JULY 19TH-22ND 2021

JACKSON COUNTY FAIR

“Capturing life together.”
2021 Major Fair Changes

- Livestock Sale is a terminal sale.
- Honey products will go under Self-Determined.
- Bee poster, notebook, etc. will go under Entomology.
- No NE Regional Judging at Horton Blue Building
- All 4-H & FFA fair entries need to be entered online @ https://fairentry.com

Front cover design by Amy Cyphers of The Wild Child Photography. Photo credit by Katie Lehmkuhl Morris.
Correct Labeling

Exhibitor Card

Make sure to fill out both sides of the entry card and to include all information.

Canning Label

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The Meadowlark District exhibits are judged using the Danish Ribbon system where the exhibit is judged against a “standard.” Exhibits are placed in ribbon categories based upon how they compare to the standard.

**Purple**
These are outstanding exhibits in a category that were considered for the champion rosettes. Exhibits exceed the standards of the project. This is as high of quality work as can be done, with nearly no improvements noted.

**Blue**
The exhibit meets standards and expectations of the project. Exhibit shows high-quality work and needs little or no improvement. Excellent Exhibit.

**Red**
The “base” placing. The exhibit meets most standards and expectations of the project. The exhibit shows high-quality work; however, some improvements can be made in workmanship, design or expression. Good Exhibit.

**White**
The exhibit meets few standards and expectations of the project. The exhibit can be improved in workmanship, design or knowledge shared about the project. White is often the exhibit where much learning takes place.

**Champion Rosette**
*(purple)*
The top exhibit as determined by the judge in a category. A category may be a class, age group within a class or a sub-group within division.

**Reserve Champion Rosette**
*(lavender)*
The second place exhibit as determined by the judge in a category. A category may be a class, age group within a class or a sub-group within division.
2021 Jackson County Fair
Schedule of Events

THURSDAY, JULY 1
4-H & FFA Pre-Entries due online

FRIDAY, JULY 9 & SATURDAY, JULY 10
8:00 PM  Jackson County Rodeo @ NE KS Heritage Arena

SUNDAY, JULY 11
10:00 AM  Dog Show at NE KS Heritage Building

TUESDAY, JULY 13
9:00 AM  Consultation Judging for Arts & Crafts, Photography, Heritage Arts & Crafts, Clothing and Style Revue, Table Settings at Holton Elementary School

WEDNESDAY, JULY 14 & THURSDAY, JULY 15
10:00 AM - 5:00 PM  Pre-register Open Class quilts at the JM Sewing Center

FRIDAY, JULY 16
10:00 AM  Open Class Quilt Judging at JM Sewing Center

SATURDAY, JULY 17
8:00 AM  Horse Show at NE KS Heritage Arena
9:00 AM  Fair Set Up
12:00 PM - 4:00 PM  Clothing Buymanship Display Set Up

SUNDAY, JULY 18
12:00 - 3:00 PM  Woodworking Check-In
12:00 - 5:00 PM  Decorate Hay Bales
12:00 - 5:00 PM  Clothing Buymanship Display Set-Up
4:00 - 7:00 PM  Arts & Crafts Check-In 4-H only
4:00 - 7:30 PM  Livestock Unloading
6:00 PM  Hay Bale Judging
6:00 - 7:00 PM  Open Class Exhibit Check-In
5:30 – 6:30 PM  Market Goat & Sheep Weigh-In/Check-In
6:30 - 8:00 PM  Beef Weigh-In/Scanning/Check-In
**MONDAY, JULY 19**

7:50 AM Swine Meeting
8:00 AM - 9:30 AM Swine Weigh In
8:00 AM - 11:00 AM 4-H Exhibits Check-In for non-pre-fair exhibits
8:00 AM - 11:00 AM Open Class Exhibit Check-In
8:30 AM 4-H Foods Judging Begins
9:30 AM 4-H Food Sale Begins
10:00 AM Rabbit & Poultry need to be in place
12:00 PM Open Class Judging begins
1:00 PM Judging of 4-H Building Exhibits
1:30 PM Check-In for 4-H pre-fair judged exhibits
2:00 PM Poultry Judging
3:00 PM 4-H Ambassadors Spin the Wheel (building)
3:30 PM Photos taken of Food Champions
5:00 PM Sheep & Meat Goat Show
5:00 PM Building Awards Presentation
5:30 - 6:45 PM Kiddie Tractor Pull Registration
6:00 PM Food Auction
7:00 PM Farm Bureau Kiddie Tractor Pull

**TUESDAY, JULY 20**

8:30 AM Swine Show
11:00 AM 4-H Ambassadors Spin the Wheel (barn)
1:00 PM Bucket Calf Conference Judging
3:00 PM Photos taken of Champion Exhibits
3:00 PM 4-H Ambassadors Spin the Wheel (building)
4:00 PM Bucket Calf Show
5:00 PM Beef Show
30 minutes after the Beef Show – Livestock Intent to Sale Deadline

**WEDNESDAY, JULY 21**

8:00 AM Rabbit Judging
9:00 AM Dairy Goats & Dairy Cattle Judging
10:30 AM Animals on Parade
11:00 AM 4-H Ambassadors Spin the Wheel (barn)
11:15 AM Pet Show – 4-H & Open Class
2:00 PM Barnyard Olympics with Ambassadors
5:00 PM Livestock Row of Champions in stalls
Evening Midway by Great Plains Amusement
6:00 PM Parade
8:00 PM Adult Round Robin Showmanship Contest
8:30 PM 4-H Style Revue @ Amphitheater
Karaoke with Darin & Randy
THURSDAY, JULY 22
8:30 AM 4-H Ambassadors Spin the Wheel (barn)
9:00 AM Livestock Judging Contest
12:30 PM Round Robin Showmanship Contest
2:00 PM Set Up for Livestock Sale
2:30 PM Check Out Livestock
6:00 - 7:00 PM Open Class & 4-H Exhibit Check-Out
6:00 PM Livestock Sale
(Rabbit, Poultry, Goats, Sheep, Beef & Hogs)

FRIDAY, JULY 23
9:00 AM Clean-up - Bring Your Clean-Up Equipment
Pick Up Exhibits Not Picked Up Thursday Night

WEDNESDAY, JULY 28 – SATURDAY, JULY 31
5:00 PM Great Plains Carnival

FARM BUREAU KIDDIE TRACTOR PULL
MONDAY, JULY 19
5:30 – 6:45 PM Registration
7:00 PM Pull Begins

PARADE
The parade will be held at 6:00 PM on Wednesday, July 21, in downtown Holton. Each 4-H float will be awarded $10.00 plus ribbon premium.

The Holton Rotary Club will be in charge of the 2021 Jackson County Fair Parade. If you would like to enter the parade, please contact Roger Hower at 785-364-8272.

All information on parade will be posted in the paper closer to the date.
Jackson County Fair Officers

President: Melvin Bailey
Vice-President: Brent Nelson
Secretary: Deb Dillner
Treasurer: Mickie Schultz

Members

Cody Askren ............................................................. 19-21
Carmen Cattrell .......................................................... 19-21
Barb Albright .............................................................. 19-21
Jordan Foster ............................................................... 19-21
Melvin Bailey .............................................................. 19-21
Luke Kennedy ............................................................. 20-22
Jerry Nelson ............................................................... 20-22
Tim Parks ................................................................. 20-22
Mickie Schultz ............................................................ 20-22
Aaron Allen ............................................................... 21-23
Deb Dillner ................................................................. 21-23
Ben Ehrhart ................................................................. 21-23
Matt McCauley .......................................................... 21-23
Brent Nelson ............................................................. 21-23

4-H is Amazing!

Meadowlark Extension District Staff – Holton Office

District 4-H Agent ......................................................... Ross Mosteller
4-H Program Manager ................................................ Cara Robinson
Office Professional ..................................................... Carol McManigal
Extension Agents ....................................................... Jody Holthaus & Nancy Nelson
Meadowlark Extension District –
General 4-H Rules & Requirements

ELIGIBILITY

1. 4-H and FFA members are only allowed to show exhibits in the 4-H/FFA Division in the county in which they participate in 4-H or FFA and may only participate in the 4-H/FFA Division at one (1) county fair.

2. Youth who are a member of a 4-H Club, enrolled in the project, and have turned 7 before January 1 of the current 4-H year and youth who are bona-fide, dues paid, members of an FFA Chapter within the county are eligible to show in the 4-H/FFA Division of the local county fair. A 4-H or FFA member will follow the 4-H age guidelines and will no longer be eligible to exhibit at the fair if they are 19 years of age prior to January 1 of the current year. To be eligible to exhibit a project, 4-H youth must have been enrolled in that project area prior to May 1 of the current year (add/drop deadline). FFA exhibits should be a part of the members SAE. 4-H Cloverbuds may exhibit in the Cloverbud division only.

3. Unless otherwise listed, divisions are open only to 4-H members as defined in #1 above. The following divisions are open to 4-H and FFA and will be combined into one youth division. Beef, Crops, Dairy Cattle, Dairy Goats, Horticulture, Poultry, Rabbit, Meat Goat, sheep and Swine. Youth will show in the same classes, with one champion selected in each combined youth division.

4. All exhibits must be the result of this year's project work, having been produced within the current year or the last growing season. The exhibitor in this department must show their own handwork when skill is required, must be the grower of agriculture exhibits and all livestock must meet all ownership, weigh-in and tagging requirements.

