
13. Mechanical enhancements or motion elements that add motion to the diorama are acceptable and encouraged. If used, judges should be able to use them, and instructions should be provided for operation.
14. Artistic designs, for example, recreating paintings like the “Mona Lisa” or “Stary Nights” and sculptures like “David” are not permitted as exhibits and one ribbon placing should be deducted. These exhibits should be displayed in visual Arts.
15. The exhibitor’s name(s) and county or district must be tagged or labeled on the display.
16. Each exhibit must include an Architectural Block Construction information packet. Entry of a packet without an accompanying exhibit without a packet is not a sufficient exhibit.
17. Each exhibitor is required to complete the “Building Block Engineering Exhibit Information Form,” which is available through our office. This form must be attached to the outside of a 10” x 13” manila envelope. Do not tie the envelope to the exhibit.
18. Each exhibit information packet should include the following items:
 - a. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state.
 - b. If appropriate operating instructions for mechanical portions of the diorama.
19. Exhibitors exhibiting at the state fair will be required to create a video. Ask Extension staff for more information.
20. Class 708 will not need to follow rules 7 through 18. But they will need to include instructions, cost, and what they enjoyed about putting together their exhibit.

CLASS 5710 – Int (age 9-13) Interlocking brick diorama built from scratch

CLASS 5711 – Sr (age 14-18) Advanced interlocking diorama built from scratch

CLASS 709 Legos made from kits - This class is not eligible for state fair

CLOVERBUDS

SUPERINTENDENT: Olivia Winkler

CHECK-IN: Friday, July 24th, 11:30 am

CONSULTATION WITH JUDGE: Friday, July 24th, 11:30 am

1. The Cloverbud class is open to youth ages 5-8 who are not enrolled in the competitive 4-H program.
2. This class is strictly non-competitive, and participants will receive a Cloverbud ribbon for their participation. No premiums will be paid in this class.
3. Youth can **exhibit one (1)** item produced by the exhibitor.
4. Youth can exhibit any item. This could include a photo, poster, cookie, plant, photo book, art project, etc.
5. Youth may not exhibit any live animals.
6. Youth will be interviewed by an adult about their project. The interview will be held on Friday during the county fair.

301 - Cloverbud exhibit



CLUB EXHIBITS

(BANNERS, HAY BALES, DISPLAY)

SUPERINTENDENT: Jenna Loveall

CHECK-IN: Banners - Monday, July 20th 9:00 am – Noon

Hay Bales & Displays - Friday, July 24th, before 10:00 am

1. Each exhibit should illustrate a general 4-H promotion and or 4-H work.
2. Guidelines for using copyrighted/trademarked materials in banners, displays, and posters. Read the general regulation for additional information.
3. Clubs will be limited to one (1) exhibit per class.
4. Banners' dimensions should be **no less than 3 ft. per side and no more than 5 ft. per side.**
5. Banners must be handmade and designed by the 4-H member. Entries should be constructed from creative materials such as fabric, felt, paint, stitching, paper, or similar craft supplies that demonstrate the member's skills and creativity.
6. Banners should have a rod and chain to hang banners for display.
7. Banners will be judged on **Monday** during pre-fair judging
8. Class 305 will be a big round bale that the club will provide.
9. The club is responsible for the set-up and clean-up of displays. Display must be checked and maintained daily during the fair. Please keep the area around the display clean.
10. Decorations should be weather and windproof. Paint may not be applied to the hay bale or grass. No metal inserted into the bale. Bales must be able to return to a usable farm purpose. No commercial or political party signs of any kind are allowed.
11. Club exhibits must include club names. Letters should be at least 2 inches high.
12. Class 306 can contain small square bales. **Dimensions cannot exceed more than 8ft x 8ft and will be displayed outside.**
13. All entries will be judged on eye appeal, construction, use of material, and creativity.

PURPLE-\$7.00 BLUE \$6.00 RED-\$5.00 WHITE-\$4.00

CLASS 304 - Banner

CLASS 305 - Hay Bale

CLASS 306 – Display

COMPUTER SCIENCE

SUPERINTENDENT: Nina Heinen

CHECK-IN: Monday, July 20th, 9:00 am – 1:00 pm

JUDGING: Monday, July 20th

Exhibit Definitions

1. For rules and regulations, please contact the extension office.
2. Please note that for local consultation, judging electric devices can be used.
3. All exhibits must be entered on a USB drive containing all supporting documents as listed on the website for each class.
4. The USB drive should be included in a manila envelope with the computer exhibit form (found on the website) attached to the front.
5. All electric components or micro-controlled devices must be adequately covered or concealed with a protective enclosure, specifically a circuit board. Paper is NOT considered an adequate enclosure or covering for electrical components.
6. Educational Project notebooks must be organized in a 3-ring binder. Educational posters should be a flat poster board or foam board no larger than 22"x 28". Educational displays are a maximum trifold of 3' x 4'.

PREMIUMS:

PURPLE-\$3.00 BLUE -\$2.00 RED-\$1.50 WHITE-\$1.00

CLASS 5590 - Computer program, app, script, or coded system that is new and unique (not merely a file run in a program, such as a "word document" or a picture drawn in "Microsoft Paint")

CLASS 5591 – Coded website built entirely by the 4-H Member (not using a pre-made template generator such as Wix or Squarespace)

CLASS 5594 – Microcontroller or Microcomputer application –
A small circuit board that is programmed to accomplish a specific task (projects built and programmed using Raspberry Pi, Arduino, etc.)

CLASS 5771 – Jr/Int Computer Science Educational Poster

CLASS 5772 – Jr/Int Computer Science Display Board

CLASS 5773 – Junior/Intermediate Computer Science Notebook

CLASS 5776 - Senior Computer Science Educational Poster

CLASS 5777 - Senior Computer Science Display Board

CLASS 5778 - Senior Computer Science Notebook

DOGS

SUPERINTENDENT: Karen VanWinkle

CHECK-IN: Saturday, July 11th, 8:00 am

JUDGING: Saturday, July 11th, 8:30 am

1. The county show will follow rules as listed in the published Kansas 4-H Dog rule books.
2. 4-H Dog Show Immunization Record (only MG-34 Revised) must be completed for each dog entered at the 4-H Dog Show. The fully completed form must be presented to the veterinarian at a health check on the day of the show to be eligible to compete. Animals without an immunization record will not be allowed to show. Required vaccinations include -Bordetella, Distemper, Hepatitis, Parvovirus, Parainfluenza, and Rabies. The rabies vaccination must be administered by a licensed veterinarian. All vaccinations must be current. Dogs must be at least **6 months** of age at the time of the show.
3. Any abuse of dogs on the grounds or in the ring will result in disqualification.
4. No dog in season will be allowed to show.
5. A well-fitting collar of leather, chain, or fabric is to be used for obedience and Rally Obedience; for Agility, a buckle or snap collar; for Showmanship, a show lead that serves as both collar and lead or a fine link chain collar, a “snake” chain or a fabric slip collar with a narrow, lightweight fabric or leather lead. No spiked, pinch, special training collars, and hanging objects from collars are allowed.
6. Any dog fouling the ring will receive a white ribbon. Owners should collect all dog waste in plastic bags and put in trash.
7. Baiting dogs is not allowed.

PURPLE-\$3.00 BLUE-\$2.00 RED-\$1.50 WHITE-\$1.00

Showmanship

CLASS 401 - Beginner Showmanship, ages 7- 8 – not state fair class

CLASS 3600 - Junior Showmanship, ages 9 - 11

CLASS 3602 - Intermediate Showmanship, ages 12 - 14

CLASS 3605 - Senior Showmanship, ages 15 and older

Obedience

CLASS 402 - Sit and Heel - For first year members and members 12 yrs. and younger. Not state fair class

CLASS 403 - Pre-Novice – Not state fair class

CLASS 3610 - Novice

CLASS 3615 - Graduate Novice

CLASS 3620 - Open A

CLASS 3625 - Open B

CLASS 3630 - Utility A

CLASS 3635 - Utility B

Advancement: Once a 4-H member scores 170 points or greater with the same dog under two different judges, the member must advance to the next obedience level at the start of the next 4-H year.

Agility

Dogs must be at least 12 months old before competing.

Divisions for all Agility classes are

1. Small dogs - under 15” at the withers
2. Medium dogs - 15-20” at the withers
3. Large dogs - more than 20” at the withers

CLASS 404 - Pre-Agility - on lead, not state fair class.

CLASS 3640 - Agility I

CLASS 3641 - Agility II

CLASS 3642 - Agility III

Rally Obedience

Note: Rally Level I is on lead and for local shows only.

CLASS 405 - Rally Level I, on lead, not state fair class.

CLASS 3645 - Rally Level II, off lead

CLASS 3646 - Rally Level III, off lead

Advancement: Once a 4-H member scores 170 points or greater with the same dog under two different judges, the member must advance to the next obedience level at the start of the next 4-H year.

ELECTRIC AND RENEWABLE ENERGY

SUPERINTENDENT: Rodney Farwell

CHECK-IN: Friday, July 25th, before 10:00 am

JUDGING: Friday, July 24th, 10:30 am

1. Each Electronics & Renewable Energy exhibit must include a "4-H Electronics & Renewable Energy Information Form," which is available through the Extension Office. This form must be attached to the outside of a 10"x13" manila envelope. You must also include a wiring diagram or schematic. Place them inside the manila envelope. For notebooks, display boards and posters no additional exhibit information is required; no manila envelope is needed for these exhibits.
2. An exhibitor may enter up to **three (3) items in this division**, but only **one (1) article per class**. Record all requested information and securely attach to the exhibit.
3. Items that have been in use should be cleaned for exhibit.
4. All electrical exhibits' wiring and connections must be accessible for examination by the judges. Sealed exhibits that cannot be opened for inspection are not acceptable.
5. Lithium batteries must be accessible or removable in exhibits for safety purposes. The exhibit cannot contain a locked compartment housing a lithium battery.
6. A sheet of operating instructions must be furnished for any exhibit that is not self-explanatory.
7. Projects (classes 4600, 4601 and 4602) must be operable using only 110 or 120V AC or battery power. If battery power is required, batteries must be furnished.
8. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging for actual testing of the exhibit.
9. No hand-dipped solder may be used on exhibits.
10. If a safety violation is noted by the judge, superintendent or other staff the exhibitors' exhibit may receive a reduced ribbon placement or disqualification.
11. For more information, please see http://www.meadowlark.k-state.edu/4-h/project_resources.html
12. Educational Project notebooks must be organized in a 3-ring binder. Educational posters should be a flat poster board or foam board no larger than 22"x 28". Educational displays are a maximum trifold of 3' x 4'.

PURPLE-\$3.00 BLUE \$2.00 RED-\$1.50 WHITE-\$1.00

ELECTRICAL AND ELECTRONICS

CLASS 4600 - AC Electric Projects. Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be restoration or original construction. The project must be 110/120 V, no 240 V exhibits are allowed and must be constructed such that the judges have wiring access to examine the quality and safety or workmanship.

CLASS 4601 - DC Electric Projects. Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also included a demonstration DC powered project. Examples include wiring two-or three-way switches, the difference between series/parallel lighting circuits or wiring doorbell switches. All DC electric projects must include batteries supplied by the 4-Her. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

CLASS 4602 - Electronic Project. Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. They may be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if the exhibit is from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

CLASS 4603 - Educational Displays and Exhibits. The purpose of the educational display and exhibit are to educate the viewer about a specific area of the 4-H electric or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational display exhibits or science fair type projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduct types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet, using a maximum tri-fold size of 3' x 4'

CLASS 4604 – Newly built or repaired computers. This class is for newly built or repaired computers (laptop or PC) and allows 4-H members to demonstrate skills integrating the various parts of a computer into a single unit. Displays should show either a fully functional computer or show what the individual components do.

ALTERNATIVE ENERGY

(A form of energy derived from a natural source, such as the sun, geothermal, wind, tides or waves) All exhibits in the division are limited to size to standard, trifold, display boards (36"x48") and items may not extend beyond 12" from the back board. All displays must be self-standing.

CLASS 4620 - Educational Display - Create an exhibit that addresses a Focused topic related to power generated from a renewable energy source. The purpose of the exhibit is to inform and create awareness.

CLASS 4621 - Experiment - Display an experiment addressing a problem or question related to power generated from a renewable energy source. Include hypothesis background research, variables, a control data, findings, conclusions and recommendations for future study.

ENTOMOLOGY

SUPERINTENDENT:

CHECK-IN:

JUDGING: To be announced closer to the fair.

1. For more information, please see http://www.meadowlark.k-state.edu/4-h/project_resources.html

PURPLE-\$2.00 BLUE -\$1.00 RED-\$0.75 WHITE-\$0.50

CLASS 4900 - Beginning I Entomology Collection

CLASS 4901 - Beginning II Entomology Collection

CLASS 4903 - Intermediate Entomology Collection

CLASS 4905 - Advanced Entomology Collection

CLASS 4907 - Introductory Entomology Notebook

CLASS 4908 - Beginning Entomology Notebook

CLASS 4911 - Beginning II Entomology Notebook

CLASS 4909 - Intermediate Entomology Notebook

CLASS 4910 - Advanced Entomology Notebook

CLASS 4902 - Beginning Educational Exhibit

CLASS 4904 - Intermediate Educational Exhibit

CLASS 4906 - Advanced Educational Exhibit

CLASS 4920 - Beginning Monarch Butterfly Educational Display

CLASS 4930 - Intermediate Monarch Butterfly Educational Display

CLASS 4940 - Advanced Monarch Butterfly Educational Display

FASHION REVUE

SUPERINTENDENT: Chelsey Glatczak

CHECK-IN: Monday, July 20th, 12:00 pm

JUDGING: Monday, July 20th, 12:30 pm

PUBLIC FASHION REVUE: Sunday, July 26th, 1:30 pm

1. Open to all 4-H members enrolled in Sewing & Textile Design and Shopping in Style
2. 4-Her may style **one (1) outfit in the Sewing & Textile Design, one (1) outfit in Shopping in Style, and one (1) outfit in the Savvy Shopping Challenge.** The same outfit must be modeled for the public revue.
3. All participants are required to have a **typed description of the outfit for the public fashion revue, in 3rd person, on 8 ½ by 11 sheets of paper with 16 fonts, double spaced. This paper is due on July 20th. Those that do not meet this deadline will be dropped one ribbon placing.**
4. Exhibitors must fill out the cost per wear and have a picture of them in the outfit included.
5. 4-Her must style in the public revue or any awards and premium will be forfeited.
6. Champions of each Senior and Intermediate division are eligible to participate in the Kansas State Fair Fashion Revue.
7. **Sewing & Textile Design Revue:** Majority of the outfit must be constructed and modeled by the 4-H member who made the garment. **Everything which is commonly considered an outer garment must be constructed** (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse or shirt that is worn underneath another constructed garment can be purchased or made.
8. **Shopping in Style Revue:** Majority of the outfit must be purchased (not borrowed) and modeled by the 4-H member.
9. **Savvy Shopping Challenge:** Contestants must be enrolled in the Clothing and Textiles project for the current year.
 - a. Contestants may enter one garment in this class, and it must be selected by the contestant.
 - b. The purpose of this class is to encourage and educate on reuse, repurpose, and upcycling of clothes. Items may come from thrift, consignment, retail stores or garage sale (items that are handed down or gifts are ineligible).

- c. The total cost for the outfit must be **\$15** or less (including tax). The cost includes the main garment(s) and accessories (belt, scarf, hat, jewelry). Shoes are not included in the cost.
- d. Original receipts for purchase of outfits and accessories must be attached to the cost per wear form. Garage Sale items can have a hand-written sales receipt that is signed and dated by the seller.
- e. Items received as a gift from Birthday, Christmas etc. are not considered repurpose and are not selected by the 4-Hers so are not eligible.
- f. Must have a Savvy Shopping Challenge Form filled out for outfit and included a picture of the contestant wearing his/her entry.
- g. Judging will be based on overall appearance, fit, modeling ability, quality of items and cost savings

PURPLE-\$2.00 BLUE-\$1.00 RED-\$0.75 WHITE-\$0.50

CLOTHING CONSTRUCTION - JUNIOR (Ages 13 & younger)

CLASS 501 - A garment or outfit constructed in this project.

CLOTHING CONSTRUCTION – SENIOR (Ages 14 & older)

CLASS 6000 - A garment or outfit constructed in this project.

SHOPPING IN STYLE – JUNIOR (13 & younger)

CLASS 502 - A garment or outfit purchased in this project. Majority of the outfit must be purchased (not borrowed) and modeled by the 4-Her.

SHOPPING IN STYLE – SENIOR (Ages 14 & older)

CLASS 6010 - A garment or outfit purchased in this project. Majority of the outfit must be purchased (not borrowed) and modeled by the 4-Her.

SAVVY SHOPPING CHALLENGE– (JUNIOR (13 & younger))

CLASS 503 - Savvy Shopping Challenge

SAVVY SHOPPING CHALLENGE– (SENIOR (14 & older))

CLASS 504 - Savvy Shopping Challenge

FIBER ARTS

SUPERINTENDENT: Sara Kramer

CHECK-IN: Monday, July 20th, 9:00 am

JUDGING: Monday, July 20th, 9:00 am

1. Fiber Arts is defined as any method of creating a unique design with fiber, fabric, or yarn. This may include making fabric (such as weaving, crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (such as quilting or embroidery or ethnic art.) Ethnic Fiber Arts should use fiber, yarn or fabric to create the design exhibit. Non-textile (examples include wood, reed, straw, grass, etc.) baskets/pieces should be entered in the Visual Arts Division.
2. Identification Label:
 - a. Type or print on a 3" x 2 ½" piece of cloth: exhibitor's name, class number, and MED-Seneca
 - b. Sew or safety pin this ID label in the opposite location as the entry card.
 - c. For garments, attach the ID label to the front left shoulder seam, or the left side of the waistband, as if you were wearing the garments.
3. When articles, which are normally worn as a pair, are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
4. The exhibitor should attach an index card, no larger than 4" x 6", with the entry form to give the judge any information on what parts of the exhibit they made, processes used, or other information that the exhibitor thinks would be helpful for the judge. For all items, please indicate if the item was made from a kit, fiber content, and specifically if they are made of at least 60% wool. For quilted items indicate who did the quilting and binding. Include cost.
5. Exhibitors are expected to be enrolled in the Fiber Art project in which they are entered. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e., knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant.
6. All exhibits which need to be hung **MUST** have the appropriate sawtooth hanger, rod, wire or other mechanism attached in order

to be properly displayed. If necessary, hardware is not attached, it will be lowered one ribbon place.

7. Fiber Arts Educational Notebook - Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-to, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: A collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Name, local unit and fiber art covered must be clearly marked in the notebook.
8. If an exhibitor exhibits more than one quilt, they CAN NOT be a duplication of pattern and material combination.
9. A member may enter **four (4) exhibits in each class with no duplication**. All articles /garments must be finished for use.
10. All Fiber Arts must remain at the fair after judging on Monday,

PURPLE-\$3.00 BLUE-\$2.00 RED-\$1.50 WHITE-\$1.00

CLASS 4111 - Crochet, an article made with hooks, NOT A LOOM

CLASS 4112 - Knitting, an article made either by hand or by knitting machine, including felted items.

CLASS 4113 - Needle Arts, an article created by hand using any of the following techniques: embroidery, cross-stitch, needlepoint, candle wicking, crewel, lacework and/or applique.

CLASS 4114 - Patchwork and Quilting Article, it is acceptable practices for the exhibitor to create the patchwork or quilted article and have someone else quilt it.

CLASS 4115 - Rug Making, a rug including braiding, tying, floor cloth, latch hook, etc. (this is not a pillow or wall hanging). This finished product should be an item that would be an item used in the home.

CLASS 4116 - Spinning, a skein - minimum 10 yards in length

CLASS 4117 - Weaving, a woven article Members should attach information about the type of loom or process used. Woven wood reed baskets should be exhibited in Visual Arts.

CLASS 4118 - Ethnic Arts, an article: this is defined as Fiber Arts technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and by example, such as batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tating, felted items that are not knitted or crocheted etc. Members should attach information on the history of the art, where it was used, by whom, how it was used and a short description of the technique.

CLASS 4119 - Macramé, a handwoven article

CLASS 4120 - Fiber Arts Educational Notebook.



