• **Champion Awards Presentation**-Thursday, August 1-5:00-5:30 pm -will begin at 5:00 pm in the patio area between the concession stand and main building (replaces former Parade of Champions). Awards will be read and handed to those members present, with a photo opportunity with award donor. This is for all project areas without shows at the fair (Foods, Visual Arts, Photography, etc.) All are welcome and encouraged to attend.

• **Visual Arts**-Classes are broken into two age divisions

• **Entomology, Fashion Revue and SpaceTech**-Read carefully. Lots of adjustments in wording, scoresheets and rules per State Office/Kansas State Fair.

• **Clothing**- Fashion Revue Judging will be in the morning, followed by Consultation Judging in the afternoon.

• Pies will be sold by auction following the parade, Wednesday night before and between evening events in show arena.

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**Thank you Reminder**

Be sure to thank all of our Donors, Livestock Sale Buyers, Volunteers, Fair Board, and County Commissioners for their support. They make this great event possible! For a complete list of donors/ livestock buyers please contact the Extension Office or visit the Jefferson County 4-H website at: http://www.meadowlark.k-state.edu/4-h/jefferson.html
Exhibitor Card

JEFFERSON COUNTY 4-H FAIR

Exhibitor: Wade Weber
Exhibitor No.: 1234
Class No.: 4863
Name of Class: Black and White Photo
Variety/Breed/Etc.: Old Barn at Sunset

☐ Purple ☐ Blue ☐ Red ☐ White
☐ Champion ☐ Res. Champion ☐ Ch. Rosette ☐ Res. Ch. Rosette

OVERALL ☐ Ch. Rosette ☐ Res. Ch. Rosette

(Exhibitor's Copy)

Make sure to fill out both sides of the entry card and to include all information.

Canning Label Revised 2018

Class No. __________________________
Name____________________________
County/District____________________
Altitude where processed ______ Process Time ______
Canning Method: Water Bath OR Pressure (circle one)
Dial Gauge (psi) ______ Weighted Gauge (psi) ______
Date processed (month/year) ______________

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The Meadowlark District exhibits are judged using the Danish Ribbon system where the exhibit is judged against a “standard” and exhibits are placed in ribbon categories based upon how they compare to the standard.

**Purple**
These are outstanding exhibits in a category that were considered for the champion rosettes. Exhibits exceed the standards of the project. This is as high of quality work as can be done, with nearly no improvements noted.

**Blue**
The exhibit meets standards and expectations of the project. Exhibit shows high-quality work and needs little or no improvement. **Excellent Exhibit.**

**Red**
The “base” placing. The exhibit meets most standards and expectation of the project. The exhibit shows high-quality work; however, some improvements can be made in workmanship design or expression. **Good Exhibit.**

**White**
The exhibit meets few standards and expectations of the project. The exhibit can be improved in workmanship, design or knowledge shared about the project. White is often the exhibit where much learning takes place.

**Champion Rosette (purple)**
The top exhibit as determined by the judge in a category. A category may be a class, age group within a class or a sub-group within division.

**Reserve Champion Rosette (lavender)**
The second place exhibit as determined by the judge in a category. A category may be a class, age group within a class or a sub-group within division.
Monday, July 8 – Pre-Fair Judging for Entomology, Forestry, Geology, & Wildlife - Horton Blue Building 5:00-9:00 pm

Friday, July 19 – Member’s Home
Home Environment judging; a time schedule for judging will be sent to each member in project. Woodworking refinished or repaired.

Saturday, July 20 – 4-H Fairgrounds
Dog Obedience-- Rally-O Show--Showmanship 10:00 am
(Check in Time 9:30 am)

Sunday, July 21 – 4-H Fairgrounds
4-H Horse Show Check-In 8:00 AM (Cutoff 10:00 am)
4-H Horse Show 9:00 am

Tuesday, July 23 - Delaware Township Hall-Valley Falls
Fashion Revue Consultation Judging 9:00-Noon
(Check in by 10:00 am)
Clothing Consultation Judging 12:45-4:00 pm
(Check in by 1:30 pm)

Tuesday, July 23 - Enter through the west doors of fair building for check-in (must be checked in by 5:30 pm)-4-H Fairgrounds
Photography Judging 1:00 pm
Visual Arts, Fiber Arts, Performing Arts 1:00 pm

Friday, July 26 – Valley Falls Township Hall
Public Fashion Revue 7:30 pm

Saturday, July 27
Fairground Set Up 4-H Fairgrounds 8:00 am
Bucket Calf Consultation 4-H Fairgrounds 10:30 am-12:30 pm
Dog Agility Show Bill Conser Residence 6:00 pm
(Check in 5:30 PM)
Monday, July 29
7:30-9:00 am  Hogs entered and weighed  4-H Fairgrounds
   (sale order numbers drawn)
8:00 am-Noon Consultation Judging  4-H Fairgrounds
   (Energy Management, Self-Determined, Space Tech,
   Woodworking)
8:00-1:15 pm  Food Consultation Judging  4-H Fairgrounds
   Table Setting
9:00-9:30 am Sheep Entered and Weighed  Scale House
   (Sheep Sale Order Numbers Drawn)
9:30-10:30 am Goats Entered and Market Goats Weighed
   (Goat Sale Order Numbers Drawn)  Scale House
9:00-9:30 am Honey Consultation Judging  Main Building
6:30 pm Flag Raising Ceremony –Ambassadors Near Concessions
6:30 pm Swine Show  Show Arena
7:00- 9:00 pm Enter all other Projects-Clothing, Poultry (7:00-
   8:30 pm), Rabbits, Remaining Livestock, and Banners.
   Ambassador School Enrichment and Day Camp projects may be
   entered at the Ambassador Booth in the main building. (7:00-8:00
   pm Club Exhibits Set-Up/Entered)

Tuesday, July 30
8:00-10:00 am  Ambassador Day Camp Projects may be entered
   for display at the Ambassador Booth – Club Exhibits Set
   Up/Entered
9:00 am Poultry Show  Rabbit/Poultry Barn
10:00 am Cake Decorating Consultation Judging  South End Fair Bldg.
   (Decorated Cakes to be entered and in place by 9:45 for judging)
10:00 ALL ENTRIES IN PLACE
   (Judging starts for projects not previously judged)
10:30-12:00 Crops/Weed, Horticulture  Horticulture Building
10:00-10:30 am  Heifer Check-In at Scale House-Animal not
   required
10:30-11:30 am Beef Steer (Weigh-In and Ultrasound)  Scale House
   (Beef Sale Order Numbers Drawn at weigh-in)
1:00 pm  Poultry Showmanship
   Poultry/Rabbit Barn
1:00-3:00 pm Clover Bud Entries Due (Show and Tell)  NE Corner of
   Fair Bldg.
11:00-12:30 pm Bucket Calf Check-In  
Bucket Calf Barn

1:30 pm Bucket Calf Show  
Show Arena

5:00 pm Sheep Show  
Show Arena

6:00 pm Meat Goat Show follows Sheep Show  
Show Arena

6:00-8:00 pm Cake and Ice Cream Social  
Concessions Area

(Hosted by PEO Chapter DK)

7:45-8:10 pm Entertainment Dance Company, Nortonville Art’s Park Area

Lions Club Bingo in Evening

Wednesday, July 31

8:00 am Rabbit Show  
Rabbit/Poultry Barn

8:30 am Beef Steer-Heifer Show  
Show Arena

9:30 am Rabbit Showmanship  
Rabbit/Poultry Barn

12:00 Noon-2:00 pm Ambassador Games Meet at Lions Club Bingo Bldg.

12:00 Noon Pie entries due  
South End of Main Building

5:45 pm Parade Line-Up

- Floats and Motor Vehicles Line up South of Maple
- Horses Line up at Riverside Park

6:00 pm Judging of Parade Floats

6:30 pm 70th Annual Parade (Valley Falls Chamber of Commerce)

8:00 pm Parade Winners Announced, Introduction of Royalty, Bucket Calf Parade. Pedal Tractor Pull to follow Bucket Calf Parade  
Show Arena

Pies will be sold by auction following the parade, before and between evening events. Overall Grand Champion pie will be given to the Grand Marshall of the parade.  
Show Arena

Free Watermelon (Valley Falls Chamber)

Lions Club Bingo in Evening
Thursday, August 1
8:30 am Dairy Goat Show  
9:30 am Dairy Cattle Show  
10:30 am Livestock Showmanship Finals  
1:45 pm Lowering of Flags—Ambassadors  
12:00 pm State Fair Entries Due in Fair Office  
1:00—2:00 pm Exhibits Released—NO EARLY RELEASES!!!  
(“Thursday Night Display” selections remain in project area)
4:30-6:30 pm 4-H Appreciation Picnic  
Enter South Door-Main Bldg.
(4-H Member/Family must have signed up and paid through 4-H Club to attend. Additional guests $8.00/ea.)
4:30-6:30 pm Special “Thursday Night Display” Exhibits Main Bldg. (Exhibits must be picked up 6:30-7:30 pm).
5:00-5:30 pm  Champions Awards Presentation  
will begin at 5:00 pm in the patio area between the concession stand and main building. Awards will be read and handed to those members present, with a photo opportunity with award donor. This is for all project areas without shows at the fair (Foods, Visual Arts, Photography, etc.) All are welcome and encouraged to attend.
5:45 pm 4-H Foundation Donor Recognition
6:00 pm Livestock Sale  
8:30-11:00 pm Dance $3.00 per person or $5.00 per couple

Friday, August 2
8:30 am Fairgrounds Cleanup—See job lists and attendance sign-up sheets in concession area.

Everyone having entries at the fair must help with clean-up!
**Fairground Rules**

1) All livestock trailers must be parked in gravel parking lot north of football field as soon as unloaded.

2) The parking lot north of show arena is to remain open for vehicle parking.

3) Livestock Exhibitors will clean barns and north bathrooms two times each day.

4) Generators are allowed to be used on the fairgrounds from 8:00 AM to 8:00 PM.

Night watchman may remove anyone not authorized to be on the grounds at night.
JEFFERSON COUNTY FAIR BOARD,
COMMISSIONERS AND DISTRICT STAFF

Commissioner District 1
Mike Schwinn (Fair Board)
Lynn Luck (Commissioner)
(Fairview, Union, Oskaloosa, Rural and Sarcoxie Townships)

Commissioner District 2
Chuck Mohney (Fair Board)
Wayne Ledbetter (Commissioner)
(Grantville, Meriden and Perry Townships)

Commissioner District 3
Arlene Bolinger (Fair Board)
Richard Malm (Commissioner)
(Delaware, Winchester, Nortonville, Ozawkie Townships)

K-State Research and Extension Staff
District Director....................................................David Key
District 4-H Agent.............................................Ross Mosteller
District Extension Agent…………………………Cindy Williams
District Extension Agent.................................David Hallauer
District 4-H Program Manager.........................Linda Gantz
District Office Professional.........................Melanie Bostwick

Jefferson County 4-H Foundation
President....................................................Nancy Gantz
Vice-President.............................................Lisa Hamon
Secretary.....................................................Kaye Kabus
Treasurer.....................................................Marlene Seifert
Susan Patton
Susan Phillips
Daryl Sales
ELIGIBILITY

1. 4-H and FFA members are only allowed to show exhibits in the 4-H/FFA Division in the county in which they participate in 4-H or FFA and may only participate in the 4-H/FFA Division at one (1) county fair.

2. Those youths who are a member of a 4-H Club, enrolled in the project, and have turned 7 before January 1 of the current 4-H year and those youths who are bona-fide, dues paid members of a FFA Chapter within the county are eligible to show in the 4-H/FFA Division of the local county fair. A 4-H or FFA member will follow the 4-H age guidelines and will no longer be eligible to exhibit at the fair if they are 19 years of age prior to January 1st of the current year. To be eligible to exhibit a project, 4-H youth must have been enrolled in that project area prior to May 1 of the current year (Add/drop deadline). FFA exhibits should be a part of the members SAE. 4-H Cloverbuds may exhibit in the Cloverbuds division only.

3. Unless otherwise listed, divisions are open only to 4-H members as defined in # 1 above.

4. All exhibits must be the result of this year's project work, having been produced within the current year or the last growing season. The exhibitor in this department must show their own handwork when skill is required, must be the grower of agriculture exhibits, and all livestock must meet all ownership, weigh-in and tagging requirements.

5. A completed Meadowlark District Premium Sale Requirement form is required for participation by youth members in fair premium auctions. These forms must be submitted, with all required signatures, by July 1st to the Extension Office. Failure to submit this form or meet the requirements of the form, will bar participation in premium auctions.
ENTRY INFORMATION

1. All livestock entries must be pre-entered by July 1st of current year.
2. Only 4-H members of Jefferson County are eligible to exhibit at the Jefferson County Fair. Check with your community leader on eligibility.
3. 4-H club members must exhibit his/her own entries, and must be present for consultation judging. In case of conflict, please seek approval from the office staff/fair superintendent before judging.
4. All exhibits must be entered in designated area by 10:00 am Tuesday, unless otherwise noted in project division in fair book due to earlier judging. If exhibits are not at designated area by designated time, they will not receive premium money and will not be eligible for Champion or Reserve Champion placing. This includes livestock, except for horses and lactating dairy cows & goats.
5. Entry Cards-All exhibits must be accompanied with a two-sided entry card from the extension office. Complete both sections, including class numbers/divisions and attach to exhibits with tape/string, or as illustrated/noted in each project section. Entries must be work of current 4-H year. Check rules under each section for entry number restrictions and additional division guidelines for exhibiting and judging. Livestock exhibitors (poultry and rabbit not included) only need to use half of entry card.
6. Exhibitors are responsible to ensure that entries are in the appropriate class and properly exhibited. Final decisions will be with the superintendent and extension staff.
7. Stall cards will be distributed at fair weigh-ins by Superintendents/Committee Members. They will not be available in the Fair Office. All stall cards should be filled out completely by the exhibitor and stapled above the pens the day of weigh-in for superintendent information.
8. Champion and Reserve Champion Signs will be given out at each of the respective shows with ribbons and awards by the specie superintendent.
9. Fair Check-out: All livestock not going through premium auction will be released at 1:00 pm on Thursday. All non-livestock exhibits will be released at 1:00 pm on Thursday. NO EARLY RELEASES! If any exhibits are removed from fair building before the designated time, the 4-Her will NOT receive the premium on that exhibit.
10. Thursday Night Display-Exhibits with a tag designating “Selected for Thursday Night Display” are to remain on fairgrounds to be
displayed during the 4-H Appreciation Picnic. Items can be picked up between 6:30-7:30 pm on Thursday, or Friday morning by 9:00 am.

11. Age Divisions:

Most Divisions:
- Junior: 7-9 by January 1 of current year
- Intermediate: 10-13 by January 1 of current year
- Senior: 14 and over by January 1 of current year

Selected Divisions (Check Fair Book)
- Beginner: 7-8 by January 1 of current year
- Junior: 9-11 by January 1 of current year
- Intermediate: 12-14 by January 1 of current year
- Senior: 15 and over by January 1 of current year

Visual Arts
- Junior: 7-13 by January 1 of current year
- Senior: 14 and over by January 1 of current year

12. Dress Code:
All 4-H and FFA members should present themselves in a professional appearance for all fair project judging and events. Shirts, hats, towels or other items with slogans or advertising and tank/spaghetti strap tops will NOT be allowed. Boys and girls should avoid revealing clothing and clothing that exposes undergarments. Shirts must be long enough to be tucked in. Collared and sleeved shirts are highly encouraged. Club, County or District 4-H Shirts may be worn. The dress code for all 4-H and FFA livestock shows will be jeans and shirts. The dairy and goat exhibitors may wear traditional white. The horse project will follow the traditional horse show dress requirements as outlined in the horse show rules. Judges and/or Show Management may excuse members from the judging or be dropped one ribbon placing for inappropriate dress.

13. No exhibit can be used for more than one class unless allowed in a division such as Fashion Revue, Showmanship and Horse and Pony classes. The exact duplicate of a project previously entered at a fair cannot be entered again, with the exception of livestock.

14. Exhibitors must sign the Meadowlark District Fair Exhibitor Code of Conduct. Failure to abide by entry, exhibit, or conduct rules may result in the forfeit of prize money.

15. Meadowlark District Fairs 4-H & FFA Grievance Process and Committee:
A Fairs 4-H Grievance committee shall be in place for each of the county fairs in the Meadowlark Extension District with the purpose to hear a disagreement related to a fair activity and make a ruling on it. All non-fair grievances related to 4-H shall be presented in writing to
the Meadowlark Extension District Board. All fair grievances not related to 4-H shall be presented directly to the appropriate fair board.

Those persons eligible to bring forth a grievance on behalf of a 4-H or FFA member are: 1) The 4-H or FFA member, or 2) the parent(s) or legal guardian(s) of said 4-H or FFA member. The grievance must be submitted in writing and signed to the Extension agent or designated KSU Extension spokesperson, FFA Advisor, Fair Board member, or fair superintendent of the appropriate department within 24 hours of the incident.

Upon receipt of the grievance, a Meadowlark Extension District employee will convene a meeting as soon as possible with committee members where the complaint will be expressed. A decision will be made in as timely a manner as possible. The grievance committee may consist of: (minimum of one representative from each category)

1) Meadowlark Extension District representative(s): (may include District Extension Director, District Extension Agent(s), District 4-H Program Manager(s), District Board member(s), other K-State Research and Extension employee(s), 4-H Council representative, as appropriate for the grievance at hand.
2) Fair superintendent(s)
3) Fair Board member(s)
4) FFA Advisor (if grievance involves FFA member)

16. Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact David Key, Director, Meadowlark Extension District, 1500 Community Drive, Seneca, KS 66538. Phone 785-336-2184. K-State Research and Extension is an equal opportunity provider and employer.

17. 4-H Code of Ethics

The mission of Kansas 4-H Youth Development is to use unique strategies and opportunities to engage youth in reaching their full potential through partnerships with caring adults. Spectators and Volunteers at Fair 4-H/FFA events not acting in accordance with the Code of Ethics may be asked to leave the event. Youth not acting in accordance with the Code of Conduct, including but not limited to unsportsmanlike conduct or harsh treatment of an animal in the barn or in the show ring, may result in disqualification from the show or being excused from judging
at the discretion of the judge, superintendents, extension agents, and fair board.

NO horseplay, included but not limited to water fights or running, will not be allowed in any fair buildings. Violators must meet with Extension Agents or Fair Board and may be assigned extra fair duties such as trash pickup.

**Adult Fair Code of Ethics** - The following statements from the Kansas 4-H Volunteer Code of Ethics represents the expectations that all volunteers, parents, adult spectators and paid staff are expected to observe while working with and around youth participating in the county fairs of the Meadowlark Extension District.

- Work within the 4-H program. As a 4-H volunteer, I am accountable to the local club, the appropriate Extension Unit, the Kansas 4-H Youth Development Program, K-State Research and Extension, and Kansas State University for my actions.
- Work as a “team player” for the good of the 4-H program. I will work cooperatively with youth, other volunteers and extension staff and treat them with respect.
- Honor my volunteer commitment.
- Keep records, distribute materials and support the 4-H system.
- Follow established guidelines for keeping financial records and handling 4-H funds.
- I will participate in meetings, self-study, or other training programs which will help me work more effectively with young people and adults.
- Make all reasonable efforts to assure equal access to participation for all youth and adults. Kansas State University is an Affirmative Action/Equal Opportunity employer committed to non-discrimination on the basis of race, sex, national origin, disability, religion, age, sexual orientation, or other non-merit reasons.
- Provide a safe environment. I will not harm youth or adults in any way, whether through sexual harassment, physical force, verbal or mental abuse, neglect, or other harmful experiences.
- Not use alcohol or any illegal substances (or be under its influences) while working with or being responsible for youth, or allow youth to do so while under my supervision.
- Operate machinery, vehicles, and other equipment in a safe and responsible manner. When operating a motor vehicle, I will have a valid driver’s license and the legally required insurance coverage.
- Role-model the character traits of trustworthiness, respect,
responsibility, fairness, caring and citizenship.

- Promote and practice the responsible and ethical stewardship of livestock and/or companion animal projects.
- Obey the laws of the locality, state and nation and K-State Research and Extension and 4-H Youth Development policies and guidelines.
- Use technology and social media in safe and appropriate ways for the enhancement and promotion of the 4-H Youth Development program.