5. A completed Meadowlark Extension District Premium Sale Requirements form is required for participation by youth members in fair premium auctions. These forms must be submitted, with all required signatures, by July 1 to the Extension Office. Failure to submit this form or meet the requirements of the form, will bar participation in premium auctions.
ENTRY INFORMATION

1. All fair entries must be pre-entered by July 1, of current year. If it is not, pre-entered items can be judged and exhibited, but the 4-Her will not receive premium money or a chance for Champion or Reserve Champion, on any exhibit that is not pre-entered.

2. In case of emergency, notify the Extension Office as soon as possible.

3. If exhibits are not at designated area by their check in time, they will not receive premium money and will not be eligible for Champion or Reserve Champion placing. This includes all livestock, except for Horses and lactating Dairy Cows & Goats.

4. All building exhibits must be accompanied with a two (2) sided entry card that will be provided by the extension office. All building exhibits must have a label attached to all products with the exhibitor’s name, address, class name/number, current 4-H year and MED-H.

5. Early Fair Check-out: All livestock exhibits not going through premium auction will be released after their shows and building exhibits will be released after 6:00 PM Thursday evening. If any exhibits are removed before the designated time, the 4-Her will NOT receive the premium on that exhibit.

6. Age Divisions: Most Divisions:
   - Junior: 7-9 by January 1 of current year
   - Intermediate: 10-13 by January 1 of current year
   - Senior: 14 and over by January 1 of current year

Selected Divisions (check fair book)
   - Beginner: 7-8 by January 1 of current year
   - Junior: 9-11 by January 1 of current year
   - Intermediate: 12-14 by January 1 of current year
   - Senior: 15 and over by January 1 of current year

7. Dress Code: All 4-H and FFA members should present themselves in a professional appearance for all fair project judging and events. Shirts, hats, towels or other items with slogans or advertising and tank/spaghetti strap tops will NOT be allowed. Boys and girls should avoid revealing clothing and clothing that exposes undergarments. Shirts must be long enough to be tucked in. Collared and sleeved shirts are highly encouraged. Club, County or District 4-H Shirts may be worn. The dress code for all 4-H and FFA livestock shows will be jeans and shirts. The dairy and goat exhibitors may wear traditional white. The horse project will follow the traditional horse show dress requirements as outlined in the horse show rules. Judges
and/or Show Management may excuse members from the judging or be dropped one ribbon placing for inappropriate dress.

8. Exhibits and property should be properly labeled before entering. Exhibitors are responsible to ensure that entries are in the appropriate class and properly exhibited. Final decisions will be with the superintendent and extension staff. Refer to division rules for entry number restrictions and other division guidelines.

9. No exhibit can be used for more than one class in the 4-H/FFA Division except where allowed in a fair division.

10. Exhibitors must sign the Meadowlark District Fair Exhibitor Code of Conduct. Failure to abide by entry, exhibit or conduct rules may result in the forfeit of prize money.

11. **Meadowlark District Fairs 4-H & FFA Grievance Process and Committee:**

   A Fairs 4-H Grievance committee shall be in place for each of the county fairs in the Meadowlark Extension District with the purpose to hear a disagreement related to a fair activity and make a ruling on it. All non-fair grievances related to 4-H shall be presented in writing to the Meadowlark Extension District Board. All fair grievances not related to 4-H shall be presented directly to the appropriate fair board.

   Those persons eligible to bring forth a grievance on behalf of a 4-H or FFA member are: 1) The 4-H or FFA member, or 2) the parent(s) or legal guardian(s) of said 4-H or FFA member. The grievance must be submitted, signed and in writing to the Extension agent or designated KSU Extension spokesperson, FFA Advisor, Fair Board member, or fair superintendent of the appropriate department within 24 hours of the incident.

   Upon receipt of the grievance, a Meadowlark Extension District employee will convene a meeting as soon as possible with committee members where the complaint will be expressed. A decision will be made in as timely a manner as possible.

   The grievance committee may consist of: (minimum of 1 representative from each category)

   a. Meadowlark Extension District representative(s): (may include District Extension Director, District Extension Agent(s), District 4-H Program Manager(s), District Board member(s), other K-State Research and Extension employee(s), 4-H Council representative, as appropriate for the grievance at hand.

   b. Fair superintendent(s)

   c. Fair board member(s)

   d. FFA Advisor (if grievance involves FFA member)
12. Kansas State University is committed to making its services, activities and programs accessible to all participants. Reasonable accommodations for persons with disabilities may be requested by contacting David Key, Director, Meadowlark Extension District, 1500 Community Drive, Seneca, KS 66538. Phone 785-336-2184. Notify staff of accommodation needs as early as possible. K-State Research and Extension is an equal opportunity provider and employer.

13. **4-H Code of Ethics**: The mission of Kansas 4-H Youth Development is to use unique strategies and opportunities to engage youth in reaching their full potential through partnerships with caring adults.

14. **Spectators and Volunteers at Fair 4-H/FFA events not acting in accordance with the Code of Ethics may be asked to leave the event. Youth not acting in accordance with the Code of Conduct, including but not limited to unsportsmanlike conduct or harsh treatment of an animal in the barn or in the show ring, may result in disqualification from the show or being excused from judging at the discretion of the judge, superintendents, extension agents, and fair board.**

15. **NO horseplay**, included but not limited to water fights or running, will be allowed in any fair buildings. Violators must meet with Extension Agents or Fair board and may be assigned extra fair duties such as trash pickup.

16. **Adult Fair Code of Ethics** - The following statements from the Kansas 4-H Volunteer Code of Ethics represents the expectations that all volunteers, parents, adult spectators and paid staff are expected to observe while working with and around youth participating in the county fairs of the Meadowlark Extension District.

- Work within the 4-H program. As a 4-H volunteer, I am accountable for my actions to the local club, the appropriate Extension Unit, the Kansas 4-H Youth Development Program, K-State Research and Extension and Kansas State University.
- Work as a “team player” for the good of the 4-H program. I will work cooperatively with youth, other volunteers and extension staff and treat them with respect.
- Honor my volunteer commitment.
- Keep records, distribute materials and support the 4-H system.
- Follow established guidelines for keeping financial record and handling 4-H funds.
- I will participate in meetings, self-study or other training programs which will help me work more effectively with young people and adults.
- Make all reasonable efforts to assure equal access to participation for all youth and adults. Kansas State University is an Affirmative Action/Equal Opportunity employer committed to non-discrimination on the basis of race, sex, national origin, disability, religion, age, sexual orientation or other non-merit reasons.
- Provide a safe environment. I will not harm youth or adults in any way, whether through sexual harassment, physical force, verbal or mental abuse, neglect or other harmful experiences.
- Not use alcohol or any illegal substances (or be under its influences) while working with or being responsible for youth or allow youth to do so while under my supervision.
- Operate machinery, vehicles and other equipment in a safe and responsible manner. When operating a motor vehicle, I will have a valid driver’s license and the legally required insurance coverage.
- Role-model the character traits of trustworthiness, respect, responsibility, fairness, caring and citizenship.
- Promote and practice the responsible and ethical stewardship of livestock and/or companion animal projects.
- Obey the laws of the locality, state, nation, K-State Research and Extension and 4-H Youth Development policies and guidelines.
- Use technology and social media in safe and appropriate ways for the enhancement and promotion of the 4-H Youth Development program.

17. **4-H Youth Fair Code of Conduct** – As a participant in the Kansas 4-H program, you have the responsibility of representing Kansas 4-H to the public. While participating in fair events, you are expected to conduct yourself in a manner that will bring honor to you, your family and 4-H. To do that you must:
- Conduct yourself and your project work in a manner that is trustworthy, respectful, responsible, fair, caring and in good citizenship.
- Be responsible for your actions by following the rules and being accountable. This includes being in assigned program locations/sessions, abiding by deadlines, times and housing arrangements. If you are unable to participate or need assistance, notify those in charge of the event/program.
• Treat yourself, other people, animals, and property with respect, using good manners, dressing appropriately and by not using profanity. You will be personally responsible for any damage caused as a result of your behavior. Know that the use of tobacco, alcohol and non-prescription drugs by youth is illegal.

• Demonstrate caring for people other than yourself. Know that harassment of any type is illegal and prohibited at all 4-H events.

• Be a good citizen by participating fully, and helping those around you have positive experiences.

K-State Research and Extension, Meadowlark Extension District Statement on Workplace Violence

The safety and security of Meadowlark Extension District employees, volunteers and customers are very important. Threats, threatening behavior, acts of violence or any related conduct which disrupts another’s work performance or the District’s ability to execute the mission of the organization will not be tolerated.

The Meadowlark Extension District is committed to maintaining a safe, supportive, civil and productive work environment that treats everyone involved with respect and dignity. It is a violation of this policy for employees or other individuals to engage in acts or threats of violence against persons or property, including acts of intimidation, harassment or other inappropriate behavior that causes fear for personal safety and/or disruption in the workplace or at any District sponsored or supported event.

Violent or disruptive behavior will not be tolerated and all reports of incidents will be taken very seriously and dealt with appropriately. Individuals who create a hostile work environment may be removed from settings and prohibited from returning.

USE OF COPYRIGHTED MATERIALS

4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating his/her work. A 4-H member or group should use with caution, a copyrighted and/or trademarked product or service (a brand name, label or product). The intent of using the copyright or trademark materials for educational purposes such as an exhibit, educational poster/display or public presentation is acceptable under the “Fair Use” (legal use) provision.

“Fair use” is a provision of the current copyright law that allows reproduction without payment or permission of limited portions of a copyrighted work for educational and other public interest purposes.
Regardless of the “Fair Use” provision, the inference that a specific name brand product is good or bad inherently or through comparison must be done cautiously, using acceptable research/comparison methods and have a statement that the results are those of the 4-H participant and not those of K-State Research and Extension.