FOODS & NUTRITION

SUPERINTENDENT: Leighanne Farwell

CHECK-IN: Schedule will be sent to you

JUDGING: Thursday, July 23rd, beginning at 9:00 am

1. Exhibitors are required to enter food classes in their age divisions only, regardless of the number of years enrolled in the project. Exceptions to this rule include optional classes.
2. 4-Hers are allowed to bring a total of **six (6) entries, with only two (2) being cakes**. No duplication of items will be acceptable. This does not include the Optional Class.
3. The recipe must accompany all exhibits. Recipes must have the exhibitor's name on them and will be kept until all judging of purple placings is completed.
4. **All food must be brought to judging in a covered container.** Food brought uncovered will not be judged.
5. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese regardless of sugar content), raw eggs, flavored oils, "canned" bread, or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) or unbaked exhibit with raw flour must be entered in the perishable class. And they are not eligible for the state fair.
6. Alcohol (ex. wine, beer, and hard liquor) is not allowed as an ingredient in food entries. Entries with alcohol will be disqualified and not judged.
7. All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe.
8. **Exhibit 3 cookies, 3 muffins, 3 cinnamon rolls, 3 brownies, 1 loaf of bread, and ¼ cup nutritious snack mix. Bars and cookies should be approximately 2" x 2".**
9. Under-baked entries will be lowered by one or more ribbon placings.
10. All unfrosted cakes should be exhibited in an upright position with crust showing, except for cakes made with special designs such as Bundt cakes. They should have the top crust side down.
11. Any baked product that can be removed from the pan should be placed on a plate or covered with a cardboard cut to fit the size of the product, or a non-returnable pan. **NO CAKE STANDS ALLOWED.**

12. For food safety purposes, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. The calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication located at: <https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf>. A worksheet is available at: http://bookstore.ksre.ksu.edu/item/frostings-and-fillings-worksheet_4H1171
13. Commercial mixes or your favorite recipe may be used in Beginner or Junior classes only.
14. **Pies may be brought in a glass pie pan, knowing they will not be returned to exhibitor.** It is suggested that the exhibited purchase one from a thrift store.
15. Muffins must be brought without cupcake paper. But coffee cake can be shown in a disposable pan.
16. All edible foods will be sold following the judging, with proceeds going to the Nemaha County 4-H Council.
17. **Educational exhibits for all levels** - Exhibits may be in the form of a poster, notebook, or display. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select materials that will withstand State Fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22" x 28". Displays are not to exceed a standard commercial 3' x 4' tri-fold display board. Name and county or district must be clearly marked on educational exhibits. The educational exhibit evaluation form will be provided at judging time. NOTE: A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.
18. **Food Gift Package** - No alcoholic beverages will be accepted. A food gift package must contain at least 3 different non-perishable food items (prepared for human consumption), made by the 4-H member, in a suitable container no larger than 18"x18"x18". Prepared food items must have recipes attached to the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions: a) what the intended use is; b) what food safety precautions were taken

during and after preparation. This entry will count as a non-perishable food product, not as an educational exhibit. Home canned foods must follow Food Preservation rules. Canning jars should not be used for baking according to the manufacturer's instructions. They could break during baking. Any brand-name products in the basket must have the labels covered. Do not cellophane wrap your basket. All items in the gift basket must be non-perishable and if they have frosting or glaze, you must include the sugar percentage worksheet.

19. **Recipe Box or Collection** - Notebook or recipe file which should include recipes used in level (other recipes may be included). Guidelines: Division of food categories in alphabetical order. Directions must be easily read. A minimum of five (5) new recipes must be added for each year when the 4-H'er is enrolled in the project. Include date on each recipe added. These will be judged on Thursday with other food items.
20. Mayor's Bread Baskets, Decorated Cakes, and the Commissioners' Cookie Container will be auctioned to the highest bidder. **25% of the total auction proceeds will go to the Nemaha County 4-H Council, and the other 75% will be given to the exhibitors.** Bread Baskets and Decorated Cakes will be auctioned off prior to the Swine Show, and Cookie Containers prior to the Livestock Auction.

BEGINNER & JUNIOR PREMIUMS:

PURPLE-\$2.00 BLUE-\$1.00 RED-\$0.75 WHITE-\$0.50

BEGINNER (Ages 7 - 8)

CLASS 601 - Non-perishable food product. (Suggestions may include nutritious snacks, quick bread, muffins, no-baked cookies, cookies, cupcakes, brownies)

CLASS 602 - Educational exhibit prepared by 7 or 8-year-old (See rule #18 above)

CLASS 603 - Recipe box or collection – (see rule #20)

JUNIOR (Ages 9 - 11)

CLASS 4300 - Non-perishable food product (Suggestions may include nutritious snack, baked cookies-bar or drop, quick breads, muffins, pie, angel food cake, coffee cakes (without yeast), one-layer cake – any flavor and frosted (can be from a box mix)

CLASS 4301 - Educational exhibit prepared by 9, 10 or 11-year-olds.
(See rule # 17)

CLASS 4306 - Food Gift Package – (See rule #18)

CLASS 603 - Recipe box or collection – (see rule #19)

CLASS 604 – Perishable food product

INTERMEDIATE & SENIOR PREMIUMS:

PURPLE-\$3.00 BLUE-\$2.00 RED-\$1.50 WHITE-\$1.00

INTERMEDIATE (Ages 12 - 14)

CLASS 4302 - Non-perishable food product (Suggestions may include cookies- rolled or pressed, yeast breads or rolls, quick breads, muffins and sweet dough pastries or breads or cakes -foam or sponge, 2-layer cake- any flavor and frosted (not from a box mix), specialty bread, sweet rolls, international-breads or cookies, pies, tarts)

CLASS 4303 - Educational exhibit prepared by 12, 13 or 14-year-old
(See rule #17)

CLASS 4306 - Food Gift Package (See rule #18)

CLASS 603 - Recipe box or collection – (see rule #19)

CLASS 604 – Perishable food product

SENIOR (Ages 15 & over)

CLASS 4304 - Non-perishable food product (Suggestions may include yeast breads or rolls, quick breads, sweet dough pastries or rolls, tea rings, cinnamon rolls, cake-foam, or sponge, 2-layer cake- any flavor and frosted, specialty bread, international-breads or cookies, pies, tarts)

CLASS 4305 - Educational exhibit prepared by 15, 16, 17 or 18-year-old (See rule #17)

CLASS 4306 - Food Gift Package – (See rule #18)

CLASS 603 - Recipe box or collection – (see rule #19)

CLASS 604 – Perishable food product

Examples of Perishable Foods – any food item with custard & dairy-based fillings and frostings. (Examples – fresh fruit or vegetable products, meat products, raw eggs, cream pies, “canned “bread.

OPTIONAL FOOD CLASS - ALL AGES

1. 4-Hers enrolled in Foods may exhibit one entry per class.

SUPERINTENDENT:

JUDGING: Friday, July 25th, beginning at 9:30 am

PURPLE-\$3.00 BLUE-\$2.00 RED-\$1.50 WHITE-\$1.00

1. Exhibitors are limited to **three (3) entries per class** with no duplications.

CLASS 605 - Commissioner’s Cookie Container

This class is open to any 4-H'er enrolled in a food project. This can be made by a club, group, or family. The exhibit consists of at least five different varieties of cookies, using as many cookies as needed to fill the container. Recipes for the cookies MUST be included, as well as a sample of each cookie in the display. Each cookie should be individually wrapped in clear plastic. The cookies should be imaginative and attractively displayed in a basket, bowl, cookie jar, tray, plate, or other container. The purpose of this award is to encourage 4-Hers to bake a variety of cookies, be creative with containers, and to have fun with the project. The winner of the Commissioner’s Cookie Container Award will present the container of cookies to the Commissioner at the Livestock Auction on Monday night. Judges will look for a variety of cookies, creativity of containers (doesn’t necessarily mean 4-Her has to make it), and imagination used in creating the display. The overall display should be no larger than 18" x 18" x 18". This is NOT ELIGIBLE FOR STATE FAIR.

CLASS 606 - Decorated Cake (frosting)

CLASS 607 - Decorated Cake (fondant)

CLASS 608 - Gingerbread House

CLASS 609 - Decorated Cookies (3)

CLASS 610 - Decorated Cupcakes (3)

Decorated Food Item (must be a food item, not a decorated box or Styrofoam). This is judged on appearance. Decorations are the focus. The judge does have the option of tasting cake and/or frosting. For more information, ask the extension office. Only one Decorated Cake/Gingerbread House can be taken through the sale on Friday night. The decorated cookies and cupcakes cannot be taken through the sale. Recipes are optional.

CLASS 611 - Mayor's Breadbasket - This exhibit is to consist of a variety of five (5) yeast breads and should include at least 1 loaf and 1 braid plus 3 other yeast breads or rolls (roll exhibit should consist of at least 3 rolls of each variety). This should not include a loaf of plain white or plain whole wheat bread. Bread should be imaginatively and attractively displayed in a basket, bowl, on a tray or plate. The container will be returned. The purpose of this award is to encourage 4-H members to experiment with different kinds of dough and shaping dough and to have fun with yeast breads.



FOOD PRESERVATION

JUDGING: Thursday, July 23rd, beginning at 9:00 am
These will be judged by the foods judges

1. Open to all 4-Hers enrolled in a Foods & Nutrition project.
2. Exhibits must have been preserved since the members' previous year's county fair and not been exhibited at the previous State Fair.
3. Recipes and processing methods from the sources below are required. Recipes must be from current tested resources.
4. AND MUST BE ADJUSTED FOR ELEVATION based on your processing location, or it will be disqualified. Processing methods that will be disqualified include open kettle-canning, oven canning, sun canning and using electric multi-cookers. For more information on electric multi-cookers, see http://nchfp.uga.edu/publications/nchfp/factsheets/electric_cookers.html. Untested recipes will be disqualified for food safety reasons. Tested recipe resources include
 - K-State Research and Extension Food Preservation publications
 - Other University Extension Food Preservation publications
 - USDA Complete Guide to Home Canning @ 2015
 - So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service
 - Ball Blue Book Guide to Preserving, Edition 37
 - Ball Complete Book of Home Preserving @ 2015 and @ 2020
 - Canning mixes (i.e., Mrs. Wages', Ball)
 - Pectin manufacturers (i.e., Sure-Jell, Ball)
 - KSRE Rapid Response Center Preservation Recipes
 - National Center for Home Food Preservation
 - Ball
 - <https://www.rrc.k-state.edu/preservation/recipes.html>

Refer to the following K-State Research and Extension publications for more information:

4H712, Food Safety Recommendations for Food Preservation Exhibits (<http://www.ksre.ksu.edu/bookstore/pubs/4H712.pdf>)
MF3170 "10 Tips for Safe Home-Canned Food" (<http://www.ksre.ksu.edu/bookstore/pubs/MF3170.pdf>)

MF3171 “Sassy Safe Salsa at Home”

(<http://www.ksre.ksu.edu/bookstore/pubs/MF3171.pdf>)

MF3172 “What’s Your Elevation?”

(<http://www.ksre.ksu.edu/bookstore/pubs/MF3172.pdf>)

MF3241 “How to Guide to Water Bath Canning and Steam Canning

(<http://www.bookstore.ksre.ksu.edu/pubs/MF3241.pdf>)

MF3242 “How to Guide to Pressure Canning

(<http://www.bookstore.ksre.ksu.edu/pubs/MF3242.pdf>)

4H712, Food Safety Recommendations for Food Preservation Exhibits

5. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.
6. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be disqualified. Recipe must include exhibitor name, recipe source, date of publication and elevation where food was processed. If using Mrs. Wage’s or all mixes, indicate the date the mix was purchased.
7. Exhibits must be heat processed in clean, clear standard canning jars, with new matching brand (ex: use Ball lids on Ball jars) two-piece lids. This includes fermented foods. Do not use colored jars. Fancy padded lids, fabric over wraps or cozies should not be used as they interfere with the judging process. Do not reuse jars from commercial food products (ex: spaghetti sauce jars). No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. (Ex: Salsa is canned in pint jars only, no quarts). Note: There are 12-ounce, 24-ounce, and 28-ounce canning jars available and may be used. Use pint jar process recommendations for 12-ounce jars. Use quart jar process recommendations for 24 ounce and 28-ounce jars.
8. Each jar exhibited must be labeled. The label must not cover the brand name of jar. The label must give: Class No., Product, Elevation where processed, Canning Method (water bath, weighted gauge, or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name, and MED-Seneca. Templates to make adhesive labels can be found at: <https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/food-preservation/Food%20Pres%20Label%202018%201%20x%202.58.docx> or <https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/food->

[preservation/Food%20Pres%20Label%202018%202%20x%204.docx](#)

9. Hole punches the entry card and use a rubber band to attach the entry card and recipe around the top of the jar.
10. If dried food products are not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 – ½ cup, or three or four pieces per exhibit. All meat jerkies must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature! Dried products must include the recipe and preparation steps and heating instructions. Jerky, not heated to an internal temperature of 160 degrees F will be disqualified and not be judged. Heating information can be found in “Dry meat Safely at Home”
www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf
11. May enter **six (6) items per class**, with no duplications. An example is tomato product may enter whole tomatoes, tomato juice and salsa.
12. There will only be an overall Food Preservation Champion and Reserve Champion awarded.

PURPLE-\$2.00 BLUE-\$1.00 RED-\$0.75 WHITE-\$0.50

CLASS 4350 - Sweet Spreads, (Fruit and/or vegetables), syrup.

CLASS 4351 - Fruit, Juice, Fruit mixtures (Salsa, Pie Filling, etc.)

CLASS 4352 - Low Acid Vegetables (green beans, corn, etc. or vegetable mixtures)

CLASS 4353 - Pickles (Fruit or Vegetable) Fermented Foods, Relishes and Chutney

CLASS 4354 - Tomato/Tomato products, Tomato Juice and Tomato Salsas; (Salsa in pints only, no quarts)

CLASS 4355 - Canned Meats

CLASS 4356 – Any Dried Food: one small jar (Does NOT include Freeze Dried)



FORESTRY

SUPERINTENDENT: Kevin Bergman

CHECK-IN: Friday, July 24th, before 10:00 am

JUDGING: Friday, July 24th, 10:30 am

1. All leaf exhibits (except class 5106) are to be mounted on 8 ½ x 11" heavy stock paper and placed in loose-leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.) Twig and fruit collection may be exhibited in whatever manner you choose (maximum exhibit size 2 ft.x3 ft.).
2. Leaves should be identified with an appropriate label located near the leaf on the same page. Label should include (1) proper name as listed in the 4-H bulletin 334 "List of Native Kansas Forest Trees"; (2) location (city and/or county) where collected; and (3) date (day, month, year) or (month, day, year) collected.
3. Divide the specimen into the following 2 sections: Native Kansas Trees and Non-Native Trees.
4. New specimens are those specimens collected during the current 4-H year and cannot be duplicate tree species of previously displayed specimens.
5. Group specimens according to the years collected (old-previous years and new).
6. Variations of varieties do not count as different species or specimen.
7. When replacing previously displayed samples, due to degradation, improper mounting or incorrect identification, the specimen label must be updated. Replacements do not count as new specimens. Replacements should be displayed in the "old previous" section of the display.
8. If you retrieve information for your forestry exhibit, you must include a reference citation for the source.
9. In all leaf collections, exhibit one complete leaf where possible. If the leaf is too large, exhibit as much as possible. Sketch, in reduced scale, the entire leaf and illustrate where the exhibited portion is from. Note: A "leaflet" is incorrect when displayed as the complete leaf for the tree.
10. All work must show originality. Leaf collections and displays should not closely resemble work done by others in the same club.

PREMIUMS:

PURPLE-\$2.00 BLUE-\$1.00 RED-\$0.75 WHITE-\$0.50

KNOWING TREES AS INDIVIDUALS (Leaf Collections)

- A. Leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from Native Kansas trees.
- B. Native Kansas trees showing leaf, twig, and fruit from each species collected.

CLASS 5100 - Beginning (Choose either A or B)

- A. Exhibit a minimum of 10 different leaves
- B. Exhibit a minimum of 5 leaf, twig & fruit specimens

CLASS 5101 - Intermediate (Choose either A or B)

- A. Exhibit a minimum of 20 different leaves, including 10 new specimens
- B. Exhibit a minimum of 10 leaf, twig & fruit specimens, 5 new

CLASS 5102 - Senior (Choose either A or B)

- A. Exhibit a minimum of 30 different leaves, including 10 new specimens
- B. Exhibit a minimum of 15 leaf, twig & fruit specimens, 5 new

CLASS 5103 - Advanced (Choose A or B)

- A. Exhibit a minimum of 40 different leaves, including 20 new specimens
- B. Exhibit a minimum of 20 leaf, twig & fruit specimens, 10 new

HOW A TREE GROWS

CLASS 5104 - Notebook - Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study OR a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as, kind of wood and age of tree when cut OR exhibit an illustration of how a tree grows.

TREE APPRECIATION

CLASS 5105 - Display - Entry may include research or reporting notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

GROWING AND PROTECTING TREES

CLASS 5106 – Display/Notebook - Entry requires display or project notebook telling about project and pictures before, during and after planting seedlings. Maximum tri-fold size is 3' x 4'.

TREE CULTURE

CLASS 5107 – Display/Notebook - Entry requires display or project notebook showing your project work and includes pictures of before, during and after wood lot improvement. Maximum tri-fold size is 3' x 4'.

HOW FORESTS SERVE US

CLASS 5108 - Display - Entry may include collected wood samples (all or partial) and a two-page essay. Wood sample display to be mounted on poster board or any stiff mounting material, maximum tri-fold size is 3' x 4'. Essay should be displayed in a covered binder.

EDUCATIONAL/CREATIVE EXHIBIT

CLASS 5109 - Exhibit must be directly related to tree identification or forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given maximum tri-fold size is 3' x 4'. This is a good class to exhibit an unusual collection.



GEOLOGY

SUPERINTENDENTS: Valerie Edelman

CHECK-IN: Monday, July 20th 9:00 am

JUDGING: Monday, July 20th 9:00 am

1. The exhibit box's outside dimensions should be 18" x 24" x 3½". Plexiglass covers are required. Boxes with glass covers WILL NOT be accepted. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. If a box has a sliding Plexiglass cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing the cover should not be used. For Lapidary classes 5300-5304 only, the dimensions of the box should be appropriate for the display, but outside dimensions should not exceed 18"x 24" x 3 ½".
2. Each exhibitor is required to identify each display box by placing an identification label bearing their whole name, county or district, and number of specimens in the upper left-hand corner of the Plexiglass cover (inside-use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).
3. Exhibitors may enter in both geology and lapidary classes. Exhibitors may show in only **one (1)** of the first four geology classes (5200, 5201, 5202 or 5203 Exhibitors may also show in geology class 5204, Geology Educational Exhibit. 5205 Mineralogy, 5206 Paleontology, 5207 Petrology, and in one lapidary class.
4. Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description, and locality (county only) where collected.
5. All specimens must be collected in the state of Kansas (only exception – see #7). New specimens must be collected during the current 4-H year, which will be allowed starting on the date after the conclusion of the State Fair..
6. For geology classes 5200, 5201, 5202 and 5203, specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the Phylum, Class, and Genus's level. Genus's name is to begin with a capital letter. Species name is all lower case. Genus and species names must either be italicized or underlined, not both. The words "phylum, class, genus" on labels are to be spelled out, not abbreviated.

7. For geology classes 5200, 5201, 5202, 5203, 5305, 5206, and 5207 all specimens must be collected by the participant (not purchased) from locations in Kansas, except for Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO. Other out of state specimens will not count in the minimum number for the class, nor will they be considered in the judging.
8. For projects displayed in box-style exhibits – such as Entomology or Geology – that must be opened for judging, exhibitors may choose to include a closure mechanism on the box. While closures are not required, their use will not result in a ribbon deduction. Acceptable options include Velcro strips or hook-style fasteners. Closures should not interfere with the box’s ability to be displayed on a shelf and must not be lockable.
9. Please see website for detailed information http://www.meadowlark.k-state.edu/4-h/project_resources.html and the Kansas State Fair Handbook.

PREMIUMS:

PURPLE-\$3.00 BLUE-\$2.00 RED-\$1.50 WHITE-\$1.00

CLASS 5200 - Geology. Display at least 15 rocks, minerals, and fossils collected during the current 4-H year. Exhibitor is limited to one exhibit box. Only those exhibiting at State Fair for the first time may enter this class.

CLASS 5201 - Geology. Display at least 30 different rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibitor is limited to one exhibit box. This class is open to those exhibiting either second or third time at State Fair.

CLASS 5202 - Geology. Display at least 45 rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes. This class is open to those exhibiting either the fourth or fifth time at the State Fair. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key.

CLASS 5203 - Geology. Display at least 60 rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes. This class is open to those exhibiting the sixth time or more at the State Fair. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key.