4-H Youth Fair Code of Conduct – As a participant in the Kansas 4-H program, you have the responsibility of representing Kansas 4-H to the public. While participating in fair events, you are expected to conduct yourself in a manner that will bring honor to you, your family, and 4-H. To do that you must:

- Conduct yourself and your project work in a manner that is trustworthy, respectful, responsible, fair, caring and in good citizenship.
- Be responsible for your actions by following the rules and being accountable. This includes being in assigned program locations/sessions, abiding by deadlines, times and housing arrangements. If you are unable to participate or need assistance, notify those in charge of the event/program.
- Treat yourself, other people, animals, and property with respect, using good manners, dressing appropriately, and by not using profanity. You will be personally responsible for any damage caused as a result of your behavior. Know that the use of tobacco, alcohol, and non-prescription drugs by youth is illegal.
- Demonstrate caring for people other than yourself. Know that harassment of any type is illegal and prohibited at all 4-H events.
- Be a good citizen by participating fully, and helping those around you have positive experiences.

K-State Research and Extension, Meadowlark Extension District

Statement on Workplace Violence

The safety and security of Meadowlark Extension District employees, volunteers, and customers are very important. Threats, threatening behavior, acts of violence or any related conduct which disrupts another’s work performance or the District’s ability to execute the mission of the organization will not be tolerated.
The Meadowlark Extension District is committed to maintaining a safe, supportive, civil, and productive work environment that treats everyone involved with respect and dignity. It is a violation of this policy for employees or other individuals to engage in acts or threats of violence against persons or property, including acts of intimidation, harassment, or other inappropriate behavior that causes fear for personal safety and/or disruption in the workplace or at any District sponsored or supported event.

Violent or disruptive behavior will not be tolerated and all reports of incidents will be taken very seriously and dealt with appropriately. Individuals who create a hostile work environment may be removed from settings and prohibited from returning.

**USE OF COPYRIGHTED MATERIALS**

4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating his/her work. A 4-H member or group should use with caution, a copyrighted and/or trademarked product or service (a brand name, label or product). The intent of using the copyright or trademark materials for educational purposes such as an exhibit, educational poster/display or public presentation is acceptable under the “Fair Use” (legal use) provision.

“Fair use” is a provision of the current copyright law that allows reproduction without payment or permission of limited portions of a copyrighted work for educational and other public interest purposes.

Regardless of the “Fair Use” provision, the inference that a specific name brand product is good or bad inherently or through comparison must be done cautiously, using acceptable research/comparison methods and have a statement that the results are those of the 4-H participant and not those of K-State Research and Extension.

**STATE FAIR & KANSAS JUNIOR LIVESTOCK SHOW ENTRIES**

1. 4-H members 9 years of age or older by January 1 of the current year and FFA members with properly nominated livestock or qualifying ribbon exhibits at the Fair are eligible for State Fair competition provided there is a State Fair class for such exhibit. Certain State Fair
Classes require that the exhibitor be age 14 (Fashion Revue as an example). Check the Kansas State Fair book for clarification.

2. All members wishing to enter livestock exhibits in the Kansas State Fair (KSF) and/or the Kansas Junior Livestock Show (KJLS) must meet all tagging, nomination, declaration, and entry deadlines as required by these events. www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock

3. Horse Exhibitors must have qualified through the NE District Horse show with a qualifying ribbon, to be eligible for State Fair.

4. Dog-Exhibitors must have a qualifying score by a certified judge.

AWARDS

In all divisions (unless otherwise noted) of the fair, the Danish system of awards will be used. This system compares the exhibit to a standard rather than against other exhibits. Exhibits will be placed by the judges in blue, red and white ribbon groups. Superior exhibits will receive purple ribbons and State Fair stickers (Visual Arts) when appropriate. Champion and Reserve Champion ribbons will be awarded in divisions if deemed worthy by the judge, and if the exhibit is at a blue ribbon level or above.

4-H & FFA LIVESTOCK

4-H/FFA Livestock Rules

1. All animals must comply with rules listed under General County Fair Livestock Rules and Livestock Health Requirements.

2. See General Fair Rules and Regulations and the 4-H/FFA General Rules.

3. Warning: Under Kansas law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risk or domestic animal activities. You are assuming the risk of participating in this domestic animal activity. K.S.A. 60-4001 through 60-4004.

4. No dogs or other pets, with the exception of service dogs, allowed in the livestock barns at any time.
5. Any animal deemed dangerous by superintendent, Extension staff, or fair board, will be expelled from the fairgrounds by the division superintendent.

6. Sexually intact males are not eligible to be shown in the 4-H/FFA Beef, Dairy, Goat, Horse, Sheep or Swine divisions.

7. Animals may not be shown in more than one class. The exception is an animal shown in a class that evaluates the animal individually may also be used for showmanship and may be shown as part of a club flock/ herd/ pen (if applicable). In the case of Horses, they may be ridden only once in a class. Rabbits may also be entered in Fur Classes per division guidelines.

8. Exhibitors shall not enter the show ring to practice with their animal while another exhibitor is practicing with an animal of another species. Anyone not competing or participating in the judging or showing of livestock exhibits should remain outside the show ring, away from the judge and show management.

9. In the event of conflict of General and Specific rules, the latter rule will govern. See grievance committee guidelines under the General 4-H/FFA Rules. Their decision is final.

**ENTRY INFORMATION**

10. Animals need to be tagged and weighed at a spring weigh-in or identified with approved district forms by the published identification deadline, to be eligible to show. Spring weigh-in determines the breed of that exhibit, for fair shows that utilize breed classes. The superintendent has final say if the animal does not match the characteristics for that breed.

11. All livestock must follow the Meadowlark District Livestock Ownership and Identification policy. Market livestock need to be identified by an official Kansas 4-H tag. In addition, goats and sheep must have a USDA Premise Identification tag. (See Livestock Health Requirements.)

12. Animals involved in a leasing program (4-H Horses & Dairy heifers) need to have lease papers on file by designated times.

13. Any lost tags should be reported to the Extension office prior to the fair to make the arrangements for a replacement tag. Animals arriving at the fair without a tag may be disqualified at the discretion of the superintendents, Extension staff and fair board.
14. All livestock entries must be pre-entered by date designated by Meadowlark District Office.
15. Fair board reserves the right to limit the number of animals that may be exhibited per exhibitor if barn space is limited. The fair board's decision may be made after pre-entries are received.
16. An exhibit not presented promptly at the scheduled judging time will be ruled out and barred from competition in the class. No complaint or protest on the grounds that the judge overlooked the exhibit will be considered.

ANIMAL HEALTH, CARE AND WELL BEING

17. All Meadowlark District 4-H and FFA livestock are subject to a health inspection prior to exhibiting at the county fair according to the State of Kansas Animal Health Requirements (see above) and local fair board requirements. These inspections may consist of current health papers completed by a licensed veterinarian or inspection by a licensed veterinarian or fair representative prior to unloading/weigh-in at the fair. Poultry with a valid test must present appropriate paper work and have a numbered leg band in place. Check your county pre-fair newsletters for the requirement for your specific county fair.

18. Exhibitors, their parents, leaders, and other adults have a serious responsibility to use animal health aids (drugs), growth promotants, and any other approved materials with great care, only when needed, under the direction of a licensed veterinarian and in correct amounts. Approved withdrawal times must be followed to assure that consumers receive wholesome food. Withdrawal times should be observed and followed. The giving of an oral or injected diuretic, growth promotant or other medication not approved for any domestic animal constitutes an unethical practice. The show management reserves the right to have a blood, urine and/or tissue laboratory analysis made on any animal entered in competition. An exhibitor of an animal producing an analysis with an unacceptable level of diuretic or any unapproved or illegal medication will forfeit all prizes and premiums and may be barred from future competition.

19. Administration of drench by way of drench gun, pumping or tubing is allowed in the pen area only and only if deemed necessary for the
welfare of the animal and conducted with the direct recommendation and/or supervision of a licensed veterinarian.

20. The use of tranquilizers, sedatives, cold rags, or products that tamper an animal’s appearance (such as ice) will not be allowed.

21. **Youth for the Quality Care of Animals (YQCA):** Training will be required for any 4-H/FFA member that wishes to participate in the fair premium auction.

22. Ethical treatment of animals and sportsmanship are the responsibility of all exhibitors, parents, leaders, and all involved. All animals will be handled in a humane manner in accordance with accepted animal husbandry practices. Physical abuse, neglect or indifference to animal comfort & welfare of any animal will not be tolerated and will be grounds for disqualification. Only soft muzzles will be allowed on sheep and goats in the pen or stall only. Hard muzzles are not allowed. Exhibitors will adhere to the National Livestock Show Ring Code of Ethics and have a signed copy of this document on file at the Extension office, verifying that you have read and understand this code of ethics.

**SHOW MANAGEMENT INFORMATION**

1. Each exhibitor must show his or her own animal without assistance, notwithstanding special circumstances. If the exhibitor has more than one entry in a class or in the Champion Drive, is unable to show due to sickness or injury, or has other superintendent approved reasons, another 4-H or FFA member from Meadowlark District may show the animal, with prior approval by the superintendent of the division. Exhibitors must be present at the time animals are judged, or forfeit the award, unless their absence has been approved.

2. Members must be enrolled in the project area to be eligible for showmanship classes. The member must show their own animal or an animal that is a part of their family nomination. In the case of special circumstances, the superintendents have the right to allow substitute animals, at their discretion.

3. Superintendent will have discretion to break classes. Classes may be combined at the discretion of the superintendent if there are not three animals per class.

4. Rate of Gain awards will be available in all market species, except swine. Animals must have been weighed at an official
Meadowlark District weighing date and on the scale used that date.

5. Feeding and watering is allowed in designated areas only. Specie superintendents will instruct youth on these locations.

6. The market livestock shows (market and breeding divisions of Beef, Meat Goat, Sheep and Swine) will be a no fit show, “Blow and Show”. “No Fit,” is defined as using no adhesive, glue, paint or powder products. Nothing stiff or sticky, including hair spray. Must be able to run a comb thru the hair. Any product used must be water soluble (non-oil-based). If the product doesn’t fit within these guidelines, then don’t use it. The use of twinning hair and/or dying the animals coat to change the natural integrity is prohibited. Each exhibitor must care for and groom his or her own animal during the fair and may use only the assistance of an immediate family member (mother, father, step parent, legal guardian, brother, or sister) or another 4-H or FFA member from the respective county fair who is also an exhibitor at this year’s county fair. Forfeiture of premiums and exclusion from the premium sale will result from infractions of this rule.

**BARN RULES**

1. 4-H or FFA members must provide suitable means of care for their animals at all times during the fair. This includes cleaning and care of the stalls/exhibit area. Stalls and pens must be clean at check-out time. Failure to do this task will result in forfeiture of ribbon premium money. Livestock exhibitors must furnish their own feed and watering troughs and should provide their own bedding. Check with the specie superintendent for the approved bedding for the particular specie.

2. All livestock entries will be stalled by clubs/chapters. Pens and stalls will be assigned and marked prior to the fair. Livestock must be stalled where designated by the superintendent of that division. Tack space/areas will be designated by superintendents if available. Superintendents have the ability to re-assign stalls/pens as they deem appropriate.

3. Exhibitors of livestock are requested to decorate their quarters as tastefully as possible, and must keep the part of the building occupied by them neat and attractive. Doorways and alleyways should be kept clean and free of unnecessary equipment.
4. NO SMOKING IN LIVESTOCK BARNs.
5. ALL CATTLE TO BE WATERED OUTSIDE THE BARN.
6. No box fans in Swine Barn due to safety concerns.

**SELF-INSURANCE POOL/CARCASS INFORMATION**

1. Participation in the Livestock Self-Insurance Pool is **MANDATORY** for all animals (Beef, Dairy Cows, Dairy Goats, Meat Goats, Sheep, Bucket Calf, and Swine)
2. Coverage is in effect from the time the animal is loaded at home until final destination—either residence or slaughter facility. Coverage is via a self-insurance pool (payments into the pool are distributed as needed according to pool policy). This is NOT an insurance policy! Coverage will only cover the fair market value of the animal. In case of catastrophic event (multiple animal losses), the market value of all animals lost may not be covered by the self-insurance pool. Personal coverage is highly recommended.

**LIVESTOCK HEALTH REQUIREMENTS:**


**GENERAL REQUIREMENTS**
All animals are subject to examination by the exhibition staff or their representatives, and shall be free of clinical signs of infectious or contagious disease. Animals determined by exhibition staff to have not met listed requirements will not be permitted to exhibit.

**VETERINARIANS MAY BE AVAILABLE TO PROVIDE HEALTH INSPECTION at check-in.** Check your local county fair guide or call your local extension office to determine which options are available for your county fair. Veterinarians may reject any animal deemed by them, for any reason (including, but not limited to, malnutrition, mismanagement, abuse or disease), to be unfit for exhibit. Animals not passing health inspection will not be permitted to unload.
OUT-OF-STATE LIVESTOCK
Contact any Meadowlark Extension District for current health requirements. Kansas Animal Health Department guidelines will be followed.

CATTLE
The Kansas Department of Agriculture Division of Animal Health (KDAH) requires no tests on cattle and bison of Kansas origin. Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit.

SWINE
Swine originating in Kansas must meet the general requirements. Kansas has obtained Stage V status in the National Pseudorabies Program, and the state is classified free of swine brucellosis. Negative pseudorabies and brucellosis tests are not required for Kansas origin swine.

SHEEP
In addition to the general requirements, all sheep shall:
Be free of any signs of sore mouth
Be free of signs of active fungal (ringworm) infection, including club lamb fungus
Be identified with an official USDA premises identification tag (Scrapie tag.)

GOATS
In addition to the general requirements, all goats shall:
Be free of any signs of sore mouth
Be free of signs of lesions of ringworm, warts or infestation of mange
Be identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag.) Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection.

HORSES
Horses shall meet the general requirements. A negative test for equine infectious anemia (Coggins Test) within 12 months prior to exhibition should be considered, but this is not required by the KDAH.
POULTRY

Pullorum Testing Waived for 2019

Justin Smith, DVM, Animal Health Commissioner of the KS Dept. of Ag, Division of Animal Health issued the following statement for the 2019 Kansas Fair last week: Due to a nationwide shortage of antigen needed to conduct pullorum-typhoid testing in poultry, the Kansas Department of Agriculture Division of Animal Health is waiving certain poultry testing requirements. As a result, poultry owners do not need to test their birds for the pullorum disease while the waiver is in effect.

Although we still consider pullorum-typhoid testing important in maintaining pullorum-clean poultry within Kansas, pullorum disease is rare. Due to this low risk of spread of pullorum disease and the fact that the antigen for testing will not be available. KDA is waiving the requirement for pullorum-typhoid testing until October 1, 2019.

If you have questions, please call the KDA Division of Animal Health at 785-654-6601. We appreciate your patience and understanding, and look forward to working with you all again when pullorum-typhoid antigen becomes available.

All poultry must be free of all external parasites. Birds with parasite infestations may be refused for exhibit. Consult your local veterinarian or the Meadowlark Extension Office for information on the appropriate prevention and treatment of external parasites in poultry prior to exhibit.

RABBITS AND PIGEONS:
Rabbits or pigeons showing symptoms of infectious or contagious disease or parasites may be rejected.
**LIVESTOCK PREMIUM SALE**

**SUPERINTENDENTS:** Kelly Kirkham, Sarah Hollis  
**SALE:** Thursday, August 1st – 6:00 pm  
**LOCATION:** Livestock Show Arena

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**General Sale Rules**

1. Bidding will be done on a premium basis only. A bid of $100 means you are willing to pay $100 as a premium to the 4-H member. If you want to keep the animal to send to a slaughter facility, you will pay the premium in addition to the floor price (price per hundred x weight).
2. Each member may sell only 1 animal through the sale ring. Minimum weights to sell in the ring are: Steer – 1050 pounds, Hogs - 225 pounds, Lambs - 95 pounds, and Meat Goats - 40 pounds.
3. Each seller is responsible for the correctness of ear tag number, floor price, and weight.
4. The Champion and Reserve Champion will be sold first. All other animals will be sold in order drawn. The sale order does not reflect the show placing except in the case of Champions.
5. All animals have been weighed and weights indicated are sale weights.
6. All purchasers will be asked immediately after purchasing an animal whether they wish to keep the animal for slaughter at one of the processors listed below, or turn it back (ship the animal). If you choose to turn the animal back, your decision is final. We cannot retrieve animals from trucks after loading.
7. If you elect to purchase a shipped animal, raise your bidder number to notify the auctioneer immediately following the ship declaration.
8. Payment of floor price needs to be paid prior to leaving fairgrounds.
9. All animals entering the ring must be sold. Sale is terminal; all animals sold will be slaughtered. Sale superintendents must be informed where the animal will be slaughtered. **REMINDER—the premium buyer has first chance at purchasing the animal to process.**
10. No animal entering ring can be shown at any other fair or show.
11. Purchases by multiple buyers must be divided evenly. NOTE: Limit of 5 buyers per animals. More buyers allowed if you have a group card.
12. Rabbits must have a minimum weight of 3.5 pounds and maximum weight of 5.5 pounds. Poultry minimum weight is 3.0 pounds.

**Sale Order:** 1) Sheep 2) Beef 3) Rabbit 4) Goat 5) Poultry 6) Swine

Meat Processors:
Winchester Meat Processing-203 Winchester St., Winchester, KS (913) 774-2860
Bowser Meat Processing-513 Palmberg, Meriden, KS (785) 484-2454
Farview Farms Meat Company-6325 NW Topeka Blvd., Topeka, KS (785) 246-1154
Holton Meat Processing-701 Arizona, Holton, KS 785-364-2331
• Kansas State Fair Dates - September 6-15, 2019

• Non livestock 4-digit class number exhibits receiving a purple ribbon are eligible to exhibit at the State Fair if there is a class, and prior entry was not required. Visual Arts are limited to those selected. If you wish to enter your exhibit, it must be pre-entered. Stop by the fair office and sign up on sheets provided. If you are uncertain of which class, or how to complete form, please ask staff for help.

• Photos eligible, ENTERED AND READY for state fair entry (paper strip on bottom, collection form complete, and information as required written on the back of the photo) can be brought to fair office after 1:00 release-3:00 pm on Thursday.

• State fair Sign up – Pre-entry for all State Fair exhibits, except livestock, is required by 2:00 p.m., August 7, to your local Extension Office.

• Livestock going to the State Fair has different pre-entry deadlines. Pre-entries for Beef, Sheep, Meat Goats and Swine are due July 15th. Horse entry and fee must be postmarked August 1st. Rabbit and Poultry eligible for State Fair may be entered at the Fair Office.

• Be sure to pre-enter if you are a member of a judging team, fashion revue, demonstrations, etc.

• The State Fair Book is available for more information. It may be viewed or printed from www.kansas4H.org Events, Kansas State Fair, 4-H Exhibitor Handbook

• Adult and teen volunteers are needed to assist with a range of duties at the State Fair. To sign up, please contact your local Extension Office.
- Entries to be transported to the KSF are to be in the Extension Office no later than NOON on Thursday, September 5th. Do not bring State Fair entries to office before Tuesday, September 3rd. EXCEPTION: Photo entries can be left at fair office after fair if 4-H member has completed all necessary pre-entry paper work.

- KSF Parking, Hang Tag, Gate Tickets, and Encampment Reservation Form – See Fair Office Staff for further information. This needs to be filled out and turned in with money before 2:00 PM on Friday, August 7th.

- You will need an admission ticket for each individual in your vehicle. Free parking is always available in some lots. No hang tags needed for free lots.
SUPERINTENDENTS: Maxine Buttram and Anita Nelson
CHECK-IN: Tuesday, July 23. By 1:30 pm
JUDGING: Tuesday, July 23, starting at 12:45 pm
LOCATION: Delaware Township Hall-501 Broadway-Valley Falls
(Everyone should plan to spend the ENTIRE day as a learning experience, unless not entering Fashion Revue)

Majority of outfit must be purchased (not borrowed) this 4-H year.

Each 4-H’er may enter:

**Constructed Garments**- 4 entries and 1 educational exhibit (“Cost per Wear” form for each outfit)

**Buymanship Garments**- 3 entries (“Cost per Wear” form for each outfit)

**NOTE**: “Cost per Wear” form not required for Beginner (Age 7-8)

1. Have “Cost per Wear” form and entry card for EACH outfit completed BEFORE coming to judging.
2. All exhibits must be the result of project work for the current 4-H club year.
3. Judge will be asking you questions about your garment(s) and accessories.
4. Pre-Cut kits are acceptable for all clothing.
5. Outfits that have been worn/used should be carefully laundered or cleaned before being exhibited.
6. ALL garments will be left with the judge following judging. Garments will be released at completion of judging, approx. 4:00 pm for those wanting to pick up. They are not to be removed before then. Garments not picked up after judging may be picked up at Township Hall on Thursday, July 25, from 6:00-7:30 pm, or prior to Public Fashion Revue on Friday, July 26.
7. Parents or leaders may accompany member during consultation judging to hear judges’ comments but MUST REMAIN SILENT OR WILL BE REMOVED by person(s) in charge.
8. Educational exhibits are also to be judged on July 23rd.
9. ALL constructed and buymanship articles or garments in consultation clothing judging MUST BE EXHIBITED AT THE FAIR to receive ribbons, awards and premium money. Articles or
garments NOT at consultation judging will NOT be accepted at the fair.