STATE FAIR & KANSAS JUNIOR LIVESTOCK SHOW ENTRIES

1. 4-H members 9 years of age or older by January 1 of the current year and FFA members with properly nominated livestock or qualifying ribbon exhibits at the Fair are eligible for State Fair competition provided there is a State Fair class for such exhibit. Certain State Fair Classes require that the exhibitor be age 14 (Fashion Revue as an example). Check the Kansas State fair book for clarification.

2. **Pre-entry for all State Fair exhibits, except livestock, is required by August 7 to your local Meadowlark District Extension Office.** Four-digit class numbers signify State Fair class numbers and hence are State Fair eligible (if youth meets age guidelines). All other numbers are local fair class numbers.

3. All members wishing to enter livestock exhibits in the Kansas State Fair (KSF) and/or the Kansas Junior Livestock Show (KJLS) must meet all tagging, nomination, declaration and entry deadlines as required by these events. [http://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/](http://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/)

4. Horse Exhibitors must have qualified through the NE District Horse show with a qualifying ribbon, to be eligible for State Fair.

5. Dog exhibitors must have a qualifying score by a certified judge.
AWARDS

In all divisions (unless otherwise noted) of the fair, the Danish system of awards will be used. This system compares the exhibit to a standard rather than against other exhibits. Exhibits will be placed by the judges in blue, red and white ribbon groups. Superior exhibits will receive purple ribbons and State Fair stickers when appropriate. Champion and Reserve Champion ribbons will be awarded in divisions if deemed worthy by the judge and if the exhibit is at a blue ribbon level or above.

4-H & FFA LIVESTOCK

4-H/FFA Livestock Rules
1. All animals must comply with rules listed under General County Fair Livestock Rules and Livestock Health Requirements.
2. See General Fair Rules and Regulations and the 4-H/FFA General Rules.
3. The Livestock Sale will be a Terminal Sale – all animals sold must go to slaughter.
4. Warning: Under Kansas law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risk or domestic animal activities. You are assuming the risk of participating in this domestic animal activity. K.S.A. 60-4001 through 60-4004.
5. No dogs or other pets, with the exception of service dogs, will be allowed in the livestock barns at any time.
6. Any animal deemed dangerous by superintendent, Extension staff or fair board, will be expelled from the fairgrounds by the division superintendent.
7. Sexually intact males are not eligible to be shown in the 4-H/FFA Beef, Dairy, Goat, Horse, Sheep or Swine divisions.
8. Animals may not be shown in more than one class, by the same exhibitor, this includes open class entries. The exception is an animal shown in a class that evaluates the animal individually may also be used for showmanship and may be shown as part of a club flock/ herd/ pen (if applicable). In the case of Horses, they may be ridden only once in a class. Rabbits may also be entered in Fur Classes per division guidelines.
9. Any animal entered in the fair may be used for the Livestock Judging Contest.
10. Animals must have been entered an shown, to be eligible for the premium auction and/or floor base bid marketing.
11. Exhibitors shall not enter the show ring to practice with their animal while another exhibitor is practicing with an animal of another species. Anyone not competing or participating in the judging or showing of livestock exhibits should remain outside the show ring, away from the judge and show management.

12. In the event of conflict of General and Specific rules, the latter rule will govern. See grievance committee guidelines under the General 4-H/FFA Rules. Their decision is final.

13. **Home Raised Class** – Youth may show only 1 animal in a home raised class. Dam must have been owned by your immediate family (4-Her, parents or legal guardian) and the offspring must have been born and raised on your land.

14. The Fairboard Livestock Committee reserves the right to have a blood, urine and/or tissue laboratory analysis made on any animal sold through the premium auction. The seller of any animal producing an analysis outside the acceptable USDA range for a diuretic or any unapproved or illegal medication will forfeit all premium and floor price and may be barred from future premium sales.

15. Any animal, who at the time of slaughter, is rejected by a USDA inspector and destroyed for any reason may result in the seller’s forfeiture of all premium and floor price of said animal and may be barred from future premium sales.

**ENTRY INFORMATION**

16. To be eligible to show, animals need to be tagged and weighed at a spring weigh-in or identified with approved district forms by the published identification deadline. Spring weigh-in determines the breed of that exhibit for fair shows that utilize breed classes. The superintendent has final say if the animal does not match the characteristics for that breed.

17. All livestock must follow the Meadowlark District Livestock Ownership and Identification policy. Market livestock need to be identified by an official Kansas 4-H tag. In addition, goats and sheep must have a USDA Premise Identification tag. (See Livestock Health Requirements.)

18. Animals involved in a leasing program (4-H Horses & Dairy Heifer) need to have lease papers on file by designated times.

19. Any lost tags should be reported to the Extension office prior to the fair to make the arrangements for a replacement tag. Animals arriving at the fair without a tag may be disqualified at the discretion of the superintendents, Extension staff and fair board.
20. All livestock entries must be pre-entered by date designated by Meadowlark District Office.

21. Fair board reserves the right to limit the number of animals that may be exhibited per exhibitor if barn space is limited. The fair board's decision may be made after pre-entries are received.

22. An exhibit not presented promptly at the scheduled judging time will be ruled out and barred from competition in the class. No complaint or protest on the grounds that the judge overlooked the exhibit will be considered.

**ANIMAL HEALTH, CARE AND WELL BEING**

23. All Meadowlark District 4-H and FFA livestock are subject to a health inspection prior to exhibiting at the county fair according to the State of Kansas Animal Health Requirements (see above) and local fair board requirements. These inspections may consist of current health papers completed by a licensed veterinarian or inspection by a licensed veterinarian or fair representative prior to unloading/weigh-in at the fair. Poultry with a valid test must present appropriate paper work and have a numbered leg band in place. Check your county pre-fair newsletters for the requirement for your specific county fair.

24. Exhibitors, their parents, leaders and other adults have a serious responsibility to use animal health aids (drugs), growth promotants, and any other approved materials with great care, only when needed, under the direction of a licensed veterinarian and in correct amounts. Approved withdrawal times must be followed to assure that consumers receive wholesome food. Withdrawal times should be observed and followed. The giving of an oral or injected diuretic, growth promotion or other medication not approved for any domestic animal constitutes an unethical practice. The show management reserves the right to have a blood, urine and/or tissue laboratory analysis made on any animal entered in competition. An exhibitor of an animal producing an analysis with an unacceptable level of diuretic or any unapproved or illegal medication will forfeit all prizes and premiums and may be barred from future competition.

25. Administration of drench by way of drench gun, pumping or tubing is allowed in the pen area only and only if deemed necessary for the welfare of the animal, following ethical practices of animal care.

26. The use of tranquilizers, sedatives, cold rags or products that tamper an animal’s appearance (such as ice) will not be allowed.

27. 4-H & FFA Livestock: **Youth for the Quality Care of Animals (YQCA):** Training will be required for any 4-H/FFA member who
wishes to show Beef, Dairy, Market Poultry, Market Rabbits, Meat Goats, Sheep and Swine at the county fair. This training is a required part of the Premium Sale Requirements.

28. Ethical treatment of animals and sportsmanship are the responsibility of all exhibitors, parents, leaders and all involved. All animals will be handled in a humane manner in accordance with accepted animal husbandry practices. Physical abuse, neglect or indifference to animal comfort & welfare of any animal will not be tolerated and will be grounds for disqualification. Only soft muzzles will be allowed on sheep and goats in the pen or stall only. Hard muzzles are not allowed. Exhibitors will adhere to the National Livestock Show Ring Code of Ethics and have a signed copy of this document on file at the Extension office, verifying that you have read and understand this code of ethics.

SHOW MANAGEMENT INFORMATION

1. Each exhibitor must show his or her own animal without assistance, notwithstanding special circumstances. If the exhibitor has more than one entry in a class or in the Champion Drive, is unable to show due to sickness or injury or has other superintendent approved reasons, another 4-H or FFA member from Meadowlark District may show the animal with prior approval by the superintendent of the division. Exhibitors must be present at the time animals are judged or forfeit the award unless their absence has been approved.

2. Members must be enrolled in the project area to be eligible for showmanship classes. The member must show their own animal. In the case of special circumstances, the superintendents have the right to allow substitute animals, at their discretion.

3. Superintendent will have discretion to break classes. Classes may be combined at the discretion of the superintendent if there are not three animals per class.

4. Rate of Gain awards will be available in all market species, except swine. Animals must have been weighed at an official Meadowlark District weigh-in.

5. Feeding and watering is allowed in designated areas only. Species superintendents will instruct youth on these locations.

6. The market livestock shows (market and breeding divisions of Beef, Meat Goat, Sheep and Swine) will be a no fit show, “Blow and Show”. “No Fit,” is defined as using no adhesive, glue, paint or powder products. Nothing stiff or sticky may be used, including hairspray. You must be able to run a comb thru the hair. Any product used must be water soluble or non-oil base. If
the product doesn’t fit within these guidelines, then don’t use it. The use of twinning hair and/or dying the animals coat to change the natural integrity is prohibited. Each exhibitor must care for and groom his or her own animal during the fair and may use only the assistance of an immediate family member (mother, father, step parent, legal guardian, brother or sister) or another 4-H or FFA member from the respective county fair who is also an exhibitor at this year’s county fair. Forfeiture of premiums and exclusion from the premium sale will result from infractions of this rule.