CLASS 5204 - Geology Educational Exhibit: Exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Digital formats are accepted. Please make arrangements for the judge to view your exhibit and have a

hard copy for display. List your sources used (example – web addresses or books reviewed as a citation list). Exhibit limited to 4 feet of table space. Care should be taken to use durable materials that will withstand State Fair conditions. Exhibitor may show in the class regardless of number of times he or she has exhibited at State Fair or whether exhibitor has entries in classes 5200, 5201, 5202 or 5203. Exhibitor may also exhibit in lapidary class.

CLASS 5205 - Mineralogy. Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (i.e.: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen, date collected, name of specimens, county where collected and chemical composition (ie: CaCO₃ for calcite) if known.

CLASS 5206 - Paleontology. Display a minimum of 15 fossil specimens collected by the participant in Kansas, at least 5 of which have been collected during the current 4-H year. The fossils are to be grouped by Phylum and Class, and at least 3 phyla must be represented (Brachiopoda, Chordata, Mollusca, etc.) The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimens; date collected; county where collected; formation, member, or source; phylum, class, and genus or part; and geologic age (Cretaceous, Permian, Pennsylvanian, etc.) See #6 for additional fossil labeling expectations.

CLASS 5207 - Petrology. Display a minimum of 15 rock specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. Rocks are to be grouped by the 3 rock classes (Sedimentary, Igneous, and Metamorphic). You must display at least one specimen from each of the three classes. The specimens must fit in one standard display box (see #1). Specimen labels must include a specimen number, the date collected, name of specimen, and the county where collected. All rocks must be identified by the formation and member name (Examples: Fort Hays Limestone, Member of the Niobrara Chalk Formation) or source (Examples: Rocky Mountain Outwash, glacial till).

CLASS 5300 - Lapidary. Display at least 5 varieties

CLASS 5301 -Lapidary. Display before and after examples of at least 3 varieties of specimen

CLASS 5302 - Lapidary. Display before and after examples of at least 6 varieties of specimens (at least 3 from this year)

CLASS 5303 - Lapidary. Display before and after examples of at least 9 varieties of specimens (at least 3 from this year)

CLASS 5304 - Lapidary. Exhibit at least 6 specimens that have not previously been exhibited

HORTICULTURE & LANDSCAPE DESIGN

SUPERINTENDENT: Kevin Bergman

CHECK-IN: Friday, July 24th, before 10:00 am

JUDGING: Friday, July 24th 10:30 am

1. All horticulture exhibits must be grown by the exhibitor.
2. Information about exhibiting produce is available online in the publication "Exhibiting Fruits and Vegetables," available at <http://www.bookstore.ksre.ksu.edu/pubs/c405.pdf>
3. All vegetables must be displayed on a sturdy plate, bowl or container that is white in color and will support the weight of the produce.
4. **Six (6) entries per class** with no duplication within a class.
5. **4-Hers are responsible for placing their entry card on their exhibit and putting it in the correct class on display.**

PREMIUMS:

PURPLE-\$2.00 BLUE-\$1.00 RED-\$0.75 WHITE-\$0.50

CLASS 2500 - Garden Display - Each exhibitor in this class will be limited to four square feet of space. The Garden Display must be exhibited in a tray, basket or container that can be easily moved by the fair staff. The exhibit consists of five different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The number of the five types of vegetables or fruits to be exhibited are as follows:

- **Large Vegetables (One Each):** Cabbage, Cantaloupe, Eggplant, Large Pumpkin, Squash, Watermelon
- **Medium Vegetables (Five Each):** Beets, Carrots, Cucumbers, Decorative Gourds, Potatoes, Miniature Pumpkins, Okra, Onions, Peppers, Radishes, Sweet Potatoes, Tomatoes, or other similar sized vegetable
- **Small Vegetables (Twelve Each):** Green snap beans, wax beans, English peas, or other similar-sized vegetables
- **Small fruits (One-half pint box):** Strawberries, blackberries, raspberries, or other similar-sized fruits.
- **Tree fruits (5 each):** Apples, pears, peaches, or similar-sized fruits.
- **Grapes (2 bunches)**

Note: Quality and condition of exhibit will be considered. Choose vegetables for the exhibit that will hold up well during the fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.

CLASS 2501 - Small Vegetables Specimen Plate (12) –

Ex: green beans, yellow wax beans, cherry tomatoes, or other small vegetables.

CLASS 2502 - Medium Vegetables Specimen Plate (5) –

Ex: cucumbers, tomatoes, beets, white, yellow or red onions, bell peppers, other peppers, okra, parsnips, radishes, turnips, sweet potatoes, red, white or Russet potatoes, carrots, miniature pumpkins, decorative gourds, sweet corn (with husk on), and other medium vegetables.

CLASS 2503 - Large Vegetables Specimen Plate (1) –

Ex: watermelon, summer squash, winter squash, pumpkin, eggplant, cabbage, cantaloupe, and other large vegetables.

CLASS 2504 - Fresh Culinary Herbs (6) –

Ex: parsley, basil, dill, etc. Six stems of ONE VARIETY of fresh herbs exhibited in a disposable container or water. Dried herbs are not accepted.

CLASS 2505 - Small Fruit- (one-half pint box) Ex: Strawberries, Blackberries, raspberries, or other similar sized fruit

CLASS 2506 - Tree Fruit - (plate of 5) Ex: apples, pears, peaches, or similar sized fruit

CLASS 2507 - Grapes (plate of 2 bunches)

CLASS 118 - Largest Garden Vegetable - 1 entry per vegetable.
Judged on quality, condition, cleanliness, and size.

CLASS 119 - Baby Vegetables (12) - Ex: Baby carrots, Baby beets, Baby corn - any vegetable normally grown as a baby vegetable. NOT ELIGIBLE FOR STATE FAIR.



FLOWERS

1. Members are encouraged to exhibit cut flowers and fresh floral arrangements in disposable containers. If a non-disposable container is used, mark it plainly with your name and club. The fair is not responsible for the loss or damage to any flower arrangements, vases, or containers.
2. All floral materials must be grown and/or collected by the exhibitors. Do not use purchased plant materials. Entries should not take over one square foot of table space.
3. Potted plants are only acceptable for classes 113, 114, and 115.
4. All entries must be freestanding, easily moved, and not require any special equipment to display.
5. **Six (6) entries per class** with no duplication within a class.
6. **4-Hers are responsible for placing their entry card on their exhibit.**

PREMIUMS:

PURPLE-\$2.00 BLUE-\$1.00 RED-\$0.75 WHITE-\$0.50

CLASS 5600 - Annual Garden flower, cut specimen, single stem.

CLASS 5601 - Perennial Garden flower, cut specimen, single stem.

CLASS 5602 - Fresh Flower Arrangement, grown by member.

CLASS 5603 - Dried Flower Arrangement, no fabric or plastic materials

CLASS 5604 - Horticulture Notebook - Entry shall consist of a Notebook or three-ring binder of written narrative describing a horticulture project such as landscape design/installation, lawn renovation, water/flower/vegetable garden, lawn mowing service, landscape maintenance business, farmer's market business or another horticulture. project. 4-Hers are encouraged to include photos, illustrations and/or landscape drawings that help explain work done by the member. See state fair rules for more information.

CLASS 113 - Houseplant, foliage

CLASS 114 - Patio Planter - Variety of mixed potted plants, may be a hanging basket.

CLASS 115 - Cactus or Cacti combination of plants

CLASS 116 - Floral arrangement made with purchased flowers.

CLASS 117 - Succulent combination of plants

INTERIOR DESIGN AND ARCHITECTURE

SUPERINTENDENT: Jenna Loveall

CHECK-IN: Monday, July 20th, 9:00 am – Noon

JUDGING: Monday, July 20th

Rules

1. An entry card must be attached to the exhibit with material appropriate to the exhibit: safety pins, tape, string, etc
2. Projects must follow individual class guidelines and provide enough information to explain design intent using basic design vocabulary as described in pilot project materials.
3. Projects entered that do not follow specific class guidelines will not be judged.

PREMIUMS:

PURPLE-\$3.00 BLUE-\$2.00 RED-\$1.50 WHITE-\$1.00

CLASS 4400 – Interior Room Design Board. Select one room within Your home or imaginary/future home (bedroom, bathroom, kitchen, etc.) to design. Create a basic floor plan showing wall footprint including any furniture, fixture and/or cabinet layout. Include any other illustrations, drawings or photographs to help support your design. Also include material/finish samples (wall treatments, floor covering, paint samples, etc.) Label drawings, material finishes and any additional information, so the audience understands their intention. All finishes should be attached to the presentation board along with budget information and design intent. To explain your design intent, write a brief description to be included on the design board. (no more than one page 8.5” x 11”). Presentation boards must be foamcore or a standard tri-fold display. The presentation board should be cut to size to fit all drawings, finish materials, images and written materials so it’s easily viewed without being oversized. Workmanship, design layout and neatness should be taken into consideration when completing the presentation board.

CLASS 4401 – Two Collages on Presentation Board. In this project, Develop two imaginary interior rooms. Each room should start out with identical dimensions and features (doors, windows, etc.) The function of the room can be up to you (bedroom, coffee shop, art studio, etc.) but should be the same for both rooms. For each space, use collage to create a feeling or mood for the

occupants of the space. The mood created for one space should be the opposite or contrast to the second space. Choose a pair of contrasting words from the list provided in the Pilot project materials are located on the Kansas 4-H website under “projects” and “Interior Design & Architecture”. Each collage must be on its own page. Maximum page size preference and maximum is 11 x 17; can use smaller dimensions if needed. Collages should utilize layers to convey a space that includes background, midground and foreground. Once these are established, add as many additional layers as needed. Use print materials from magazines, colored paper, the internet, or other design materials to find furniture, lighting fixtures, textures and other elements to complete each collage. Don’t worry too much about the functionality of the space but focus on materials and colors to create the mood of the space. For each collage, write a brief description of your design intent. (one to three paragraphs total). Additionally, you may include research, inspiration imagery or any additional drawings that helped you design your space. Adhere to both collages and design intent on a foam core presentation board. Label each collage with the descriptive words you selected from the list.

Foamcore presentation board should be cut to size to fit all collages, images and written material so it’s easily viewed without being oversized. Workmanship, design layout and neatness, and design strategy should be taken into consideration when completing your presentation board.

CLASS 4402 – Two Diorama Models. Similar to class 4401, 4-H Members will construct two dioramas, one for each space, demonstrating contrasting moods. Each diorama will be designed within similarly sized boxes. Boxes should be large enough to be easily viewed but no larger than 12” length x 10” height x 8” depth. Both rooms being depicted need to be the same size. Manipulation to the box is allowed (cutting open such as windows, etc.) Dioramas should use layers to convey a space which includes a background, midground and foreground. Once you have these established, you can add as many layers as needed. Use print materials from magazines, scrapbook paper, colored paper, the internet or other design materials to find items such as floor, ceiling or wall coverings, furniture, lighting fixtures, textures and other elements to complete each room or diorama. Elements will need to be cut out and adhered to a rigid material such as foamcore board or cardboard and securely placed inside the box to establish each background, midground and foreground to reflect the design of the room. Don’t worry

too much about the function of the space, focus on materials and colors to create the mood of the space. Use openings in your container to experiment with the effect of light in your space. Dioramas should not contain purchased toy figures, miniature furniture/cabinets or moveable parts, but may include securely adhered 3-dimensional elements of the project member's own making. Elements should be adhered to materials easily found at home. For example: magazine photos, cardstock, plastic, cardboard, chipboard or other material to depict design finishes/elements within the diorama. Include small, foamcore presentation board with the set of dioramas that includes design intent for each diorama and any research or inspiration imagery used to complete the dioramas. Workmanship, design layout and neatness, and design strategy should be taken into consideration when completing your dioramas.

CLASS 4403 – Marble Maze or Enclosure. Create a space in which a marble will move through a sequence of rooms, enclosures or spaces. Use different types of elements and materials to enclose your spaces or guide the marble. Consider the size of the marble and how you want the space to feel – big and open or small and enclosed. Pay close attention to the sizes of architectural elements relative to the size of the marble. To begin, identify a clear goal for the marble maze or enclosure. Use the glossary in the pilot project materials (located at www.Kansas4H.org under projects, then interior Design & Architecture) for design vocabulary to help support the goal. To construct the marble maze or enclosure, use household materials found around the home to create the structure. (cardboard, chipboard, construction paper, paper towel or toilet paper tubes, etc.). Materials don't have to be boring, but they should be functional. Don't be afraid to get creative with your construction materials when thinking of your overall goal and presentation. No minimum size requirements for this project, but the base of the structure should be no larger than 18" x 24" (poster board size) and 12" in height. In addition to your enclosure/maze, you may also present a small design board with illustrations/drawings to help the audience understand the path of travel for the marble, or the rules for which you designed. A presentation board can be made from foamcore or a small tri-fold display. Adhere illustrations, photos or drawings to the board with any other information useful to the viewer including design intent and goals you set for the marble maze/enclosure. Write or type a brief description of your design intent (1-3 paragraphs total) to be included on the design board. Workmanship, design layout and neatness, and design

strategy should be taken into consideration when completing your enclosure.

CLASS 4404 – Marble Maze Presentation Board Only. Presentation board should be foamcore or tri-fold display with below items attached: Include drawings of your marble enclosure/maze design; (examples include floor plan, section, elevations, etc.) In addition to your base drawings, include any illustrations/drawings to help your audience understand the path of travel for the marble. You may also include quality photographs that show the sequence of the marble moving through the built design. Images may be annotated, meaning you can use notes to explain your thoughts/design intent, on the board. This sequence of photos should visually tell the story of your design. Write or type a brief description of your design intent (1-3 paragraphs in total) to be included on the presentation board. Workmanship, design layout and neatness, and design strategy should be taken into consideration when completing your design board.

PETS

SUPERINTENDENT: Betty Ruegge
CHECK-IN: Monday, July 27th, 7:45 am
JUDGING: Monday, July 27th, 8:00 am

1. Cats & Dogs entered must show proof of vaccinations at show time. If there is no proof of vaccinations at the time of the show, entry will be disqualified.
2. Hand pets are limited to animal species that are unable to exhibit in any other Division at the fair. This includes Beef, Dairy, Goats, Horse, Poultry, Rabbits, Sheep and Swine.

PREMIUMS:
PURPLE-\$3.00 BLUE-\$2.00 RED-\$1.50 WHITE-\$1.00

CLASS 801 – Hand Pet
CLASS 802 - Best decorated cage

PHOTOGRAPHY

SUPERINTENDENT: Kristin Tangeman

CHECK-IN: Monday, July 20th, starting at 9:00 am

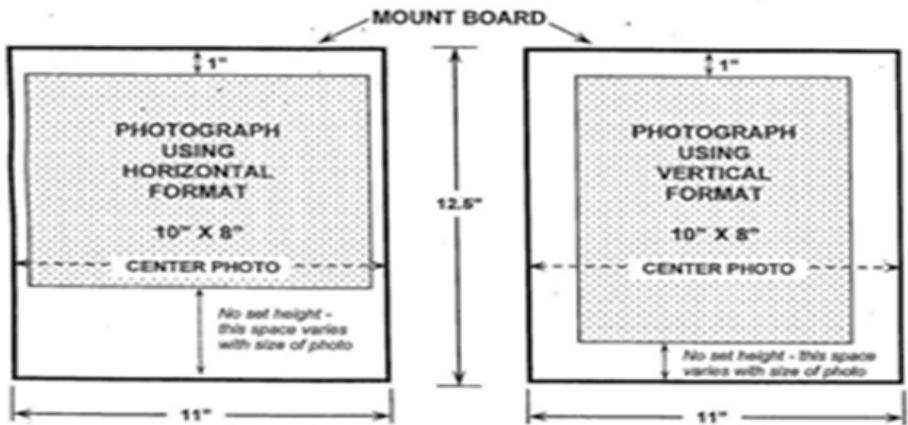
JUDGING: Monday, July 20th, 9:00 am

1. Each exhibitor is limited to **four (4) entries per class**.
2. The photography entered must be **taken by the 4-H members** and must be **the result of the current year's work**.
3. All photos must be no larger than 8" x 10" and no smaller than 7" x 9" after trimming.
4. **Photos are to be mounted across the narrow side of the board** (11" dimension) of an 11" x 12.5" sheet of studio mount. The top of the print must be **1" from the top** of the board, and the side of the print must be an **equal distance from the two sides of the board**. If the mount board has 2 colors, mount on the white (brighter) side.
5. Photographs taken with a digital camera are allowed no more adjustments than exposure, color intensity or correction, one click filter effects red eye removal, cropping, dodging and burning, and HDR (higher dynamic range). Please note: AI (artificial intelligence) modified images are not allowed.
6. The front must have a **photo release strip attached to the very bottom of board**, using scotch tape only!
7. A full coverage permanent mount using a spray adhesive must be used. Do not use household glue, glue sticks, double stick tape/patches, etc. to adhere the photo to matte board. Photos not mounted correctly will be lowered one ribbon, placing after judging.
8. No lettering/date is permitted on the front of the mount or photo. **No** underlays or borders are to be used.
9. **Photos will be lowered one ribbon placing for the following:** improper mounting, over or undersized photos, white borders not removed, and lettering/dates on photos. If boards have pencil marks, extra glue, fingerprints, holes, dirt smudges, or rips/tears, **the photo will be lowered one ribbon placing**.
10. The Black & White classes are for **Black and White prints only**. Monochromatic prints, including sepia prints, are considered color photos, and must be entered in the appropriate color photo class.
11. Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited

subject matter, review the Kansas 4-H Member Code of Conduct; in general, **if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph.**

12. If the photo contains any bodily harm (hands in fire, walking on glass) or inappropriate content (alcohol, smoking, vaping) the photo will **NOT** be accepted for judging or exhibit.
13. Photos with live subject(s) on railroad right of way or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified and not judged.
14. Copyright protections must be observed.
15. Photo boards, labels, and release strips may be purchased at the extension office.

PHOTO DISPLAY INSTRUCTIONS



PREMIUMS:

PURPLE-\$3.00 BLUE-\$2.00 RED-\$1.50 WHITE-\$1.00

CLASS 4800 - Color Photos taken by a 4-Her with 3 years or less in the project.

CLASS 4801 - Color Photos taken by a 4-Her with 4 - 7 years in the project.

CLASS 4802 - Color Photos taken by a 4-Her with 8 or more years in the project.

CLASS 4803 - Black & White Photos – taken by a 4-H member with 3 years or less in the project. (Black and white prints only)

CLASS 4804 - Black & White Photos – taken by a 4-H member with 4-7 years in the project. (Black and white prints only)

CLASS 4805 - Black & White Photos – taken by a 4-H member with 8 or more years in the project. (Black and white prints only)

CLASS 4806- My Favorite 4-H Photography

1. Eligible members must have been enrolled in photography for 10 or more years.
2. Requirements are A.) Choose a total of 4 of your favorite photos from any of the years enrolled in photography. Remove all previous data slips and stickers. Photo must be mounted on a 4-H mat board. B.) Develop a short biography piece. 1.) Tell how/when an interest in photography began. 2.) Explain why each of the four photos is a favorite. 3.) Share the skills learned because of photography. Think beyond camera skills and include leadership, community service, etc. 4.) Tell of any mentors/leaders worked with. 5.) Share workshops or camps pertaining to photography you attended. 6.) Explain any plans to use photography skills beyond 4-H/High School. 7.) Include a small (2x3) photo of yourself at the start of the biography. 8.) Print the biography document and mount it on a standard mat board.
3. Place the name and Extension unit on the back of each of the 5 mat boards in the upper right-hand corner.

CLASS 4807 - Growth Portfolio

1. Members are eligible for this class beginning with the third year of enrollment in the 4-H photography project.
2. The exhibit will consist of one photo for each year of enrollment. Each photo must have been created in a different year and must be labeled with the year taken/project enrollment year. A maximum of 5 photos may be included if the member has 5 or more years of enrollment. Photos are not required to be in consecutive order. For example, a nine-year-old with three years enrollment in photography is eligible to enter a growth portfolio. The portfolio in this example should have one photo from the seven-year-olds year, one photo from the eight-year-olds year, and one photo from the nine-year-olds year. The growth portfolio class may start at any time in the member's photography career. For an older member, the growth portfolio would represent any five years in the project, for example, years 1,3,5,7 and 9 for a member having project enrollment totaling 9 years.
3. Photos must be 8" x 10" and may be color or black and white and must be unmounted.

4. An information sheet must accompany each photo giving brand and model of the camera used to create the photo. The settings for focal length, aperture, mode, and shutter speed must also be listed.
5. A short introduction of the photographer should be placed in the first page. This introduction should tell why the 4-H members enrolled in the Photography project and why they have continued to enroll. Exhibitor could also tell of a fun event photographed, a learning experience that taught them new skills or other related learning.
6. Beginning with photo 2, member description of GROWTH in project skill must be included on information sheet.
7. The exhibit will consist of an introductory page, skill sheet and photo from each year in chronological order and arranged in a portfolio book. Skill sheet will go in left hand page and unmounted photos in right hand page.