10. **FOR THE FAIR: ALL CLOTHING EXHIBITS ARE TO BE ENTERED ON MONDAY, JULY 29th, 7:00-9:00 PM.**

11. Please bring articles on hangers for the fair. Hangers not provided. Fasten hangers together for 2 or 3 piece outfits.

12. **For fair entry display**, attach “Cost Per Wear” sheet to outfit in plastic sheet protector. **Do not include your ribbon from fashion revue or clothing record sheet.** Clothing consultation judging ribbons will be put on at the fair.

13. For State Fair- Members receiving purple may exhibit only one clothing constructed piece and one educational exhibit at State Fair if other requirements are met. Must be minimum of 9 years old for State Fair entry.

**Beginner (7-8-year-old exhibitor)**

CL130 - A constructed article, garment or outfit (total 4 entries)
CL131 - Educational Exhibit (total 1 entry)
CL132 – Buymanship Garment (total 3 entries)

**Intermediate (9-11-year-old exhibitor)**

4000– A constructed article, garment or outfit (total 4 entries)
4001 – Educational Exhibit (total 1 entry)
CL135-Buymanship Garment (total 3 entries)

**Advanced (12-14-year-old exhibitor)**

4002– A constructed article, garment or outfit (total 4 entries)
4003– Educational Exhibit (total 1 entry)
CL138-Buymanship Garment (total 3 entries)

**Senior Advanced (15+ year old exhibitor)**

4004 - A constructed article, garment or outfit (total 4 entries)
4005 - Educational Exhibit (total 1 entry)
CL141-Buymanship Garment (total 3 entries)

**Educational Display/Exhibit- Share with others what you learned in this project.**

- May be in form of poster, display, or notebook.
- Select durable materials that will withstand fair conditions
- If a poster, it must not be larger than 22”x 28”
- If exhibit is a display, maximum size is not to exceed a standard commercial 3’ x 4’ tri-fold display board.
- No card table displays are allowed
- Follow copyright laws found in fairbook
Recycled Clothing Project—An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. An index card (no larger than 4”x6”) MUST accompany entry describing the recycled materials and how they were used in the item.

#4006 – Recycled Clothing

CLOTHING – FASHION REVUE

SUPERINTENDENTS: Maxine Buttram and Anita Nelson

CHECK-IN: Tuesday, July 23. By 10:00 am

JUDGING: Tuesday, July 23, starting at 9:00 am

LOCATION: Delaware Township Hall-501 Broadway-Valley Falls
(Everyone should plan to spend the ENTIRE day as a learning experience, unless not entering Consultation Judging)

1) Have all entry cards and fashion revue information sheets filled out before that day and ready to check in with the committee.
   a) Be sure information sheet is completed in full.
   b) Entries must be checked in by 10:00 AM at the information table.

2) Member may model 4 constructed garments/outfits and 3 buymanship garments/outfits.

3) Buymanship Garments-Participant may model only what can be worn. Garments cannot be carried.

4) Each member is to model their OWN garment

5) All exhibits must be the result of project work for the current 4-H club year

6) Use good sense in choosing items that are appropriate to be modeled publicly.

7) Outfits that have been worn before should be carefully laundered or cleaned before being modeled

8) Fiber Arts exhibits cannot be used in any fashion revue classes

9) All finalists will be posted for each level after all members are judged in that level

10) Everyone should plan to spend the morning in case you are a finalist, and as a learning experience.

11) Write a description for the Public Fashion Revue as you want it read on one side of 81/2” x 11” paper, 14 font, double-spaced. This is for constructed as well as buymanship garments. Give plenty of
information to help the committee. The committee reserves the right to edit all scripts. See below for example:

**Example Description:**

*Ready for school is Sally Brown of the Green Clover 4-H Club. She is wearing a pink and green zebra striped cotton sundress paired with a white crocheted cardigan. This outfit is perfect for the first day of school or any other casual event. Sally likes to ride horses and garden in her spare time. She is involved at her church and in Girl Scouts. She will be a fourth grader at school this fall.*

12) One constructed and one Buymanship garment will be modeled at Public Revue.
   a) Public Revue will be held at 7:30 p.m. on Friday, July 26th at the Delaware Township Hall, Valley Falls.
   b) Fashion Revue Committee will designate the garment(s) to be worn

13) Check the line-up sheet (through your club leader, the office or the website at ww.meadowlark.ksu.edu under 4-H & Youth, Jefferson County) ahead of time to know what garment to model and when. It should be posted by Thursday, July 25th.

14) **Member must model at Public Revue** in order to receive ribbons, awards and judging comment sheets and premium money. Includes Buymanship Outfits. All Garments must be displayed at the fair.

15) The Champions and Reserve champions in constructed, girls buymanship and boys buymanship are eligible to represent the County/district at the Kansas State Fair. Entries must be pre-registered on appropriate state fair forms by due date designated.

**Fashion Revue (Sewn or Constructed Garment)**

Majority of the outfit must be constructed and modeled by the 4-H’er who made the garment/outfit. Everything which is commonly considered an outer garment must be constructed (vest jacket, dress, skirt, pants, coat, etc.) A sweater, blouse, or shirt can be purchased or made to complete the outfit.

- **FRC142** – Constructed Garment/Outfit (Beginner Age 7-8)
- **FRC143** – Constructed Garment/Outfit (Intermediate Age 9-11)
- **FRC144** – Constructed Garment/Outfit (Advanced Age 12-14)
- **FRC145** – Constructed Garment/Outfit (Senior Advanced Age 15+)

**Fashion Revue (Buymanship-Girls)**

(Majority of the outfit must be purchased (not borrowed) and modeled by the 4-H’er)
FRBG146 – Buymanship Outfit (Beginner Age 7-8)
FRBG147 – Buymanship Outfit (Intermediate Age 9-11)
FRBG148 – Buymanship Outfit (Advanced Age 12-14)
FRBG149 – Buymanship Outfit (Sr. Advanced Age 15+)

FRBB150 – Buymanship Outfit (Beginner Age 7-8)
FRBB151 – Buymanship Outfit (Intermediate Age 9-11)
FRBB152 – Buymanship Outfit (Advanced Age 12-14)
FRBB153 – Buymanship Outfit (Advanced Age 15+)

**Fashion Revue (Buymanship – Boys)**
(Majority of the outfit must be purchased (not borrowed) and modeled by the 4-H’er)

**SUPERINTENDENTS:** Anita Nelson and Maxine Buttram

See Fashion Revue or Clothing Consultation Judging for times

1) Contestants may enter one garment in this class, and it must be selected by contestant. Contestants must be enrolled in the Clothing and Textiles project for the current year.
2) All exhibits must be the result of project work for the current 4-H club year.
3) Each contestant has an entry card and cost per wear sheet filled out prior to judging. It includes a picture of the contestant wearing his/her entry.
4) Total cost for the outfit must be $20.00 or less (including tax). Cost includes the main garment(s) and accessories (belt, scarf, hat, jewelry, socks if shown, etc.). Shoes not included in cost. Original receipts for purchase of outfit and accessories **must** be attached to the judging form. The purpose of this class is to encourage and educate on reuse, repurposing, and upcycling of clothes. Items may come from thrift, consignment, or retail stores (items that are handed down, gifts or selected at garage sales are ineligible). Judging will be based on overall appearance, fit, modeling ability, quality of items, and cost savings.

4) Items that are entered without receipts must be entered into Buymanship classes GRBG146-FRBB153 (this includes both boys and girls sections).

5) No State Fair class. Entries in these classes are not eligible for overall awards.

**CLOTHING - BUYMANSHIP CHALLENGE**
Girls Fashion Revue
BCG160 – Buymanship Outfit (Beginner Age 7-8)
BCG162 – Buymanship Outfit (Intermediate Age 9-11)
BCG164 – Buymanship Outfit (Advanced Age 12-14)
BCG166 – Buymanship Outfit (Sr. Advanced Age 15+)

Boys Fashion Revue
BCB170 – Buymanship Outfit (Beginner Age 7-8)
BCB172 – Buymanship Outfit (Intermediate Age 9-11)
BCB174 – Buymanship Outfit (Advanced Age 12-14)
BCB176 – Buymanship Outfit (Advanced Age 15+)

Your outfit may be entered for consultation judging under the following classes:

Girls Consultation
BCGC180 – Buymanship Consultation (Beginner Age 7-8)
BCGC182 – Buymanship Consultation (Intermediate Age 9-11)
BCGC184 – Buymanship Consultation (Advanced Age 12-14)
BCGC186 – Buymanship Consultation (Sr. Advanced Age 15+)

Boys Consultation
BCBC190 -- Buymanship Consultation (Beginner Age 7-8)
BCBC192 -- Buymanship Consultation (Intermediate Age 9-11)
BCBC194 -- Buymanship Consultation (Advanced Age 12-14)
BCBC196 -- Buymanship Consultation (Sr. Advanced Age 15)
SUPERINTENDENT: Denise Mestagh and Jana Winter
CHECK-IN/CONSULTATION: Tuesday, July 30, from 1:00-3:00 p.m.
VALLEY FALLS FAIRGROUNDS-MAIN BUILDING

Consultation Judging is scheduled by clubs as follows:
1:00-2:00 p.m.-Jolly Jrs., Mooney Creek, Prosperity, Valley Victors, and Winchester
2:00-3:00 p.m.- Billtown, Clover Power, Crackerjacks, Fairview, Grantville, and Lucky 4

1. The Cloverbud class is open to youth ages 5-8 who are not enrolled in the competitive 4-H program.
2. This class is strictly non-competitive and participants will receive a Cloverbud ribbon for their participation. No premiums will be paid in this class.
3. Youth can exhibit one item produced by the exhibitor.
4. Youth can exhibit any item. This could include a photo, poster, cookie, plant, photo book, art project, etc.
5. Youth may not exhibit any live animal.
6. Youth will be interviewed by an adult about their project. This will be like a “Show and Tell” time.
7. An entry card to be filled out with name, etc., to be attached with exhibit.
8. All exhibits will be placed on display following consultation. Exhibits can be picked up from 1:00-2:00 p.m. on Thursday, August 1st.

CB610 – Cloverbuds Exhibit
CLUB EXHIBITS  
(BANNERS, HAY BALES, DISPLAY)

SUPERINTENDENT: Amy Kramer, Casey Walter  
CHECK-IN: Monday, July 29, 7-8:00 pm or Tues., July 30, 8-10:00 am  
CHECK-IN LOCATION: Fair Office (Will designate location)

1. Each exhibit should illustrate a general 4-H promotion and or 4-H work.  
2. Use guidelines for using copyrighted/trademarked materials in banners, displays, and posters.  
3. Dimensions cannot exceed more than 8ft x 8ft for BA538 & BA539.  
4. Club is responsible for set-up and clean-up of display. Display must be checked and maintained daily during the fair. Please keep the area around display clean.  
5. Decorations should be weather and wind proof. Paint may not be applied to the hay bale or grass. No metal inserted into the bale. Bales must be able to return to a useable farm purpose. No commercial or political party signs of any kind are allowed.  
6. Display must include club name. Letters should be at least 2 inches high.  
7. Class BA539 can contain small square bales.  
8. Entries will be judged on eye appeal, construction, use of material, and creativeness.  

CLASS CE537 – 4-H Club Banner  
CLASS CE538 – Large Hay Bale  
CLASS CE539 – Other Club Display
DAY CAMPS

SUPERINTENDENTS: 4-H Ambassadors
CHECK-IN ITEMS: 8:00-10:00 am on Tuesday, July 30th

1) Any item made at any of the summer Day Camps sponsored by the Jefferson Country 4-H Ambassadors may be brought for display.
2) Check in items at the 4-H Ambassador Booth in the main building (north end) on the fairgrounds.
3) Ribbons will be given to displayed items.
4) No premiums will be paid.
5) A card will be filled in with name, etc. to be attached with item when brought for display.

4-H AMBASSADORS

Sabrina Flanigan (Fairview)
Calvin Haverkamp (Crackerjacks)
Madison Hite (Billtown)
Elle Jolley (Jolly Juniors)
Megan Miller (Jolly Juniors)
Amanda Nelson (Fairview)
Eryn Vaughan (Billtown)
Madison Vaught (Crackerjacks)
Tymber Winter (Prosperity)
Mandy Bostwick (Sponsor)
DECORATED CAKES

SUPERINTENDENT: Shauna Allen, Kennadi Hernandez
CHECK-IN: 8:00-9:45 am on Tuesday, July 30th
CONSULTATION JUDGING: 10:00 am on July 30th

1) An actual cake must be decorated- NO STYROFOAM
2) Decorated cake/product must be on display at the fair to receive ribbons, prize money or premiums
3) Must be enrolled in Cake Decorating (Self Determined) to exhibit at the fair.
4) Decorations are the main focus. Judge does have the option of tasting cake and/or frosting.

No State Fair Classes
DC178 – Beginning Cake Decorating (1-2 years in project)
DC179 - Junior Cake Decorating (3-4 years in project)
DC180 – Advance Cake Decorating (5+ years in project)
DC181 – Decorated Cookies (3 of the same) (1st year only)
DC182 – Decorated Cupcakes (3 of same) (1-2 years in project)
DC183 – Decorated Cupcakes (3 of same) (3+ years in project)
DOGS

SUPERINTENDENTS: Andy & Holly Conser

1. The county show will follow rules as listed in the published Kansas 4-H Dog rule books.
2. 4-H Dog Show Immunization Record (only MG-34 Revised, October 2017 accepted) must be completed for each dog entered at the County and State 4-H Dog Shows. Dogs without the immunization record will not be allowed to show. Required vaccinations include: Bordetella, Distemper, Hepatitis, Parvovirus, Parainfluenza, and Rabies. The rabies vaccination must be administered by a licensed veterinarian. All vaccinations must be current. Dogs must be at least 6 months of age at time of show.
3. Any abuse of dogs on grounds, or in the ring, will result in disqualification.
4. No dog in season will be allowed to show.
5. A well-fitting collar of leather, chain, or fabric is to be used for obedience and Rally Obedience; for Agility, a buckle or snap collar; for Showmanship, a show lead that serves as both collar and lead or a fine link chain collar, a “snake” chain or a fabric slip collar with a narrow, lightweight fabric or leather lead. No spiked, pinch, special training collars, and hanging objects from collars are allowed.
6. Any dog fouling the ring will receive a white ribbon. Owners should collect all dog waste in plastic bags and put in trash.
7. Baiting dogs is not allowed.
8. Dogs or handlers may be dismissed by judge due to:
   a. Dog leaving ring or out of control
   b. Dog being overly aggressive
   c. Handlers using abusive language or un-sportsmanlike conduct.
   d. Any abuse of dog by handler on grounds or in ring
9. Dogs are not allowed to run at large.
10. No State Fair classes for Pre-Novice exhibitor
11. In Pre-Novice: if a 4-H’er scores 135 points or greater with the same dog or receives a blue ribbon under two different certified
judges; they must advance to the next obedience level the following year
12. For Novice: if a 4-H’er scores 170 points or greater with the same dog under two judges, the member must advance to the next obedience level at start of next 4-H year. At any time that the leader, parent and member agree that the 4-H’er and dog are ready to move to the next level, they may, but once that is done, they cannot regress back to a lower level.
13. The same dog may only be entered in one Obedience Class.
14. Champion and Reserve Champion plaques or awards will be awarded to highest percentage of points scored based on scoring system used in the dog project and must receive a blue or higher ribbon to be eligible for overall.
15. **Contact the county dog leaders for eligibility to participate based on member attending minimum number of training sessions for all shows.**
16. Have completed entry cards for superintendents at check-in.
17. All teams, comprising of 4-H members who are 9-18 years of age and their dog, who have met county qualification receiving a blue or purple in showmanship, obedience, agility or rally obedience can compete in the State 4-H Dog Show.
18. No mobile phones or other electronic devices are allowed in the ring.

**DOG OBEDIENCE-SHOWMANSHIP-RALLY O**
**SATURDAY, JULY 20, 2019**
**CHECK-IN: 9:30 am  SHOW: 10:00 am**
**LOCATION: Valley Falls Fairgrounds-Main Building**

**Dog Obedience**

**Pre-Novice Exercises:**
Heel on leash & figure 8, stand for exam on leash, recall, long sit (1 min.), long down (3 min.).

**Pre-Novice Obedience Ribbon Groups:**
150-160 – Purple  
120-134.5 – Red  
135-149.5 – Blue  
119.5 or less – White  
**DG336 – Pre-Novice (No State Fair Class)**

**Novice Exercises:**
Heel on lease & figure 8, stand for exam on leash, recall, long sit
(1 min.), long down (3 min.) – All off leash

**Novice- Graduate Novice- Open-Utility Obedience Ribbon Groups:**
- 190-200 – Purple
- 150-169.5 – Red
- 170-189.5 – Blue
- 149.5 or less – White

**Graduate Novice -Refer to Kansas 4-H Guidelines**
- 3610–Novice

**Open and Utility-Refer to Kansas 4-H Guidelines**
- 3615–Graduate Novice (Dogs who have qualified in Novice)

**Advancement:** After receiving two qualifying scores (blue or purple) from two different judges, an obedience level team must advance to the level at the start of the next 4-H year.

### Dog Showmanship

**Ribbon Groups:**
- 95-100 – Purple
- 90.94.5 – Blue
- 80-89.5 – Red
- 79.5 and less – White

Each member will be judged on FITTING OF DOG:
- Clean & Well Brushed
- Healthy Appearance
- Tone & Condition of Coat
- Teeth, Toenails and eyes

Handler will be judged on:
- Alertness
- Grace & Ease
- Coordination with dog & reaction of dog to handle with straight & even gait and movement of dog

### Showmanship Classes

**DG330** -Age 7-8 Beginning Showmanship (No State Fair Class)
-Age 9-11 Junior Showmanship
-Age 12-14 Intermediate Showmanship
-Age 15+ Senior Showmanship

Champions from each level of showmanship will compete for overall Grand & Reserve Champion

Rally – O
Rally Obedience Competition Ribbon Groups:
90-100 – Purple 80-89 – Blue
70-79 – Red 69 or Less – White

Advancement: After receiving two qualifying scores (blue or purple) from two different judges, a rally obedience team must advance to the next level at the start of the next 4-H year.

DG343-Rally Level I (On Lead)-No State Fair Class
3645 -Rally Level II (Off Lead)
3646 -Rally Level III (Off Lead)

AGILITY
SATURDAY, JULY 27, 2019
CHECK-IN: 5:30 pm SHOW: 6:00 pm
LOCATION: BILL CONSER RESIDENCE
8438 Big Rock Lane-Valley Falls
(Just off east side K-4 Highway northeast from Humane Society)

1) Dogs must be at least 12 months old.
2) General rules 1-18 apply.

Agility competition Ribbon Groups
190-200 – Purple 170-189.5 – Blue
150-169.5 – Red 149.5 or less – White

Pre-Agility (On lead – No state Fair Class)
DG346 – Pre- Agility Small Dogs (under 15 inches at the withers)
DG347 – Pre-Agility Medium Dogs (15-20 inches at the withers)
DG348 – Pre- Agility Large Dogs (More than 20 inches at the withers)
Agility I (off lead)
3640 – Agility I – Small Dogs (under 15 inches at the withers)
3640 – Agility I – Medium Dogs (15-20 inches at the withers)
3640 – Agility I – Large Dogs (More than 20 inches at the withers)

Agility II (off lead)
3641 – For 4-H’ers 9 and older-- After receiving two qualifying scores (purple) from two different judges, an agility team must advance to the next level at the start of the next 4-H year.

Agility III (off lead)
3642 – For 4-H’ers 9 and older-- After receiving two qualifying scores (purple) from two different judges, an agility team must advance to the next level at the start of the next 4-H year.
SUPERINTENDENT: Mike Pangburn
CHECK-IN/JUDGING: Monday, July 29th from 10:00 a.m.-Noon

Consultation Judging is scheduled by clubs as follows:
- 8:00-8:30 a.m.-Grantville, Jolly Jrs., Prosperity
- 8:30-9:00 a.m.-Billtown, Valley Victors
- 9:00-9:30 a.m.-Crackerjacks, Mooney Creek, Winchester
- 9:30-10:00 a.m.-Clover Power, Fairview, Lucky 4

1. Only those who have met the requirements of the electric, small engine or wind energy project are eligible to exhibit in this division.
2. An exhibitor may enter up to three items in this division, but only one item per class. Use the entry card available from your Extension Office. Record all requested information and securely attach to exhibit.
3. Items that have been in use should be cleaned for exhibit.
4. A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
5. Projects (classes 4600, 4601 and 4602) must be operable using only 110 or 120V AC or battery power. If battery power is required, batteries must be furnished.
6. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging for actual testing of the exhibit.
7. No hand dipped solder may be used on exhibits
8. For more information please see http://www.meadowlark.ks-state.edu/4-h/project_resources.html

4600 - AC Electric Projects. Electric projects with a 110 or 120 V alternating current (AC) power source.