**BARN RULES**

1. 4-H or FFA members must provide suitable means of care for their animals at all times during the fair. This includes cleaning and care of the stalls/exhibit area. Stalls and pens must be clean at check-out time. Failure to do this task will result in forfeiture of ribbon premium money. Livestock exhibitors must furnish their own feed and watering troughs and should provide their own bedding. Check with the specie superintendent for the approved bedding for the particular specie.

2. All livestock entries will be stalled by clubs/chapters. Pens and stalls will be assigned and marked prior to the fair. Livestock must be stalled where designated by the superintendent of that division. Tack space/areas will be designated by superintendents if available. Superintendents have the ability to re-assign stalls/pens as they deem appropriate.

3. Exhibitors of livestock are requested to decorate their quarters as tastefully as possible, and must keep the part of the building occupied by them neat and attractive. Doorways and alleyways should be kept clean and free of unnecessary equipment.

4. **NO SMOKING IN LIVESTOCK BARNs.**

5. **NO CLEANING OF STALLS DURING THE LIVESTOCK SALE.**

**LIVESTOCK HEALTH REQUIREMENTS:**

https://agriculture.ks.gov/divisions-programs/division-of-animal-health

**GENERAL REQUIREMENTS**

All animals are subject to examination by the exhibition staff or their representatives, and shall be free of clinical signs of infectious or contagious disease. Animals determined by exhibition staff to have not met listed requirements will not be permitted to exhibit.
VETERINARIANS MAY BE AVAILABLE TO PROVIDE HEALTH INSPECTION at check-in. Check your local county fair guide or call your local extension office to determine which options are available for your county fair. Veterinarians or other exhibition staff, may reject any animal deemed by them, for any reason (including, but not limited to, malnutrition, mismanagement, abuse or disease), to be unfit for exhibit. Animals not passing health inspection will not be permitted to unload.

OUT-OF-STATE LIVESTOCK

Contact any Meadowlark Extension District for current health requirements. Kansas Animal Health Department guidelines will be followed.

CATTE

All cattle must meet the general requirements. Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit.

SWINE

All swine originating in Kansas must meet the general requirements.

SHEEP

In addition to the general requirements, all sheep must be:

- Identified with an official USDA premises identification tag (Scrapie tag)
- Free of any signs of sore mouth
- Free of signs of active fungal (ringworm) infection, including club lamb fungus

GOATS

In addition to the general requirements, all goats must be:

- Identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag.) Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection.
- Free of any signs of sore mouth.
- Free of clinical signs of active fungal (ringworm) infection.
**HORSES**

All horses must meet the general requirements. A valid VS Form 10-11 showing evidence of a negative test for equine infectious anemia (Coggins) test within 12 months prior to exhibition is recommended, but not required by KDAH.

**POULTRY**

All poultry must meet the general requirements.
- All poultry must meet the General Requirements.
- Kansas continues its designation as a Pullorum-Typhoid (P-T) Clean state.
  - All poultry (except waterfowl) are required to show proof of being P-T clean by one of the following:
    - Originate from a certified U.S. Pullorum-Typhoid clean flock
    - Test negative on a P-T test within 90 days of exhibition

All poultry must be free of all external parasites. Birds with parasite infestations may be refused for exhibit. Consult your local veterinarian or the Meadowlark Extension Office for information on the appropriate prevention and treatment of external parasites in poultry prior to exhibit.

**RABBITS AND PIGEONS**

All rabbits must meet the general requirements.
- Rabbits should not be exhibited if showing symptoms of illness, particularly related to RHDV2. Rabbits should not have been co-mingled with other rabbits outside of the herd/colony, or have traveled out of state, within the past 30 days.

Rabbits and pigeons showing symptoms of infectious or contagious disease or parasites may be rejected.
LIVESTOCK AUCTION SUPERINTENDENTS:
Barb Albright, Carmen Cattrell, Deb Dillner & Ben Ehrhart

THURSDAY NIGHT: 6:00 PM

General Regulations for Livestock Auction

- Jackson County Livestock Sale is a terminal sale.
- Animals must be sold by the exhibitor unless approved by the Livestock Sale Committee, example family & medical emergencies.
- The sale committee will determine the sale order. The Champion and Reserve Champion will be sold last for the Livestock Sale.
- 4-H/FFA Members are expected to show their appreciation to their livestock sale buyer with a thank you card or in some other way.
- Premium sale checks will not be issued until August 31 and must be picked up by a club leader from the Extension Office.
- Exhibitors must have met the minimum requirements of the “Livestock Premium Sale Requirements” and have turned it in before deadline to participate in the Livestock Premium Sale.
- A 4-H/FFA animal sold at public auction or privately, whether for immediate or future delivery, cannot from the time of such sale, be shown by the seller in any 4-H or FFA show. This policy also applies to those animals which have gone through a premium auction whether or not ownership has changed.
- Exhibitors will be required to submit their intent-to-sell card in the “intent to sell” box by 30 minutes after the conclusion of their species shows.
- All livestock shown in breeding classes are not eligible for the premium sale. Breeding gilts however are allowed to be floored.
- All livestock sold through the auction will meet minimum weight requirements; market beef 1050 lbs., swine 220 lbs., sheep 100 lbs. and goats 50 lbs. Rabbits and poultry will meet requirements listed in those divisions of the fair book.
- Swine must not be over 325 lbs. to sell in livestock auction.
- All livestock showed in market classes are eligible to sale.
- All livestock sold will be assessed a $10 fee to cover check-off fees, premium ribbons as well as other costs associated with the premium sale.
- Each consignor for livestock sale will be eligible to sell 1 animal. All other animals may be floored. If 2 animals of same species are...
shown, the other can be sold at floor price. A $10.00 selling fee will be collected and a shipping fee may also be collected if needed.

- The final premium buyer has the first option to purchase the animal for home slaughter, (if animal is available) following the completion of the auction.
- Animals must be sold by exhibitor unless approved by committee.

### IMPORTANT STATE FAIR INFO

- Non livestock, 4-digit class number exhibits receiving a purple ribbon are eligible to exhibit at the State Fair if there is a class for that exhibit. Visual Arts are limited to those selected by the judge. If you wish to enter your exhibit, it must be pre-entered.
- **State fair Sign up** – Pre-entry for all State Fair exhibits, except livestock, is required by August 7 to your local Extension Office.
- Livestock going to the State Fair have different pre-entry deadlines. Pre-entries for Beef, Meat Goat, Sheep and Swine due July 15. Horse pre-entries are due August 1. See page 16 for more information.
- Be sure to pre-enter, if you are a member of a judging team, fashion revue or demonstrations.
- The State fair book is available on our website and may be viewed or printed from [www.kansas4H.org](http://www.kansas4H.org) under Events and Activities, Fairs, Kansas State Fair, 4-H Exhibitor Handbook
- Adult and teen volunteers are needed to assist with a range of duties at the State Fair. To sign up please contact your local Extension Office.
- State Fair parking hang tags, gate tickets and encampment reservations need to be ordered and paid for before August 9 to the Extension Office.

GOOD LUCK TO ALL THE EXHIBITORS AT THE JACKSON COUNTY
BOOKS, POSTERS & EDUCATIONAL EXHIBITS

SUPERINTENDENTS: Laurita Morris & Kristel Bontrager
CHECK-IN: Monday, July 19, 8:00-11:00 AM
JUDGING: Monday, July 19, 1:00 PM

1. If entry is a poster it must not be larger than 24”x30”.
2. If entry is a display the maximum size is 3’x4’ trifold display board.

CLASS 101 - Reporter’s Notebook
CLASS 102 - Secretary’s Notebook
CLASS 103 - Historian’s Notebook
CLASS 104 - Other Club Notebook
CLASS 105 - Member Project Notebook
CLASS 106 – Leadership/Citizenship Poster
CLASS 107 – Project Educational Display or Poster (Example: Reading)

CLOTHING - BUYMANSHIP

SUPERINTENDENT: Sarah Gideon
JUDGING: Tuesday, July 13 at Holton Elementary School
CHECK-IN: Monday, July 19, 1:30 PM

Majority of outfit must be purchased (not borrowed).

1. Your exhibit should include the following:
   a. “Cost Per Wear” sheet found on website or at the Extension Office.
   b. A picture of you wearing the outfit mounted on a white sheet of paper.
   c. A short story describing cost, care, use and how the outfit fits into your overall clothing plan, should be placed in a plastic protector sheet.
   d. The accessories you will wear with the outfit.

2. Each item must have a label sewed or safety pinned in their item.
   Label must be a 3”x2 1/2” piece of cloth; Exhibitor name, Class Number and MED-Holton. Sew label on back of neck, center back of waistband or left end of apron band.
3. Accessories will be shown during consultation judging. DO NOT BRING ACCESSORIES TO THE FAIR.
4. Exhibits will be dropped a ribbon placing if not properly labeled, on a hanger and include a “Cost per Wear” sheet. (FOR JUDGING ONLY).
5. Bring clothing on a hanger and do not wear.
6. Outfits that have been worn/used should be carefully laundered or cleaned before being exhibited.
7. 4-Her’s may exhibit up to 1 Buymanship outfit. Outfit needs to be separate outfit from one used in Buymanship Display Class.