CLASS 4808 – Career Portfolio

1. Members must have been enrolled in Photography for five (5) or more years OR member must be age 15 -19 and been enrolled in photography for at least two (2) years.
2. The exhibit will consist of ten (10) 8 x 10 photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not done with a computer), Landscape, Photojournalism, Black and White, Nature/Wildlife or Graphic Design (computer skills with photos). Photos may have been created over multiple project years.
3. Photos may be colored except if the Black and White option is chosen and must be unmounted.
4. An information sheet must accompany each photo, giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode, and shutter speed must also be listed.
5. A one-page summary should accompany the portfolio listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be described.
6. The exhibit will be presented in a notebook designed for portfolio review with pages for required information from #4 and #5.

CLASS 901 - Special Interest Class – “Kansas Pride” 8 x 10-inch color or black & white photo taken anywhere in Kansas. The Theme for the 2026 fair will be “**Kansas History**”. If this photo receives a purple, it is eligible to be entered in the appropriate State Fair class listed above as determined by the 4-Her, photography superintendent and district extension agent.

ROBOTICS

SUPERINTENDENT: Nina Heinen

CHECK-IN: Monday, July 20th starting at 9:00am

JUDGING: Monday, July 20th, 9:00 am

Exhibit Definitions

1. For rules and regulations, please contact the extension office.
 - a. Please note that for local consultation judging electric devices can be used. But for state fair they will not. See rules in the state fair rules and regulations.
2. The exhibit must have been completed during the current 4-H year.
3. 4-Her may enter **two (2) entries per class**. This is a county rule.
4. All rockets **MUST** have been built and flown within the current 4-H year, unless suspended by county fire ban.
5. Each robot must be free-standing, without the need for additional support to be moved or exhibited. Each exhibit must include a robot; information packets are not a sufficient exhibit.
6. Each exhibitor is required to complete the “4-H Robotics Exhibit Information Form,” which is available through the Extension Office.
7. This form must be attached to the outside of a 10x13 manila envelope. All forms being used must be dated by the State 4-H Office for the current year. Use of old forms should result in the loss of one ribbon placing.
8. Space Tech educational exhibits and unmanned aerial system exhibits must follow Kansas State Fair guidelines, which can be obtained from the extension office or <http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html>
9. Educational displays are not to exceed a standard commercial 3’x4’ tri-fold display board. No cardboard table exhibits will be allowed. Educational posters must be no larger than 20”x30” poster board. Educational Project notebooks must be organized in a 3-ring binder.

PREMIUMS:

PURPLE-\$3.00 BLUE -\$2.00 RED-\$1.50 WHITE-\$1.00

Junior / Intermediate Division – Ages 7-13 years

CLASS 5509 - Robot made from a commercial (purchased) kit.

CLASS 5510 - Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.

CLASS 5511 - Programmable robot made from a commercial (purchased) kit

CLASS 5544 - Junk Drawer Robotics – based curriculum robot

CLASS 5546 - Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote-controlled device.

CLASS 5756 - Robotics Educational Display

CLASS 5757 - Robotics Educational Notebook

CLASS 5758 - Robotics Educational Poster

Senior Division – Ages 14 & up

CLASS 5513 - Robot made from a commercial (purchased) kit.

CLASS 5514 - Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.

CLASS 5515 - Programmable robot made from a commercial (purchased) kit

CLASS 5545 - Junk Drawer Robotics-based curriculum robot

CLASS 5547 - Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote-controlled device.

CLASS 5761 - Robotics Educational Display

CLASS 5762 - Robotics Educational Notebook

CLASS 5763 - Robotics Educational Poster

Team Robotics Project

CLASS 5517 - Robot designed and constructed by 2 or more 4-H Space Tech project members. The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit

CLASS 5766 - Team Robotics Educational Display

CLASS 5767 - Team Robotics Educational Notebook

CLASS 5768 - Team Robotics Educational Poster

SELF-DETERMINED

SUPERINTENDENT: Karla Kramer

CHECK-IN: Monday, July 20th, starting at 9:00 am

JUDGING: Monday, July 20th

1. **Displays outside dimensions should not be larger than 4ft x 4ft.**
2. It is suggested to cover your display with a clear container to secure the exhibit.
3. Must be enrolled in a 4-H project that is related to their exhibit.
4. **Limit to two (2) entries per class** with no duplications.
5. If an entry is a poster, it must not be larger than 20" x 30".
6. If the entry is a trifold display, the maximum size is 3' x 4'.

PREMIUMS:

PURPLE-\$2.00 BLUE -\$1.00 RED-\$0.75 WHITE-\$0.50

CLASS 707 - Building and Learning Exhibit - K-Nex, puzzles, Lincoln logs, kits, and model cars

CLASS 708 Agriculture/scale model display - (outside dimension no larger than 4ft x 4ft)

Judges will consider the degree of difficulty of the exhibit compared to the age and experience of the 4-Her as well as the general quality of the exhibit. Exhibits displayed in this department shall demonstrate principles and elements of design; therefore, building and learning exhibits should be exhibited as a self-determined project in the Self-Determined Division. The overall artistic appearance of the project and use of elements and principles of design, as well as the 4-Her knowledge, will be considered in the judging. The craftsmanship of the exhibitor is of greater importance than purchased embellishments.



SEWING & TEXTILE DESIGN

SUPERINTENDENT: Jessica Ploeger

CHECK-IN: Monday, July 20th, 9:00 am-11:00 am

JUDGING: Monday, July 20th, starting at 9:00 am

1. Articles, garments, outfits may have been used/worn but should be carefully laundered or cleaned before being exhibited.
2. Items must be hung on swivel or wire hangers.
3. Each item must have a label sewed or safety pinned on the item. Label must be a 3" x 2 ½" piece of cloth; Exhibitor name, Class Number and MED-Seneca. Sew label on back of neck, center back of waistband or left end of apron band.
4. Precut kits are acceptable for all clothing classes. All articles/garments must be finished for use.
5. Educational Exhibit for all levels: Share with others what you learned in this clothing construction or buymanship project. Exhibits may be in the form of a poster, notebook, or display. If a poster, it must be no larger than 22" x 28". If there is a display, maximum size is a 3' x 4' tri-fold display board. Name and county must be clearly marked on educational exhibits. No card table displays are allowed. Examples might include the following: information on textile fibers, illustrating art elements of line, shape, space, texture and color, art principles of proportion, balance, etc., coordinating a wardrobe, seam finishes, press testing, shrink testing of fabrics, etc.
6. Recycled clothing project - An item made of at least 50% recycled material (recycled means reusing an existing item in a new way) Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. It must include sewing of some kind. An index card (no larger than 4" x 6") MUST accompany an entry describing the recycled materials and how they are used in the new item.
7. Non-wearables may consist of tea towels, pillowcases, pillows, etc.
8. 4-Her's may exhibit up to **six (6)** wearable articles, **six (6)** non-wearables and **one (1)** educational exhibit.
9. Each outfit should have a "Cost per Wear" sheet found on our district website, along with a picture of 4-Her wearing the outfit.
10. All items are limited to an item unable to be exhibited in any other division at the fair.

PURPLE-\$3.00 BLUE-\$2.00 RED-\$1.50 WHITE-\$1.00

CLOTHING Beginning (7-8 years of age)

CLASS 201 - Article, garment or outfit made by a 4-H member enrolled in Beginner Clothing

CLASS 202 - Educational exhibit in Beginner Clothing

CLOTHING Junior (9-11 years of age)

CLASS 4000 - Article, garment, or outfit made by a 4-H member enrolled in Junior Clothing

CLASS 4001 - Educational exhibit prepared by a 9-11 exhibitor (Construction or Buymanship)

PURPLE-\$4.00 BLUE-\$3.00 RED-\$2.50 WHITE-\$2.00

CLOTHING Intermediate (12-14 years of age)

CLASS 4002 - Article, garment or outfit made by a 4-H member enrolled in Intermediate Clothing

CLASS 4003 - Educational exhibit prepared by a 12 – 14 exhibitor (Construction or Buymanship)

CLOTHING Senior (15 years of age and up)

CLASS 4004- Article, garment or outfit made by a 4-H member enrolled in Senior Clothing

CLASS 4005 - Educational exhibit prepared by a 15 -18 exhibitor (Construction or Buymanship)

Prepared by 9-18-year-old exhibitor

CLASS 4006 - Recycled Clothing Project



SHOOTING SPORTS

SUPERINTENDENT: Jenna Loveall

CHECK-IN: Monday, July 20th, 9:00 am - Noon

JUDGING: Monday, July 20th

1. Exhibits in this division are open to educational displays, promotional posters, or experiential displays. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to withstand State Fair conditions.
 - a. **Educational Display:** must be the standard tri-fold board ONLY, must not exceed standard trifold: 3'x4'; unless there is a topper that sits on top of the board and does not take up additional space; content not to exceed display board borders.
 - b. **Promotional Posters:** must be flat and no larger than 22"x30"; content not to exceed display board borders, unless on top.
 - c. **Notebooks** – no larger than 8 ½ x 11.
2. EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS AND KANSAS STATE FAIR MANAGEMENT POLICIES.
3. No “live” ammunition containing propellant or explosive powders may be used in any display! An inert substitution must be used in lieu of powder and “live” ammunition. The substitution must be clearly described on the back of the poster, display or in a notebook. Please remember that neither the Kansas State Fair nor the department of 4-H Youth Development, Kansas State University Research and Extension are liable for the loss or damage of any personal property included as part of your poster, display, or notebook.
4. Exhibits will not be accepted if they are related to reloads.
5. Limit **one (1)** per class.

PREMIUMS:

PURPLE-\$2.00 BLUE -\$1.00 RED-\$0.75 WHITE-\$0.50

CLASS 6200 – Shooting Sports Educational Display - must be directly related to the 4-H shooting sports project. (Must be 3' x 4' standard trifold only)

CLASS 6201 – Shooting Sports Promotional Poster - must promote 4-H Shooting Sports (Must be a flat poster no larger than 22"x30")

CLASS 6202 – Notebook – Contents pertain to some phase, results, story, or information about 4-H Shooting Sports.

CLASS 6203 – Shooting aid or Accessory – Any item which helps the shooter/hunter better perform their sport, examples: rifle sling, kneeling roll, arm guard, shotgun vest, target boxes, shooting stick, etc. Include your design, or plans you adapted, what the item is and used for.

CLASS 6204 – Storage Case – Any item with the purpose to safely hold a firearm, bow, ammunition, and/or arrows. Examples: soft sided shotgun case, quivers, firearm safe, include your design, or plans you adapted. Explain how the storage case is used.

CLASS 6205 – Practice Game or Activity – Invent or adapt an activity to practice or teach a project skill. Include pictures of youth playing the game, testimonials of 4-H members who played the game, what skill is being worked on, and directions for the game. Explain how you came up with the game or adapted it to fit the needs of your group members.

SHOPPING IN STYLE

SUPERINTENDENT: Jessica Ploeger

CHECK-IN: Monday, July 20th 9:00 am-11:00 am

JUDGING: Monday, July 20th starting at 9:00 am

1. 4-Her's may exhibit up to **Four (4) outfits in Class 203**. No duplication is allowed. In other words, you may have only one sport outfit, one dress up outfit, one outfit for special occasions, one suit, one formal, etc. in each level. A Savvy Shopping outfit can count as one your Shopping in Style outfits.
2. Outfits should be carefully laundered and hanging on a hanger. Do not wear the outfit to be judged.
3. Exhibits will be dropped a ribbon placing if not **properly labeled, on a hanger and include cost per wear form with picture**.
4. All accessories need to be brought for Class 203 and only be shown during consultation judging.
5. **Classes 4020, 4021, and 4022 are to be either posters or trifolds.**

6. Posters can be flat poster board or foam board, no larger than 22" x 28". Tri-fold educational displays must be free standing and no larger than 36" x 48".
7. Photos of the 4-H members in purchased outfit must demonstrate criteria as outlined on scoresheet. Consider multiple angles, good light and highlight details so that the judge may accurately evaluate the exhibit.

PURPLE-\$2.00 BLUE-\$1.00 RED-\$0.75 WHITE-\$0.50

CLASS 203 - One outfit or garment purchased by the 4-Her as part of this project.

CLASS 4020 Shopping in Style: Junior (age 9)

- A. A garment you purchased that reflects your personal style and explains how this garment reflects your style and how it influences what others think of you, **OR**
- B. A garment you purchased and explains how your personal style either aligns or contradicts what is considered to be "in style" today. **OR**
- C. A garment you purchased and explain or illustrates how this garment is a modern version of a fad or fashion from an earlier decade, **OR**
- D. A garment you purchased and explains how this garment reflects a different ethnic or cultural influence, **OR**
- E. A garment you purchased and includes a color discussion that provides an overview of how different colors complement different hair colors and skin tones and how that influenced garment selection.

CLASS 4021 Shopping in Style: Intermediate (age 10-13)–

- A. An outfit you purchased to wear with a clothing item that was already in your wardrobe that still fit but you didn't wear anymore. Explain why the clothing item was not being worn and what you did to transform it into a wearable garment again. **OR**
- B. Top and bottom that you purchased, as well as at least three pieces of clothing in your existing wardrobe that you can mix and match with the new items to create multiple outfits. Includes a clothing inventory and explains what you have learned by completing this activity. **OR**
- C. An outfit you purchased and explain why you selected the garment you did, your shopping budget, and cost per wear, **OR**

- D. An outfit you purchased and explain how advertising influences clothing purchases making a distinction between wants and needs. Include your shopping budget and cost per wear. **OR**
- E. An outfit you purchased along with a cost comparison between garments/accessories purchased vs. sewing/constructing the outfit. Comparison should include a variety of shopping options and/or price tracking at stores over a period of time.

CLASS 4022 Shopping in Style: Senior (age 14-18)–

- A. An outfit you purchased and care requirements not only for this garment but also for garments made of other natural and synthetic fibers. Display should also include a care cost analysis for garments of different fibers, **OR**
- B. An outfit you purchased which you have repaired or altered. Include a clothing inventory list which includes cost savings for repaired items as compared to purchasing replacement garments, **OR**
- C. An outfit you purchased along with plans and commentary for a fashion show that that would capture the attention of an audience. Plans should identify target audience, venue, theme, budget, and logistical plan for the fashion show, **OR**
- D. An outfit you purchased and explain 3 methods of clothing repair that you have learned, i.e. torn seam, torn hem, replacing a button, etc. The display should also include photos and a list of your assembled clothing first aid kit. Include itemized expenses, **OR**
- E. An outfit you purchased and feature any other completed activity from the Shopping in Style curriculum of your choosing that isn't listed above.

*“Learn by
doing”*

SMALL ENGINES

SUPERINTENDENT: Rodney Farwell

CHECK-IN: Friday, July 24th, before 10:00 am

JUDGING: Friday, July 24th, 12:30 pm

1. Each Small Engines exhibit must include a “4-H Small Engines Information” packet. The form is available from your local K-State Extension office or at <https://engines.engtech4ks.com>. The form should be attached to a 10’ X 13” manila envelope. Place exhibit paperwork and/or any pictures inside the manila envelope. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for these exhibits
2. Items that have been in use should be cleaned for exhibit.
3. A sheet of operating instructions must be included in the packet for any exhibit that is not self-explanatory.
4. As exhibitors prepare their exhibits, appropriate PPE (Personal Protection Equipment) is required.
5. Cutting surfaces, such as blades, are to have a protective covering over them to prevent injury. The covering should be easily removed and reinstalled for judging. Foam “pool noodles” and multiple layers of cardboard are acceptable.
6. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor’s exhibit, at the judges’ discretion, may receive reduced ribbon placement or disqualification.
7. Items that have been in use should be cleaned for exhibit.
8. Engine should contain no fuel in the tank or carburetor.

PURPLE-\$3.00 BLUE-\$2.00 RED-\$1.50 WHITE-\$1.00

CLASS 4610 Display: Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine repair or maintenance; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, or chainsaws are permitted for display in this class. The maximum trifold or display board size

or is 3' x 4'. Items may not extend beyond the 24" from the back of the display board.

CLASS 4611 Maintenance: Exhibit a display that illustrates either: 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display in this class, using a maximum trifold or display board size of 3' x 4'. Items may not extend beyond 24" from the back of the display board.

CLASS 4612 Operation: Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include a maintenance schedule for the engine and a brief description of the steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3' x 4'. The engine should not contain fuel in the tank or carburetor. Alternative ENERGY (A form of energy derived from a natural source, such as the sun, geothermal, wind, tides or waves).

All displays must be self-standing.



TABLE SETTING

SUPERINTENDENT: Amanda Mueting

CHECK-IN: Thursday, July 23rd

JUDGING: Thursday, July 23rd, 9:00 am

1. Exhibitors must be enrolled in Foods/Nutrition.
2. Limited to **three (3) entries** with no duplications.
3. 4-Hers will set up their place settings in front of the judge.
4. The display should include **one complete setting, table covering, napkin, centerpiece, menu, and recipe for one item on the menu.**
5. Choose a theme for the table setting. The meal may be breakfast, brunch, lunch, or a formal dinner. The theme can be a party, an everyday dinner, or other occasions.
6. All supplies, **including the square card table**, must be furnished and kept in order by the exhibitor. No food should be used. Alcoholic beverages are prohibited.
7. If cut flowers are being used, they should be kept fresh-looking.
8. The menu selection should be displayed on a card no bigger than 5" x 7".
9. The tablecloth should hang evenly on all sides of the table and should not touch the ground.
11. Paper and plastic products are acceptable.
12. The centerpiece should not be more than 12 inches and must be able to be seen over when sitting at the table.
13. Incorrect settings and settings missing a menu or recipe will be automatically lowered by one ribbon.
14. The card table needs to be brought on the day of judging and left during the entire fair.
15. NOT ELIGIBLE FOR STATE FAIR.

PURPLE-\$3.00 BLUE-\$2.00 RED-\$1.50 WHITE-\$1.00

CLASS 612 - Table Settings - Individual Place Setting for family meal, company dinner or special occasion.

UNCREWED AIRCRAFT SYSTEMS

SUPERINTENDENT:

JUDGING: to be decided closer to the fair

Exhibit Definitions

1. For rules and regulations, please contact the extension office.
 - a. Please note that for local consultation judging electric devices can be used. But for the state fair they will not. See the rules in the state fair rules and regulations.
2. The exhibit must have been completed during the current 4-H year.
3. The report that accompanies the Space Tech must be the state approved 4-H Exhibit Information form which is glued to a 10 x 13-inch envelope. Plans (or a copy of) and one 8.5 x 11-inch page of photos (one side only) must be placed inside the envelope. Up to 5 pages of photos.
4. More information and rules may be obtained from http://www.meadowlark.k-state.edu/4-h/project_resources.html
5. Space Tech educational exhibits and unmanned aircraft system exhibits must follow Kansas State Fair guidelines, which can be obtained from the extension office or <http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html>
6. Educational displays are not to exceed a standard commercial 3’x4’ tri-fold display board. No cardboard table exhibits will be allowed.
7. Educational posters must be no larger than 20”x30” poster board.
8. Educational Project notebooks must be organized in a 3-ring binder.

CLASS 5701 – Int Division Uncrewed Aircraft System designed and constructed by the exhibitor.

CLASS 5702 – Int Division Practical application of an Uncrewed Aircraft System constructed from a commercial kit.

CLASS 5706 – Sr Division Uncrewed Aircraft System designed and constructed by the exhibitor.

CLASS 5707 – Sr. Division Practical application of an Uncrewed Aircraft System constructed from a commercial kit.