4601 - DC Electric Projects. Electric projects with a battery or direct current power source.

4602 - Electronic Project. Electronic projects with a battery or direct current power source.
4603 - Educational Displays and Exhibits. The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electric or electronics project. They must be legible from a distance of 4 feet, using a maximum tri-fold size of 3’ x 4’.

**SMALL ENGINES**

1. All exhibits should involve engines smaller than 20 horsepower for classes 4610-4610
2. Displays are limited to 4’ wide and 4’ deep - both upright and floor displays.

4610 - DISPLAY - Exhibit a display of one of the following: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of the experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size of 3’x4’.

4611- MAINTENANCE - Exhibit a display that illustrates either 1) routine maintenance procedures OR 2) diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display, using a maximum tri-fold size of 3’ x 4’.

4612 - OPERATION - Exhibit an operable small engine (no more than 20HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3’ x 4’. Engine should contain no fuel in tank or carburetor.
ALTERNATIVE ENERGY
(A form of energy derived from a natural source, such as the sun, geothermal, wind, tides, or waves)

All exhibits in the division are limited in size to standard, tri-fold, display boards (36" x 48") and items may not extend beyond 12" from the back board. All displays must be self-standing.

4620 - EDUCATIONAL DISPLAY - Create an exhibit that addresses a focused topic related to power generated from a renewable energy source. The purpose of this exhibit is to inform and create awareness.

4621 - EXPERIMENT - Display an experiment addressing a problem or question related to power generated from a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions, and recommendations for future study.
SUPERINTENDENT: Clarissa Cope  
JUDGING: Monday, July 8, from 5:00-9:00 pm  
LOCATION: Horton Fairgrounds-Blue Building

1. For more information please see http://www.meadowlark.k-state.edu/4-h/project_resources.html

CLASS EN470 – INTRODUCTORY COLLECTION  
(Member Ages 7-8)  
Display in one or two shoe boxes, pencil boxes or one standard display box a minimum of 15 and a maximum of 30 species representing at least 6 orders. The boxes should be covered with a piece of cellophane wrap, clear plastic lid, or plexiglass taped across the top of the box or covering the box. Follow the general guidelines listed for Collections. There is no Kansas State Fair class for this level. To be eligible for the state fair, members age 9 and older should enter the Beginning 1 through Advanced collection classes.

CLASS 4900 - BEGINNING I ENTOMOLOGY COLLECTION  
CLASS 4901 - BEGINNING II ENTOMOLOGY COLLECTION  
CLASS 4903 - INTERMEDIATE ENTOMOLOGY COLLECTION  
CLASS 4905 - ADVANCED ENTOMOLOGY COLLECTION

CLASS 4907 - INTRODUCTORY ENTOMOLOGY NOTEBOOK  
CLASS 4908 - BEGINNING ENTOMOLOGY NOTEBOOK  
CLASS 4909 - INTERMEDIATE ENTOMOLOGY NOTEBOOK  
CLASS 4910 - ADVANCED ENTOMOLOGY NOTEBOOK

CLASS 4902 - BEGINNING EDUCATIONAL DISPLAY  
CLASS 4904 - INTERMEDIATE EDUCATIONAL DISPLAY  
CLASS 4906 - ADVANCED EDUCATIONAL DISPLAY
SUPERINTENDENT: Angela Morrow
CHECK-IN/JUDGING: Tuesday, July 23rd, 1:00-6:00 pm
VALLEY FALLS FAIRGROUNDS-MAIN BUILDING
Consultation Judging is scheduled by clubs as follows:
1:00-2:15 pm- Crackerjacks, Mooney Creek, Winchester
2:15-3:30 pm- Clover Power, Fairview, Lucky 4
3:30-4:45 pm- Grantville, Jolly Juniors., Prosperity
4:45-6:00 pm- Billtown, Valley Victors
(In case of work schedule conflict, you are allowed to come in a different time slot)

1. Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. This may include: making fabric (such as weaving crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (such as quilting or embroidery or ethnic art.) Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit. Non-textile (examples include wood, reed, straw, grass, etc.) baskets/pieces should be entered in the Visual Arts Division.

2. Identification Label:
   a) Type or print on a 3” x 2-1/2 “piece of cloth: exhibitor’s name, class number, and MED-Oskaloosa
   b) Sew or safety pin this ID label in opposite location as entry card.
   c) For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garments.

3. When articles, which are normally worn as a pair, are exhibited, both articles must be shown together. Fasten articles together securely with yarn.

4. The exhibitor should attach an index card, no larger than 4” x 6”, with the entry form to give the judge any information on what parts of the exhibit they made, processes used, or other information which the exhibitor thinks would be helpful for the judge. For all items please indicate if item was made from a kit. For all items please indicate fiber content, and specifically if they are made of at least 90% wool. For quilted items indicate who did the quilting and binding. Include cost.

5. Exhibitors are expected to be enrolled in the Fiber Art project in which they are entered. When the exhibit is a sewn garment that
also includes one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting),
the determination of what division (Clothing or Fiber Arts) and
class in which to enter will be left with the 4-H participant.

6. All exhibits which need to be hung, MUST have the appropriate
saw tooth hanger, rod, wire or other mechanism attached in order
to be properly displayed. If necessary hardware is not attached, it
may not be displayed.

7. Fiber Arts Educational Notebook - Share with others what you
learned in this project about a particular Fiber Art. Exhibits
should be in the form of a notebook or binder. The notebook
should include a narrative section describing the fiber art. It
should include a clear description of the project, technique,
budget, supplies, goals, accomplishments, successes, failures,
and future plans. It may include samples of techniques, how-tos,
photographs of completed projects, or other ways of
educating others about fiber arts. NOTE: A collection of
brochures, web pages, patterns, record book forms, etc. does not
constitute an educational notebook. Follow copyright laws as
explained in the General Rules as you are preparing your
exhibit. Name, local unit and fiber art covered must be clearly
marked in the notebook.

8. If an exhibitor exhibits two quilts they CAN NOT be duplication
of pattern and material combination.

9. All Fiber Arts must remain at the fair building after judging.

10. There are no age specific classes in Fiber Arts.

11. A member may enter only one exhibit in each class, with a total
of up to three Fiber Arts Exhibits. All articles/garments must be
finished for use.

12. Special consideration will be given to articles which are of
original design. Such articles should have a note attached
explaining the original design.

4111 - Crochet, an article including felted items. (See Rule #4)

4112 - Knitting, an article made either by hand or by knitting machine
including felted items. (See Rule #4)

4113 - Needle Arts, an article created by hand using any of the following
techniques: embroidery, cross-stitch, needlepoint, candle
wicking, crewel, lacework and/or applique.
4114 - **Patchwork and Quilting Article**- It is acceptable practices for the exhibitor to create the patchwork or quilted article and have someone else quilt and/or bind it. (See Rule #4)

4115 - **Rug Making**, a rug including braiding, tying, floor cloth, latch hook, etc. (this is not a pillow or wall hanging). The finished product should be an item that would be an item used in the home.

4116 - **Spinning, a skein** - minimum 10 yards in length

4117 - **Weaving, a woven article** Members should attach information about the type of loom or process used. (See Rule #4) Woven wood reed baskets should be exhibited in Visual Arts.

4118 - **Ethnic Arts**, an article: this is defined as a Fiber Arts technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and by example, such as batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tatting, felted items that are not knitted or crocheted, etc. Members should attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, short description of the technique, etc. (See Rule #4)

4119 - **Macramé**, an article

4120 - **Fiber Arts Educational Notebook**.
SUPERINTENDENTS: Holly Conser, Kelli Hernandez, Sara Noll
CONSULTATION JUDGING: Monday, July 29th
VALLEY FALLS FAIRGROUNDS-MAIN BUILDING

Consultation Judging is scheduled by clubs as follows:
8:00-9:15 am- Grantville, Jolly Juniors, Prosperity
9:15-10:30 am- Crackerjacks, Mooney Creek, Winchester
10:30-11:45 am- Clover Power, Fairview, Lucky 4
Noon-12:30 pm- Lunch Break for Judges
12:30-1:15 pm- Billtown, Valley Victors
Must sign in during club time to ensure judging slot.
*HONEY ENTRIES will be judged from 9:00-9:30 am

Exhibitors not adhering to the following rules are subject to disqualification or lowering of ribbon placing.

1. Exhibitors are required to enter food classes in their age divisions only, regardless of the number of years enrolled in the project. Exceptions to this rule include optional classes.
2. The complete recipe must accompany all exhibits. Recipes must have exhibitor’s name on them and will be kept until all judging of purple placings is completed. Recipe with ingredients and instructions should be placed on a 3”x5” card. If computer generated, cut to fit card. If a mix is used, write the mix, other ingredients, and method of mixing on card.
3. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese) raw eggs, flavored oils, “canned” bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) or unbaked exhibit with raw flour (ex. No-Bake Cookies with raw flour in recipe) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H888, Judge’s Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions, or contact Cindy at the Extension office ahead of the fair.
4. Baked fruit pies will be accepted. Agents and Superintendents have final decision on questionable perishable issues.
5. Alcohol (ex. Wine, beer and hard liquor) is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.

6. All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 bread sticks, 1 loaf bread, etc.

7. Under-baked entries will be lowered one or more ribbon placings.

8. Under-baked entries will be lowered one or more ribbon placings.

9. All unfrosted cakes should be exhibited in an upright position with crust showing, except for cakes made with special designs such as Bundt cakes. They should have top crust side down.

10. Exhibits should be in food grade plastic bags, disposable plastic containers, or boxes of appropriate size for the exhibit. **Baked products must be removed from the pan and placed on a sturdy paper plate or a foil-covered cardboard appropriate for the size of the exhibit. Pies, cakes, coffee cakes, etc., must be exhibited in a disposable aluminum pan. No cake stands allowed.**

11. Members may exhibit three non-perishable entries, plus one exhibit in each of the following classes: educational exhibit, food gift package, recipe collection, favorite perishable food, modified non-perishable food product, flop class, and bread machine bread.

12. Indicate level on your entry card beside class number.

13. **Food Gift Package** - No alcoholic beverages will be accepted. A food gift package must contain at least 3 different food items (prepared for human consumption), made by the 4-H member, in
a suitable container no larger than 18”x18”x18”. Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation. This entry will count as a non-perishable food product, not as an educational exhibit. Home canned foods must follow Food Preservation rules. Canning jars should not be used for baking per manufacturer’s instructions. They could break during baking.

15. Modified non-perishable food product. - Product must be modified from original recipe to nutritionally enhance the food product. Attach one 8 ½ X 11-inch page (front and back) that includes Original Recipe, Modified Recipe, and Narrative to describe modifications made, why modifications were made and lessons learned such as nutritive value, or changes in appearance, doneness, aroma, flavor, tenderness and/or texture. Example: a standard blueberry muffin recipe that is modified to make it gluten free. Suggested resources: Altering Recipes for Better Health Purdue University: http://www.extension.purdue.edu/extmedia/cfs/cfs-157-w.pdf or Altering Recipes for Good Health Texas A&M University http://gillespie.agrilife.org/files/2013/02/Altering-Recipes-for-Good-Hea1.pdf

16. Recipe Box or Collection – Notebook or recipe file which should include recipes used in level (other recipes may be included). Guidelines: Division of food categories in alphabetical order. Directions must be easily read. Minimum of five (5) new recipes must be added for each year the 4-Her is enrolled in the project.

17. Recipe Box or Collection: Members are to collect recipes they have prepared from the 5 food groups (breads/cereals, vegetables, fruits, dairy, and meat.) Entry will be judged on the 4Hers age, neatness, recipes completed with: yield, date and source of recipe. Place in a suitable container dividing recipes according to five food pyramid groups or more if needed.

18. Favorite Perishable Food Product: May be anything that would require refrigeration or heating. Compete recipe with ingredients and instructions are to be included on 3” x 5” card. Provide a picture no larger than 4” x 6” of the food product to
stay on display with ribbon. After judging, product will be taken home by exhibitor.

19. **Modified Non-Perishable Food Product:** Product must be modified from original recipe to nutritionally enhance the food product. Attach one -8 ½ x 11-inch page (front & back) that includes original recipe, modified recipe and narrative to describe modifications made, why modifications were made and lessons learned such as nutritive value, or changes in appearance, doneness, aroma, flavor, tenderness and/or texture. Ex: a standard blueberry muffin recipe that is modified to make it gluten free.

20. **Flop Food Product:** A food product member had a problem with when preparing it for the fair. On a 3” x 5” card tell what went wrong and why and what you would do differently to prevent it from happening again. If time allows, prepare a good product and exhibit it as well.

21. **Extracted Honey:** Extracted/Strained Honey is honey separated from the comb by centrifugal force, gravity, staining, or other means. Entries shall consist of 3-1 lb. glass Queenline jars or clear glass jars, no inner seals in lids. All jars must be plain and free of labels.

22. A food sample will be kept for display. The remainder of the product must be picked up by 9:00 pm on Monday, or it will be discarded. The entire product will be displayed if the product is a champion or reserve champion. Purple exhibit items may be taken home following selection of champions.

23. Once a member has received a purple ribbon on a food exhibit in previous years, a different recipe should be used if it is the same type of exhibit. This includes purples from State Fair.

24. Parents or leaders may accompany member during consultation judging to hear judges’ comments but MUST REMAIN SILENT OR WILL BE REMOVED by person(s) in charge.

25. Use of kitchen facilities for refrigeration or warming foods is off limits! Food stored in kitchen will not be considered for champions.

26. *indicates No State Fair Class

27. ** indicates No Class in 4-H Division at State Fair (only open class)
BEGINNER (Ages 7 - 8)

FN160* – Non-perishable food product. (Suggestions may include nutritional snack, quick bread, muffins, no bake cookies, cookies, cupcakes, brownies) See rule #3

FN161* – Educational exhibit prepared by 7 or 8-year-old (See rule #13 above)

JUNIOR (Ages 9 - 11)

4300 – Non-perishable food product (Suggestions may include nutritious snack, baked cookies-bar or drop, quick breads, muffins, pie, coffee cakes (without yeast) one-layer cake – any flavor and frosted (can be from a box mix) rule #3

4301 – Educational exhibit prepared by 9, 10 or 11 year-old (See rule #13 above)

4306 – Food Gift Package – (See rule #14 above)

4307 – Modified non-perishable food product (See rule #19 above)

INTERMEDIATE (Ages 12 - 14)

4302 – Non-perishable food product (Suggestions may include cookies- rolled or pressed, yeast breads or rolls, quick breads, muffins and sweet dough pastries or breads, cakes -foam or sponge, 2-layer cake- any flavor and frosted (not from a box mix), specialty bread, sweet rolls, international-breads or cookies, pies, tarts) rule #3

4303 – Educational exhibit prepared by 12, 13 or 14-year-old (See rule #13 above)

4306 – Food Gift Package (See rule #14 above)

4307 – Modified non-perishable food product (See rule #19 above)
SENIOR (Ages 15 & over)

4304 – Non-perishable food product (Suggestions may include yeast breads or rolls, quick breads, sweet dough pastries or rolls, tea rings, cinnamon rolls, cake-foam or sponge, 2-layer cake-any flavor and frosted, specialty bread, international-breads or cookies, pies, tarts) See rule #3

4305 – Educational exhibit prepared by 15, 16, 17 or 18-year-old (See rule # 13 above)

4306 – Food Gift Package – (See rule #14 above)

4307 – Modified non-perishable food product (See rule #19 above)

OPTIONAL FOOD CLASS – ALL AGES

FN163* - Recipe Box or Collection (see description)
FN164* - Favorite Perishable Food Product (see description)
FN166* - Flop Food Product (see description)
FN167* - Bread Machine Breads (does not have to be baked in bread machine. Can be taken out to do shaping and baked in conventional oven for this class).
FN168** - Extracted Honey-light and/or amber (Also known as strained honey) Maximum of two per class (see description)
FN169* - Other Honey (ex. wax/comb, etc.) Maximum two per class.
SUPERINTENDENT: Jesica Clark, Carol Kahler
CONSULTATION JUDGING: Monday, July 29th
VALLEY FALLS FAIRGROUNDS-MAIN BUILDING
Judging Schedule will follow club schedule under Foods.

1. Open to all 4-Hers enrolled in a Foods & Nutrition project.
2. Exhibits must have been preserved since the member’s previous year’s county fair, and not been exhibited at the previous State Fair. Example: For fair date July 31, 2018, items canned following that date can be exhibited at the 2019 Jefferson County Fair.
3. Recipes and processing methods from the sources below are recommended. Recipes must be from 1995-present AND MUST BE ADJUSTED FOR ALTITUDE on your processing location, or it will be disqualified. Processing methods that will be disqualified include: open kettle canning, oven canning, sun canning, and using electric multi-cookers. For more information on electric multi-cookers, see http://nchfp.uga.edu/publications/nchfp/factsheets/electriccookers.html. Untested recipes will be disqualified for food safety reasons. Tested recipe resources include:
   - K-State Research and Extension Food Preservation publications
   - Other University Extension Food Preservation publications
   - USDA Complete Guide to Home Canning
   - So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service
   - Ball Blue Book Guide to Preserving
   - Ball Complete Book of Home Preserving
   - All New Ball Book of Canning and Preserving
   - Canning mixes (i.e. Mrs. Wage’s, Ball)
   - Pectin manufacturers (i.e. Sure Jell, Ball)
   - http://www.rrc.k-state.edu/preservation/recipes.html
   - Refer to following K-State Research and Extension publications for more information:
     4H712, Food Safety Recommendations for Food Preservation Exhibits (http://www.ksre.ksu.edu/bookstore/pubs/4H712.pdf)
     MF3170 “10 Tips for Safe Home-Canned Food
4. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.

5. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be disqualified. Recipe must include exhibitor name, recipe source, date of publication and altitude of where food was processed. If using Mrs. Wage’s or Ball mixes, indicate the date the mix was purchased.

6. Exhibits must be sealed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. Note: There are 12-ounce, 24-ounce and 28 ounce canning jars available and may be used. Use pint jar process recommendations for 12 ounce jars. Use quart jar process recommendations for 24 ounce and 28 ounce jars.

7. Each jar exhibited must be labeled with revised 2018 label. The label must not cover brand name of jar. The label must give: Class No, Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name, and County/District. Templates to make adhesive labels can be found at: https://www.kansas4-h.org-activities/fairs/kansas/kansas-state-fair/docs/foods-preservation/Food%20Pres%Label%202018%201%20x%202.58.docx or https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/food-preservation/Food%20Pres%20%Label%202018%20%20x%204.docxhttp://www.kansas4-h.org/events-
activities/fairs/kansas-state-fair/index.html or labels are also available in the office or website. Labels must be 1” from base of jar. Do not cover brand name of jar.

8. Hole punch the entry card and use a rubber band to attach the entry card and recipe around the top of the jar.

9. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 – ½ cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature! Dried products must include the recipe, preparation steps, and heating instructions. Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not be judged. Heating information can be found in “Dry Meat Safely at Home” www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf

10. May enter more than one item in the same class, provided it is a different product. Examples: Tomato product may enter whole tomatoes, tomato juice and Salsa-Sweet Spreads may enter one grape jelly and one peach jam.

4350 - Sweet Spreads, (Fruit and/or vegetables), Syrup

4351 - Fruit, Juice, Fruit mixtures (Salsa, Pie Filling, etc.)

4352 - Low Acid Vegetables (green beans, corn, etc. or vegetable mixtures)

4353 - Pickles (Fruit or Vegetable) Fermented Foods and Relishes and Chutney

4354 - Tomato/Tomato products, Tomato Juice and Tomato Salsas

4355 – Dried Meats; One jar

4356 - Dried Foods - One kind of dried food product exhibited in a small canning jar. (Information can be found in “Dry Meat Safety at Home” http://www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf

FP177-Special Dietary Needs (Using an original recipe. Must meet USDA guidelines for processing). No State Fair Class.
SUPERINTENDENT: Clarissa Cope  
JUDGING: Monday, July 8th -5:00-9:00 pm  
LOCATION: Horton Fairgrounds/Blue Building

1. The exhibit box should be 18" x 24" x 3 ½". Plexiglas covers are required. Boxes with glass covers WILL NOT be accepted. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. If a box has a sliding Plexiglas cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing the cover should not be used. For Lapidary classes 5300-5304 only, the dimensions of the box should be appropriate for the display, but should not exceed 18”x24”x3-1/2”.