**GIRLS BUYMANSHIP CONSULTATION**

**CLASS 203 A** – Purchased Garment 7-9 years old  
**CLASS 203 B** – Purchased Garment 10-13 years old  
**CLASS 203 C** – Purchased Garment 14-18 years old

**BOYS BUYMANSHIP CONSULTATION**

**CLASS 203 D** – Purchased Garment 7-9 years old  
**CLASS 203 E** – Purchased Garment 10-13 years old  
**CLASS 203 F** – Purchased Garment 14-18 years old

**CLOTHING CONSTRUCTION**

**SUPERINTENDENTS:** Jeri Albright & Karlie Albright  
**JUDGING:** Tuesday, July 13 at Holton Elementary School  
**CHECK-IN:** Monday, July 19, 1:30 PM

1. Articles, garments, outfits may have been used/worn but should be carefully laundered or cleaned before being exhibited.
2. Items must be hung on swivel or wire hangers.
3. Each item must have a label sewed or safety pinned in their item. Label must be a 3”x2 1/2” piece of cloth; Exhibitor name, Class Number and MED-Holton. Sew label on back of neck, center back of waistband or left end of apron band.
4. Precut kits are acceptable for all clothing classes.
5. Educational Exhibit for all levels: Share with others what you learned in this project. Exhibits may be in the form of a poster,
If a poster, it must be no larger than 22"x28".
If a display, maximum size is a 3’x4’ tri-fold display board. Name and county must be clearly marked on educational exhibits. No card table displays are allowed. Examples might include the following: information on textile fibers, illustrate art elements of line, shape, space, texture and color, art principles of proportion, balance, etc., coordinating a wardrobe, seam finishes, press testing, shrink testing of fabrics, etc.

6. Recycled clothing project - An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, repurposing a clothing item for a new use, etc. Must include sewing of some kind. An index card (no larger than 4”x6”) MUST accompany entry describing the recycled materials and how they are used in the new item.

7. Non-wearables may consist of tea towels, pillow cases, pillows, etc.

8. 4-Her may exhibit up to 4 wearable articles, 4 non-wearables and 1 educational exhibit.

9. Each outfit should have a “Cost per Wear” sheet found on our district website, along with a picture of 4-Her wearing the outfit.

CLOTHING Beginner (7-8 years old)
CLASS 201 - Article, garment or outfit made by a 4-H member enrolled in Beginner Clothing
CLASS 202 - Educational exhibit in Beginner Clothing

CLOTHING Junior (9-11 years old)
CLASS 4000 - Article, garment or outfit made by a 4-H member enrolled in Junior Clothing
CLASS 4001 - Educational exhibit in Junior Clothing

CLOTHING Intermediate (12-14 years old)
CLASS 4002 - Article, garment or outfit made by a 4-H member enrolled in Intermediate Clothing
CLASS 4003 - Educational exhibit in Intermediate Clothing
CLOTHING Senior (15-18 years old)
CLASS 4004 - Article, garment or outfit made by a 4-H member enrolled in Senior Clothing
CLASS 4005 - Educational exhibit in Senior Clothing

Prepared by 9-18-years old
CLASS 4006 - Recycled Clothing Project

CLOTHING BUYMANSHP DISPLAYS

SUPERINTENDENTS: Lisa & Jenna Thurman
SET-UP Times: Saturday, July 17, 12:00-4:00 PM
Sunday, July 18, 12:00-5:00 PM
JUDGING: Monday, July 19, 1:00 PM

Special Rule: May exhibit only one entry, displayed in an original & decorative manner. Display only one shoe, etc. The use of valuable items is discouraged. The following should appear on poster board, 6x8 inches to 10”x12” in size.
**This outfit must be a separate outfit from your Fashion Revue outfit**
Outfit must stay on display until Thursday, July 22, 6:00 PM

1. Name
2. Age of January 1
3. Picture of Exhibitor in Garment
4. Occasion to be worn
5. Cost of Articles
6. Fabric Content from Garment Care Label
Pre-Enter by signing up for table space (36 inches), floor space (4 ft.) or divider space (3’x4’) available on a first come basis.

***Jewelry may be displayed for judging, but please remove after so it doesn’t get lost/stolen during week of the fair.

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<thead>
<tr>
<th>GIRLS BUYMANSHIP</th>
<th>BOYS BUYMANSHIP</th>
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<tr>
<td>DISPLAY</td>
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<td>CLASS 350 – Juniors 7-9 years old</td>
<td>CLASS 353 – Junior 7-9 years old</td>
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<td>CLASS 352 – Senior 14-18 years</td>
<td>CLASS 355 – Senior 14-18 years</td>
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CLOVERBUDS

SUPERINTENDENT: Phyllis Slipke
CHECK-IN: Monday, July 19, 8:00-11:00 AM
CONSULTATION WITH JUDGE: Monday, July 19, 1:00 PM

The Cloverbud class is open to youth ages 5-8 who are not enrolled in the competitive 4-H program.

1. This class is strictly non-competitive and participants will receive a Cloverbud ribbon for their participation. No premiums will be paid in this class.
2. Youth can exhibit one item produced by the exhibitor.
3. Youth can exhibit any item. This could include a photo, poster, cookie, plant, photo book, art project, etc.
4. Youth may not exhibit any live animal.
5. Youth will be interviewed by an adult about their project. Interviewing will be held on Monday during the county fair.

CLASS 301 – Cloverbud Exhibit
1. Each exhibit should illustrate a general 4-H promotion and or 4-H work.
2. Guidelines for using copyrighted/trademarked materials in banners, displays and posters.
3. Dimensions for Display cannot exceed more than 8’x 8’.
4. Club is responsible for set-up and clean-up of display. Display must be checked and maintained daily during the fair. Please keep the area around display clean.
5. Decorations should be weather and wind proof. Paint may not be applied to the hay bale or grass. No metal inserted into the bale. Bales must be able to return to a useable farm purpose. No commercial or political party signs of any kind are allowed.
6. Exhibits must include club name. Letters should be 2 inches high.
7. Banners need to be no less than 12 and no more than 16 square foot with no sides less than 3 ft.
8. Display & Hay Bales must be decorated by Sunday, July 19 at 6:00 PM.
9. Floats need to be in line and ready to go by 5:30 PM. Candy is not allowed to be thrown from your float. 4-Hers may walk beside the float and pass out the candy.

CLASS 304 – Banner
CLASS 305 – Hay Bale
CLASS 306 – Display
CLASS 307 – Float
1. Only those who have met the requirements of the electric, small engine or wind energy project are eligible to exhibit in this division.
2. An exhibitor may enter up to three items in this division, but only one article per class. Use the entry card available from your Extension Office. Record all requested information and securely attach to exhibit.
3. Items that have been in use should be cleaned for exhibit.
4. A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
5. Projects (classes 4600, 4601 and 4602) must be operable using only 110V or 120V AC or battery power. If battery power is required, batteries must be furnished.
6. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging for actual testing of the exhibit.
7. No hand dipped solder may be used on exhibits.
8. For more information please see http://www.meadowlark.k-state.edu/4-h/project_resources.html

CLASS 4600 - AC Electric Projects. Electric projects with a 110V or 120V alternating current (AC) power source.
CLASS 4601 - DC Electric Projects. Electric projects with a battery or direct current power source.
CLASS 4602 - Electronic Project. Electronic projects with a battery or direct current power source.
CLASS 4603 - Educational Displays and Exhibits. The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electric or electronics project. They must be legible from a distance of 4 feet, using a maximum tri-fold size of 3’x4’.
SMALL ENGINES

All exhibits should involve engines smaller than 20 horsepower for classes 4610-4612.
Displays are limited to 4’ wide and 4’ deep - both upright and floor displays.

CLASS 4610 - Display - Exhibit a display of one of the following: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of the experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size of 3’x4’.

CLASS 4611 - Maintenance - Exhibit a display that illustrates either 1) routine maintenance procedures OR 2) diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display, using a maximum tri-fold size of 3’x4’.

CLASS 4612 - Operation - Exhibit an operable small engine (no more than 20HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3’x4’. Engine should contain no fuel in tank or carburetor.

ALTERNATIVE ENERGY

All exhibits in the division are limited in size to standard, tri-fold, display boards (36”x48”) and items may not extend beyond 12” from the back board. All displays must be self-standing.

4620 - Educational Display - Create an exhibit that addresses a focused topic related to power generated from a renewable energy source.
4621 - Experiment - Display an experiment addressing a problem or question related to power generated from a renewable energy source.
ENTOMOLOGY

CHECK-IN – Monday, July 19, 8:00-11:00 AM
JUDGING: Monday, July 19, 1:00 PM

For more information & rules please see
http://www.meadowlark.k-state.edu/4-h/project_resources.html

CLASS 4900 – Beginning I Entomology Collection
CLASS 4901 – Beginning II Entomology Collection
CLASS 4902 – Beginning Entomology Educational Exhibit
CLASS 4903 – Intermediate Entomology Collection
CLASS 4904 – Intermediate Entomology Educational Exhibit
CLASS 4905 – Advanced Entomology Collection
CLASS 4906 – Advanced Entomology Educational Exhibit
CLASS 4907 – Introductory Entomology Notebook
CLASS 4908 – Beginning Entomology Notebook
CLASS 4909 – Intermediate Entomology Notebook
CLASS 4910 – Advanced Entomology Notebook

FASHION REVUE

SUPERINTENDENTS: Carolyn Kennedy & Amy Pruyser
JUDGING: Tuesday, July 13 @ Holton Elementary School
***Times will be assigned***
Public Revue – Wednesday, July 21

1. Open to all 4-H members enrolled in clothing.
2. 4-Her may style TWO outfits in the constructed division and ONE outfit in the buymanship division if enrolled in the project. (Only 1 outfit will be modeled at the Public Revue).
3. All participants are required to have a typed description of the outfit for the public fashion revue, in 3rd person, on 8 ½”x11” sheet of paper with 16 font, double spaced. This paper is due on July 13.
4. Constructed Garments Revue: Majority of the outfit must be constructed and modeled by the 4-H member who made the
garment/outfit. **Everything which is commonly considered an outer garment must be constructed** (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse or shirt that is worn underneath another constructed garment can be purchased or made.