CLASS 5781 - Junior Uncrewed Aircraft System Educational Poster

CLASS 5782 - Junior Uncrewed Aircraft System Display Board

CLASS 5783 - Junior Uncrewed Aircraft System Notebook

CLASS 5786 - Senior Uncrewed Aircraft System Educational Poster

CLASS 5787 - Senior Uncrewed Aircraft System Display Board

CLASS 5788 - Senior Uncrewed Aircraft System Notebook

VETERINARY SCIENCES

SUPERINTENDENT: Jenna Loveall

CHECK-IN: Monday, July 20th, 9:00 am – Noon

JUDGING: Monday, July 20th, 9:00 am

1. A Veterinary Science exhibit may consist of a poster, notebook, project display or diorama. The exhibit may represent material from any of the Veterinary Science projects, including entry-level exhibits from Unit I.
2. If photographs are to be part of the exhibit, remember that they will be viewed by the public. Make sure that the photographs are in good taste and will not be offensive to anyone. Graphic photographs of excessive bleeding, trauma or painful procedures are not appropriate. For exhibits related to veterinary surgical procedures, aseptic techniques need to be shown, for example, use of drapes, use of sterile procedures, wearing of gloves and other appropriate veterinary medical practices.
3. First-Aid Kits: Because of public safety concerns and risk of theft of first-aid kit contents (veterinary drugs/equipment) with perceived potential for drug abuse, animal first aid kits containing any drugs or medications will be immediately disqualified and not displayed. First Aid kits wishing to include medication information should instead utilize written descriptions, photographs, drawings, computer-generated printouts or empty packaging of pharmaceuticals.
4. Veterinary Science Posters - This exhibit presents the viewer with a design that is simple and direct, unlike a display that usually presents more information. A poster should not exceed 22" x 30" and may be either vertical or horizontal. Trifolds and framed posters will not be accepted as a poster entry.
5. Veterinary Science Displays - A display may include, but is not limited to, a 3-dimensional exhibit, a scale model, the actual product (for example: skeleton; teeth; samples of leather, fur, or dried skin damaged by disease or parasites) or a notebook. All displays need to be on 3' x 4' trifold board or in a three-ring binder. Smaller boards will not be accepted.
6. Veterinary Science Notebooks: Individual entries are to be placed for display in a three-ring notebook for competition. Notebooks may not be larger than 8 1/2' x 11".

7. Veterinary Science Diorama: A diorama is a 3-dimensional model or exhibit that depicts a scene, event or environment. All dioramas need to be contained. The size is not to exceed 3' x 3' x 3'
8. Name, county/district, age and year in project should be on the front of the poster, display, notebook or diorama..
9. Appropriate topics include:
 - Maintaining Health
 - Specific disease information
 - Photographic display of normal and abnormal characteristics
 - Animal health or safety
 - Public health or safety
 - Proper animal management to ensure food safety and quality
 - Efficient and safe livestock working facilities
 - A topic of the exhibitor's choosing related to veterinary medicine or veterinary science.
10. Because these are science displays, all references and information must be properly cited. Make sure to highlight all sources and references. Proper sources include but are not limited to: Professional journals and publications, professional AVMA accredited websites, interviews with veterinarians and excerpts from Veterinary Educational Literature. Plagiarism will result in disqualification. Please study your topic and present the information to your audience in your own words.
11. The Veterinary Science Modules are for sourcing, referencing, and learning purposes. The modules are not for project submission. Any notebooks, posters, displays, or dioramas submitted with only Veterinary Science Modules work will be disqualified.

CLASS 7000 - Veterinary Science Notebook

CLASS 7001 - Veterinary Science Poster

CLASS 7002 – Veterinary Science Project Display

CLASS 7003 – Veterinary Science Diorama



VISUAL ARTS

SUPERINTENDENT: Sara Kramer

CHECK-IN: Monday, July 20th, schedule will be mailed

JUDGING: Monday, July 20th, 9:00 am

1. Each exhibitor is allowed to **enter six (6) entries**, with no duplications.
2. All artwork such as paintings and drawings must be framed.
3. All exhibits which need to be hung **MUST** have a wire or saw tooth hanger attached (no string or tape) to be properly displayed. If necessary, hardware is not attached, it will be lowered a ribbon placing.
4. Multipiece items should be marked accordingly.
5. No plants or plant materials needing watering can be entered as an art display or item.
6. A short information card (a 3" x 5" index card is suggested) should be attached with the entry card on all arts & crafts exhibits stating if a kit was used and how much was pre-assembled; if the idea was original; media used; process by which the item was made and approximate cost. Also put the name of class and age of exhibitor on card.
7. In addition to county fair awards for outstanding entries, each county may submit one entry from each of the five categories: Fine Arts, Clay and Ceramics, Leather, and Jewelry, Three-Dimensional, and General Crafts. The selected items will be chosen at the judge's discretion. To be eligible for the State Fair the following rule will apply.
 - a. Articles exhibited must be an original design created by the exhibitor. See copyright guidelines in the general rules section of the Fair Book. *Kits and preformed molds are not considered original and are not acceptable in any Visual Arts Class. Combining parts of different patterns (pictures, photographs, images from the internet or a magazine) with the member's own ideas can result in an original design, but simply changing the color, pattern, and/or size of a pattern does not make the design original. If you create a replica of what you see somewhere else (i.e. Pinterest), it is not your original design. If a photo, sketch, or other idea source was used, submit it with your entry, firmly attached to your exhibit.

8. Leather, wheat weaving, and woven wood reed baskets should be judged in the Visual Arts division.
9. Kits may be used but will **NOT** be eligible for the State Fair.
10. All exhibits receiving a purple will stay at the community building after judging on Monday; all other projects will be taken home and returned on the Friday of the fair. If not returned, you will not receive a ribbon and a premium.
- 11. All Visual Arts must be checked in at the check-in table on Friday, July 24th to a superintendent by 10:00 am to receive ribbons and premiums.**

PREMIUMS:

PURPLE-\$2.00 BLUE-\$1.00 RED-\$0.75 WHITE-\$0.50

CLASS 4500 - Visual Art



WILDLIFE

SUPERINTENDENT: Jenna Loveall

CHECK-IN: Monday, July 20th, 9:00 am - Noon

JUDGING: Monday, July 20th, 9:00 am

1. Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. Every wildlife on display must have a statement about how it was obtained legally. The use of live wild animals in educational exhibits is prohibited.
2. Exhibits in this division are open to educational displays, promotional posters, or experiential displays. Exhibits should reflect learning in the project area. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to withstand State Fair conditions.
3. Wildlife exhibits that reflect harvesting of wildlife must follow National Minimum Standards and Best Practices <https://4-hshootingssports.org/wp-content/uploads/2024/01/12.13.23-Minimum-Standards-Update.pdf> and Kansas 4-H Shooting Sports Handbook https://bookstore.ksre.ksu.edu/pubs/kansas-4-h-shooting-sports-handbook_4H1101.pdf and Kansas Fish and Game laws. Exhibits outside these standards will be disqualified.
4. The exhibit size rule will be strictly enforced. Exhibits exceeding the size-guidelines will be disqualified. Maximum exhibit size for all exhibits in this division is 4'X6'. Larger exhibits will be turned away.
5. Educational Display: must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 3'x4' unless there is a topper that sits on top of the board and does not take up additional table space; no additional table space available for promotional brochures or display items; content not to exceed display board borders.
6. Posters: must be flat and no larger than 22"x30"; content not to exceed display board borders. Exhibits may be displayed on wall.
7. Notebooks: no larger than 8 ½" x 11".
8. Exhibits must not display, describe, or depict firearms or firearm components that are not allowed by 4-H Shooting Sports National Minimum Standards.
9. Exhibitors must comply with state and federal laws and Kansas State Fair Management.
10. No "live" ammunition containing propellant or explosive powders may be used in any display. An inert substitution must be used in

lieu of powder and “live” ammunition, the substitution must be clearly described on the back of the poster, display or in a notebook.

11. The Kansas State Fair nor the department of 4-H Youth Development, KSRE are liable for the loss or damage of any personal property included as part of your poster, display or notebook.
12. Name, county or district, age and year in project should be on the back of the poster, display or notebook unless special arrangements are made because of declination of publicity release.
13. Exhibit topics regarding firearm care, handling, and shooting will only be accepted from Extension Units with 4-H Certified Shooting Sports Programs and enrolled 4-H youth in the specific Shooting Sports Project.
14. Exhibits will not be accepted if they are related to reloads.
15. Taxidermy: The exhibitor is responsible for following all laws, rules, and regulations, and when licenses, tags, etc, are required, to include those and/or the information required with the exhibit. For taxidermy please reference hunting and furbearer laws for Kansas. <https://ksoutdoors.gov/Hunting/Hunting-Regulations/Furbearers>

PREMIUMS:

PURPLE-\$2.00 BLUE-\$1.00 RED-\$0.75 WHITE-\$0.50

CLASS 5400 - Notebook. Contents pertain to some phase, results, story or information about the wildlife project.

CLASS 5401 - Promotional Poster. Must be related to something learned in the wildlife project. (Flat poster board or foam board no larger than 22” x 28”).

CLASS 5402 - Educational Display. Must be directly related to the wildlife project. Maximum tri-fold size is 3’ x 4’.

CLASS 5403 - Fish Harvesting Equipment - Board exhibit. Display of equipment used in fish harvesting. Examples: fishing knots, hooks (with corks over ends for safety), lures. Label all items displayed. Include in your exhibit the following information: the purpose of each item, when or where each item is used.

CLASS 5404 - Build a Fishing Rod - A fishing rod educational exhibit may not exceed 96 inches in length. Exhibit must be mounted on a board. Include with the exhibit: Explanation of cost of materials/components and how many number of hours required for construction. Label all parts. Necessary components which must be included are grip, line guides (based on manufacturers specifications), guide wraps, and hook keeper. Reel seat needs to be aligned with guides, and guides aligned accurately

down rod. Guide wraps of size A to D, nylon or silk thread. Exhibit will be judged on: workmanship, labeling of parts, information, and neatness.

CLASS 5405 - Casting Target - Make a casting target for exhibit and use. Target must be under 48" x 48". The bullseyes must be 2 feet, the outer band must be 1 foot in diameter, and can have up to 3 rings. The exhibit must be easy to store, durable, and weather-resistant. Include the purpose and rules of using your casting target.

CLASS - 5406 Wildlife Harvesting Equipment - Board Exhibit.

Display of equipment used in harvesting wildlife. Examples: expended ammunition casings (no live ammunition permitted), steel traps, hide stretchers, fleshers, etc. For displays of shotguns, rifles, or bows, use drawings or pictures. Label all items displayed: the purpose of each item, when or where it is used and personal experiences with the item.

CLASS - 5407 Inventing Wildlife/Fish Harvesting Equipment, Aid or Accessory - Use engineering principles to invent or adapt equipment that helps you harvest fish or wildlife. This could include wildlife calls, adapted fishing pole for shallow water, a blind, decoys, etc. Share your drawing (or adapted plans), how the equipment works, how you tested it, and the results of testing your prototype, and any adjustments you made.

CLASS - 5408 Tanned Hides - Exhibit of a wild animal hide properly processed by the member. If not mounted, must be in a clear clothing bag with hanger. Field experiences, study, OR observations that relate to the exhibit should be included with exhibit.

CLASS - 5409 Taxidermy - Any legal fish, bird, or other wild animal properly processed by the member. No requirement as to mounting. Include the animal's name and the following: information about the exhibitor's personal field experiences, study, OR observations that relate to the exhibit.

CLASS - 5410 Wildlife Tracks - Board or diorama-type box exhibit. Make a display of animal tracks using plaster-of-paris casts. There are 3 options. For all options, include a brief description of your experiences in making the tracks so the judges better understand what you did and learned. Positive casts (impressions as they would be in nature) are preferred. - Option 1 should show plaster-of-paris tracks of five or more kinds of wildlife along with a picture or illustration of each kind of animal. (OR) - Option 2 should show two or more plaster-of-paris tracks of one specific kind of wildlife and should include a picture or illustration of the animal, what the animal may eat, and what may eat the animal. (OR) - Option 3 should show two tracks and include the animal's habitat needs, including preferred food, shelter, water, and space in addition to a picture or illustration of the animal.

CLASS 5411 - Wildlife Knowledge Check - Use electrical circuits, pictures, or other methods of teaching wildlife identification or other wildlife conservation or shooting sports-related knowledge. Plan size and shape to fit transportation and display; maximum size 24 x 24 inches.

CLASS 5412 - Houses - Make a house for wildlife. Examples: bird house (bluebird, purple martin, wood duck, kestrel, barn owl, etc.) or bat house; no insect houses. Make the house functional so that dimensions, hole size etc. are appropriate to fit the intended species' needs. Include the following information: 1) the kinds of animal(s) for which the house is intended, 2) where and how the house should be located for best use, 3) any seasonal maintenance needed, and 4) any evidence of your personal observations from experiences.

CLASS 5413 - Feeders/Waterers - Make a bird bath or feeder.

Examples: seed, suet, or nectar feeders. Squirrel feeder okay; **no insect feeders**. Include the following information: 1) the kinds of animal(s) for which the water/feeder is intended, 2) where are how the water/feeder should be located for best use, 3) any seasonal maintenance needed, and 4) any evidence of your personal observations or experiences.

WOOD SCIENCE

SUPERINTENDENT: Byron Mueting

CHECK-IN: Friday, July 24th, before 10:00 am

JUDGING: Friday, July 24th, 10:30 am

1. **A 3-ring binder must include the plans from which the exhibit was constructed must be with the article.** The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Please note: a set of step-by-step instructions is not a plan.
2. **Must include cost and time spent on exhibit with plans. And pictures throughout the building process.**
3. Any project with missing or insufficient plans, cost or time spent will be lowered one ribbon placing.
4. The use of materials other than wood, screws, nails and adhesive should be kept to a minimum.

5. Projects that have unsecured glass i.e., glass shelves, glass tops, etc., should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case or cabinet, etc. is permissible since it cannot be removed from the project.
6. Refinished/ repaired furniture will NOT be accepted for exhibit in the woodworking project.
7. In judging woodwork articles, consideration will be given to the following: Workmanship, including accuracy to the plan: design; choice of wood, suitability, quality of finish, and usefulness.
8. Firearms and weapons are not to be entered or exhibited at the Kansas State Fair in the Kansas 4-H Youth Development Department.
9. During the construction of exhibits, PPE (personal protective equipment) is to be worn by those in the workspace. If noted in pictures that PPE is not being used exhibit will be lowered one ribbon.
10. Projects made from pre-cut kits are allowed but not eligible for the state fair.
11. **Transporting large projects qualifying for the State Fair is the responsibility of the exhibitor.**
12. May enter **six (6) entries per class**, provided it is a different technique or skill. Examples would be a chest of drawers and a headboard.
13. Large items may be brought into the Community Building on Thursday, July 23rd, from 1 pm - 3 pm.

PREMIUMS:

PURPLE-\$4.00 BLUE-\$3.00 RED-\$2.50 WHITE-\$2.00

4-H members may enter any woodworking item of their choice in the appropriate age division class. This allows exhibitors to showcase creativity, craftsmanship, and skills appropriate to their age and experience rather than selecting from specific categories.

CLASS 130 – Junior (Age 7-9)

CLASS 4700 – Intermediate (Age 9-13)

CLASS 4701 – Senior (Ages 14 and older)

CLASS 131 - Any article made from a kit (not a state fair class)

BEEF

SUPERINTENDENT: Jamie Grollmes

CHECK-IN: Friday, July 24th, before 10:00 am

SHOW: Saturday, July 25th, 6:30 pm

1. 4-Her must own Market animals prior to District weigh-in and Breeding animals 120 days prior to the fair.
2. Steers cannot have permanent incisor teeth erupted, and baby teeth must be present.
3. Read Livestock General Rules and the Premium Auction Rules in front of fairbook.
4. Animals with active lesions of ringworm, multiple warts visible without close examination or infested with mange as determined by the superintendent, will not be permitted to exhibit.
5. In breeding heifer classes, two regulations must be met:
 - a. Registration or transfer papers must be in the exhibitor's name and dated not later than July 1 of the current year. Heifers may be co-owned and co-registered by two or more 4-H, FFA or FCCLA members of the same family. Co-registered heifers between adults, 4-H, FFA or FCCLA members are not eligible for breed association share of premiums.
 - b. Heifers showing in the commercial heifer class are eligible to show in the championship breeding heifer drive.
6. The recorded birth date must be entered when pre- entering online
7. To show a steer in the dairy beef class, the steer must be sired by a dairy sire and dairy dam. Beef/dairy crossbred steers are not considered dairy beef and will show in class 34501 - market steers.
8. The steer and heifer show will be a no fit show, "Blow and Show". "No Fit" is defined as using no adhesive, glue, paint (including hooves) or powder products. Those who do not follow the rule will be lowered one ribbon placing.
9. All 4-H and FFA members should present themselves in a professional appearance. The dress code will be jeans and non-revealing shirts and closed toe shoes. Collared and sleeved shirts are highly encouraged.
10. No pets (cats, dogs, or other hand pets) are allowed in the livestock barns during the fair.

11. It is REQUIRED that all beef have a neck rope/tie while stalled at the fair. Beef neckties will be checked following the livestock meeting. They must be on correctly. Members will be given one warning if not on correctly or if no neckties are on an animal, the 4-H members' ribbon premium will be withheld
12. All youth ages 7 to 19 exhibiting Beef at the Nemaha County Fair will be required to complete the Youth Livestock Quality Assurance training (YQCA) and maintain their certification if they exhibit at the county fair.
13. Only animals that have been pre-entered will be allowed to be housed in the barns during the fair.

PREMIUMS:

BLUE-\$5.00 RED-\$4.00 WHITE-\$3.00

- CLASS 34501 - Market Steer** - All market steer classes will be determined by weight after final weigh-in.
- CLASS 34502 - Market Heifer** - All market heifer classes will be determined by weight after final weigh-in.
- CLASS 34503 - Dairy Beef Steer** - All dairy beef steer classes will be determined by weight after the final weigh-in.
- CLASS 34504 - Dairy Beef Other** - All dairy beef steer classes will be determined by weight after the final weigh-in.
- CLASS 34505 - Beef Junior Heifer** - Calf born Jan. 1 of current year after
- CLASS 34506 - Beef Fall Heifer** - Calf born between Sept. 1 and Dec. 31 of the previous year
- CLASS 34507 - Beef Summer Yearling Heifer** - Calf born between May 1 and Aug. 31 of previous year
- CLASS 34508 - Beef Spring Yearling Heifer** - Calf born between Mar. 1 and Apr. 30 of previous year
- CLASS 34509 - Beef Junior Yearling Heifer** - Calf born between Jan. 1 and Feb. 28 of previous year
- CLASS 34510 - Beef Senior Yearling Heifer** - Calf born between Aug. 1 and Dec. 31 two years prior
- CLASS 34511 - Beef Heifer and Cow**- dropped before July 1, 2 years prior
- CLASS 34512 - Beef Cow and Calf** – calf born between Jan 1 and July 1 of the current year
- CLASS 34513 - Senior Showmanship (14 yrs. & older)**
- CLASS 34514 - Intermediate Showmanship (10 - 13 yrs. old)**
- CLASS 34515 - Junior Showmanship (7 - 9 yrs. old)**

BUCKET CALF

SUPERINTENDENT: Amber Meyer

CHECK-IN: Friday, July 24th, before 10:00 am

CONSULTATION: Friday, July 24th, 2:00 pm

SHOW: Saturday, July 25th, 1:30 pm

BUCKET CALF GUIDELINES

1. Calves shall be born between **January 1st and May 31st** of the current year.
2. 4-Hers must own the animal 60 days prior to the fair.
3. A 4-Her may show only **one** bucket calf.
4. All youth ages 7 to 12 exhibiting Bucket Calf at the Nemaha County Fair will be required to complete the Youth Livestock Quality Assurance training (YQCA) and maintain their certification if they exhibit at the county fair.
5. Any calves shown in the bucket calf class will not be allowed to be shown in any other classes during the current year's fair.
6. The show will be divided based on the 4-Hers age on January 1st of the current year and follow these guidelines:
 - a. 7–9-year-old; no show sticks, combs or brushes allowed in the ring during the show.
 - b. 10–12-year-old; show sticks, combs, and brushes are optional in the ring during the show.
 - c. Classes may also be split between divisions (if numbers warrant).
7. The Bucket Calf show will be a no fit show, “Blow and Show”. “No Fit” is defined as using no adhesive, glue, paint (including hooves) or powder products. Those who do not follow the rule will be lowered one ribbon placing.
8. Project exhibitors will be judged and evaluated in two different areas - Conference Judging, and Showmanship/General Ring Appearance.
 - a. Conference judging or consultation judging will assess the 4-Her's general knowledge of the care, feeding and management of a bucket calf project.
 - b. Showmanship/General Ring Appearance will assess the 4-Her's ability to show their calf in the ring.
9. 4-Hers are encouraged to identify their calves in some form such as tag, brand, etc. but is not required.

- 10. Exhibitors should follow the Dress Code guidelines on page 11. All exhibitors must wear jeans, non-revealing shirts and closed toe shoes.**
11. Only animals that have been pre-entered will be allowed to be housed in the barns during the fair.

BUCKET CALF CONSULTATION 30 POINTS
 4-Her's will be asked questions related to the care, feeding and management of their calf and will be scored based on their answers.