2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county or district and number of specimen in the upper left-hand corner of the Plexiglas cover (inside-use clear double sided tape to adhere gummed labels) and by attaching a label with the same information on the lower right corner of the box (outside).

3. Exhibitor may enter in both geology and lapidary classes. Exhibitor may show in only one of the first four geology classes (5200, 5201, 5202, 5203). Exhibitor may also show in geology class 5204 (special exhibit), 5205 Mineralogy, and in one lapidary class.

4. Geology specimen should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county only) where collected.

5. For the geology classes 5200, 5201, 5202, and 5203, specimens should be mounted in the box by proper groups: rocks, minerals and fossils. Fossils must be identified to the Phylum, Class and Genus level. Genus name is to begin with a capital letter. Species name is all lower case. Genus and species names must either be italicized or underlined, not both. The words “phylum, class, genus” on labels are to be spelled out, not abbreviated. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this
distinction (Fort Hays limestone, not just limestone; calcite from the Greenhorn Formation, not just calcite; Phylum: Brachiopoda Class: Articulata Genus: Composita from the Morrill Limestone Member, not just Phylum: Brachiopoda Class: Articulata Genus: Composita).

6. For geology classes 5200, 5201, 5202, 5203, and 5205, all specimens must be collected (not purchased) from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO. Other out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

7. Please see following website for detailed information on classes: http://www.meadowlark.k-state.edu/4-h/project_resources.html

GE500 – Beginning Geology (Age 7-8) only for 1st time exhibitors
- Specimens should be glued to piece of heavy white poster board or foam core board 22”x32” with “Beginning Geology” at top of display.
- Display at least 14 specimens.
- Rocks & Minerals should be displayed with freshly fractured surface visible
- Refer to Rule #4 for group & label information
- In addition:
  For fossil – environment in which fossil might be found
  For Rocks – type of rock sedimentary, metamorphic or igneous
  For minerals – color, hardness, texture or grain, and luster
- No State Fair Class. Does not count for state fair exhibit years. If exhibiting in this class, additional exhibit may be made only in Geology Exhibit.

CLASS 5200 - Geology - Display at least 15 different rocks, minerals, and fossils
CLASS 5201 - Geology - Display at least 30 different rocks, minerals, and fossils
CLASS 5202 - Geology - Display at least 45 rocks, minerals, and fossils, at least 5 of each
CLASS 5203 - Geology - Display at least 60 rocks, minerals, or fossils, at least 5 of each
CLASS 5204 - Educational Exhibit-Relating Geology to Everyday Living
CLASS 5205 - Mineralogy. Display a minimum of 15 mineral species collected in Kansas
LAPIDARY:
All lapidary specimens should be labeled with the following information:
- Specimen name
- Place of origin (country, state, or county; county required for Kansas specimens)
- Purchased or self-collected
- Date lapidary treatment began
- Date lapidary treatment completed (Treatment completed after the State Fair is considered a new year specimen).

CLASS 5300 - Lapidary. Display at least 5 varieties
CLASS 5301 - Lapidary. Display before and after examples of at least 3 varieties of specimen
CLASS 5302 - Lapidary. Display before and after examples of at least 6 varieties of specimen
CLASS 5303 - Lapidary. Display before and after examples of at least 9 varieties of specimen
CLASS 5304 - Lapidary. Exhibit at least 6 specimens that have not previously been exhibited

Special lapidary exhibits should be entered in class 5304. Please note that each member is limited to one entry in this class.
SUPERINTENDENT: Shauna Allen
DISPLAY SET-UP: Monday, July 29-7:00-9:00 pm or Tuesday, July 30, before 10:00 am
JUDGING: Friday, July 19th at Member’s Home

1. An entry card must be attached to the exhibit with safety pin(s), tape and/or string.
2. Home Environment projects will be judged at each member’s home. A time schedule will be sent to those involved.
3. Member must be present at consultation judging to be considered for champion. Only class champions will be considered for overall champion.
4. Items must be exhibited at the fair to receive ribbon and prize money. Projects receiving a purple ribbon will be eligible for exhibit at State Fair, if class is available.
5. May have 3 entries in each class.
6. Members are encouraged to bring 3 to 4 items plus their notebook in Home Environment to have on display at the fair. The judge and/or superintendent will suggest items for display at the fair.

CLASS 4400 - Single exhibit - an article made or refinished by the 4-H member for the home. Attach a 3x5 index card explaining how the item was made or refinished, costs involved and how it fits into the color and design of the room.

CLASS 4401 - Educational Poster or Display - Posters must be no larger than 22” x 28” poster board. Displays are not to exceed a standard commercial 3’ x 4’ trifold display board.

CLASS 4402 – Notebook - Poster or notebooks may include swatches, colors, stories, photographs and project records which detail what was accomplished this year with a given indication of long-term plans.

Poster, displays and notebooks may include swatches, colors, stories, photographs and project records which detail what was accomplished this year, with a given indication of long term plans if applicable. Project work may include; interior/exterior of home, landscaping, garages, or volunteer community service project (church bathroom, park landscaping etc.)
SUPERINTENDENT/NOTEBOOKS: Angela Morrow
SUPERINTENDENT/POSTERS & ED. EXHIBITS: Heather Roenne
CHECK-IN: Must be in place in main building by 10:00 am on Tuesday, July 30th
JUDGING: Tuesday, July 30th, after 10:00 am

1. Notebooks, posters and displays will be judged on neatness and content.
2. May enter one notebook, poster or display per project enrolled in. THOSE PROJECT AREAS HAVING NOTEBOOKS, POSTERS & EDUCATIONAL EXHIBITS AS PART OF ENTRY OPTIONS ARE NOT INCLUDED IN THIS DIVISION, AND SHOULD BE ENTERED AT TIME SPECIFIED IN THAT PROJECT AREA TO BE JUDGED.
3. No State Fair classes, unless noted otherwise in specific project areas.
4. Notebook-State project being exhibited on cover of notebook and/or front, inside page. Entry card should include project area and attached with string.
5. Poster/Display-Attach entry card to bottom left corner.
6. Use of copyrights/trademarks is against the law. Refer to the general rules in fairbook.
7. Entry may be displayed in other locations during fair (Example: Rabbit Barn or Horticultural Building)

**Notebooks**

**NB101** - Reporter’s Book
**NB102** - Secretary’s Book
**NB103** - Historian’s Book—includes club projects, history and activities
**NB104** – Other Club Book—Club Livestock Book, Safety Notebook, etc.
**NB105** – Member Project Book
Posters
Posters are to be 22” x 28” in size, and foam-core poster board, so will stand up to fair conditions. You may purchase foam-core poster board from the extension office for $3.00/each, or 2/$5.00.

PS106 – Leadership/Citizenship Poster
PS107 – 4-H Promotional Poster (specifically promoting 4-H)
PS108 – Member’s Project Poster (Age 7-13)
PS109 – Member’s Project Poster (Age 14 & Over)

Educational Exhibits/Displays
Displays are not to exceed a standard, commercial 3’ x 4’ tri-fold display board.

EE110 – Project Educational Exhibit (Example: Reading, Shooting Sports, Pets, Meat Goats, Rabbits, etc.)- Project Display must tell story of what exhibitor has done in a particular project through use of posters, pictures, models, objects, etc.

EE111 – 4-H Promotional Display (Club or Individual)-Design so it can be used at other events to promote the 4-H program.
PHOTOGRAPHY

SUPERINTENDENT: Molly Newman
CHECK-IN: See Club Schedule Below
JUDGING: Tuesday, July 23rd
1:00-6:00 pm-Must be checked in by 5:30 pm
LOCATION: Main Building on Fairgrounds
Enter thru west door to check in-Judging held in the south end

Consultation Judging is scheduled by clubs as follows:
1:00-2:15 Crackerjacks, Mooney Creek, Winchester
2:15-3:30 Clover Power, Fairview, Lucky 4
3:30-4:45 Grantville, Jolly Juniors, Prosperity
4:45-6:00 Billtown, Valley Victors
(In case of work schedule conflict you are allowed to come in a different time slot)

1. Photography entered must be the result of the current year’s work by the 4-H member. Photos must be taken by the 4-H member.
2. Remove white border from the photo print before mounting.
3. All photos must be no larger than 8" x 10" and no smaller than 7" x 9" after trimming.
4. Photos are to be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white or cream studio matte board. If mount has two colors, please mount on white side. Photos mounted on poster or foam core board will not be displayed.
5. Photos must be mounted with the top edge of the print 1” below the top of the mount (board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount. See instructions on page 2.
6. A full coverage permanent mount (spray adhesive recommended or heat mount) must be made. Each photo is handled numerous times throughout judging, sorting and display process. The following will result in ribbon placing being lowered one placing: lettering/date on the front of the mount or on the photo, underlays or borders, improperly mounted photos, oversize or undersize photos, and white borders not removed. This does include Computer Manipulated Photos.
7. To protect exhibits from dust and moisture, place mounted photo in protective plastic bag.
8. On the back of the mount, write; the exhibitor's name, photo class number, Meadowlark Extension District-Oskaloosa/Jefferson.
9. Photos taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effect, red eye removal, cropping, dodging, and burning should be entered in the standard color or black & white classes. HDR photos are to be entered in the standard photo class.
10. Digital Composite Image: Finished photo must be created from two or more original sources photographed by exhibitor. HDR photos do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and process. Ribbon placing will be determined by combining of each judging section.
11. The Black & White classes are for Black and White prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.
12. Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H Member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph.
13. Photos with live subject(s) on railroad right of away, or taken from railroad right of way property, will not be displayed in Kansas 4-H Photography and will be disqualified and not judged.
14. Copyright protections must be observed.
15. Matte boards may be purchased from the Extension Office for $5.50/pack of 5 boards (includes photo sleeves).
16. Exhibitor may enter a total of four mounted photos (Classes 4800-4805).
17. Attach entry card to left bottom corner of mount board. Place tape on left edge of entry card (using piece same length as card edge) and wrap ½ of tape edge to back of mount board. You do not want it to stick to front of matte board and ruin mount.
18. Photos eligible, ENTERED AND READY for state fair entry (paper strip on bottom, collection form complete, and information as required written on the back of the photo) can be brought to fair office after 1:00 release-3:00 pm on Thursday.
- Color photos taken by 4-Her with 3 years or less in the project.
- Color photos taken by 4-Her with 4-7 years in the project.
- Color photos taken by 4-Her with 8 or more years in project.
- Black & White photos taken by 4-Her with 3 yrs. or less in project.
- Black & White photos taken by 4-Her with 4-7 yrs. in project.
- Black & White photos taken by 4-Her with 8 or more yrs. in project.
- Digital Composite Image (Computer manipulated image)
  Photo must be created from two or more originals taken by the exhibitor.
  Exhibitor must include a second 11 x 12 1/2 matte board (Explanation Board) mounted with standard size prints of original photos, 3x 5” card(s) explaining what manipulation was done and a standard size print of the final photo. Optional: may include prints of editing steps. Photos showing editing steps may be layered.
  -Place both matte boards in the same protective plastic bag.
  -NOTE: See rule 11 above for definition.

PH545 - Photos with special effects *
  -Special effects are done using in-camera and/or printing techniques.
  -The original photo is mounted on one board; there may not be any additional photos
  -Examples include: zooming the lens during exposure, illusions, kaleidoscope, double exposure, etc.
  -In additional, neon and polarization are considered special effects
  -No state fair class

PH547 - Photography Album*
  -Portfolio of some of exhibitor’s work during CURRENT year (Limit 25 photos)

PH548 - Professional Bound Photography Album*
  -Exhibitors work done during CURRENT year, professionally bound (no slide in pages) (Limit 25 photos)

PH549 - Photo Display*
  -Three or more regular size prints of uniform size, mounted on 11”x12/5” photo matte board
  -Do not need to follow 1” guidelines from edge. Mount in a desirable arrangement.
  -Photos should be theme related

PH550 - Educational Photo Poster*
  -Put on white heavy weight poster board cut to 11” x 12 ½” (same size as matte board)
  -Example: elements of composition special effects, angles shots, etc.
  *indicates no state fair classes
PIE CONTEST

SUPERINTENDENTS: Susan Patton, Susan Phillips
CHECK-IN: All entries must in place by Noon on Wednesday, July 31st
LOCATION: South end of Main Building-4-H Fairgrounds near kitchen.

1. Participant must be a resident of Jefferson County or 4-H Alumni.
2. All entries must have a completed entry card (available at fair office or entry area).
3. Need to have recipe listing all ingredients, including the crust, on a 3” X 5” card. Typed or neatly written.
4. Pies have to be made with a baked fruit filling and two crusts.
5. The entire product must be entered and uncut.
6. Pies must be exhibited in a disposable pie pan as the pan will not be returned.
7. No alcohol or hard liquor to be used as an ingredient in pies.
8. Superintendents and agents have final decision on questionable perishable issues.
9. Kitchen is off limits for storing pies.
10. All pies should be placed in a two-gallon size plastic bag.
11. Pies will be sold by auction in the show arena following the parade, before and between evening events. Overall Grand Champion pie will be given to the Grand Marshall of the parade.

NO STATE FAIR CLASSES

PI191 4-H age 7-13
PI192 4-H age 14-19
PI193 Open to any 4-H Alumni
PI194 Open to any Jefferson County Resident
SUPERINTENDENT: Andy Winsor
ENTER: Prior to 10:00 am Tuesday, July 30th-Horticulture Bldg.
JUDGING: Tuesday, July 30, 10:30-Noon-EXCEPT FOR FORESTRY-
Forestry will be judged on Monday, July 8-Horton Fairgrounds/Blue Bldg.

CROPS
1. All Plant Science exhibits must be grown by the exhibitor.
2. Crops exhibited must have been grown in CURRENT YEAR,
   with the exception of soybean seed and edible field bean seed.
3. Exhibits should be as mature as possible.
4. Hybrid or variety name must identify every entry.
5. 4-H member may exhibit a maximum of one entry per class.

Note: all classes calling for a gallon sample may have a 2 ½ to 3-inch
diameter cylinder placed in the glass gallon container to reduce the
amount of grain to about 3 quarts.

CLASS 2400 - White Corn - 10 ears (variety or hybrid must be named).
CLASS 2401 - Yellow Corn - 10 ears (variety or hybrid must be
   named).
CLASS 2402 - Hybrid Grain Sorghum - 10 heads (hybrid must be
   named).
CLASS 2403 - Hybrid Forage Sorghum - 10 heads (hybrid must be
   named) Exhibit to consist of the entire plant, no roots.
CLASS 2404 - Other Forage Sorghum - 10 heads (variety
   must be named). Exhibit to consist of the entire plant, no roots.
CLASS 2405 - Wheat, Soft Red Winter Wheat - 1-gallon sample in
   clear jar (variety or hybrid must be named).
CLASS 2406 - Wheat, Hard Red Winter Wheat - 1-gallon sample in
   clear jar (variety or hybrid must be named).
CLASS 2407 - Wheat, Hard White Wheat - 1-gallon sample in clear
   jar (variety or hybrid must be named).
CLASS 2408 - Confectionary Sunflower Heads - 3 heads must be
   submitted.
CLASS 2409 - Confectionary Sunflower Seeds - 1-gallon clear jar
   must be submitted.
CLASS 2410 - Oil Seed Sunflower Heads - 3 heads must be submitted.
CLASS 2411 - Oil Seed Sunflower Seeds - 1-gallon clear jar must be
   submitted.
CLASS 2412 - Oats - 1-gallon sample in clear jar (variety must be named).
CLASS 2413 - Barley - 1-gallon sample in clear jar (variety must be named).
CLASS 2414 – Alfalfa Seed - 1-gallon sample in clear jar (variety must be named).
CLASS 2415 - Alfalfa - one flake or slice from a rectangular bale or a 10-inch section cut from a round bale or large square bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions (variety must be named).
CLASS 2416 – Native Grass Hay - 10-inch flake or slice, six inches thick and tied in two directions (variety must be named).
CLASS 2417 - Brome Grass Seed - 1-gallon sample of seed in clear jar.
CLASS 2418 - Other Tame Grass - 1-gallon sample of seed in clear jar.
CLASS 2419 - Soybeans - 1-gallon sample of seed in clear jar, from most recent harvest (variety must be named).
CLASS 2420 - Soybeans - Bundle of 5 plants from most recent harvest (variety must be named).
CLASS 2421 - Edible Field Beans - 1-gallon sample of seed from most recent harvest. (variety must be named)
CLASS 2422 - Edible Field Beans - Bundle of 5 plants from most recent harvest (variety must be named).
CLASS 2423 - Miscellaneous Crops - Exhibit to consist of one gallon sample of seed or 10 heads produced from current project (variety must be named).
CLASS 2424 - Cotton - provide 10 open bolls, not plants. Place bolls in a bag that can breathe (not a sealed plastic bag) so mold doesn’t develop.
CLASS 2425 - Corn – Exhibit to consist of one-gallon sample. Variety must be named.
CLASS 2426 - Cool Season Grass Hay (e.g. fescue, etc.): Ten-inch flake or slice, 6 inches thick and tied in two directions. Variety must be named.
CLASS 2430 - Wheat Variety Plot Displays – contact extension office for complete details.
CLASS 2440 - Weed Control Exhibit, Exhibit must consist of the four items listed in state fairbook. Contact extension office for complete details.
CLASS CR432 – Largest Ear of Corn-1 (Name hybrid or variety) *

*=No State Fair Class
FLOWERS

1. Members are encouraged to exhibit cut flowers and fresh floral arrangements in disposable containers. If a non-disposable container is used, mark it plainly with your name and club. We are not responsible for the loss or damage to any flower arrangements, vases or containers. All floral materials must be grown and/or collected by the exhibitors. Do not use purchased plant materials. Entries should not take over one square foot of table space.

2. All floral materials must be grown and/or collected by the exhibitors. Do not use purchased plant materials. Entries should not take over one square foot of table space.

3. Potted plants are not accepted except for classes HR467-HR468.

4. All entries must be freestanding, easily moved and not require any special equipment to display.

CLASS 5600 - Annual Garden flower, cut specimen, single stem
CLASS 5601 - Perennial Garden flower, cut specimen, single stem
CLASS 5602 - Fresh Flower Arrangement - Flower materials must be grown and/or collected by exhibitor, not purchased.
CLASS 5603 - Dried Flower Arrangement, no fabric or plastic materials
CLASS 5604 - Horticulture Notebook - Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as landscape design/installation, lawn renovation, water/flower/vegetable garden, lawn mowing service, landscape maintenance business, farmer’s market business or other hort. project. 4-Hers are encouraged to include photos, illustrations and/or landscape drawings that help explain work done by the member. See state fair rules for more information.

CLASS HR465 - Fresh Flower Stems * (Three, cut flower stems)
CLASS HR466 - Minnie’s Favorites * (Arrangements less than 6” square)
CLASS HR467 – Watch Out! * Cactus or cacti combination planter
CLASS HR468 – Potted Plant *

*Indicates No State Fair Class
1. All leaf exhibits (except class 5106) are to be mounted on 8 ½ x 11" heavy stock paper and placed in loose-leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose (maximum exhibit size 2’ x 3’).  
2. Name, club, age, and year in project should be on front cover or in a prominent location.  
3. Leaves should be identified with an appropriate label located near the leaf on the same page. Label should include (1) proper name as listed in the 4-H bulletin 334 “List of Native Kansas Forest Trees”; (2) location (city and/or county) where collected; and (3) date (day, month, year) or (month, day, year) collected.  
4. Intermediate Forester-Exhibit only in phase enrolled.  
5. Divide specimen into the following 2 sections: Native Kansas Trees and Non-Native Trees.  
6. New specimen are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens.  
7. Group specimens according to the years collected (old-previous years and new).  
8. Variations of varieties do not count as different species or specimen.  
9. When replacing previously displayed samples, due to degradation, improper mounting or incorrect identification, the specimen label must be updated. Replacements do not count as new specimens. Replacements should be displayed in the “old previous” section of the display.  
10. If you retrieve information for your forestry exhibit, you must include a reference citation to the source.  
11. In all leaf collections, exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion is from. Note: A “leaflet” is incorrect when displayed as the complete leaf for the tree.  
12. All work must show originality. Leaf collections and displays should not closely resemble work done by others in the same club.
KNOWING TREES AS INDIVIDUALS (Leaf Collections)
A. Leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from Native Kansas trees.
B. Native Kansas trees showing leaf, twig and fruit from each species collected.