5. Buymanship Revue: Majority of the outfit must be purchased (not borrowed) and modeled by the 4-H member or made by another individual for the 4-H member if the fabric and pattern were chosen by the 4-H member. Everything which is commonly considered an outer garment must be purchased by the 4-H member or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.).

6. 4-Her must style in the public revue or premium will be forfeited.

7. Champion and Reserve Champion of each Senior division are eligible to participate in the Kansas State Fair Fashion Revue.

8. A Cost Per Wear & Evaluation Score Card needs to be filled out before judging.

**CLOTHING CONSTRUCTION**

CLASS 400 – Junior (7-9 years old)
CLASS 401 – Intermediate (10-13 years old)
CLASS 6000 – Senior (14-18 years old)
CLASS 404 – Knitted or Crocheted garment

**CLOTHING BUYMANSHIP**

Girls Buymanship Revue

CLASS 405 – Junior (7-9 years old)
CLASS 406 – Intermediate (10-13 years old)
CLASS 6010 – Senior (14-18 years old)

Boys Buymanship Revue

CLASS 408 – Junior (7-9 years old)
CLASS 409 – Intermediate (10-13 years old)
CLASS 6020 – Senior (14-18 years old)
JUDGING: Tuesday, July 13 @ Holton Elementary School
Judging schedule will be mailed out after Pre-Entries are turned in.
CHECK-IN: Sunday, July 18, 4:00-7:00 PM and
Monday, July 19, 1:30 PM

1. Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. This may include: making fabric (such as weaving, crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (such as quilting, embroidery or ethnic art). Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit. Non-textile (examples include wood, reed, straw, grass, etc.) baskets/pieces should be entered in the Visual Arts Division.

2. Identification Label:
   a) Type or print on a 3”x2 1/2” piece of cloth: exhibitor’s name, class number, and MED-Holton
   b) Sew or safety pin this ID label in opposite location as entry card.
   c) For garments, attach ID label to the front left shoulder seam or left side of waistband, as if you were wearing the garments.

1. When articles, which are normally worn as a pair, are exhibited, both articles must be shown together. Fasten articles together securely with yarn.

2. The exhibitor should attach an index card, no larger than 4x6, with the entry form to give the judge any information on what parts of the exhibit they made, processes used or other information which the exhibitor thinks would be helpful for the judge. For all items, please indicate if item was made from a kit. For all items, please indicate fiber content, and specifically if they are made of at least 90% wool. For quilted items, indicate who did the quilting and binding. Include cost.

3. Exhibitors are expected to be enrolled in the Fiber Art project in which they are entered. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant.
4. All exhibits which need to be hung, MUST have the appropriate saw tooth hanger, rod, wire or other mechanism attached in order to be properly displayed. If necessary, hardware is not attached, it will be lowered one ribbon place.

5. Fiber Arts Educational Notebook - Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-tos, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: A collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Name, local unit and fiber art covered must be clearly marked in the notebook.

6. If an exhibitor exhibits two quilts, they CANNOT be duplication of pattern and material combination.

7. A member may enter five exhibits in each class. All articles/garments must be finished for use.

CLASS 4111 - Crochet, an article made with hooks NOT A LOOM
CLASS 4112 - Knitting, an article made either by hand or by knitting machine including felted items.
CLASS 4113 - Needle Arts, an article created by hand using any of the following techniques: embroidery, cross-stitch, needlepoint, candle wicking, crewel, lacework and/or applique.

CLASS 4114A – Junior (7-9 years old)
CLASS 4114B – Intermediate (10-13 years old)
CLASS 4114C – Senior (14-18 years old)
- Patchwork and Quilting Article, It is acceptable practices for the exhibitor to create the patchwork or quilted article and have someone else quilt it.

CLASS 4115 - Rug Making, a rug including braiding, tying, floor cloth, latch hook, etc. (this is not a pillow or wall hanging). This finished product should be an item that would be an item used in the home.
CLASS 4116 - Spinning, a skein - minimum 10 yards in length

CLASS 4117 - Weaving, a woven article Members should attach information about the type of loom or process used. Woven wood reed baskets should be exhibited in Visual Arts.

CLASS 4118 - Ethnic Arts, an article: this is defined as a Fiber Arts technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and by example, such as batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tatting, felted items that are not knitted or crocheted etc. Members should attach information on the history of the art, where it was used, by whom, how it was used and short description of the technique.

CLASS 4119 - Macramé, a handwoven article
CLASS 4120 - Fiber Arts Educational Notebook.

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JACKSON COUNTY FAIR RODEO
Friday, July 9 & Saturday, July 10
Gates open at 6 PM
Rodeo Starts at 8 PM
Kids Boot Scamble, Mutton Bustin & Mini Bull Riding
Saddle Bronc Riding, Team Roping, Barrel Racing, Calf Roping, Breakaway, Steer Wrestling, Bareback Riding & Bull Riding
1. Exhibitors are required to enter food classes in their age divisions only, regardless of the number of years enrolled in the project. Exceptions to this rule include optional classes.
2. The recipe must accompany all exhibits. Recipes must have exhibitor’s name on them and will be kept until all judging of purple placings is completed.
3. For food safety purposes, any food with custard and dairy-based fillings and frostings, (example cream cheese), raw eggs, flavored oils, “canned” bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (example bacon) or unbaked exhibit with raw flour (example no bake cookies) will be disqualified and not judged. Refer to K-State Research and Extension publication,4-H488, Judge’s Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions.
4. Alcohol (ex. wine, beer and hard liquor) is not allowed as an ingredient in food entries. Entries with alcohol will be disqualified and not be judged.
5. All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 bread sticks, 1 loaf bread, etc.
6. Under baked entries will be lowered one or more ribbon placings.
7. All unfrosted cakes should be exhibited in an upright position with crust showing except for cakes made with special designs such as Bundt cakes. They should have top crust side down.
8. Any baked product that can be removed from the pan should be placed on a plate or covered cardboard or a disposable container of appropriate size for the exhibit. Attach label to bottom of plate or cardboard. Label templates are available at MED-website or make your own with the following information: Class Number, Food Product Name, 4-H Member’s Name, and County or District.
9. Attach the entry card and recipe to the outside of the wrapped exhibit.
10. Educational exhibit for all levels - Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select materials that will withstand State Fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22”x28”. Displays are not to exceed a standard commercial 3’x4’ tri-fold display board. Name and county or district must be clearly marked on educational exhibits. The educational exhibit evaluation form will be provided at judging time. NOTE: A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.
11. Food Gift Package - No alcoholic beverages will be accepted. A food gift package must contain at least 3 different food items (prepared for human consumption), made by the 4-H member, in a suitable container no larger than 18”x18”x18”. Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation. This entry will count as a non-perishable food product, not as an educational exhibit. Home canned foods must follow Food Preservation rules. Canning jars should not be used for baking per manufacturer’s instructions. They could break during baking.
12. Recipe Box or Collection – Notebook or recipe file which should include recipes used in level (other recipes may be included). Guidelines: Division of food categories in alphabetical order. Directions must be easily read. Minimum of five (5) new recipes must be added for each year the 4-Her is enrolled in the project.
13. Commercial mixes or your favorite recipe may be used in Beginner or Junior classes.
14. 4-Hers are allowed a total of five (5) entries with only two (2) being cakes. No duplication of items will be accepted.
15. After food has been judged, a portion of the entry maybe selected for display. Gift baskets and gingerbread houses are not sold.
16. Foods NOT safe or recommended for fairs:
Icings & frostings made with raw eggs; cream cheese frosting; chocolate ganache; heavy cream frosting; lemon curd; fresh fruit or vegetable as garnish; dairy based fillings such as cream cheese, sour cream, or ricotta cheese; certain pies: custard, cream/meringue, fresh strawberry, chiffon pie; bread or cake baked in a canning jar; contains hard liquor, beer or wine; baked in clay flower pots, not food grade; friendship bread; bacon or meat; flavored oils left at room temperature.

BEGINNER (Ages 7-8)
CLASS 423 – Non-perishable food product (Suggestions may include nutritious snack, quick bread, muffins, no bake cookies, cookies, cupcakes, brownies)
CLASS 424 – Educational exhibit prepared by 7 or 8 years old (See rule #9 above)

JUNIOR (Ages 9-11)
CLASS 4300 – Non-perishable food product (Suggestions may include cookies- rolled or pressed, yeast breads or rolls, quick breads, muffins and sweet dough pastries or breads, cakes -foam or sponge, 2-layer cake- any flavor and frosted (not from a box mix), specialty bread, sweet rolls, international-breads or cookies, pies, tarts)
CLASS 4301 – Educational exhibit prepared by 9, 10 or 11 year-old (See rule # 9 above)
CLASS 4306 – Food Gift Package – (See rule #10 above)

INTERMEDIATE (Ages 12-14)
CLASS 4302 – Non-perishable food product (Suggestions may include cookies- rolled or pressed, yeast breads or rolls, quick breads, muffins and sweet dough pastries or breads, cakes -foam or sponge, 2-layer cake- any flavor and frosted (not from a box mix), specialty bread, sweet rolls, international-breads or cookies, pies, tarts)
CLASS 4303 – Educational exhibit prepared by 12, 13 or 14-year-old (See rule #9 above)
CLASS 4306 – Food Gift Package (See rule #10 above)
SENIOR (Ages 15-18)

CLASS 4304 – Non-perishable food product (Suggestions may include yeast breads or rolls, quick breads, sweet dough pastries or rolls, tea rings, cinnamon rolls, cake-foam or sponge, 2-layer cake- any flavor and frosted, specialty bread, international-breads or cookies, pies, tarts)

CLASS 4305 – Educational exhibit prepared by 15, 16, 17 or 18-year-old (See rule #9 above)

CLASS 4306 – Food Gift Package – (See rule #10 above)

DECORATED FOOD ITEM

CLASS 425 – (must be a food item, not a decorated box). This is judged on appearance, but may be eligible as a non-perishable food product at state fair. For more information, ask extension office.