SHOWMANSHIP/GENERAL RING APPEARANCE 30 POINTS

1. Calves should be washed and brushed.
2. 4-Her should be able to lead their own calf around the ring and keep their calf standing.
3. Exhibitors should be courteous to others in the ring and show poise and alertness.
4. All 4-H and FFA members should present themselves in a professional appearance. The dress code will be jeans and non-revealing shirts and closed toe shoes. Collared and sleeved shirts are highly encouraged.
5. Class 34901 (7 to 9 years old as of Jan. 1) are not allowed show sticks, combs, or brushes in the ring during the show.
6. Class 34902 (10 to 12 years old as of Jan. 1) are allowed show sticks, combs, or brushes in the ring during the show.
7. Grooming, cleanliness and condition and thriftiness of them may also be considered.

TOTAL POINTS 60 POINTS

CLASS 34901 - Bucket Calves - 7-9 years' old
CLASS 34902 - Bucket Calves- 10-12 years' old

Bucket Calf Premiums & Awards Score:

- 60 to 50 points scored overall - Superior (Purple) - \$5.00
 49 to 30 points scored overall - Excellent (Blue) - \$4.00
 29 or below points scored overall - Good (Gold) - \$ 3.00

CLUB HERDSMANSHIP

1. Open to all clubs and chapters who are showing bucket calf, beef, dairy, goats, horses, sheep, swine, rabbits, or poultry at the fair.
2. The contest is designed to encourage clubs or chapters to keep their livestock display at the fair in a neat, presentable order.
3. Clubs will be judged on Friday, Saturday, and Sunday of the fair.
4. Daily winners will receive a portion of the donated premiums for each division. The final winners will receive ribbons.
5. The Herdsmanship inspection will be unannounced and unscheduled. Inspection during the showing of livestock will be avoided if possible.
6. All members should share equally in the cleaning and care of their exhibit. Adult supervision and assistance are allowed when necessary.

Animal exhibit area - 5 points

1. Animals' beds, stalls, and pens should be clean and manure-free
2. Manure is removed as needed and hauled to designated areas
3. Wheelbarrows should NOT be overflowing and should be relatively clean and tidy
4. Feed pans should not be in pens except for poultry and rabbits
5. Watering pans kept clean and fresh water provided daily

Animal appearance - 5 points

6. Animals should be comfortable and healthy in appearance
7. Animals are properly tied, haltered and/or penned to ensure the safety and comfort of the animal. Beef neckties are required.
8. Animals in stalls or pens when not being shown, exercised, washed or fed.
9. Animals should be clean and free of manure
10. Effort is made to keep animals cool and comfortable at all times. Heat stress is minimized as much as possible

Welcoming to the public - 5 points

1. The exhibition area should be welcoming and inviting to the public
2. Aisles should be as open as possible to allow passing through

3. Aisles should be clean and free of manure, straw/bedding, debris, etc.
4. The track area should be clean and tidy
5. Placings labeled and or ribbons on display

Promotion of positive 4-H/FFA image - 5 points

1. 4-H/FFA emblem is prominently displayed on the exhibit/display
2. Club or chapter identification should be easily visible
3. Educational displays related to species should be neat, tidy and signage should be easy to read
4. Youth exhibitors should interact with the public, be alert and responsive to their questions
5. Youth exhibitors exhibit positive youth development skills such as cooperation, responsibility, initiative, leadership and a positive attitude in their work and interactions with the public.

Judging will be done between 10:00 am and 7:00 pm

5 = excellent: all criteria in category were met or exceeded

4 = above average: all criteria in category were basically met

3 = average: most criteria in category were met at an acceptable level, However, improvement could be made

2 = poor: most criteria in the category were NOT met, considerable improvement could be made.

1 = unacceptable: blatant disregard for all criteria

Overall Score Premium Award

Total score of

60 - 49 points - Champion Herdsman (purple ribbon)

48 - 37 points - Outstanding Herdsman (blue ribbon)

36 - 25 points - Novice Herdsman (multi-colored ribbon)

DAIRY

SUPERINTENDENTS: Stacy Rethman

CHECK-IN: Friday, July 24th, before 10:00 am except lactating cows

SHOW: Saturday, July 25th, 8:00 am

1. 4-Her must own Dairy Cows 120 days prior to the fair and Heifers by June 1st.
2. Dairy Goats must be owned by a 4-Her by May 1st.
3. Exhibitors' clothing should be neat and clean. Clothing should be white, light, or tan. Colored pants are allowed. Hard-soled shoes or boots that provide adequate protection. No hats or caps or shorts allowed in the show ring. (If the dress code is not adhered to, the exhibitor will forfeit at least one placing.)
4. All lactating dairy animals may come the day of the show and may leave the same day after the show. All non-lactating dairy animals are required to stay at the fair.
5. If the 4-H & FFA member wins showmanship with a lactating dairy animal, it may be removed to be milked and still participate in the round robin showmanship.
6. Only animals that have been pre-entered will be allowed to be housed in the barns during the fair.
7. All youth ages 7 to 19 exhibiting Dairy at the Nemaha County Fair will be required to complete the Youth Livestock Quality Assurance training (YQCA) and maintain their certification if they exhibit at the county fair.

REMIUMS

BLUE-\$6.00

RED-\$5.00

WHITE-\$4.00

Dairy Cattle

CLASS 35001 - Jr. Dairy heifer calf born Mar. 1 to May 31, current year

CLASS 35002 - Intermediate Dairy Heifer Calf born Dec. 1 of the previous year to Feb. 28 of the current year

CLASS 35003 - Dairy heifer calf born Sept. 1 to Nov. 30 of the previous year

CLASS 35004 - Summer Yearling Heifer, born Jun. 1 to Aug. 31, previous year

CLASS 35005 - Junior Yearling Heifer, born Mar. 1 to May 31, previous year

- CLASS 35006 - Winter Yearling Heifer**, born Dec. 1 two years prior to Feb. 28, previous year
- CLASS 35007 - Senior Yearling Heifer**, born Sept. 1 to Nov. 30, two years prior
- CLASS 35008 - Senior Yearling Milk Cow**, born Sept 1 to Nov 30 two years prior
- CLASS 35009 - Cow** born between Sept. 1, three years prior and Sept. 1, two years prior
- CLASS 35010 - Cow** born between Sept. 1, five years prior and Sept. 1, three years prior
- CLASS 35011 - Cow** born prior to Sept. 1, five years prior
- CLASS 35012 - Dry Cows**, any age
- CLASS 35013 - Crossbred Dairy Heifer** born between Mar. 1 and Jun. 30 of the current year
- CLASS 35014 - Crossbred Dairy Heifer** born between Sept.1 of the previous year and Feb. 29
- CLASS 35015 - Crossbred Dairy Heifer** born between Sept.1, two years prior to and Sept. 1 of the previous year
- CLASS 35016 - Senior Showmanship (14 yrs. & older)**
- CLASS 35017 - Intermediate Showmanship (10 - 13 yrs. old)**
- CLASS 35018 - Junior Showmanship (7 - 9 yrs. old)**

Dairy Goats

- CLASS 35101 - Doe under 6 months**
- CLASS 35102 - Doe between 6-12 months of age** (not in milk and not previously freshened)
- CLASS 35103 - Doe between 12-24 months of age** (not in milk and not previously freshened)
- CLASS 35104 - Milking 1-2 years of age**
- CLASS 35105 - Milking 2 years of age and older**
- CLASS 35106 - Senior Showmanship (14 yrs. & older)**
- CLASS 35107 - Intermediate Showmanship (10 - 13 yrs. old)**
- CLASS 35108 - Junior Showmanship (7 - 9 yrs. old)**

HORSE

SUPERINTENDENT: Jamie Hermesch & Valerie Niehues

CHECK-IN: Thursday, July 23rd, 4:30 pm

SHOW: Thursday, July 23rd, 5:30 pm

1. All 4-Hers must own or have leased the animal by May 1st.
2. Exhibitors will follow the Kansas 4-H Horse Show Rule Book.
3. 21 Horse Stalls are available. If there are more horses than stall space, the superintendent will determine whose horse will stay on the fairgrounds.
4. Horse ID papers and Coggins test results are due in the Ext office by June 1st.
5. No horse can be ridden in walk/trot and in lope classes. You must pick one or the other. Walk/Trot classes are designed for inexperienced riders, or horses young horses 5 yrs and under.
6. Each club will be asked to represent their club for Herdsmanship.

PREMIUMS:

BLUE-\$6.00

RED-\$5.00

WHITE-\$4.00

CLASS 35201 – Halter 3 and under

CLASS 35202 – Halter Mare

CLASS 35203 – Halter Gelding

CLASS 35206 – Halter Pony

CLASS 35207 - Senior Showmanship (14 yrs & older)

CLASS 35208 - Intermediate Showmanship (10 - 13 yrs old)

CLASS 35209 - Junior Showmanship (7 - 9 yrs old)

CLASS 35210 – Walk Trot

CLASS 35211 – Western Pleasure (7 – 13 yrs old)

CLASS 35212 – Western Pleasure (14 & older)

CLASS 35213 – Walk / Trot Horsemanship

CLASS 35214 – Horsemanship (7 – 13 yrs old)

CLASS 35215 – Horsemanship (14 & older)

CLASS 35216 – Walk / Trot Trail

CLASS 35217 – Trail (7 -13 yrs old)

CLASS 35218 – Trail (14 & older)

CLASS 35219 – Flag race (7 – 13 yrs old)

CLASS 35220 – Flag race (14 & older)

CLASS 35221 – Barrels (7 – 13 yrs old)

CLASS 35222 – Barrels (14 & older)

CLASS 35223 – Poles (7 – 13 yrs old)

CLASS 35224 – Poles (14 & older)

LIVESTOCK JUDGING CONTEST

SUPERINTENDENT: Carolyn Langill

JUDGING: Monday, July 27th, 1:00 pm

PREMIUMS:

1st place - \$5, 2nd place - \$4, 3rd place - \$3, 4th place - \$2, 5th place - \$1
(Placing paid out for Sr., Int., & Jr. levels)

RULES:

1. Open to all youth enrolled in 4-H and FFA.
2. You must judge all classes: Beef, Goats, Sheep and Swine.
3. Contestants will judge as individuals and not as a team.
4. The top 4 livestock judges meeting eligibility requirements as outlined in the Kansas State Fair Youth premium book can represent the county at the State 4-H sanctioned judging contest if they choose.
5. Youth 13 and younger will give one set of reasons.
6. Youth 14 and older will give two sets of reasons.
7. 4-H participants need not be enrolled in a livestock project.

CLASS 35901 - 4-Her 7-9 yrs. old

CLASS 35902 - 4-Her 10 -13 yrs. old

CLASS 35903 - 4-Her 14 & older



MEAT GOATS

SUPERINTENDENT: Matthew Stallbaumer

CHECK-IN: Friday, July 24th, before 10:00 am

SHOW: Saturday, July 25th, 15 minutes following the sheep show

1. 4-Her must own a Market Goat prior to District weigh-in and Breeding Goat 80 days prior to fair.
2. Read Livestock General Rules and the Premium Auction Rules for eligibility.
3. In determining the age class in which the breeding animals are shown, the cutoff date will be July 1, current year.
4. In all classes, the exhibitor is the owner of the animal.
5. Dairy goats will be judged after the Dairy cattle.
6. Meat goats must be weighed and tagged at a Meadowlark Spring weigh in.
7. Meat goats must weigh at least 40 lbs. and no more than 125 lbs. at the fair time to be eligible for the sale.
8. All goats must be identified with a registered tattoo or an official USDA premise ID tag.
9. Meat goats must have temporary incisors in place and there should be no evidence of eruption of the permanent incisors.
10. Dehorning is preferred; horns must be tipped.
11. Only animals that have been pre-entered will be allowed to be housed in the barns during the fair.
12. All youth ages 7 to 19 exhibiting Meat Goats at the Nemaha County Fair will be required to complete the Youth Livestock Quality Assurance training (YQCA) and maintain their certification if they exhibit at the county fair.

PREMIUMS:

BLUE-\$4.00

RED-\$3.00

WHITE-\$2.00

Meat

CLASS 35107 - Meat Goat (shown by weight)

Breeding (Pygmy, Fiber, Boer, etc.)

CLASS 35108 - 4 - 12 months of age

CLASS 35109 - 12 - 24 months of age

CLASS 35110 - 2 years of age

CLASS 35111 - Senior Showmanship (14 yrs. & older)

CLASS 35112 - Intermediate Showmanship (10 - 13 yrs. old)

CLASS 35113 - Junior Showmanship (7 - 9 yrs. old)

POULTRY

SUPERINTENDENT: Erica Burkitt

CHECK-IN: Thursday, July 23rd, before 8:30 am

SHOW: Thursday, July 23rd, 9:00am

1. 4-Her must own the animal prior to June 1st.
2. Read Livestock General Rules and the Premium Auction Rules for eligibility.
3. A member may exhibit two entries per class.
4. Bedding will not be provided.
5. All poultry shall meet general health requirements as listed.
6. All poultry, except waterfowl, going to public exhibits will be asked to show proof that it is free from Pullorum-typhoid disease within 90 days of the fair.
7. Exhibitors are required to care for animals (water & feed) after the show. If youth fail to do so they risk forfeiting their premium money.
8. A pullet is defined as having been hatched in the calendar year of the fair.
9. All youth ages 7 to 19 exhibiting Poultry at the Nemaha County Fair will be required to complete the Youth Livestock Quality Assurance training (YQCA) and maintain their certification if they exhibit at the county fair.

PREMIUMS:

BLUE-\$3.00

RED-\$2.50

WHITE-\$2.00

CLASS 3201 - Standard Breeds - Large Fowl; One young bird of either sex.

CLASS 3202 - Standard Breeds - Large Fowl; One old bird of either sex.

CLASS 3203 - Standard Breeds - Bantams; One young bird of either sex.

CLASS 3204 - Standard Breeds - Bantams – One old bird of either sex.

CLASS 3205 - Production Pullets - Pen of 3 - Standard Bred, crossbred or strain cross pullets to be judged on egg production qualities

CLASS 3206 - Production Hens - Pen of 3 - Standard Bred, crossbred or strain cross hens to be judged on egg production qualities

- CLASS 3207 - Dual purpose pullets - Pen of 3** – Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
- CLASS 3208 - Dual purpose hens - Pen of 3** – Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
- CLASS 3209 - Turkeys** - All breeds; one bird of either sex.
- CLASS 3210 - Ducks - Call or Bantam**, all breeds; one bird of either sex.
- CLASS 3211 - Ducks** - All breeds; one bird of either sex.
- CLASS 3212 - Geese** - All breeds, one bird of either sex.
- CLASS 322 - Meat type Poultry - Pen of 3** (judged on meat quality, condition, and uniformity. Minimum weight 4 lbs. each, maximum weight 7 lbs. each)
- CLASS 323 - Other game Birds** - Guineas, Pigeons, Doves, Peacocks, one bird of either sex.
- CLASS 324 - Showmanship Senior** (14 yrs. & older)
- CLASS 325 - Showmanship Intermediate** (10 – 13 yrs. old)
- CLASS 326 - Showmanship Junior** (7-9 yrs. old)



RABBITS

SUPERINTENDENT: Emily Stoller

CHECK-IN: Thursday, July 23rd, before 8:30 am

JUDGING: Thursday, July 23rd, 9:00 am

RULES:

1. 4-Her must own the animal prior to June 1st.
2. Read Livestock General Rules and the Premium Auction Rules for eligibility.
3. Each rabbit is to be legibly and permanently tattooed in its **LEFT** ear for identification.
4. Each exhibitor will be limited to **two** entries per class.
5. Pre-junior (under 3 months), Juniors (under 6 months), Intermediate (6-8 months), Senior (6 & over).
6. All rabbits will be divided into classes by age and judged according to their breed standard as listed in the ARBA "Standard of Perfection".
7. Exhibitors must be present when the rabbits are judged unless prior arrangements are made with the rabbit superintendent.
8. Each exhibitor is responsible for providing their own bedding for under the cages, feed, water and feed and water containers. They will also be responsible for feeding and watering their own animals.
9. No health certificate is required. Any rabbit showing signs or symptoms of infectious or contagious disease or parasites will be rejected at time of entry or at any time thereafter and is to be removed from the barn immediately.
10. All youth ages 8 to 19 exhibiting Rabbits at the Nemaha County Fair will be required to complete the Youth Livestock Quality Assurance training (YQCA) and maintain their certification if they exhibit at the county fair.

PREMIUMS:

BLUE-\$3.00

RED-\$2.50

WHITE-\$2.00

FOUR CLASS RABBITS

(Mini Lop, Rex, Netherland Dwarf, Silver Martin, Dutch or other recognized ARBA Breeds)

CLASS 35401 - Jr. Doe, under 6 months of age

CLASS 35402 - Sr. Doe, 6 months of age or older

CLASS 35403 - Jr. Buck, under 6 months of age

CLASS 35404 - Sr. Buck, 6 months of age or older

SIX CLASS RABBITS

(New Zealand, French Lop, Satin Checkered Giant, Palomino, Cinnamon or other recognized ARBA Breeds)

CLASS 35405 - Pre-junior, under 3 months of age

CLASS 35406 - Jr. Doe, under 6 months of age

CLASS 35407 - Intermediate Doe, 6 to 8 months

CLASS 35408 - Sr. Doe, 8 months of age and older

CLASS 35409 - Jr. Buck, under 6 months of age

CLASS 35410 - Intermediate Buck, 6 to 8 months

CLASS 35411 - Sr. Buck, 8 months of age and older

CLASS 35412 - Meat Pen of 3 (judged on meat quality, condition and uniformity, all one recognized breed and variety. Minimum weight 3 ½ lbs. each, maximum weight 5 ½ lbs. each)

CROSSBRED RABBITS

CLASS 35413 - Crossbred Doe

CLASS 35414 - Crossbred Buck

SHOWMANSHIP

CLASS 35415 - Sr. Division (14 yrs. & older)

CLASS 35416 - Int. Division (10 - 13 yrs. old)

CLASS 35417 - Jr. Division (7 - 9 yrs. old)



ROUND ROBIN SHOWMANSHIP

SUPERINTENDENT: Karen VanWinkle

CHECK-IN: Monday, July 27th, 9:00 am

JUDGING: Monday, July 27th, 9:30 am

1. Senior (14 yrs. & older), Intermediate (10 - 13 yrs. old), Junior (7 - 9 yrs. old) Champion or Reserve Champion Showman as alternate, in beef, dairy, goats, horses, sheep, and swine are eligible for this special contest.
2. The 4-Her must notify 4-H Staff if or if they are not participating in Round Robin so an alternate can be named as soon as possible.
3. 4-Hers must show their own livestock in these classes.
4. If 4-Her wins in more than one division, they may choose which species to show. Then an alternate will be selected in descending order of placing.
5. All animals must stay on the fairgrounds during the fair to participate in the round robin showmanship contest. Any animal going home will be removed from the round robin showmanship competition and its alternate will be used provided it meets the round robin showmanship guidelines. Lactating dairy animals will be allowed to go home for milking.



SHEEP

SUPERINTENDENT: Chris Bauerle

CHECK-IN: Friday, July 24th, before 10:00 am

SHOW: Saturday, July 25th, 30 minutes after Goat show

1. 4-Her must own Market animals prior to District weigh-in and Breeding animals prior May 1st.
2. Read Livestock General Rules and the Premium Auction Rules for eligibility.
3. All sheep must be identified with an official USDA premise ID tag.
4. The Nemaha County Fair Board asks that sheep exhibitors refrain from extremely short docking of tails on all sheep entries to prevent a rectal prolapse.
5. Only animals that have been pre-entered will be allowed to be housed in the barns during the fair.
6. All youth ages 7 to 19 exhibiting Sheep at the Nemaha County Fair will be required to complete the Youth Livestock Quality Assurance training (YQCA) and maintain their certification if they exhibit at the county fair.

PREMIUMS:

BLUE-\$4.00 RED-\$3.00 WHITE-\$2.00

CLASS 35501 - Market Lamb - classes determined by weight

CLASS 35502 - Ewe Lamb by breed (1 year and younger)

CLASS 35503 - Aged Ewe by breed

CLASS 35504 - Feeder Lambs (70 lbs. to 90 lbs.)

CLASS 35505 - Senior Showmanship (14 yrs. & older)

CLASS 35506 - Intermediate Showmanship (13 - 10 yrs. old)

CLASS 35507 - Junior Showmanship (7 - 9 yrs. old)



SWINE

SUPERINTENDENT: Kevin Lueger
CHECK-IN: Friday, July 24th, before 10:00 am
SHOW: Friday, July 24th, 6:30 pm

1. 4-Her must own the animal prior to May 1st.
2. Read Livestock General Rules and the Premium Auction Rules for eligibility.
3. All youth ages 7 to 19 exhibiting Swine at the Nemaha County Fair will be required to complete the Youth Livestock Quality Assurance training (YQCA) and maintain their certification if they exhibit at the county fair.
4. Only animals that have been pre-entered will be allowed to be housed in the barns during the fair.

