



Jefferson County Poultry Club Spring Show

SATURDAY, April 11th, 2026

Concession by
JF.CO.Poultry
Club
B&G's, Hot
Dogs, Sloppy
Joes, Chips, drinks

NAME _____ AGE (JAN.1 2026) _____

ADDRESS _____ CITY _____

PHONE # _____ 4-H CLUB _____

COUNTY _____ Email _____

Birds all checked in and ready to show by – 9:00 A.M. - (\$3.00 PER BIRD)(Show room open 8am)

Show Starts -9:00 A.M. (Showmanship to follow) (\$3.00)

Showmanship to begin immediately after show followed by awards

7 ENTRIES MAXIMUM PER YOUTH (7 bird max & can enter showmanship)

BREAK FOR LUNCH AT 12:00 P.M. (if needed)

The example is shown in the first column

Example

Band #	Class	Breed & Variety	Cock	Hen	Cockerel	Pullet
4	Bantam	Old English Game / Black	X			

_____ (check if entering) Showmanship Number of Sale Cages (@ \$3.00) - _____

E-MAIL, Text OR MAIL ENTRY TO:

Katie Rhodelander: 15413 118th St, OSKALOOSA, KS 66066A

1-785-231-0413 or email to honeycreekfarms@hotmail.com

USE A SEPARATE ENTRY FOR EACH MEMBER SHOWING.

1. ONLY Youth (18 or under) WILL BE ALLOWED TO ENTER IN THE SHOW.

2. NOT RESPONSIBLE FOR ANY ACCIDENTS.

3. ALL BIRDS MUST BE NPIP TESTED BEFORE THE SHOW AND BANDED.

4. JUDGING OF BIRDS WILL START AFTER SHOWMANSHIP. ALL BIRDS MUST BE IN PLACE BY 9:00 A.M. SHOWROOM WILL OPEN AT 8:00 A.M. (setup will be evening before if you would like to help 6 pm)

5. AWARDS WILL BE GIVEN AFTER SHOW

6. ENTRY FEE OF \$3.00 PER BIRD, \$4.00 for pens of three, \$3.00 a sale cage, \$3.00 for showmanship

7. PLEASE INDICATE SPECIFIC CLASSES: PEN OF 3(P3), LARGE FOWL(LG), BANTAM (B), BANTAM WATERFOWL (BWF), LARGE FOWL WATERFOWL (LGWF) OTHER(O) (i.e. GAME BIRDS, GUINEAS, TURKEYS, PIGEONS).

8. JUDGING WILL BE DONE BY THE AMERICAN STANDARD OF PERFECTION.

9. SHOW WILL BE HELD ACCORDING TO GOVERNING RULES AND REGULATIONS.

10. All persons who attend or participate in the show do so at their own risk. The Meadowlark Extension District, Jefferson County Fair Board or Jefferson County Spring Poultry Show Committee assumes no liability for any accidents that may occur. The Meadowlark Extension District, Jefferson County Fair Board or Jefferson County Spring Poultry Show Committee assumes no liability for loss or injury of livestock due to thief, mysterious disappearance, sickness or act of God

ENTRY FEES ARE DUE April 5, 2026. PAYABLE TO: Jefferson County Poultry Club.

FOR FURTHER INFORMATION, CONTACT KATIE RHODELANDER 785-231-0413, honeycreekfarms@hotmail.com