Knowing Trees as Individuals - Leaf Collections
5100 - Beginning (Choose A or B)
A. Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
B. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected

5101 - Intermediate (Choose A or B)
A. Exhibit a minimum of 20 different leaves, including 10 new specimens from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
B. Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

5102 - Senior (Choose A or B)
A. Exhibit a minimum of 30 different leaves, including 10 new specimens from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
B. Exhibit a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

5103 - Advanced (Choose A or B)
A. Exhibit a minimum of 40 different leaves, including 20 new specimens from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
B. Exhibit a minimum of 20 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.
How a Tree Grows

5104 - Display
- Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study of a mounting of a thing section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibit an illustration of how a tree grows

Tree Appreciation

5105 - Display
- Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor’s selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

Growing and Protecting Trees

5106 - Display: Entry requires project notebook telling about project and pictures before, during, & after planting seedlings. Maximum tri-fold size is 3’ x 4’.

Tree Culture

5107 Display: Entry requires project notebook showing your project work and includes pictures of before, during and after wood lot improvement. Maximum tri-fold size is 3’ x 4’.

How Forests Serve Us

5108 Display: Entry may include collected wood samples (all or partial) and 500-word essay. Wood sample display to be mounted on poster board or any stiff material no larger than a 3’ x 4’ tri-fold. Essay should be displayed in a covered binder.

Educational/Creative Exhibit

5109 - Display: Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum tri-fold size of 3’ x 4’. Care should be taken to use durable materials that will withstand State Fair conditions. This is a good class to exhibit an unusual collection.
HORTICULTURE

1. All horticultural exhibits must be grown by the exhibitor.
2. Information about exhibiting produce is available online in the publication “Exhibiting Fruits and Vegetables” available at http://www.bookstore.ksre.ksu.edu/pubs/c405.pdf
3. Secure entry form to plate or container with string or tape. All vegetables must be displayed on a sturdy plate, bowl or container that is white in color and will support the weight of the produce.
4. There should be no duplications within a class.
5. Members may have 8 exhibits total in garden/herb classes and 8 total flower exhibits in classes (2500 - 2603 and HR450 – HR468. Plants must be grown and cared for by member
6. All purple exhibits are eligible for state fair entry unless noted otherwise (*indicates no state fair class)

CLASS 2500 - Garden Display - Each exhibitor in this class will be limited to four square feet of space. The Garden Display must be exhibited in a tray, basket or container that can be easily moved by the fair staff. Exhibit consists of five different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The numbers of the five types of vegetables or fruits to be exhibited are as follows:

- **Large Vegetables (One Each):** Cabbage, Cantaloupe, Eggplant, Large Pumpkin, Squash, Watermelon
- **Medium Vegetables (Five Each):** Beets, Carrots, Cucumbers, Decorative Gourds, Potatoes, Miniature Pumpkins, Okra, Onions, Peppers, Radishes, Sweet Potatoes, Tomatoes, or other similar sized vegetable
- **Small Vegetables (Twelve Each):** Green snap beans, wax beans, English peas, radishes or other similar sized vegetables
- **Small fruits (One half pint box):** Strawberries, blackberries, raspberries, or other similar sized fruits.
- **Tree fruits (5 each):** Apples, pears, peaches, or similar sized fruits.
- **Grapes (2 bunches)**

Note: Quality and condition of exhibit will be considered. Choose vegetables for exhibit that will hold up well during the fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.
CLASS 2501 - SMALL VEGETABLES SPECIMEN PLATE (12) – Ex: green beans, yellow wax beans, radishes, or other small vegetables.

CLASS 2502 - MEDIUM VEGETABLES SPECIMEN PLATE (5) – Ex: cucumbers, cherry tomatoes, tomatoes, beets, white, yellow or red onions, bell peppers, other peppers, okra, parsnips, radishes, turnips, sweet potatoes, red, white or Russet potatoes, carrots, miniature pumpkins, decorative gourds, sweet corn (with husk on), and other medium vegetables.

CLASS 2503 - LARGE VEGETABLES SPECIMEN PLATE (1) – Ex: watermelon, summer squash, winter squash, pumpkin, eggplant, cabbage, cantaloupe, other large vegetables.

CLASS 2504 - FRESH CULINARY HERBS (6) - Ex: parsley, basil, dill, etc. Six stems of ONE VARIETY of fresh herbs exhibited in a disposable container or water. Dried herbs not accepted.

CLASS 2505 - SMALL FRUIT - (one half pint box) Ex: Strawberries, blackberries, raspberries or other similar sized fruit

CLASS 2506 - TREE FRUIT - (plate of 5) Ex: apples, pears, peaches, or similar sized fruit

CLASS 2507 - Grapes (plate of 2 bunches)

CLASS HR450 - BABY VEGETABLES (12) - Ex: Baby carrots, baby beets, baby corn-any vegetable normally grown as a baby vegetable. NOT ELIGIBLE FOR STATE FAIR.

CLASS HR459 - LARGEST GARDEN VEGETABLE - 1 entry per type of vegetable. Judged on quality, condition, cleanliness, and size.

CLASS HR460 –NOTEBOOKS, POSTERS OR EDUCATIONAL DISPLAYS—see Notebooks, Posters and Educational pages for guidelines.
SUPERINTENDENT: Mike Pangburn
LOCATION: 4-H Fairgrounds-Horticulture Building
JUDGING: Monday, July 29th - See Schedule Below

Consultation Judging is scheduled by clubs as follows:
8:00-9:00 am – Jolly Juniors, Prosperity, Billtown
9:00-10:00 am – Grantville, Valley Victors
10:00-11:00 am – Crackerjacks, Mooney Creek, Winchester
11:00 am-Noon – Clover Power, Fairview, Lucky 4

1) Must be enrolled in the Self Determined Project
   a) Examples of Self-Determined projects are baseball card collecting, restoring a truck, genealogy, welding, etc.
   b) Check with office to be sure exhibit fits in this category.
2) May be a notebook, display, or actual item to be judged in this area of Self-Determined.
3) Exhibit or articles(s) for display must have a short explanation of the project. Pictures to help illustrate beginning to finished project, and other documentation so the entry is self-explanatory to the public, should be attached.
4) Display must not exceed standard tri-fold 3’ x 4’.
5) *=No state fair classes

SD555 – Self Determined Project Display*
SD556 – Self Determined Project Notebook*
SUPERINTENDENTS: Jana Winter and Taegan Winter
CHECK-IN: Tuesday, July 30th, starting at 9:00am
JUDGING: Tuesday, July 30th

1. Exhibits in this division are open to educational displays or promotional posters. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to withstand fair conditions. Entries will prominently incorporate the 4-H Clover with KSRE co-branding, and should include the Kansas 4-H Shooting Sports emblem. Failure to do so will penalize entry one ribbon color.

2. **Educational Display:** must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 3’ x 4’; no additional table space available for promotional brochures or display items; content not to exceed display board borders. Failure to follow size limitations will penalize entry one ribbon color.

3. **Promotional Posters:** must be flat and no larger than 22”x30”; content not to exceed display board borders; Failure to follow size limitations will penalize entry one ribbon color. Posters will be displayed on wall.

4. **Notebooks:** must be no larger than 8 ½”x11”.

5. **THE EXHIBIT SIZE RULE WILL BE STRICTLY ENFORCED!** Exhibits exceeding the size guidelines will be penalized one ribbon color.

6. **EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS AND KANSAS STATE FAIR MANAGEMENT POLICIES.** No “live” ammunition containing propellant or explosive powders may be used in any display! An inert substitution clearly described on the back of the poster, display, or in a notebook. Please remember that neither the Jefferson County Fair, nor the Meadowlark Extension District are liable for the loss or damage of any personal property included as part of your display.

7. Exhibits will not be accepted if they are related to reloads.

8. See state fair website for how posters will be scored.

9. Member must be enrolled in the Shooting Sports Project.

10. Member allowed only one entry in this division.
11. Name, County/District, 4-H Age, and year in project should be on the front of the display.
12. 22”x30” foam core board available in office ($3.00/ea. or 2 for $5.00)

CLASS 6200 - Shooting Sports Educational Display - must be directly related to the 4-H Shooting Sports project. (Must be 3’ x 4' standard tri-fold only)

CLASS 6201 - Shooting Sports Promotional Poster - must promote 4-H Shooting Sports (Must be a flat poster no larger than 22"x30")

CLASS 6202 – Notebook – Contents pertain to some phase, results, story, or information about 4-H Shooting Sports
Exhibit Definitions
1. For rules and regulations please contact the extension office.
2. Exhibit must have been completed during the current 4-H year
3. Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes, which require no construction or painting are not acceptable exhibits.
4. The Rocket must have been flown.
5. Support rods must not extend past the tip of the highest nosecone on the model. No model may be submitted on a launch pad.
6. Support rods must remain in the upright position, 90 degrees to the display base, do not angle. If support rods are not perpendicular to the base, the judge should deduct two ribbon placings.
7. If rocket is exhibited without a launch pad, it must be able to stand freely.
8. The report that accompanies the Space Tech exhibit, must be the state approved 4-H Exhibit Information form which is glued to a 10 x 13-inch envelope. Plans (or a copy of) and 8.5 x 11-inch page of photos (one side only) must be placed inside the envelope. Up to 5-page limit.
9. More information and rules may be obtained from http://www.meadowlark.k-state.edu/4-h/project_resources.html
10. All rockets MUST have been built and flown within the current 4-H year. 4-Her may have 2 entries per class (county only).
11. Space Tech educational exhibits and unmanned aerial system exhibits, must follow Kansas State Fair guidelines which can be obtained from the extension office or http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html

ASTRONOMY
CLASS 5500 - Telescope made from a kit
CLASS 5501 - Telescope made from original design
COMPUTERS
CLASS 5590 - Computer program, app, script, or coded system that is new and unique (not merely a file run in a program, such as a “word document” or a picture drawn in “Microsoft Paint”)
CLASS 5591 - Computer presentation (power point, web page/site, animated graphics, etc.)
CLASS 5592 – Single computer system (web server, database server, etc.)
CLASS 5593 – Networked system consisting of two or more computers
CLASS 5594 – Chip system-a small (4”x4”x4”) programmed physical device that accomplishes a specific task.

ROBOTICS
Division A - Novice - One to Two years in Robotics Project
CLASS 5505 - Robot made from a commercial (purchased) kit.
CLASS 5506 - Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
CLASS 5507 – Programmable robot made from a commercial (purchased) kit
CLASS 5519 – Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote controlled device.
CLASS 5543 - Junk Drawer Robotics-based curriculum robot

Division B - Intermediate - Three to Four years in Robotics Project
CLASS 5509 - Robot made from a commercial (purchased) kit.
CLASS 5510 - Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
CLASS 5511 - Programmable robot made from a commercial (purchased) kit
CLASS 5546 – Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote controlled device.
CLASS 5544 – Junk Drawer Robotics – based curriculum robot

Division C - Professional - Five to More years in Robotics Project
CLASS 5513 - Robot made from a commercial (purchased) kit.
CLASS 5514 - Robot designed and constructed by exhibitor. The
robot must not be a mere modification of an existing robot kit or plan.

CLASS 5515 - Programmable robot made from a commercial (purchased) kit
CLASS 5547 - Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote controlled device.
CLASS 5545 - Junk Drawer Robotics-based curriculum robot

Division D - Team Robotics Project
CLASS 5517 - Robot designed and constructed by 2 or more 4-H Space Tech project members. The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit. Additional details available from extension office.

ROCKETRY

Division A - Exhibitors 9-13 years’ old
CLASS 5520 - Rocket made from a kit - include plans.

Division B – Exhibitors 11 – 13 years’ old
CLASS 5521 - Rocket designed by exhibitor (not merely modification of an existing kit rocket) - include original plans.

Division C - Exhibitors 14 years and older
CLASS 5525 - Rocket made from a kit - include plans.
CLASS 5526 - Rocket designed by exhibitor (not merely modification of an existing kit rocket) – include original plans.
CLASS 5527 - Rocket designed by exhibitor - that uses alternative skins; (not merely a modification of an existing kit). Include original plans.

Division D - Exhibitors 11 years and older (This class is designed to encourage teamwork among individuals and clubs to work on a rocket from the initial design to the finished product.)
CLASS 5530 - Rocket designed by 2 or more exhibitors; (not merely a modification of an existing kit). Include original plan.
Division E - Exhibitors 14 years and older
CLASS 5536 - Mid Powered rocket made from kit or original design.

Division F - Exhibitors 14 years and older
CLASS 5535 - High Powered Rocket made from kit or original design.

UNMANNED AERIAL SYSTEMS

CLASS 5701 – Unmanned Aerial System designed and constructed by exhibitor that is operated by a remote controlled device.
CLASS 5702 – Practical application of an Unmanned Aerial System constructed from a commercial kit.
CLASS 5590 - Unmanned Aerial Systems Educational Poster
CLASS 5591 - Unmanned Aerial Systems Display Board
CLASS 5592 - Unmanned Aerial Systems Notebook
CLASS 5781 - Junior Unmanned Aerial System Educational Poster
CLASS 5782 - Junior Unmanned Aerial System Display Board
CLASS 5783 – Junior Unmanned System Notebook
CLASS 5786 – Senior Unmanned Aerial System Educational Poster
CLASS 5787 – Senior Unmanned Aerial System Display Board
CLASS 5788 – Senior Unmanned Aerial System Notebook
SUPERINTENDENT:
DATE: Monday, July 29th
JUDGING: Main Building-Valley Falls Fairgrounds
Conference Judging is scheduled by clubs as follows:
9:00-10:00 am – Billtown, Jolly Jrs., Mooney Creek, Prosperity, Valley Victors
10:00-11:00 am-Clover Power, Crackerjacks, Fairview, Grantville, Lucky 4, Winchester

1. Exhibitors must be enrolled in Foods/Nutrition.
2. Table setting can be set up after foods judging is completed, but MUST BE IN PLACE before 10:00 am Monday, July 29, 2019.
3. All supplies, including square card table, must be furnished and kept in order by the exhibitor. No food should be used. No alcoholic beverages will be accepted.
4. If cut flowers are used, they should be kept fresh looking.
5. The menu to be served should be displayed on a card no bigger than 5” x 7” (one course only). Card will be kept upon completion of judging. Label with name and club on the back. Menu may be displayed flat or setting up. Ingredients do not need to be listed.
6. An individual place setting may include linens, dishes, silverware/utensils and centerpiece for one place setting only.
7. Table cloth should not touch ground and be well balanced.
8. Paper and plastic products are acceptable.
9. Conferenced judged. You will set-up your table in front of the judge, discuss your choices, menu, and table theme, and answer questions the judge may have. No adult help is allowed during presentations. Maximum time for presentation is 15 minutes.
10. Following judging all items are to be removed from the area until time to set up for public display on Monday night or Tuesday before 10:00 am.

TS188- Notebooks- Include at least 5 theme ideas for table settings, including menus. Include pictures from media source that would illustrate your ideas. Place in three-ring binder with sheet protectors.

TS189-Jr. 7-13-Individual place setting for family meal, company dinner, or special occasion

TS190-Sr. 14 and up- Individual place setting for family meal, company dinner, or special occasion
SUPERINTENDENT: Susan Correll (V.A.), Jana Winter (P.A.)
JUDGING: Tuesday, July 23rd, beginning at 1:00 pm
LOCATION: Main Building-Valley Falls Fairgrounds
Enter in the west door to check-in by 5:30 pm
Judging will be in north end
INCLUDES: Fiber Arts, Performing Arts, Visual Arts

Consultation Judging is scheduled by clubs as follows:
1:00-2:15 pm – Crackerjacks, Mooney Creek, Winchester
2:15-3:30 pm – Clover Power, Fairview, Lucky 4
3:30-4:45 – Grantville, Jolly Juniors, Prosperity
4:45-6:00 – Billtown, Valley Victors
(In case of work schedule conflict you are allowed to come in a different time slot)

1. May enter a maximum total of 15 entries in Visual and Fiber Arts combined. If more than one article of the same type of exhibit is made, different techniques or skills must be used on each one.
2. All exhibits which need to be hung MUST have a wire or saw tooth hanger attached (no string or tape) in order to be properly displayed. If necessary hardware is not attached, it may not be displayed and lowered one ribbon placing. Matted only items (no frame) can provide a self-supporting stand.
3. Drawings should be matted (ex. pencil, charcoal), and all art (water color, oils, etc.) should be matted and/or framed. All exhibits should have a cover for protection.
4. Multi-piece items should be marked accordingly, and displayed and secured in an appropriate container to eliminate loss of set.
5. No plants or plant materials needing watering can be entered as an art display or item.
6. Entry Card must be attached to the exhibit with tape or string. Item won’t be judged without this attached.
7. On the entry card where it says variety/breed, put the number of years you have been in this project. Also write a brief description of exhibit on this line in case the card becomes detached.
8. All items must be finished before judging. If not, entries will be considered incomplete and not considered for champions.
9. Parents or leaders may accompany member during consultation judging to hear judges’ comments but MUST REMAIN SILENT OR WILL BE REMOVED by person in charge

10. In addition to any county fair awards for outstanding entries, six exhibits, or county quota allowed by the State Fair, will be chosen for non-competitive display at the Kansas State Fair. The selected items (indicated by sign stating such) will be chosen at the judge’s discretion.

11. Leather, wheat weaving and woven wood weed baskets should be judged in the Visual Arts division.

12. All exhibits will stay after judging for fair display.

**JUNIOR DIVISION AGES 7-13 BY JANUARY 1ST**

VA101 - Drawing (Sketch)
VA102 – Free Hand Painting
VA103 – Painting Picture from Pattern
VA104 – Painting Other (Example Barn Quilt, Portraits)
VA105 – Ceramics – Preformed
VA106 – Ceramics – Completely Handmade
VA107 – Memory Art (Scrapbook or Frame)
VA108 – 3-D Art Form (Legos, Sticks, Blocks, etc.)
VA109 – Recycled (Majority of craft is made from recycled materials)
VA110 – Nature (Majority of craft is made from natural materials)
VA111 – Jewelry
VA112 – Fabric (make a tied blanket, pillows, etc. Constructed clothing should be entered under Clothing and judged prior to fair.)
VA113 – Leather Craft
VA114 – Other (Item that does not fit in any of the above classes, such as Wood burning…)

**SENIOR DIVISION AGES 14-18 BY JANUARY 1ST**

VA201 - Drawing (Sketch)
VA202 – Free Hand Painting
VA203 – Painting Picture from Pattern
VA204 – Painting Other (Example Barn Quilt, Portraits)
VA205 – Ceramics – Preformed
VA206 – Ceramics – Completely Handmade
VA207 – Memory Art (Scrapbook or Frame)
VA208 – 3-D Art Form (Legos, Sticks, Blocks, etc.)
VA209 – Recycled (Majority of craft is made from recycled materials)
VA210 – Nature (Majority of craft is made from natural materials)
VA211 – Jewelry
VA212 – Fabric (make a tied blanket, pillows, etc. Constructed clothing should be entered under Clothing and judged prior to fair.)
VA213 – Leather Craft
VA214 – Other (Item that does not fit in any of the above classes, such as Wood burning…)

PERFORMING ARTS

Consultation Judging by club per schedule listed under Visual Arts

May enter a notebook, poster or display relating to the Performing Arts project. 4-H member may make only 1 entry. (Refer to posters-displays section of the fair book for size, rules, etc.)

PA125-Performing Arts Notebook or Poster (No State Fair Class)
PA126- Performing Arts Display (No State Fair Class)
SUPERINTENDENT: Jill Penry

FAIR CHECK-IN: Before 10:00 am on Tuesday, July 30th

JUDGING: Monday, July 8th – 5:00-9:00 pm

LOCATION: Horton Fairgrounds/Blue Building

1. **Exhibitors must comply with state and federal laws.** It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.

2. Name, county or district, age and year in project should be in a prominent location on the exhibit.

Notebooks and Educational Displays will be judged on the following criteria and points:

1. Stopping Power……………………………………………………………………………………………………….15 points
   (Is main idea specific? Is the idea presented clearly, simply, forcefully?)

2. Interest Holding Power………………………………………………………………………………………………….15 Points
   (Does exhibit give the observer additional facts in a clear, concise, informative way?)

3. 4-H Project Application………………………………………………………………………………………………15 points
   (Is the subject matter an effective showcase?)

4. Mechanical Power…………………………………………………………………………………………………………5 points
   (Correct letter size, pleasing color combinations, appropriate symbols, and models)

5. Personal Growth…………………………………………………………………………………………………………25 points
   (How much knowledge was gained by exhibitor? Was enthusiasm shown?)