PREMIUMS:

BLUE-\$4.00 RED-\$3.00 WHITE-\$2.00

CLASS 35601 - Market Hogs - classes will be determined by weight.

The number of classes will be decided after weigh-in and entries are complete.

CLASS 35602 - Breeding Gilts - classes determined by weight

CLASS 35603 - Pen of 3 - Must be from same litter with both sexes represented. Animals in class 35603 (pen of three) must have been shown in class 35601 or 35602.

CLASS 35604 - Senior Swine Showmanship (14 yrs. & older)

CLASS 35605 - Intermediate Showmanship (10 - 13 yrs. old)

CLASS 35606 - Junior Swine Showmanship (7- 9 yrs. old)



OPEN CLASS GENERAL RULES

PREPARATION AND ENTERING OPEN TO ANYONE

1. Exhibitors will place their articles, produce and livestock on display at their own risk. The greatest of care will be exercised by the superintendents of each division to protect displays but the management of the Nemaha County Free Fair, Inc., will not be responsible for damage of any kind to articles, produce or livestock on display at the fair.
2. There is no guarantee of space for your exhibit.
3. Such statements and copies of pedigrees of livestock as are required to be examined by the awarding committee must be filed with the secretary before their books go into the hands of the superintendents. All people having purebred stock to exhibit shall appear before the executive committee when requested and give satisfactory evidence of the correctness of the pedigree of livestock and registration of the same. Exhibitors may be asked to show their health and registration certificate.
4. If the property owners or others interested in the property desire protection against loss, damage from injury, against fire or from any other cause, they must make their own arrangements and pay for such insurance.

CONDITIONS OF ENTRY

1. Every animal or article must be the workmanship of the owner but may be entered by the owner of his agent.
2. All work must be completed within the last 12 months.
3. People making entries will be furnished with a card to be placed on the animal or article to be exhibited, with a class number, and lot by which alone it will be known to the awarding committee.
4. All breads, cakes and pies will be sold following judging.
5. Foods and Fine Arts, Ag & Horticulture are limited to three entries per individual in each class.
6. Individuals may enter in only one of the following divisions:
 - Division A – youth 18 years old and younger
 - Division B – Age 19 to 50
 - Division C – Age 51 to 74
 - Division D – Age 75 and older
 - Division E – Nursing home or sheltered living residents
7. The decision of the judge or judges shall be final, and no appeal will be considered except in the case of protest made prior to judging.

8. County Fair officials will follow the recommended State of Kansas Animal Health Department recommendations listed elsewhere in this bulletin.
9. Exhibitors of livestock will be required to keep their stalls open, and their stock uncovered each day during the fair and keep their stalls clean **if** approved to stall.
10. Only three (3) placings will be given in any class in the open class division – 1st, 2nd, and 3rd.

PREMIUMS

1. No animal or article deemed unworthy shall be awarded a premium and in these cases the judges shall decide whether the animal or article is entitled to an award or not and shall also declare the grade of same and where there is no competition, premiums shall be awarded on merit and may be awarded first, second or third premium.
2. No animals entered in any livestock class will be awarded a prize unless the same is really a show animal and fitted and sufficiently meritorious to creditably compete in any exhibit of its type.
3. Even if there is no competition other than his own in an animal class, an exhibitor may receive regular premiums if they are merited.
4. All premiums awarded will be paid as in the premium list, provided the receipts are sufficient to pay in full; and if not, premiums will be prorated.

JUDGING

1. Expert judges will judge all livestock and farm products. In other cases, a competent committee, selected by the executive committee, will judge and award premiums.
2. Areas may be roped off, but no doors shall be closed during judging.
3. No person will be allowed in the livestock ring when the judging is being done except the judge, the superintendent of the class and the exhibitor. In every department, the judge and his assistants must be left by themselves and in no way interfered with while the judging and awarding of premiums is being done.
4. No exhibitor's article or animal class may be changed unless the owner can be located and shown just reason.
5. The decision of awarding judge or judges shall be final, and no appeal will be considered except in case of protest.
6. Protests must be filed in writing with any fair board member prior to judging and will be determined at such time.

7. All protests will be determined by the executive committee accompanied by an affidavit setting forth the grounds for protesting. To avoid ill-considered and ill-advised complaints, a deposit of \$5.00 must accompany every protest which shall be forfeited to the Association if the protest is found not to be justified.

LIABILITY FOR DAMAGE

1. Every animal and article upon the grounds shall be under the general control of the Association during the Fair and while every precaution will be taken for safekeeping of the same, neither the Association nor its officers or agents will be responsible in any case for any loss, damage or accident that may occur. Due diligence will be used by officers of the Association to safeguard and prevent injury to people; but the Association will not be responsible for accidents or injury which may happen to such persons through their own carelessness or disregard for the rules and orders of the Association and its officers.
2. In no case shall the Nemaha County Fair or any of its management be held responsible for any loss, damages, accidents, injury, or death from any cause while exhibitors or their property are on the fairgrounds or any other time or place. WARNING: Under Kansas law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities. You are assuming the risk of participating in this domestic animal activity. K.S.A. 60-4001 through 60-4004.

LIVESTOCK

1. In the animal classes, duplicate entries will be received; that is, an owner can try for certain awards with two or more suitable animals.
2. In animal classes, inclusive entries will be received; that is, animals may compete for prizes as singles and again as part of a group.
3. First premium exhibits in the various classes are in line to compete in their respective class for a sweepstake or champion.

HEALTH REQUIREMENTS

GENERAL

1. All animals should be individually identified, except poultry, by official breed registration tattoo or tag, USDA metal ear tag, breed association ear notch for swine, or simple tag.

2. Animals with active lesions of ringworms, multiple warts visible without close examination or infested with mange, as determined by the County Fair superintendents, will not be permitted to exhibit.
3. All tests must have been conducted in a state approved laboratory.
4. All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease.
5. See General Livestock Regulations and Health Requirements starting on page 18.

OPEN CLASS AGRICULTURE AND HORTICULTURE

Only three (3) placings will be given in any class in the open class division - 1st, 2nd, and 3rd.

SUPERINTENDENT: Ann Stallbaumer

CHECK-IN: Friday, July 24th, 7:30 am - 10:00 am

CHECK-OUT: Monday, July 27th, at 3:00 pm

Individuals may enter up to three entries per class in the following divisions:

Division A - youth 18 years old and younger

Division B - Age 19 to 50

Division C - Age 51 to 74

Division D - Age 75 and older

Division E - Nursing home or sheltered living residents

All exhibits must be the result of this year's project work, having been produced within the current year or the last growing season.

The exhibitors in this department must show their own handwork when skill is required, must be the growers of agricultural exhibits, and all livestock must meet all ownership requirements.

All vegetables and fruits are to be exhibited on a sturdy 9-inch disposable plate which will be supplied by the exhibitor.

Information about exhibiting produce is available online in the publication “Exhibiting Fruits and Vegetables,” available at <http://www.bookstore.ksre.ksu.edu/pubs/c405.pdf>

Cash premiums will be handed out on Monday, July 27th at the exhibit check out (3:00 pm). If they are not picked up at exhibit check-out, those premiums will be forfeited. Early releases will not be paid premiums.

HYBRID CORN

CLASS 94000 - Yellow Corn - 10 ears
1st - \$5.00 2nd - \$3.00 3rd - \$2.00

CLASS 94001 - Corn - Tallest Stalk
1st - \$2.00 2nd - \$1.00 3rd - \$0.50

CLASS 94002 - Corn - Largest Ear of Corn
1st - \$1.00 2nd- \$0.75 3rd - \$0.50

WHEAT

CLASS 94003 - Wheat - 1-gallon sample - ANY NAMED VARIETY
1st - \$3.00 2nd - \$2.50 3rd - \$1.50

GRAIN SORGHUM

CLASS 94004 - Grain Sorghum - 10 heads - ANY HYBRID
1st - \$5.00 2nd - \$3.00 3rd - \$2.00

CLASS 94005 - Grain Sorghum - 1-gallon sample - HYBRID – may be one year old
1st - \$5.00 2nd - \$3.00 3rd - \$2.00

FORAGE SORGHUM

CLASS 94006 - Forage Sorghum - 10 heads with stalks - ANY NAMED VARIETY
1st - \$3.00 2nd - \$2.00 3rd - \$1.00

SOYBEANS

CLASS 94007 - Soybeans - 1-gallon sample - last year’s seed
1st - \$5.00 2nd - \$3.00 3rd - \$2.00

CLASS 94008 - Soybean - bundle of 5 plants grown in current year. ANY NAMED VARIETY
1st - \$5.00 2nd - \$3.00 3rd - \$2.00

OATS

CLASS 94009 - Oats - 1-gallon sample of current year's crops -
ANY NAMED VARIETY
1st - \$1.00 2nd - \$0.75 3rd - \$0.50

LEGUME AND GRASS SEED

1-quart sample, no repeat of previous exhibit,

CLASS 94010 - Alfalfa
1st - \$4.00 2nd - \$3.00 3rd - \$2.00
CLASS 94011 - Sweet Clover
1st - \$4.00 2nd - \$3.00 3rd - \$2.00
CLASS 94012 - Red Clover
1st - \$4.00 2nd - \$3.00 3rd - \$2.00
CLASS 94013 - Brome
1st - \$4.00 2nd - \$3.00 3rd - \$2.00

HAY

One flake from a square bale, one 10-inch slice from a small round bale. Should be tied in two directions.

CLASS 94014 - Alfalfa
1st - \$1.00 2nd - \$0.75 3rd - \$0.50
CLASS 94015 - Brome
1st - \$1.00 2nd - \$0.75 3rd - \$0.50
CLASS 94016 - Prairie
1st - \$1.00 2nd - \$0.75 3rd - \$0.50
CLASS 94017 - Red Clover
1st - \$1.00 2nd - \$0.75 3rd - \$0.50

HORTICULTURE

CLASS 94018 - Summer Squash (not zucchini)
CLASS 94019 - Winter Squash
CLASS 94020 - Watermelon
CLASS 94021 - Muskmelon
CLASS 94022 - Eggplant
CLASS 94023 - Head Cabbage
CLASS 94024 - Turnips, 5 each
CLASS 94025 - White Onions, 5 each
CLASS 94026 - Yellow Onions, 5 each
CLASS 94027 - Red Onions, 5 each
CLASS 94028 - Tomatoes, 5 each
CLASS 94029 - Cherry Tomatoes, 5 each
CLASS 94030 - Peppers, 5 each
CLASS 94031 - Parsnips, 5 each

- CLASS 94032 - Carrots, 5 each
 CLASS 94033 - Beets, 5 each
 CLASS 94034 - Okra, 5 each
 CLASS 94035 - Green Beans, 12 each
 CLASS 94036 - Cucumbers, Slicing, 5 each
 CLASS 94037 - Cucumbers, Pickling, 5 each
 CLASS 94038 - Zucchini
 CLASS 94039 - Kohlrabi
 CLASS 94040 - Pumpkin, Stock
 CLASS 94041 - Pumpkin, Pie
 CLASS 94042 - White Potatoes, 5 each, any named variety
 CLASS 94043 - Red Potatoes, 5 each, any named variety
 CLASS 94044 - Sweet Potatoes, 5 each, any named variety
 CLASS 94045 - Sweet Corn, 5 each with husk on, any named variety
 CLASS 94046 - Apples, 5 each, any named variety
 CLASS 94047 - Peaches, 5 each, any named variety
 CLASS 94048 - Grapes, 2 bunches, any named variety
 CLASS 94049 - Pears, 5 each, any named variety
 CLASS 94050 - Gourd
 CLASS 94051 - Miscellaneous - any vegetable or fruit not listed.
 Any odd shaped, outsized, small fruit or vegetable or garden product.
 1st - \$0.75 2nd - \$0.50 3rd - \$0.25

SUNFLOWERS

- CLASS 94052 - Tallest Tame Sunflower Stalk
 1st - \$1.00 2nd - \$0.75 3rd - \$0.50
 CLASS 94053 - Biggest Tame Sunflower Head
 1st - \$1.00 2nd - \$0.75 3rd - \$ 0.50

OPEN CLASS METALS

1. Entries must be the workmanship of the individual entering the object, completed between August 1 of the previous year and July of the current year.
2. Entries may only be shown in this class.
3. Only one article per class.
4. Each exhibit must be accompanied by a plan and working drawing used for construction. Label as intended use. Plans must be complete to the extent a duplicate item could be built using the plan as a guide.

5. The cost of the project must be included.
6. Nemaha County Free Fair, Inc. is not responsible for loss or damage to the project exhibited.

CLASS 95000 - Open Metals - Home and Recreation Use

CLASS 95001 - Open Metals - Mechanical

CLASS 95002 - Open Metals - Agricultural Use

PREMIUMS: 1st - \$1.50 2nd - \$1.00 3rd - \$0.75

OPEN CLASS FOODS AND FINE ARTS

Only three (3) placings will be given in any class in the open class division - 1st, 2nd, and 3rd.

SUPERINTENDENTS: Ann Stallbaumer

CHECK-IN: Friday, July 24th, 7:30 am - 10:00 am

CHECK-OUT: Monday, July 27th, at 3:00 pm

Cash premiums will be handed out on Monday, at the exhibit check out (3:00 pm). If they are not picked up at exhibit check-out, those premiums will be forfeited. Early releases will not be paid premiums.

SPECIAL AWARDS:

Lola Luthi Food Award - A plaque will be presented to the outstanding exhibit in the open class food division.

Ann Kramer Fine Art Award - A plaque will be presented to the outstanding exhibit in the open class fine arts division.

Dana Tegtmeier Best of Show - The top flower arrangement in open class. All arrangements, large, small, or wild, will be considered on an equal basis, compliments of Dana Tegtmeier Family.

Top Quilt - A plaque will be presented to the outstanding Top Quilt exhibited in the open class.

Sweepstakes Cake - awarded at the discretion of the judge - special ribbon

Sweepstakes Pie - awarded at the discretion of the judge - special ribbon

Sweepstakes Quilt - awarded at the discretion of the judge - special ribbon

1. All exhibits must be the result of this year's project work, having been produced within the current year or the last growing season.
2. The exhibitors in this department must show their own handwork when skill is required, must be the growers of agricultural exhibits, and all livestock must meet all ownership requirements.
3. **All food items must include the recipe.**
4. All food must be non-perishable
5. **All food items must be on a disposable plate and in a plastic bag.**
6. Pies may be in glass pie pans but will not be returned.
7. All breads, cakes and pies will be sold following the judging.
8. Limited to three entries per individual in each class.
9. Individuals may enter in:
 - Division A - youth 18 years old and younger
 - Division B - Age 19 to 50
 - Division C - Age 51 to 74
 - Division D - Age 75 and older
 - Division E - Nursing home or sheltered living residents
10. All artwork and wall hangings must be ready to hang (should have hanger or other means of hanging).
11. Only three placings will be given in any class in the open class division - 1st, 2nd, and 3rd.

BREADS AND ROLLS

CLASS 94100 - Loaf, Wheat - at least 25%

CLASS 94101 - Loaf, White

CLASS 94102 - Bread Machine Loaf

CLASS 94103 - Yeast Rolls, Wheat - at least 25% (3)

CLASS 94104 - Yeast Rolls, White (3)

CLASS 94105 - Sweet Rolls (3)

CLASS 94106 - Muffins (3)

CLASS 94107 - Loaf Rye Bread

CLASS 94108 - Loaf Quick Bread

CLASS 94109 - Coffee Cake

CLASS 94110 - Other Bread/Roll entry not listed above

1st - \$1.25 2nd - \$1.00 3rd - \$0.75

CAKES, CANDY, COOKIES AND PIE

CLASS 94111 - Two-layer cake, frosted

CLASS 94112 - Bundt Cake, not frosted

CLASS 94113 - Bundt Cake, frosted

1st - \$1.50 2nd - \$1.25 3rd - \$1.00

CLASS 94114 - Decorated Cake

1st - \$3.50 2nd - \$2.50 3rd - \$1.50

CLASS 94115 - Angel Food Cake, not iced

CLASS 94116 - Sponge or Chiffon, not ice

CLASS 94117 - Other Cake not already listed

CLASS 94118 - Cupcakes (3)

CLASS 94119 - Drop Cookies (3)

CLASS 94120 - Bar Cookies (3)

CLASS 94121 - Ice Box Cookies (3)

CLASS 94122 - Rolled Cookies (3)

CLASS 94123 - Party Cookies (3)

CLASS 94124 - Shaped or Molded Cookies (3)

CLASS 94125 - Misc. Cookies, not listed above (3)

CLASS 94126 - No-bake Cookie (3)

1st - \$1.50 2nd - \$1.25 3rd - \$1.00

CLASS 94127 - One double-crust fruit pie – must be made with Lard

CLASS 94128 - One Fruit Pie

1st - \$1.75 2nd - \$1.50 3rd - \$1.25

OPEN CLASS CANNING

1. All exhibits must have been preserved since the previous year's fair.
2. All canning rings must be left on.
3. Use K-State guides for method of preservation (KSU says not to use wire ring method of securing glass lids to jars).
4. The flat and jar should match (if a Ball jar, use a Ball flat).
5. Canning jars and rings must be clean.
6. Each jar exhibited must be labeled. The label must not cover the brand name of jar. The label must give class no; product; altitude of residence; canning method (water bath, weighted

- gauge or dial gauge pressure method), process time, pressure (psi), and date processed including month and year.
7. Recommended method of processing must be used. Open kettle canning and oven canning will be disqualified. Pickles and sweet spreads must be processed using the water bath process for the altitude of residence. Low acid products must be pressure processed properly for the altitude of residence.

CANNED FRUIT (1 JAR)

CLASS 94129 - Apples

CLASS 94130 - Peaches

CLASS 94131 - Fruit Juice

CLASS 94132 - Other fruit entry not listed above

1st - \$0.75 2nd - \$0.50 3rd - \$0.25

CANNED VEGETABLES (1 JAR)

CLASS 94133 - Beans, String

CLASS 94134 - Tomatoes

CLASS 94135 - Tomato Juice

CLASS 94136 - Other entry not listed above

1st - \$0.75 2nd - \$0.50 3rd - \$0.25

CANNED MEAT (1 JAR)

CLASS 94137 - Jar of Meats

1st - \$0.75 2nd - \$0.50 3rd - \$0.25

CANNED PRESERVES & SWEET SPREADS

CLASS 94138 - Preserves any kind

CLASS 94139 - Jelly, any kind

CLASS 94140 - Jams, any kind

CLASS 94141 - Misc. spread any kind

CLASS 94142 - Honey, 1 pound, comb or extracted

1st - \$0.75 2nd - \$0.50 3rd - \$0.25

PICKLES AND RELISH (1 JAR)

CLASS 94143 - Cucumber, Sweet

CLASS 94144 - Cucumber, Dill

CLASS 94145 - Beet, Pickled

CLASS 94146 - Other Pickles

CLASS 94147 - Cucumber, Relish

CLASS 94148 - Salsa/Picante Sauce

CLASS 94149 - Other Relish

1st - \$0.75 2nd - \$0.50 3rd - \$0.25

COLLECTIONS

CLASS 94150 - 3 jars each different

1st - \$2.00 2nd - \$1.50 3rd - \$1.00

OPEN CLASS ART

OIL ACRYLIC

CLASS 94200 - Oil Landscape or Seascape

CLASS 94201 - Oil Still Life

CLASS 94202 - Oil Figure or Portrait

CLASS 94203 - Misc. Oil

CLASS 94204 - Acrylic Landscape or Seascape

CLASS 94205 - Acrylic Still Life

CLASS 94206 - Acrylic Figure or Portrait

CLASS 94207 - Misc. Acrylic

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

WATERCOLOR - TEMPERA - OTHER

CLASS 94208 - Water Color

CLASS 94209 - Tempera

CLASS 94210 - Drawing, Pastel, Colored Pencil, or Crayon

CLASS 94211 - Drawing, Ink, Charcoal or Pencil

CLASS 94212 - Misc. Watercolor

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

SCULPTURE

CLASS 94213 - One Sculptured or Carved Article

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

CHINA PAINTING

CLASS 94214 - China Painting, Large Article, over 10"

CLASS 94215 - China Painting, Medium Article, not
over 10" but over 6"

CLASS 94216 - China Painting, Small Article, not over 6"

1st - \$2.00 2nd - \$1.50 3rd - \$1.00

CERAMICS

CLASS 94217 - Ceramics, Large Article, over 12"

CLASS 94218 - Ceramics, Medium Article, not over
12" but over 6"

CLASS 94219 - Ceramics, Small Article, not over 6”
1st - \$2.00 2nd - \$1.50 3rd - \$1.00

POTTERY

CLASS 94220 - Pottery, Large Article, over 12”

CLASS 94221 - Pottery, Medium Article, not over 12”
but over 6”

CLASS 94222 - Pottery, Small Article, not over 6”
1st - \$2.00 2nd - \$1.50 3rd - \$1.00

METAL WORK

CLASS 94223 - Metal work, one item
1st - \$2.00 2nd - \$1.50 3rd - \$0.75

WEAVING

CLASS 94224 - Weaving, one item
1st - \$2.00 2nd - \$1.50 3rd - \$0.75

STAINED – ETCHED GLASS

CLASS 94225 - Stained Glass
CLASS 94226 - Etched Glass
1st - \$2.00 2nd - \$1.50 3rd - \$1.00

CRAFTS

CLASS 94227 - Crafts, Wreath/swag
CLASS 94228 - Crafts, Bead Work Article (other than jewelry)
CLASS 94229 - Crafts, Woven Basket
CLASS 94230 - Painted Craft
CLASS 94231 - Crafts made from paper
CLASS 94232 - Crafts from Natural Materials, not listed above
CLASS 94233 - Crafts from Misc. Materials, not listed above
CLASS 94234 - Scrapbooking
CLASS 94235 - Barn Quilt
1st - \$1.00 2nd - \$0.75 3rd - \$0.50

WOODWORKING

CLASS 94236 - Woodworking, Small Article, under 24”
CLASS 94237 - Woodworking, Large Article, over 24”
CLASS 94238 - Woodworking, Refinished Article
1st - \$3.00 2nd - \$2.00 3rd - \$1.00

JEWELRY (all jewelry must be in a bag)

CLASS 94239 - Necklace

CLASS 94240 - Bracelet

CLASS 94241 - Other jewelry item not listed above

1st - \$2.00 2nd - \$1.50 3rd - \$1.00

PHOTOGRAPHY (Photos must be matted and ready to hang. Must be at least 5x7 and not bigger than 11x14)

CLASS 94242 - Black & White Photo

CLASS 94244 - Color Photo

1st - \$1.00 2nd - \$0.75 3rd - \$0.50

RECYCLING

CLASS 94246 - Most original recycled article

CLASS 94247 - Most useful recycled article

CLASS 94248 - Article made from all recycled items

1st - \$1.00 2nd - \$0.75 3rd - \$0.50

CONTEMPORARY ART

CLASS 94249 - Computer Generated Art

CLASS 94250 - Misc. Art

CLASS 94251 - Mixed Media Art

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

LEGOS / K-NEX / CONSTRUCTORS / TOY BUILDING KITS

CLASS 94252 - Original design

CLASS 94253 - Made from a kit

1st - \$1.00 2nd - \$0.75 3rd - \$0.50

**OPEN CLASS
FINE ARTS**

CROCHET, EMBROIDERY AND OTHER NEEDLEWORK

CLASS 94300 - Crocheted Centerpiece, Scarf or Doilies

CLASS 94301 - Crocheted Fashion Accessories

CLASS 94302 - Other Crocheted Article not listed above

CLASS 94303 - Embroidered Dresser Scarf

CLASS 94304 - Embroidered Tea Towel Sets

CLASS 94305 - Embroidered Pillowcases

CLASS 94306 - Other Embroidery not listed above

- CLASS 94307 - Other Handiwork
 CLASS 94308 - Child's Toy knitted/crocheted
 CLASS 94309 - Afghans, Knitted
 CLASS 94310 - Afghans, Crocheted
 CLASS 94311 - Baby Afghans
 CLASS 94312 - Another knitted article not listed above
 1st - \$2.25 2nd - \$1.75 3rd - \$1.25

MACRAME

- CLASS 94313 - Macramé Item
 1st - \$1.25 2nd - \$1.00 3rd - \$0.75

RUGS

- CLASS 94314 - Handcrafted Rugs
 1st - \$2.00 2nd - \$1.50 3rd - \$1.00

QUILTS AND COMFORTERS

Exhibitors are to include picture of the entire quilt to put on display with quilt

- CLASS 94315 - Hand Appliqued Quilt, Hand Quilted
 CLASS 94316 - Hand Appliqued Quilt, Machine Quilted
 CLASS 94317 - Machine Appliqued Quilt, Hand Quilted
 CLASS 94318 - Machine Appliqued Quilt, Machine Quilted
 CLASS 94319 - Pieced Quilt, Hand Quilted
 CLASS 94320 - Pieced Quilt, Machine Quilted
 CLASS 94321 - Embroidered Quilt, Hand Quilted
 CLASS 94322 - Embroidered Quilt, Machine Quilted
 CLASS 94323 - All Over Quilt Design
 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- CLASS 94324 - Tied Comforter
 CLASS 94325 - Baby Quilt
 CLASS 94326 - Other Quilted Articles
 CLASS 94327 - Quilt made by more than one person
 1st - \$2.50 2nd - \$2.00 3rd - \$1.50

WALL HANGING

- CLASS 94328 - Counted Cross Stitch Wall Hanging
 CLASS 94329 - Hand Quilted Wall Hanging
 CLASS 94330 - Machine Quilted Wall Hanging
 CLASS 94331 - Other Wall Hanging not listed above
 1st - \$2.00 2nd - \$1.50 3rd - \$1.00

LATCH HOOK

CLASS 94332 - Latch Hook Item

1st - \$2.00 2nd - \$1.50 3rd - \$1.00

PILLOWS

CLASS 94333 - Pillows, Embroidered

CLASS 94334 - Pillows, Pieced

CLASS 94335 - Pillows, Other than listed above

1st - \$2.00 2nd - \$1.50 3rd - \$1.00

CLOTHING CONSTRUCTION/DECORATION

CLASS 94336 - Constructed Adult Garment

CLASS 94337 - Constructed Child's Garment

CLASS 94338 - Decorated Garment or Accessory

1st - \$2.50 2nd - \$2.00 3rd - \$1.50

**OPEN CLASS
PLANTS**

POTTED PLANTS

CLASS 94339 - Blooming Plants

CLASS 94340 - Hanging Plants

CLASS 94341 - Fern

CLASS 94342 - Cactus

CLASS 94343 - Other Plant not listed above

1st - \$1.25 2nd - \$1.00 3rd - \$0.75

ARRANGEMENTS

CLASS 94344 - Small Arrangement, one variety 10" tall & under

CLASS 94345 - Large Arrangement, one variety over 10" tall

CLASS 94346 - Small Arrangement, mixed variety, 10" tall and under

CLASS 94347 - Large Arrangement, mixed variety, over 10" tall

CLASS 94348 - Wild Flower Arrangement, any height

CLASS 94349 - Miniature Flower Arrangement

1st - \$1.25 2nd - \$1.00 3rd - \$0.75

OPEN CLASS BEEF

The open class Beef Show will be held on Saturday, July 25th following the 4-H and FFA Beef Show.

1. All beef must be pre-entered 30 minutes prior to the show. One non-4-H or FFA animal must be entered in any open class to have that class show.
2. Classes will be shown in order as listed; **ENTRY FEE - \$2.00 PER HEAD.**
3. Open Class livestock entries will be allowed to stall at the fair **IF** there is adequate space available **AND** upon approval of the specie superintendent.

CLASS 94400 - Junior Bull Calves, after Jan 1 of current year

CLASS 94401 - Senior Bull Calves, Sept. 1 to Dec. 31, of previous year

CLASS 94402 - Summer Yearling Bulls, May 1 to Aug. 31, of previous year

CLASS 94403 - Junior Yearling Bulls, Jan. 1 to Apr. 30, of previous year

CLASS 94404 - Senior Yearling Bulls, Sept. 1 to Dec. 31, 2 years prior

CLASS 94405 - Two-year-old bulls calved from Jan. 1 to Aug. 31, 2 years prior

CLASS 94406 - Beef Junior Heifer Calves, after Jan. 1, of current year

CLASS 94407 - Beef Senior Heifer Calves, Sept. 1 to Dec. 31, of previous year

CLASS 94408 - Summer Yearling Heifer, May 1 to Aug. 31, of previous year

CLASS 94409 - Beef Junior Yearling Heifers, Jan. 1 to Apr. 30, of previous year

CLASS 94410 - Beef Senior Yearling Heifers, Sept. 1 to Dec. 31, 2 years prior

CLASS 94411 - Two-Year-Old Heifers, Jan. 1 to Aug. 31, 2 years prior

PREMIUM 1st - \$10.00 2nd - \$6.00 3rd - \$4.00

OPEN CLASS DAIRY

The open class Dairy Show will be held on Saturday, July 25th following the 4-H and FFA Dairy Show.

1. All the Dairy must be pre-entered 30 minutes prior to the show. One non-4-H or FFA animal must be entered in any open class to have that class.
2. Open Class livestock entries will be allowed to stall at the fair **IF** there is adequate space available **AND** upon approval of the specie superintendent.

ENTRY FEE: \$2.00/HEAD

Classes will be shown in order listed:

CLASS 94500 - Junior Heifer Calves born Mar 1 to May 31, current year

CLASS 94501 – Int. Dairy Heifer calf born Dec. 1 of previous year to Feb 28 of current year

CLASS 94502 - Dairy heifer calf born Sep. 1 to Nov. 30 of previous year

CLASS 94503 - Summer Yearling Heifer, born Jun. 1 to Aug. 31, previous year

CLASS 94504 - Junior Yearling Heifer, born Mar. 1 to May 31, previous year

CLASS 94505 - Winter Yearling Heifer, born Dec. 1 two years prior to Feb. 28, previous year

CLASS 94506 - Senior Yearling Heifer, born Sept. 1 to Nov. 30, two years prior

CLASS 94507 - Cow born between Sept. 1, three years prior and Sept. 1, two years prior

CLASS 94508 - Cow born before Sept. 1, three years prior

CLASS 94509 - Crossbred Dairy Heifer born between Mar. 1 and Jun. 30 of current year

CLASS 94510 - Crossbred Dairy Heifer born between Sept. 1 of previous year and Feb. 29

CLASS 94511 - Crossbred Dairy Heifer born between Sept. 1 two years prior and Sept. 1 of the previous year

PREMIUMS: 1st - \$5.00 2nd - \$3.00 3rd - \$2.50

OPEN CLASS GOATS

The open class Goat show will be held on Saturday, July 25th following the 4-H and FFA Goat Show.

ENTRY FEE: \$1.00/HEAD

1. Read the Health Requirements. No health certificate is required. Any goat showing signs or symptoms of infectious or contagious disease or parasites will be rejected at time of entry or at any time thereafter and is to be removed from the barn immediately.
2. All sexually intact (goats) doe's and wethers must be identified with a registered tattoo or an official USDA premise ID tag.
3. All Goats must be pre-entered 30 minutes prior to the show. One non-4-H or FFA animal must be entered in any open class to have that class.
4. Open Class livestock entries will be allowed to stall at the fair **IF** there is adequate space available **AND** upon approval of the specie superintendent

The open class dairy goat show will be held on Saturday, July 26^{5h} following the 4-H and FFA dairy show.

Dairy Does

CLASS 94600 - Doe under 6 months

CLASS 94601 - Doe between 6-12 months of age (not in milk and not previously freshened)

CLASS 94602 - Doe between 12-24 months of age (not in milk and not previously freshened)

CLASS 94603 - Milker 1-2 years of age

CLASS 94604 - Milker 2 years of age and older

PREMIUMS: BLUE-\$5.00 RED-\$3.00 WHITE-\$2.00

The open class meat goat show will be held on Saturday, July 25th following the 4-H and FFA sheep/goat show.

Breeding Does (Meat Type, Pygmy, Fiber, etc.)

CLASS 94605 - 4 - 12 months of age

CLASS 94606 - 12 - 24 months of age

CLASS 94607 - 2 years of age

PREMIUMS: BLUE-\$5.00 RED-\$3.00 WHITE-\$2.00

OPEN CLASS POULTRY

The open class Poultry Show will be held on Thursday, July 23rd following the 4-H and FFA Poultry Show.

ENTRY FEE: \$0.50/HEAD

1. Read the Health Requirements. No health certificate is required. Any bird showing signs or symptoms of infectious or contagious disease or parasites will be rejected at time of entry or at any time thereafter and is to be removed from the barn immediately.
2. All poultry, except waterfowl, going to public exhibits may be asked to show proof that it is free of Pullorum-typhoid diseases.
3. All poultry must be pre-entered 30 minutes prior to the show. One non-4-H or FFA animal must be entered in any open class to have that class.
4. Open Class livestock entries will be allowed to stall at the fair **IF** there is adequate space available **AND** upon approval of the specie superintendent

CLASS 94700 - Standard Breeds - large fowl, young pen, 1 bird of either sex.

CLASS 94701 - Standard Breeds - large fowl, old pen, 1 bird of either sex.

CLASS 94702 - Standard Breeds - Bantams - young pen, 1 bird of either sex.

CLASS 94703 - Standard Breeds - Bantams - old pen, 1 bird of either sex.

CLASS 94704 - Production Pullets - Pen of 3 - standard breed, crossbred or strain cross pullets to be judged on egg production alone.

CLASS 94705 - Production Hens - Pen of 3 - standard bred, crossbred or Strain cross hens to be judged on egg production alone.

CLASS 94706 - Meat-Type Poultry - Pen of 3 - standard breed, crossbred Or strain cross birds of the same sex to be judged on meat production qualities only.

CLASS 94707 - Turkeys - All breeds, 1 bird of either sex.

CLASS 94708 - Ducks - All breeds, 1 bird of either sex.

CLASS 94709 - Geese - All breeds, 1 bird of either sex.

CLASS 94710 - Pigeons - All breeds, 1 bird of either sex.

CLASS 94711 - Any other fowl - All breeds, 1 bird of either sex.

PREMIUMS: BLUE-\$3.00 RED-\$2.50 WHITE-\$2.00

OPEN CLASS RABBITS

The open class Rabbit Show will be held on Thursday, July 23rd following the 4-H and FFA Rabbit Show.

ENTRY FEE: \$0.50/HEAD

1. Read the Health Requirements. No health certificate is required. Any rabbit showing signs or symptoms of infectious or contagious disease or parasites will be rejected at time of entry or at any time thereafter and is to be removed from the barn immediately.
2. Each entry must be identified with a permanent tattoo, or they will not be judged.
3. All rabbits will be judged according to their breed standard as listed in the American Rabbit Breed Association (ARBA) Standard of Perfection.
4. All rabbits must be pre-entered 30 minutes prior to the show. One non-4-H or FFA animal must be entered in any open class to have that class.
5. Open Class livestock entries will be allowed to stall at the fair **IF** there is adequate space available **AND** upon approval of the specie superintendent

FOUR CLASS RABBITS

(Mini Lop, Rex, Netherland Dwarf, Silver Martin, Dutch or other recognized ARBA Breeds)

CLASS 94800 - Jr. Doe, under 6 months of age

CLASS 94801 - Sr. Doe, 6 months of age or older

CLASS 94802 - Jr. Buck, under 6 months of age

CLASS 94803 - Sr. Buck, 6 months of age or older

SIX CLASS RABBITS

(New Zealand, French Lop, Satin Checkered Giant, Palomino, Cinnamon, or other recognized ARBA Breeds)

CLASS 94804 - Pre-junior, under 3 months of age

CLASS 94805 - Jr. Doe, under 6 months of age

CLASS 94806 - Intermediate Doe, 6 to 8 months

CLASS 94807 - Sr. Doe, 8 months of age and older

CLASS 94808 - Jr. Buck, under 6 months of age

CLASS 94809 - Intermediate Buck, 6 to 8 months

CLASS 94810 - Sr. Buck, 8 months of age and older

CLASS 94811 - Meat Pen (judged on meat quality, condition
And uniformity, all one recognized breed and
variety. Minimum weight 3 lbs. each,
maximum weight 5 lbs. each)

CROSSBRED RABBITS

CLASS 94812 - Crossbred Doe

CLASS 94813 - Crossbred Buck

PREMIUMS: BLUE-\$3.00 RED-\$2.50 WHITE-\$2.00

OPEN CLASS SHEEP

**The open class Sheep Show will be held on Saturday, July 23^{25th}
following the 4-H and FFA Sheep Show.**

ENTRY FEE: \$1.00/HEAD

1. All sheep must be pre-entered 30 minutes prior to the show. One non-4-H or FFA animal must be entered in any open class to have that class.
2. Open Class livestock entries will be allowed to stall at the fair **IF** there is adequate space available **AND** upon approval of the specie superintendent

CLASS 94900 - Ram 2 years and over

CLASS 94901 - Yearling ram between 1 & 2 years' old

CLASS 94902 - Ram lamb, under 1 year

CLASS 94903 - Ewe 2 years and over

CLASS 94904 - Yearling ewe between 1 & 2 years' old

CLASS 94905 - Ewe lamb, under 1 year

CLASS 94906 - Pen of 3, under 1 year, either sex

PREMIUMS: 1st - \$5.00 2nd - \$3.00 3rd - \$2.00

FAIR SPONSORSHIP

Platinum Clover (\$2000 plus)

Golden Harvest Seed
Heinen Brothers Agra Services
J-Six Enterprises

Silver Clover (\$500 - \$1999)

Ag Partners
Classic Woodworks Co
Community National Bank
Crestview
Fox Run
Hartter Feed & Seed
Heinen True Value Farm Supply
Kelly Hills Dairy
Koch & Co
Lauer Funeral Home
Midwest Ink
Nemaha Valley Cattle Co
Nutrien Ag Solutions
Seneca Baileyville Vet Services
Seneca Meat Market
Seneca Wholesale Co
Sure Crop
Triple C Manufacturing
United Patriot Supply
Valley View Milling
Waddell & Reed

Bronze Clover (\$250 - \$499)

AHRS Construction
Alphia
Becker Repair & Performance
Bern Meat Plant
Bern-Sabetha / Nemaha Centralia
Vet Clinic
Coperion Process Solutions
Custom Life
Elmers Repair
Farm Credit
Helena
Matt Grollmes Family
Michael Bennett Trucking
Nemaha Co Farm Bureau
Rainbow
Rays Apple Market
Spanky's
State Bank of Bern
Suther building Supply

United Bank & Trust

Green Clover (\$50 - \$249)

Adam & Valerie Niehues
AK Genetics
Altenhofen Inn & Suites
C & K Service
Courier Tribune
David & Jan Rottinghaus
David & Kay McCoy
Dean & Diane Becker Family
Diane Dysart
Edelman's Home Center
Eisenbarth Plumbing
EJ's Retrievers
Emas Equine
Gene's Thriftway
Fitted
Haug CPA
Haverkamp Grocery
Haverkmap Bros
Honeyman Ford
Jim & Sally Kissel
KanEquip
Kelly Twilighters 4-H Club
Kickhaefer & Buessing CPA
Kramer Oil Co
Landoll Company
Lifecare
Main Street Auto Supply
McDonalds
Midwest Crop Insurance
MSC / KNZA
Nemaha Co Pork Producers
Nemaha Southern Boer Goats
Nemaha Valley Motors
Prairie Inspirations
Prairie View Farms
Roy & Connie Winkler
Sabetha Dental
Schendel Pest Control
Seneca Chamber of Commerce
Seneca Furniture
Seneca Implement Co
Stallbaumer Lumber
Water Conditioning of Seneca

FOOD STAND SCHEDULE

Community Building - Friday, July 24th

9:30 am to 1:30 pm – HHHH

1:30 pm to 5:30 pm – Kelly Twilighters

5:30 pm to 9:30 pm – Achievers

Trailer - Friday, July 24th

4:30 pm to 7:00 pm – Achievers

7:00 pm to 9:30 pm – HHHH

Community Building - Saturday, July 25th

9:30 am to 1:30 pm – Stateliners

1:30 pm to 5:30 pm – Woodlawn Meadowlarks

5:30 pm to 9:30 pm – Red Rustlers

Trailer - Saturday, July 25th

10:00 am to 2:00 pm – Centralia Aces/Pony Express

5:00 pm to 9:00 pm – Busy Jayhawkers

Community Building - Sunday, July 26th

10:00 am to 1:30 pm – Trailblazers

1:30 pm to 5:00 pm – Busy Jayhawkers

7:00 pm to 10:00 pm – Kelly Twilighters

Community Building - Monday, July 27th

10:30 am to 1:00 pm – Red Rustlers

Trash Cans (in charge of dumping all trash cans on fairgrounds before 1pm)

Saturday morning – Woodlawn Meadowlarks

Sunday morning – Trailblazers & Centralia Aces

Monday morning – Stateliners & Pony Express

- * We ask that each club has at least 5 adults and 6 youth per shift in Building.
- * In the trailer each club needs 2 adults and 2 youth per shift.
- * Remember when working in the concession stand you are also responsible for making sure the bathrooms are clean and stocked with paper items.