6. Educational Value…………………………………………………………………………………………………………25 points
   (Knowledge shared Note: credit all citations, website or other resources used in creating your exhibit)

   Posters will be judged on the following criteria

1. General appearance……………………………………………………………………………………………………30 points

2. Information………………………………………………………………………………………………………………50 points

3. Organization………………………………………………………………………………………………………………20 points

**CLASS 5400 - Notebook.** Contents pertain to some phase, results, story or information about the wildlife project.

**CLASS 5401 - Promotional Poster.** Must be related to something learned in the wildlife project. (Flat poster board or foam board no larger than 22”x28”)

**CLASS 5402 - Educational Display.** Must be directly related to the wildlife project. Maximum tri-fold size 3’x4’

**CLASS 5403 - Taxidermy/Tanning Exhibit.** Should include an attachment that shows the work in progress through photos with captions or a detailed journaling of the process.
1. **The plan from which the exhibit was constructed must be with the article exhibited.** The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Please note: a set of step by step instructions is not a plan.

2. Any project with missing or insufficient plans will be lowered one ribbon placing (i.e. blue ribbon will receive a red ribbon).

3. Projects that have unsecured glass i.e. glass shelves, glass tops, etc. should not be brought to the fair. Glass that is secured in the project i.e. glass front of a gun case or cabinet, etc. is permissible since it cannot be easily removed.

4. The entry card, plans and all other paperwork should be secured to the project in some manner. Tape is usually not adequate to accomplished this. It is recommended to use a zip top plastic bag with a hold punched through it and using string to tie this to the exhibit.

5. Refinished/ repaired furniture should be exhibited in Home Environment Class 4400 - Single Exhibit. You must inform the office if you have a refinished/repaired entry to be judged by July 9th. Refinished/repaired entry needs a “before” picture.

6. In judging woodwork articles, consideration will be given to the following: Workmanship, including accuracy to the plan: Design; Choice of wood; Suitability, quality of finish, and Usefulness.

7. Firearms and weapons are not to be entered or exhibited at the Kansas State Fair in the Kansas 4-H Youth Development Department.

8. Projects made from pre-cut kits are allowed.
9. Member may exhibit in as many classes as they wish, but only two articles in each class. More than one item in the same class must show a different technique or skill. Example would be chest of drawers and head board.

10. Transporting of large projects qualifying for the State Fair is the responsibility of the exhibitor.

CLASS 4700 - Article for farm or shop use

CLASS 4701 - Furniture for household or lawn use

CLASS 4702 - Other woodwork articles not included in other class
    (examples: birdhouse, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.)

CLASS 130 - Any article made from a kit (not a state fair class)
SUPERINTENDENT: Frank Boyce, Susan Brinker, Ross Brinker

SHOW: Wednesday, August 31st – 8:30 am

Show Schedule will be:
Steer Classes – Showmanship – Heifer Classes

1) Refer to General Livestock Rules, General Rules and Fair Schedule for Show times and additional Guidelines. All animals must be checked in as stated in #3.

2) This is a NO-FIT Show. This means
   a) Wash and Blow Dry
   b) Brush and/or Comb
   c) May clip the animal
   d) NO paint or glue. Final bloom spays may be used

3) **Heifer Check-In** at Scale House will be **Tuesday, July 30, 10:00-10:30 am**. Animal not required. Turn in completed entry cards.

4) **Steer Check/Weigh-In** for final weight and sonoray will be on **Tuesday, July 30, 10:30-11:30 am**.

5) Turn in completed entry cards/HALF ONLY (includes showmanship classes and heifer classes) at time of weigh-in. Place ear tag number in upper right hand corner of exhibitor entry card.

6) Sale numbers will be drawn at weigh-in.

7) Breed of steer is determined by sire. This was determined at Beef weigh-in on March 23rd.

8) If less than 3 were weighted by sire, those steers will be shown in All Other Breeds Class.

Awards will be presented at shows: A Grand and Reserve Champion will be selected from the steer classes and the Heifer Classes. Ribbons will be awarded

**Beef Steers**

**BF200 Hereford**
**BF201 – South Devon**
**BF202 – Simmental**
**BF203 – Crossbred**
**BF204 – All Other Breeds**
**BF205 – Angus**
BF210 – Club Group of 3 steers (1 steer per member. Must show own animal.) Can be more than 1 group per club

**Beef Showmanship**
MUST SHOW OWN ANIMAL

BF211 – Beef Showmanship (Age 14+)
BF212 – Beef Showmanship (Age 10-13)
BF213 – Beef Showmanship (Age 7-9)

**Beef Heifers**

1) Refer to General Livestock Rules, General Rules and Fair Schedule for Show times and additional Guidelines.

2) Turn in completed entry cards and showmanship card at time of weigh-in on Tuesday, July 30th. *For non-market heifers/cows/calves, no weigh-in or tagging required.*

3) Classes will be broken into heifer calves, heifers and cows by breeds and ages;
   a) Heifer Calves – Born after Aug. 1, 2018
   b) Heifers- Born before Aug. 1, 2018
   c) Cows- any animal that has calved regardless of age

4) Cow/Calf and 1st Heifer/Calf will be brought in the day of show only. No stalls will be available.

5) Additional breed classes will be created if needed.

6) May enter a maximum of 2 breeding animals, plus 1 Cow/Calf pair and 1-1st Heifer/Calf Pair.

7) All crosses are to be shown in the Crossbred class.

8) Class BF214-- 1st Heifer/Calf Pair (day of show) Must have calf by side. Must have been shown at previous year’s fair.

**BF214** – Heifer
**BF215** – Beef Cow/Calf (Just day of show)
**BF216** – 1st Heifer/Calf Pair (day of show) Must have calf by side
CONSULTATION JUDGING
1) You need to know your bucket calf ear tag number. Do not bring your calf. You will need an entry card filled out for consultation judging.
2) Judging will be on a basis of knowledge 4-H’er has gained from caring for and raising the bucket calf. (50 points possible)
3) Champion/Reserve Champion will be awarded for each age group.
4) Each exhibitor is limited to one entry.

SHOW JUDGING
1) Show judging is in the show ring arena.
2) Judging (50 points possible) will be done on:
   a) Basis of handling and showing calf
   b) How calf responds
   c) Cleanliness
   d) General health of calf
3) ALL CALVES MUST HAVE OFFICIAL 4-H EAR TAG IN EAR BY JUNE 1ST TO BE ELIGIBLE TO SHOW. CALVES BORN JAN 1-MAY 31, 2019.
4) Must show own calf.
5) No formal fitting. Just wash and comb. No show sticks allowed.
6) Classes will be broken by member age. Calves may be any gender.
7) Champion/R-Champion showing will be awarded in each age group.
1. Open to all clubs who are showing bucket calf, beef, dairy, goats, horses, sheep, swine, rabbits or poultry at the fair.
2. The contest is designed to encourage clubs to keep their livestock display at the fair in a neat, presentable order.
3. Clubs will be judged on Monday-Thursday of the fair.
4. Final winners will receive recognition prior to livestock auction if possible. Otherwise, at the Achievement Banquet.
5. Herdsmanship inspection will be unannounced and unscheduled. Inspection during the showing of livestock will be avoided if possible.
6. All members should share equally in the cleaning and care of their exhibits. Adult supervision and assistance is allowed when necessary.

**Animal exhibit area**

1. Animals beds, stalls, and pens should be clean and manure free
2. Manure is removed as needed, and hauled to designated areas
3. Wheel barrows should NOT be over-flowing and should be relatively clean and tidy.
4. Feed pans should not be in pens except for poultry and rabbits.
5. Watering pans kept clean and fresh water provided daily.

**Animal appearance**

6. Animals should be comfortable and healthy in appearance.
7. Animals properly tied, haltered and/or penned to ensure safety and comfort of the animal.
8. Animals in stalls or pens when not being shown, exercised, washed or fed.
9. Animals should be clean and free of manure.
10. Effort made to keep animals cool and comfortable at all times. Heat stress is minimized as much as possible
Welcoming to the public

1. Exhibit area should be welcoming and inviting to the public.
2. Aisles should be as open as possible to allow passing through.
3. Aisles should be clean and free of manure, straw/bedding, debris, etc.
4. Tack area should be clean and tidy.
5. Placings labeled and or ribbons on display.

Promotion of positive 4-H image

1. 4-H emblem is prominently displayed on the exhibit/display.
2. Club identification should be easily visible.
3. Any educational display related to species should be neat, tidy and signage should be easy to read.
4. 4-Hers should interact with the public, be alert and responsive to their questions.
5. 4-Hers exhibit positive youth development skills such as cooperation, responsibility, initiative, leadership and a positive attitude in their work and interactions with the public.

5 = excellent: all criteria in category were met or exceeded
4 = above average: all criteria in category were basically met
3 = average: most criteria in category were met at an acceptable level, however improvement could be made
2 = poor: most criteria in category were NOT met, considerable improvement could be made
1 = unacceptable: blatant disregard for all criteria
DAIRY CATTLE

SUPERINTENDENTS: Arlene Bolinger and Chris Adams
SHOW: Thursday, August 1st, 9:30 am
LOCATION: Show Arena at Fairgrounds

1) Refer to General Livestock Rules, General Rules and Fair Schedule for show times and additional guidelines
2) Completely entry card (including showmanship) for each class entering must be given to superintendents by 8:00 AM
3) Producing Dairy Cows may be brought for show only. No stalls available.
4) Classes will be broken by breeds.

A Champion and Reserve Champion Dairy Female will be selected from each breed champion. Awards will be presented at show.

**Dairy Showmanship**
Must Show Own Animal

**DA230** – Dairy Showmanship (Age 14 and over)
**DA231** – Dairy Showmanship (Age 10-13)
**DA232** – Dairy Showmanship (Age 7-9)

**Dairy Classes**

**DA233** – Heifer Calves (Born ON or AFTER Sept. 1, 2018)
**DA234** – Heifer Yearlings (Born Sept. 1, 2017- August 31, 2018)
**DA235** – Cows (Born ON or Before Aug. 31, 2017)
DAIRY GOATS

SUPERINTENDENTS: Arlene Bolinger
SHOW: Thursday, August 1st, 8:30 am
LOCATION: Show Arena at Fairgrounds

1) Refer to General Livestock Rules, General Rules and Fair Schedule for show times and additional guidelines.
2) Complete entry cards (including showmanship class) are to be given to superintendent by 8:00 am.
3) All goats must be identified with a registered tattoo with registration papers or an official USDA scrapies premises ID tag. Kids under eight weeks of age, accompanying their dams, are exempt from tagging requirements. Animals will not be allowed to exhibit without valid tag or registered tattoo.

**Dairy Goat Showmanship**
Must Show Own Animal

GD236 – Dairy Showmanship (Age 14 and over)
GD237 – Dairy Showmanship (Age 10-13)
GD238 – Dairy Showmanship (Age 7-9)

**Dairy Goat Classes**

GD239 – Dairy Goat (0-12 months)
GD240 – Dairy Goat (1yr. & not over 3 yrs.)
GD241 – Dairy Goat (3 yrs. & not over 5 yrs.)
GD242 – Dairy Goat (5 yrs. & up)

A Champion and Reserve Champion will be selected from dairy goat classes. Awards will be presented at show.
SUPERINTENDENTS: Amber Darveaux, Denise Herrman, Ellen Hug, Jill Penry
CHECK-IN: Sunday, July 21, 8:00-10:00 am
SHOW: Sunday, July 21, 9:00 am
VALLEY FALLS FAIRGROUNDS-HORSE ARENA

1) Refer to General Livestock Rules, General Rules and Fair Schedule for show times and additional guidelines, and the Kansas 4-H Horse Show Rule Book.

2) Check-In begins at 8:00 AM with cutoff time at 10:00 AM. The show starts at 9:00 AM, at the horse arena on the fairgrounds.

3) If you are a Horseless Horse member, you may choose to participate in the fair by assisting at the show or showing in the Horseless Horse classes.

4) Horse entry is included as part of the Fair Livestock Pre-Entry form. This form must be completed and into the Extension office by July 1st, 2019. Form is obtainable on the website at www.meadowlark.ksu.edu 4-H Youth, Jefferson, or obtained from the office.

5) Exhibitors may wear any county 4-H t-shirt with sleeves instead of long sleeved shirt if not wearing required show clothes in RACING EVENTS ONLY!

6) Champion in showmship at halter classes in each age division (except HO258) will be eligible for the Livestock Showmship Contest at 10:30 am on Thursday, August 1st at the Show Arena. 4-H’er must show same horse that qualified at the county show.

7) **State Fair Horse Entries – District 4-H Agent, Ross Mosteller will enter all qualifying District 4-H Horse members who qualify at the NE District Horse Show.**

8) An award will be given to the TOP exhibitor in each class.

    Awards will be presented at the Show

    **Halter Classes**

    Stock Type – All quarter type, paints. Appaloosa, etc., pony under 56”
    Non-Stock Type – All Warm bloods, Thoroughbreds, Morgan’s, Walkers

    **HO250** – Stock Type Halter Mare
    **HO251** – Stock Type Halter Gelding
    **HO252** – Pony Halter 56” and under
HO253 – Non-Stock Type Halter
HO254 – Halter Horse – Top purples in classes HO250-252 will be called back to pick grand and reserve grand champion halter horse.

**Showmanship Classes**

HO255 – Showmanship at Halter (Age 14 and Over)
HO256 – Showmanship at Halter (Age 10-13)
HO257 – Showmanship at Halter (Age 7-10)
HO258 – Showmanship Horseless Horse

**Fun Class**

HO259 – Ride-A- Buck (All 4-H’ers inclusive)

**Performance Class**

HO260 – English Pleasure (all ages)
HO261 – English Equitation (all ages)
HO262 – Western Pleasure (14 & over)
HO263 – Western Pleasure (11-13)
HO264 – Western Pleasure (7-10 Walk- Trot)
HO265 – Western Pleasure for Ponies 56” & under
HO266 – Western Horsemanship (14 & over)
HO267 – Western Horsemanship (11-13)
HO268 – Western Horsemanship (7-10)
HO269 – Western Horsemanship Horseless Horse (Walk/Trot only)
HO270 – Working Horse (pattern only-all ages)
HO271 – Trail (14 & over)
HO272 – Trail (11-13)
HO273 – Trail (7-10)
HO274 – Pole Bending (14& over)
HO275 – Pole Bending (11-13)
HO276 – Pole Bending (7-10)
HO277 – Flag Race (14 &Over)
HO278 – Flag Race (11-13)
HO279 – Flag Race (7-10)
HO280 – Barrel Race (14 & Over)
HO281 – Barrel Race (11-13)
HO282 – Barrel Race (7-10)
HO283 – Lead Back Race (14+)
HO284 – Lead Back Race (11-13)
HO285 – Lead Back Race (7-10)
HO286 – Dummy Roping (14+)
HO287 – Dummy Roping (11-13)
HO288 – Dummy Roping (7-10)
SUPERINTENDENTS: Andy & Holly Conser, Becky Weishaar
WEIGH-IN & ENTRY: Monday, July 29th from 9:30-10:30 am
SHOW: Tuesday, July 30, at 6:00 pm (follows Sheep Show)

1) Refer to General Livestock Rules, General Rules and Fair Schedule for show times and additional guidelines
2) All meat goats are to be entered from 9:30-10:30 am, on Monday July 29th. Market goats will be weighed during this time and sale order numbers will be drawn at end of show.
3) Completed entry cards (including showmanship class) are to be given to superintendent when weighed so class can be organized by superintendent.
4) Each exhibitor is limited to two market goats and two breeding goats
5) All male goats will be wethers.
6) All goats must be identified with a registered tattoo with registration papers or an official USDA scrapie’s premises ID tag. Kids under eight weeks of age, accompanying their dams, are exempt from tagging requirements Animals will not be allowed to exhibit without valid tag or registered tattoo.
7) Must have three in a class for show.
8) Goats can be braced. Animals must be shown with a chain or collar used only to control the animal.

**Meat Goat Showmanship**
(Must Show Own Animal)
GM243 – Goat Showmanship (Age 14 and over)
GM244 – Goat Showmanship (Age 10-13)
GM245 – Goat Showmanship (Age 7-9)

**Meat Goat Classes**
GM246 – Market Meat Goat (classes divided by weight)
GM247A – Breeding Does (0-6 months)
GM247B – Breeding Does (7-12 months)
GM248 – Breeding Does (13-24 Months)
GM249 – Breeding Does (25 Months and older)

A Champion and Reserve Champion will be selected from meat and breeding goat classes. Awards will be presented at show.
SUPERINTENDENT: Nicole Meyer & Jenifer Weishaar  
CHECK-IN: Monday, July 29th-7:00-8:30 pm  
SHOW: Tuesday, July 30th-9:00 am  
SHOWMANSHIP: Follows show (approx. 1:00)  
VALLEY FALLS FAIRGROUNDS-POULTRY BARN

1) Enter all poultry Monday evening ONLY, 7:00-8:30 pm.  
2) Due to a nationwide shortage of antigen needed to conduct Pullorum-typhoid testing in poultry, the testing requirement has been waived for the 2019 fair.  
3) Each member may exhibit a total of four entries (plus showmanship class.) Poultry used for showmanship must be entered in classes PO370-PO376.  
4) All Judging will be done comparing the birds to “The Standard of Perfection” with exception of Pen of 3 Classes (PO372 –PO373) All-Poultry entries were to be identified on entry for by JULY 1st on the Livestock Pre-Entry form that is available in the Extension Office or online at www.meadowlark.ksu.edu, 4-H Youth Development, Jefferson County. If they are not turned in on or before this time, the animal cannot be entered into the show. NO EXCEPTIONS.  
5) Poultry Meat Pen Sale weights are minimum 3 lb. each.  
6) A pullet is defined as having been hatched from August 2018-August 2019.  
7) Please let the superintendent know if you will be selling your meat birds. Failure to let the Superintendent know will result birds not being in the sale.  
8) Showmanship will start at the conclusion of the show. If you are not present at this time, you will not get to do showmanship. If you have another show going on, please let the superintendents know in advance and they can work with you.  
9) **Care, watering, and feeding of your own birds is required daily.**  
10) All poultry awards are given out after Showmanship.  

Classes:  
PO370 – Large Fowl  
PO371 – Bantam  
PO372 – Pen of 3 Pullets
PO373 – Meat Pen of 3
PO374 – Duck-Large
PO375 – Duck-Bantam
PO376 – Other

Exhibitors:

PO390 – Showmanship 14 +
PO391 – Showmanship 10-13
PO392 – Showmanship 7-9

Awards will be given to top three in classes PO390-PO392
A Grand Champion and Reserve Champion overall will be selected
A champion and reserve champion in classes PO370-PO376

SPECIAL POULTRY AWARD
Three Poultry Herdsmanship Awards will be awarded to those 4-H members who exhibit all the traits a 4-Her should have.
RABBITS

SUPERINTENDENTS: Casey Weishaar, Kirsti Petesch
CHECK-IN: Monday, July 29th-7:00-9:00 pm
JUDGING: Wednesday, August 31st, 8:00 am
SHOWMANSHIP: Wednesday, August 31st, 9:30 am
VALLEY FALLS FAIRGROUNDS-RABBIT BARN

1) Rabbits receiving a blue or purple ribbon award are eligible for State Fair entry.
2) Each rabbit is to be legibly and permanently tattooed in its LEFT ear for identification before arriving and checked in with Superintendent before placing in pen. Those not tattooed cannot be shown.
3) Rabbits will be divided into classes by ages and judged according to their breed standard as listed in the ARBA “Standard of Perfection”.
4) You are responsible for showing your own rabbits.
5) Enter rabbits on Monday evening, July 29th, between 7:00 & 9:00 pm. Member may enter a total of six rabbits on Livestock Pre-Entry Form due July 1st. Number allowed for fair entry may be reduced by July 15th, due to space/pen limitations.
6) In classes RA400 & RA401 only 1 entry per class, per variety, per breed may be shown. (EX: May show 1 JR. New Zealand White Doe, 1 Jr. New Zealand Red Doe, and 1 Jr. New Zealand Black Doe)
7) Fur Classes are limited to one entry per fur class per exhibitor (not one entry per breed).
8) Entry tag must be filled out for each exhibit with class number and breed.
9) Meat Pen of 3 for sale must have minimum weight of 3.5 lbs.–5.5 lbs. maximum each, all same breed & variety. Not over 70 days of age. Will be judged on their meat qualities, condition, uniformity, and fur. Rabbits selling must be SHIPPED, not returned home. Meat pen counts as one rabbit. Limit one meat pen per exhibitor. May bring five additional rabbits.
10) 4-H’ers assigned to help MUST BE THERE AT JUDGING TIME TO ASSIST JUDGE.
11) No health certificate is required. Any rabbit showing signs or symptoms of infectious or contagious disease or parasites will be rejected at time of entry or at any time thereafter and is to be removed from the barn immediately.
12) Care, watering, and feeding of your own rabbits is required daily.
10) Knowledge Test will be offered during the Rabbit Show on Wednesday, August 31\textsuperscript{st}

**Pre-Junior:** (under 3 months) classes only available in the following breeds: Beveren, Bland de Hotot, Californian, Champagne D’Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D’Argent, New Zealand, Palomino

**Juniors:** (under 6 months)

**Intermediate:** (6-8 months) classes only available in the following breeds: American, Giant Angora, Beveren, Blanc de Hotot, Californian, Champagne D’Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D’Argent, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin and Silver Fox

**Senior:** six months of age or over for breeds other than those listed as having Intermediate classes, eight months of age or over for breeds having intermediate classes.

RA400 – Does  
RA401 – Bucks  
RA402 – Meat Class (see Rule #6 for details)  
  Judged on Meat Qualities, condition & uniformity.

**Champion and Reserve Champion will be selected from breed champions**

**Fur Classes**

Fur entries must be made from rabbits entered in regular breed classes RA400 & RA401

RA403 – Normal White Fur  
RA404 – White Satin Fur  
RA405 – White Rex Fur  
RA406 – White Wool  
RA407 – Normal Colored Fur  
RA408 – Colored Satin Fur  
RA409 – Colored Rex Fur  
RA410 – Colored Wool

**Rabbit Showmanship**

Rabbits used for showmanship must be shown in regular classes RA400 & RA401

RA411 – Rabbit Showmanship (7-10 years old)  
RA412 – Rabbit Showmanship (10-13 years old)  
RA413 – Rabbit Showmanship (14+ years old)
ROUND ROBIN SHOWMANSHIP

SUPERINTENDENT: Angie Gantz
CHECK-IN: Completed entry card due to Superintendent by 8:00 am, Thursday, August 1st.
JUDGING: Thursday, August 1st-10:30 am
LOCATION: Show Arena at Fairgrounds

1. The Champion Showman in Beef, Dairy, Meat Goat, Dairy Goat, Swine, Sheep and Horse, will be judged together to select a champion and reserve champion showman of all livestock.
2. Completed Showmanship entry cards for Dairy and Dairy Goat must be turned into superintendent immediately following their show.
4. Place species you will be showing on entry card
   a) Members must bring same animal as they showed in showmanship class to the arena, except swine. Additional hogs might be selected for showing from the closest pens to arena.

   LS315 – Champion Livestock Showman Overall (Age 14+)
   LS316 – Champion Livestock Showman Overall (Age 10-13)
   LS317 – Champion Livestock Showman Overall (Age 7-9)

   Awards will be presented at the show
SUPERINTENDENT: Becky Weishaar and Andy Conser
WEIGH-IN AND ENTRY: Monday, July 29, 9:00-9:30 am
SHOW: Tuesday, July 30, at 5:00 pm
LOCATION: Show Arena

1) Refer to General Livestock Rules, General Rules and Fair Schedule for show times and additional guidelines.
2) Sheep Sale Order Numbers will be drawn at the end of show.
3) Completed Entry Cards (including showmanship) are to be turned into the superintendent when animals are weighed and entered.
4) No tattoos required on sheep for fair.
5) All male lambs must be wethers.
6) A maximum of 2 breeding animals and 2 market animals may be shown.
7) All sheep must be identified with official USDA scrapies premises ID tag. This requirement includes wethers. Lambs under 8 weeks of age, accompanying their dams, are exempt from tagging requirements. Animals will not be allowed to exhibit without valid tag.

A Grand & reserve champion will be selected in the market and ewe classes.
Awards will be presented at the show

Sheep Showmanship

SH300 – Sheep Showmanship (Ages 14 & Over)
SH301 – Sheep Showmanship (Ages 10-13)
SH302 – Sheep Showmanship (Ages 7-9)

Sheep Classes

SH303 – Market Lambs (Classes divided by weight)
SH304 – Breeding ewe lambs (Less than 1 yr.)
SH305 – Yearling ewes (1 yr. Old)
SH306 – Aged ewes (2Yrs & Over)
SUPERINTENDENTS: Rex Lloyd and Brenda Lloyd
WEIGH-IN AND ENTRY: Monday, July 29th, 7:30-9:00 am
SHOW: Monday, July 29th at 6:30 pm
LOCATION: Show Arena

1) Refer to General Rules, Livestock Rules and Fair Schedule for times and additional guidelines. Pseudorabies testing not required
2) Hogs must have been identified and tagged by May 1st.
3) Hogs will be weighed as they arrive at the fairgrounds.
5) Swine sale order numbers will be drawn at weigh-in Monday morning
6) Completed entry cards (including showmanship classes) MUST be turned in to superintendent before unloading. NO EXCEPTIONS!
7) Attention: For sale catalog, superintendent must know by 2:00 pm on Wednesday what members are doing with pigs and where they will be sent. This must be on paper signed by the parent.
8) Because of disease potential it is strongly encouraged that animals be slaughtered and not be returned home
9) Hogs can be shown in only one class, other than showmanship.
10) Market hogs will be shown by sex and weight
11) Breeding gilts will be shown by weight.
12) Member is limited to two market hogs and one breeding gilt.
13) YQCA Certification is required for show and sale of animals.
14) Due to circovirus concerns, rate-of-gain will not be included in the overall swine award.

Swine Classes
SW309 – Breeding Gilt
SW310 – Market Barrow
SW311 – Market Gilt

Swine Showmanship
Must show own animal
SW312 – Swine Showmanship (Age 14 & Over)
SW313 – Swine Showmanship (Age 10-13)
SW314 – Swine Showmanship (Age 7-10)

Awards will be presented at Show
MEMBER EXHIBITOR NUMBERS

BILLTOWN

100  Sarah Alaluf
101  Bradan Brammell
102  Donna Brauer
103  Joel Brown
104  Ella Gantz
105  Brody Hetherington
106  Colby Hetherington
107  Emily Hetherington
108  Tanner Hetherington
109  Madison Hite
110  Josie Hudson
111  Mylie Hudson
112  Ellee Kelley
113  Adam Koder-Bockover
114  Ashlynne Lawson
117  Ayrlea McKay
119  Olivia Messerschmidt
121  Kiara Mugisha
122  Yasmin Mugisha
124  Elvis Ntege
125  Julian Ntege
126  Jacob O'Trimble
127  Joey O'Trimble
128  Ksusha Peeples
130  Garrett Porter
131  Lilli Porter
132  Marcus Porter
133  Cameron Powell
134  Ella Powell
135  Tracy Roberts
136  Reece Rossillon
137  Bailee Scheer
138  Olivia Scheer
139  Elijah Schmidt
140  Elizabeth Schmidt
141  Sophie Scrimsher
142  Anna Smith
143  Eryn Vaughan
144  Noah Vaughan

CLOVER POWER

200  Samantha Adams
201  Taelur Barnes
202  Riley Buss
203  Case Clare
204  Preston Feuerborn
205  Alexis Graber
206  Mackenzie Greene
207  Jacob Hamon
208  Heather Kahler
209  Karson Kahler
210  Mellany Roenne
211  Neva Roenne
212  Jacenda Schnacker
213  Jarett Schnacker
214  Josalene Schnacker
215  Joseph Schnacker
216  Alissa Stark
217  Kaydence Stark
218  Alexandra Thompson
219  Natalie Thompson
## CRACKERJACKS

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## FAIRVIEW

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## GRANTVILLE

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<td>Brayden Winsor</td>
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MEMBER EXHIBITOR NUMBERS

JOLLY JUNIORS

600  Michaela Berry  617  Sara Leitner
601  Addison Burns  618  Thomas Leitner
602  Calvin Cope  619  Veronica Lyon
603  Corvette Cope  621  Hunter Miller
604  Kaleb Curtiss  622  Kinley Miller
605  Sarah Dailey  623  Megan Miller
606  Rebekah Dalton  625  McKendan O'Neal
607  Bristol Farmer  627  Mayzie Peak
608  Jaxon Farmer  628  Zyler Peak
609  Rachel Henry  629  Ashlyn Reed
610  Aurora Hoffman  630  Ellie Stember
612  Brantley Houk  631  Reagan Thayer
613  Hadley Houk  632  Wyatt Thayer
614  Elle Jolley
615  Emma Jolley
616  Paul Kabus IV

LUCKY 4

700  Aidan Crawford  707  Ayden Page
701  Isaac Hayes  708  Bailey Porter
702  George Meyer  709  Brooklyn Porter
704  KayLee Meyer  710  Lilyan Stark
705  Aaron Noll  711  Aubrey Weishaar
706  Abraham Noll  712  Eli Weishaar

MOONEY CREEK

800  Olivia Domann  808  Casey Walter
801  Jayden Holt  809  Bentley Weishaar
802  Bailey Jenkins  810  Bowie Weishaar
803  Emily Johnson  812  Lyra Weishaar
804  Garrett Lorenzo  813  Makynna Weishaar
805  Christopher Noll  814  Theodore Weishaar
### PROSPERITY

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### VALLEY VICTORS

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<td>Kennadi Hernandez</td>
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<td>Carina Johnson</td>
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</tbody>
</table>

**I PLEDGE MY HANDS TO**

**larger service**
2019 BATHROOM CLEAN-UP SCHEDULE

Each Club is responsible for cleaning the bathrooms per the schedule below. It is recommended that the bathrooms be cleaned and restocked as needed during your shift, at the very minimum two times during your shift. If you are on the schedule for all day, plan to clean at least four times during your shift.

- Sweep, mop, hose down restrooms completely and disinfect
- Replace towels and tissue in bathrooms
- Empty trash cans and replace liners
- Scrub out sink and stools
- Supplies are in the main building, under the sink and in the closet
- Clean more than once a day

Livestock Bathroom Cleaning Schedule – North Livestock Bathrooms

<table>
<thead>
<tr>
<th>Date</th>
<th>Monday, July 29th</th>
<th>Tuesday, July 30th</th>
<th>Wednesday, July 31st</th>
<th>Thursday, August 1st</th>
</tr>
</thead>
<tbody>
<tr>
<td>Time</td>
<td>9:00 a.m.-3:00 p.m.</td>
<td>3:00 p.m.-9:00 p.m.</td>
<td>9:00 a.m.-3:00 p.m.</td>
<td>3:00 p.m.-9:00 p.m.</td>
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<tr>
<td>Horse Show Committee</td>
<td>Horse Show Committee</td>
<td>Horse Show Co.</td>
<td>Clover Power</td>
<td>Crackerjacks</td>
</tr>
<tr>
<td>Winchester</td>
<td>Winchester</td>
<td>Billtown</td>
<td>Fairview</td>
<td>Grantville</td>
</tr>
<tr>
<td>Valley Victors</td>
<td>Valley Victors</td>
<td></td>
<td>Jolly Juniors</td>
<td>Lucky Four</td>
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</table>

Main Building Cleaning Schedule:

<table>
<thead>
<tr>
<th>Date</th>
<th>9:00 a.m.-9:00 p.m.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monday, July 29th</td>
<td>Mooney Creek</td>
</tr>
<tr>
<td>Tuesday, July 30th</td>
<td>Prosperity</td>
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<tr>
<td>Wednesday, July 30th</td>
<td>Valley Victors</td>
</tr>
<tr>
<td>Thursday, August 1st</td>
<td>Winchester</td>
</tr>
</tbody>
</table>

The above schedule will be a rotating schedule which will change each year.
4-H APPRECIATION PICNIC
Each club needs to provide eight members and three adults to cover their work shifts

Thursday, August 1st
3:30 – 4:30 pm-Set-Up
Winchester
Billtown
Clover Power

4:30 – 5:30 pm
Crackerjacks
Fairview
Grantville

5:30 – 6:30 pm
Jolly Juniors
Lucky 4
Mooney Creek

6:30 – 7:00 pm-Clean-Up
Prosperity

7:00-7:30 pm-Clean-Up
Valley Victors
CONCESSION STAND SCHEDULE

Every 4-H member is expected to help in the concession stand during the fair. Everybody is needed-make sure to sign in name on form provided. If you cannot work at your club assigned time check with leaders in charge and volunteer to help where needed. Two adult cashiers are needed at all times. Each club will also need to have two adults report to the concession stand 15 minutes before their shirt starts for instruction on making the taco salads and other items.

- All Workers MUST wash hands with soap and HOT water before you start working
- Do not leave concession stand until your order is completed
- Shifts are to be ready to go at time schedule. Allow working groups to get orders completed.

Monday, July 29th
8:00 am-1:15pm Winchester, Mooney Creek
1:00-4:15 pm Valley Victors, Lucky 4
4:00 pm-Close Prosperity, Grantville, Fairview

Tuesday, July 30th
8:00 – 11:15 am Billtown
11:00 am-3:15 pm Clover Power
3:00-7:15 pm Crackerjacks, Winchester
7:00-11:00 pm Fairview

Wednesday, July 31st
8:00 – 1:15 am Grantville, Crackerjacks
11:00 am-3:15 pm Jolly Juniors
3:00-7:15 pm Lucky 4, Prosperity
7:00-11:00 pm Money Creek, Valley Victors

Thursday, August 1st
8:00 – 11:15 am Prosperity
11:00 am-3:15 pm Valley Victors, Clover Power
3:00-7:15 pm Winchester
7:00-11:00 pm Billtown

NOTE: Larger clubs will need to volunteer to help smaller clubs during their shifts. Thanks for pitching in!
COMMITTEE LISTS

Beef – Frank Boyce, Ross, Susan & Jaci Brinker, Caryn, Eric & Madison Vaught, Kelly & Kim Kirkham, Heather Kahler, Jason, Mellany & Neva Roenne, Randy, Toni & Dani Reeves

Bucket Calf – Jerry Robbins, Lucas Coppinger, Zyler Peak, Mayzie Peak, Monica Peak, Brent Burns, Amy Burns, Addy Burns, Sadie Beecham, Lexie Welsh, Dianna Welsh, Jamie Heinen, Paisleigh Heinen, Bentley Heinen, Hayden Allen, Marlene Seifert, Morgan Casto


Cloverbuds – Denise Mestagh, Josey Mestagh,

Club Exhibits – Amy Kramer, Sarah Van House, Casey Walter

Crops/Weed Control – Andy Winsor

Dairy Cattle – Arlene Bolinger, Chris Adams, Lewis Bolinger, Garrett Casto, Marlene Seifert, Samantha Adams, Colby Hetherington, Peggy Hetherington, Emily Hetherington, Brody Hetherington, Tanner Hetherington, Hadley Houk, Bentley Houk

Dairy Goats – Arlene Bolinger, Lewis Bolinger, Casey Weishaar, Lyra Weishaar, Colby Hetherington, Peggy Hetherington, Emily Hetherington, Brody Hetherington, Tanner Hetherington, Ashley Wathen, William Wathen, Mariah Penry, Sam Wathen

Day Camp – Mandy Bostwick, Allison Nelson, Madison Hite, Elle Jolley, Calvin Haerkamp, Madison Vaught, Sabrina Flanigan, Megan Miller, Tymber Winter, Eryn Vaughan

COMMITTEE LISTS

Dog – **Andy Conser, Holly Conser**, Dena Nivert, Denalynn Page, Wesley Conser, Grace Conser, Aimee Dockweiler, Bryce Dockweiler, Lauren Conser, Chloe Kimble, Angie Kimble, Haley Kimble, Kaylee Noll, Ashley Lorenzo, Garrett Lorenzo, Dalton Westbrook, Joann Westbrook, Dani Reeves, Toni Reeves,

Energy Management – Mike Pangburn

Entomology – Clarissa Cope, Corvette Cope


Fiber Arts – **Angela Morrow**, Brooklyn Correll, Erin Olson, Landen Olson, Aniyah Olson, Jayden Herrman, Megan Malone, Macy Malone, Cindy Malone


Food Preservation – **Carol Kahler, Jesica Clark**, Heather Kahler, Sammi Clark, Karson Kahler, Tyler Buttram, Erin Olson, Aniyah Olson, Landen Olson,

Forestry –

Geology – Clarissa Cope, Corvette Cope

Goats – Meat – **Becky Weishaar, Andy Conser**, Melissa Jolley, Cody Clark, Dallas Clark, Samantha Clark, Colby Clark, Elle Jolley, Emma Jolley, Grace Conser, Lauren Conser, Aaron Sprang, Carley Sprang, Olivia Sprang, Natasha Rodecap, Peggy Hetherington, Megan Miller, Wendi Miller, Amber Darveaux, Rori Darveaux, Sydney Darveaux, Ashley Wathen, William Wathen, Mariah Penry, Sam Wathen

Home Environment – **Dianna Welsh**, Lexie Welsh, Jamie Heinen, Paisleigh Heinen, Bentley Heinen
COMMITTEE LISTS

Horse – Amber Darveaux, Denise Hermann, Ellen Hug, Jill Penry, Teresa, Alexis Graber, Elle Jolley, Sydney Darveaux, Rori Darveaux, Wendi Miller, Megan Miller, Lexie Welsh, Braxdon Penry, Zane Penry

Livestock Showmanship – Angie Gantz, Tami Vaughan, Brad Vaughan, Noah Vaughan, Eryn Vaughan, Lucas Copping

Notebooks – Angela Morrow, Alexis Morrow, Megan Seifert, Hannah Allen

Performing Arts – Jana Winter, Tymber Winter


Posters/Displays, Heather Roenne, Neva Roenne, RheaAnn Parker, Deana Parker, Haley Kimble, Chloe Kimble

Poultry – Nicole Meyer, Andrew Noll, Aaron Noll, George Meyer, Jenifer Weishaar, Theodore Weishaar, Bowie Weishaar, Casey Weishaar, Maddie Miller, Jamie Heinen, Paisleigh Heinen, Bentley Heinen


Self-Determined – Mike Pangburn Tiffany Noll Christopher Noll, Riley Buss
COMMITTEE LISTS

Sheep – **Becky Weishaar, Andy Conser**, Mindy Picket, Rose Rousselo, Regan Thayer, Wyatt Thayer, Bob Thayer, Dani Reeves, Toni Reeves, Casey Weishaar, Bowie Weishaar


Table Setting –


Wildlife – **Jill Penry**, Braxton Penry, Preston Feuerborn, Case Clare, Jarrett Schnacker, Sarah VanHouse

Woodworking – Mike Pangburn, Kris Kahler, Heather, Karson Kahler, Caden Hellman
Other Committees

Advertisement Banners – Mike Miller, Peggy Hetherington, Colby Hetherington, Angie Gantz, Emma Gantz


Awards Ceremony – Superintendents from the areas involved in the Awards Ceremony.

COMMITTEE LISTS (OTHER)

Concession Stand Committee – Sarah Hollis, Daryl Sales, Susan Correll, Bill Correll, Justin Sales, Rose Miller, James Miller, Matt Hollis, Georgia Hollis, Chris Adams, Kelli Hernandez, Kenny Erhart, Andy Dinger, Toni Reeves, Randal Reeves, Brian Adams, Derek Gigstad, Laura Gigstad

Dance Committee —- 2 Adults from the Following Clubs to Chaperone:
   8:30--9:45 pm – Billtown, Crackerjacks, Mooney Creek
   9:45-11:00 pm – Prosperity, Valley Victors, Winchester

Entertainment Committee – Jana Winter, Tymber Winter


Pedal Tractor Pull – Steve Buss, Riley Buss, Rose Miller, James Miller, Maddie Miller

Pies— 4- H Foundation Members

Royalty Committee – Josey Mestagh, Tyler Buttram, Kennadi Hernandez, Noah Vaughan, along with parents.

Trash Committee – Dallas Clark, Dalton Voelker, Caleb Clark, Carson Clark,

PEDAL TRACTOR PULL

SPONSOR: Farm Bureau Insurance
DATE: Wednesday, July 31, following Bucket Calf Parade
CHECK-IN: Show Arena following Fair Parade

Classes will be divided by age on August 1, 2019. Ages 4-12.

RULES:
- EACH CONTESTANT MUST HAVE A PARENT’S OR GUARDIAN’S SIGNATURE ON THE PERMISSION SLIP.
- NEITHER SLED OPERATOR OR SPONSOR IS RESPONSIBLE FOR ACCIDENTS OR INJURIES TO PARTICIPANTS/BYSTANDERS.
- The contestant must be able to pedal tractor without assistance.
- All contestants must wear shoes.
- The pulling tractor must stay between the lines of the pulling lane. If the tractor leaves the lane, the pull is over and distance is measured to that point.
- Backing up or jerking is NOT allowed!
- Hands should remain on the steering wheel and feet should remain on the pedals at all times.
- Puller must stay seated at all times.
- If the forward momentum of the tractor stops, including foot slipping from the pedal, the pull is over.
- All pullers will utilize the tractors and sleds provided.
- In case of a tie, a pull-off will be held to determine the winner.
- Boys and girls will pull together.
- Every pull will be conducted as safely, fairly, and equally as possible.
- Sanctioned pulls will provide vouchers for the first and second place winners of each class, which entitles the contestants to participate in the State Pedal Pull.
- Judge’s decision is final.