FOOD PRESERVATION

SUPERINTENDENT: Tina Bailey
CHECK-IN: Monday, July 19, 8-11 AM
JUDGING: Monday, July 19, 1:00 PM

1. Open to all 4-Hers enrolled in a Foods & Nutrition project.
2. Exhibits must have been preserved since the member’s previous year’s county fair, and not been exhibited at the previous State Fair. Example: For fair date August 15, 2020 items, canned following that date can be exhibited at this year’s State Fair.
3. Recommended recipe resources include: Recipes must be from 1995-Present and must be adjusted for altitude, based on your processing location, or it will be disqualified. Disqualified methods include: open kettle-canning, oven canning, sun
canning & using electric multi-cookers. Untested recipes will be disqualified for food safety reasons. Tested recipe resources include:

- K-State Research and Extension Food Preservation publications
- USDA Complete Guide to Home Canning
- So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service
- Ball Blue Book Guide to Preserving
- Ball Complete Book of Home Preserving
- Canning mixes (i.e. Mrs. Wage’s, Ball)
- Pectin manufacturers (i.e. Sure Jell, Ball)
- http://www.rrc.k-state.edu/preservation/recipes.html
- Other University Extension Food Preservations publications

Refer to following K-State Research and Extension publications for more information:

4H712, Food Safety Recommendations for Food Preservation Exhibits (http://www.ksre.ksu.edu/bookstore/pubs/4H712.pdf)


MF3171 “Sassy Safe Salsa at Home” (http://www.ksre.ksu.edu/bookstore/pubs/MF3171.pdf)

MF3172 “What’s Your Elevation?” (http://www.ksre.ksu.edu/bookstore/pubs/MF3172.pdf)


MF3242 “How to Guide to Pressure Canning” (http://www.bookstore.ksre.ksu.edu/pubs/MF3242.pdf)

4. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol will be disqualified and not be judged.

5. Each exhibit must have the complete recipe and instructions attached with the entry card or it will be disqualified. Recipe must include exhibitor name, recipe source, date of publication and altitude, where food was processed. If using Mrs. Wege’s or Ball mixes, indicate the date the mix was purchased.

6. Exhibits must be processed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Do not
add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. (ex: Salsa is canned in pint jars only, no quarts). Note: There are 12 ounce, 24 ounce and 28 ounce canning jars available and may be used. Use pint jar process recommendations for 12 ounce jars. Use quart jar process recommendations for 24 ounce and 28 ounce jars.

7. Each jar exhibited must be labeled. The label must not cover brand name of jar. The label must give: Class No., Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name, and County/District. Templates to make adhesive labels can be found at: https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/foods-and-nutrition/Foods_Label.pdf

8. Hole punch the entry card and use a rubber band to attach the entry card and recipe around the top of the jar.

9. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 – 1/2 cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160°F before or after drying. This is not the drying temperature! Dried products must include the recipe and preparation steps and heating instructions. Jerky not heated to an internal temperature of 160°F will be disqualified and not be judged. Heating information can be found in “Dry Meat Safely at Home” www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf

10. May enter more than one item in the same class, provided it is a different product. Four entries total are permitted. Example is tomato product may enter whole tomatoes, tomato juice and salsa.

11. There will only be an overall Food Preservation Champion and Reserve Champion awarded.

**CLASS 4350** - Sweet Spreads, (Fruit and/or vegetables), syrup;
**CLASS 4351** - Fruit, Juice, Fruit mixtures (Salsa, Pie Filling, etc.)
**CLASS 4352** - Low Acid Vegetables (green beans, corn, etc. or vegetable mixtures)
**CLASS 4353** - Pickles (Fruit or Vegetable) Fermented Foods and Relishes and Chutney
CLASS 4354 - Tomato/Tomato products, Tomato Juice and Tomato Salsas (Salsa in pints only, no quarts)
CLASS 4355 – Dried Meat, One Jar
CLASS 4356 - Dried Foods - One kind of dried food product exhibited in a small canning jar.

GEOLOGY AND LAPIDARY

CHECK-IN: Monday, July 19, 8:00-11:00 AM
JUDGING: Monday, July 19, 1:00 PM

1. The exhibit box should be 18"x24"x3 1/2". All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. If a box has a sliding Plexiglas cover (Plexiglas is required. Glass covers will NOT be accepted), it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing the cover should not be used.

2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county or district and number of specimen in the upper left-hand corner of the Plexiglas cover (inside use clear double sided tape to adhere gummed labels) and by attaching a label with the same information on the lower right corner of the box (outside).

3. Exhibitor may enter in both geology and lapidary classes. Exhibitor may show in only one of the first four geology classes (5201, 5202, 5203, 5204). Exhibitor may also show in geology class 5205 (special exhibit) and one lapidary class.

4. Geology specimen should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county) where collected.
5. For the geology classes 5200, 5201, 5202 and 5203, specimens should be mounted in the box by proper groups: rocks, minerals and fossils. Fossils must be identified to the Phylum, Class and Genus level. Genus name is to begin with a capital letter. Species name is all lower case. Genus and species names must either be italicized or underlined, not both. No abbreviations.

6. For geology classes 5200, 5201, 5202, 5203, 5205 and 5206, all specimens must be collected by the participant (not purchased) from locations in Kansas. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

7. Please see website for detailed information http://www.meadowlark.k-state.edu/4-h/project_resources.html

CLASS 5200 - Geology - Display at least 15 different rocks
CLASS 5201 - Geology - Display at least 30 different rocks, minerals, and fossils
CLASS 5202 - Geology - Display at least 45 rocks, minerals, and fossils, at least 5 of each
CLASS 5203 - Geology - Display at least 60 rocks, minerals, or fossils, at least 5 of each
CLASS 5204 - Educational Exhibit Relating Geology to Everyday Living
CLASS 5205 - Mineralogy. Display a minimum of 15 mineral species collected in Kansas
CLASS 5206 – Fossils. Display a minimum of 15 fossil specimens collected by the participant in Kansas, at least 5 of which has been collected during the current 4-H year.

CLASS 5300 - Lapidary. Display at least 5 varieties
CLASS 5301 - Lapidary. Display before and after examples of at least 3 varieties of specimen
CLASS 5302 - Lapidary. Display before and after examples of at least 6 varieties of specimen
CLASS 5303 - Lapidary. Display before and after examples of at least 9 varieties of specimen
CLASS 5304 - Lapidary. Exhibit at least 6 specimens that have not previously been exhibited
CHECK-IN: Monday, July 19, 8:00-11:00 AM  
JUDGING: Monday, July 19, 1:00 PM

1. An entry card must be attached to the exhibit with safety pin(s) or tape and string.
2. Exhibitor may only exhibit one item per class.
3. A summary including plans, explanation of how the items was made or refinished, and how it fits into the color and design of the room. Summary could also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Summary should be in a plastic protective sleeve and attached to exhibit.
4. Projects with missing or insufficient summary will be lowered one ribbon placing (i.e. a blue ribbon exhibit will receive a red ribbon).
5. Exhibits should be of high quality (as compared to quick, simple crafts), suitable for use in the home several months throughout the year. Holiday-specific items are discouraged.

CLASS 4400 - Single exhibit - an article made or refinished by the 4-H member for the home. Attach a 3”x5” index card explaining how the item was made or refinished, costs involved and how it fits into the color and design of the room.

CLASS 4401 – Design Board – Boards must be on foam core or a standard tri-fold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room. Must include attached summary.

CLASS 4402 – Notebook- Poster or notebooks may include swatches, colors, stories, photographs and project records which detail what was accomplished this year with a given indication of long-term plans.

"4-H is a learning experience. It teaches you how to set goals and achieve them."

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PHOTOGRAPHY

SUPERINTENDENTS: Erika Allen & Amanda Kennedy
JUDGING: Tuesday, July 13 at Holton Elementary School
Schedule will be mailed after Pre-Entries are received.

1. Each exhibitor is limited to four (4) entries per class.
2. Photography entered must be the result of the current year’s work by the 4-H member. Photos must be taken by the 4-H member.
3. All photos must be no larger than 8"x10" and no smaller than 7"x9" after trimming.
4. Photos are to be mounted across the narrow (11") dimension of an 11"x12 1/2" sheet of studio mount. Top of print must be 1" from top of studio mount and side of print must be equal distance from the two sides of the mount. If mount board has 2 colors, please mount on white side.
5. A full coverage permanent mount (spray adhesive recommended or heat mount) must be made using photographic adhesive. For instructions see page 2 of fair book.
6. Remove white border from the enlargement before mounting.
7. No lettering/date is permitted on the front of the mount or on the photo. No underlays or borders are to be used. This does include Computer Manipulated Photos. If this is on the photo, it will be lowered one ribbon placing.
8. On the back of the mount in bottom right corner, write; the exhibitors name, photo class, MED-Holton.
9. Photos taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effect, red eye removal, cropping, dodging, and burning should be entered in the standard color or black & white classes. HDR photos are to be entered in standard photo class.
10. Digital composite image: Finished photo must be created from two or more original sources created by exhibitor. HDR photos do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and process.
11. The Black & White class is for Black and White prints only. Monochromatic prints, including sepia prints are considered...
color photos and must be entered in the appropriate color photo class.

12. Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H Member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph.

13. Photos with live subject(s) on railroad right of away or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified and not judged.

14. Copyright protections must be observed.

**Photos must have the yellow entry tag taped to the photo board on the bottom right hand corner as you look at the board. Photo boards are available to purchase at the Extension Office.**

Please note that improperly mounted photos, photos with lettering or white borders, in any class, will be judged but will be awarded a ribbon one placing lower than the placing determined by the official judge.

Class 4800 - Color Photos taken by a 4-Her with 3 years or less.

Class 4801 - Color Photos taken by a 4-Her with 4 - 7 years.

Class 4802 - Color Photos taken by a 4-Her with 8 or more years.

Class 4803 - Black and white photos – taken by a 4-Her with 3 years or less.

Class 4804 - Black & White Photos taken by 4-Her with 4-7 years

Class 4805 - Black and white photos taken by 4–Her with 8 or more years

Class 4806 - Digital Composite Image - Photo must be created from two or more originals taken by the exhibitor. Exhibitor must include a second 11”x12 1/2” matte board (Explanation Board) mounted with standard size prints of the original photos, 3”x5”card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Please put name and MED-Holton on the front of the second board. Explanation Boards will be displayed along with the finished board. Have both matte boards in the same protective plastic bag.
Portfolio Classes

4807 - Growth Portfolio
1. Member must have been enrolled in Photography project for 5 years or more.
2. Exhibit will consist of 5 photos – one from each of the past 5 years of enrollment. Each photo must have been created in a different year and must be labeled with year taken and which year of enrollment it represents.
3. Photos must be 8X10 and may be color or black and white.
4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.
5. Skill set used to create the photo must be given and explained. Main goal for each year should be listed.
6. Beginning with photo 2, member description of GROWTH in project skill must be included on information sheet.
7. Exhibit will consist of photos arranged in chronological order of enrollment, information sheet on each photo, and all information listed in #6 and #7. A portfolio book will be required.

4808– Career Portfolio
1. Member must have been enrolled in Photography for 5 or more years OR member must be age 15-19 and been enrolled in photography for at least 2 years.
2. Exhibit will consist of 10 8X10 photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not done with computer), Landscape, Photo Journalism, Black and White, Nature/Wildlife or Graphic Design (computer skills with photos). Photos may have been created over multiple project years.
3. Photos may be color except if Black and White option is chosen.
4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.
5. A one page summary should accompany the portfolio listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be described.

6. Exhibit will be presented in a notebook designed for portfolio review with pages for required information from #4 and #5.

In these categories a special ribbon will be awarded for best photo for 1st and 2nd place. May or may not be purple entries.


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**PLANT SCIENCE**

SUPERINTENDENTS: Barb Mattox & Blade Montgomery

CHECK-IN: Monday, July 19, 8-11 AM

JUDGING: Monday, July 19, 1:00 PM

**CROPS**

1. Crops exhibited must have been grown in CURRENT YEAR with the exception of soybean seed and edible field bean seed.
2. Exhibits should be as mature as possible.
3. Hybrid or variety name must identify every entry.

Note: all classes calling for a gallon sample may have a 2 1/2-3” diameter cylinder placed in the glass gallon container to reduce the amount of grain to about 3 quarts.

**CLASS 2400A** – Largest ear of Corn – 1 ear

**CLASS 2400** – Corn - White - 10 ears (variety or hybrid must be named).

**CLASS 2401** – Corn - Yellow - 10 ears (variety or hybrid must be named).

**CLASS 2402** - Hybrid Grain Sorghum - 10 heads (hybrid must be named).
CLASS 2403 - Hybrid Forage Sorghum - 10 heads (hybrid must be named) Exhibit to consist of the entire plant, no roots.
CLASS 2404 - Other Forage Sorghum - 10 heads (variety must be named). Exhibit to consist of the entire plant, no roots.
CLASS 2405 - Wheat, Soft Red Winter Wheat - 1-gallon sample in clear jar (variety or hybrid must be named).
CLASS 2406 - Wheat, Hard Red Winter Wheat - 1-gallon sample in clear jar (variety or hybrid must be named).
CLASS 2407 - Wheat, Hard White Wheat - 1-gallon sample in clear jar (variety or hybrid must be named).
CLASS 2408 - Sunflowers - Confectionary Heads - 3 heads must be submitted.
CLASS 2409 - Sunflowers - Confectionary Seeds - 1-gallon clear jar must be submitted.
CLASS 2410 - Sunflowers - Oil Seed Heads - 3 heads must be submitted.
CLASS 2411 - Sunflowers - Oil Seeds - 1-gallon clear jar must be submitted.
CLASS 2412 - Oats - 1-gallon sample in clear jar (variety must be named).
CLASS 2413 - Barley - 1-gallon sample in clear jar (variety must be named).
CLASS 2414 - Alfalfa - Seed - 1-gallon sample in clear jar (variety must be named).
CLASS 2415 - Alfalfa Hay - one flake or slice from a rectangular bale or a 10-inch section cut from a round bale or large square bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions (variety must be named)
CLASS 2416 - Native Grass Hay - 10-inch flake or slice, six inches thick and tied in two directions (variety must be named).
CLASS 2417 - Brome Grass Seed - 1-gallon sample of seed in clear jar.
CLASS 2418 - Other Tame Grass - 1-gallon sample of seed in clear jar.
CLASS 2419 - Soybeans - 1-gallon sample of seed in clear jar, from most recent harvest (variety must be named).
CLASS 2420 - Soybeans - Bundle of 5 plants from most recent harvest (variety must be named).
CLASS 2421 - Edible Field Beans - 1-gallon sample of seed from most recent harvest. (variety must be named)
CLASS 2422 - Edible Field Beans - Bundle of 5 plants from most recent harvest (variety must be named).
CLASS 2423 - Miscellaneous Crops - Exhibit to consist of one gallon sample of seed or 10 heads produced from current project (variety must be named).

CLASS 2424 - Cotton - provide 10 open bolls, not plants. Place bolls in a bag that can breathe (not a sealed plastic bag) so mold doesn’t develop.

CLASS 2425 - Corn – Exhibit to consist of one-gallon sample. Variety must be named.

CLASS 2426 - Cool Season Grass Hay (e.g. fescue, etc.): Ten-inch flake or slice, 6 inches thick and tied in two directions. Variety must be named.

CLASS 2430 - Wheat Variety Plot Displays – contact extension office for complete details.

CLASS 2440 - Weed Control Exhibit, Exhibit must consist of the four items listed in state fair book. Contact extension office for complete details.

CLASS 110 - Red Clover Seed - 1-gallon sample in clear jar (variety must be named)

CLASS 111 - Red Clover - one flake or slice from a rectangular bale or a 10-inch section cut from a round bale or large square bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions (variety must be named)

FLOWERS

1. Members are encouraged to exhibit cut flowers and fresh floral arrangements in disposable containers. If a non-disposable container is used mark it plainly with your name and county/district. The State Fair is not responsible for the loss or damage to any flower arrangements, vases or containers.

2. All floral materials must be grown and/or collected by the exhibitors. Do not use purchased plant materials. Entries should not take over 1 square foot of table space.

3. Potted plants are not accepted except for class 113, 114, 115.

4. All entries must be freestanding, easily moved and not require any special equipment to display.

CLASS 5600 - Annual Garden flower, cut specimen, single stem

CLASS 5601 - Perennial Garden flower, cut specimen, single stem

CLASS 5602 - Fresh Flower Arrangement

CLASS 5603 - Dried Flower Arrangement, no fabric or plastic materials
CLASS 5604 - Horticulture Notebook - Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as landscape design/installation, lawn renovation, water/flower/vegetable garden, lawn mowing service, landscape maintenance business, farmer’s market business or other hort. project. 4-Hers are encouraged to include photos, illustrations and/or landscape drawings that help explain work done by the member.  See state fair rules for more information.

CLASS 113 - Houseplant, foliage
CLASS 114 - Patio Planter - Variety of mixed potted plants, may be a hanging basket
CLASS 115 - Cactus or Cacti combination plants

FORESTRY

CHECK-IN: Monday, July 19, 8:00-11:00 AM
JUDGING: Monday, July 19, 1:00 PM

1. All leaf exhibits are to be mounted on 8 ½” x 11” heavy stock paper and placed in loose-leaf binders. (Magnetic or adhesive filler sheets for photographic prints or sheet protectors are recommended.) Twig and fruit collection may be exhibited in whatever manner you choose (maximum tri-fold size is 3’X4’). Resources for exhibiting are located on the Kansas 4-H Forestry project page.

2. Leaves should be identified with an appropriate label located near the leaf on the same page. Label should include (1) proper name as listed in the 4-H bulletin 334 “List of Native Kansas Forest Trees”; (2) location (city and/or county) where collected; and (3) date (day, month, year) or (month, day, year) collected.

3. Divide specimen into the following 2 sections: Native Kansas Trees and Non-Native Trees.

4. New specimen are those specimen collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens.

5. Group specimens according to the years collected (old-previous years and new).

6. Variations of varieties do not count as different species or specimen.

7. When replacing previously displayed samples, due to degradation, improper mounting or incorrect identification, the specimen label must be updated. Replacements do not count as
new specimens. Replacements should be displayed in the “old previous” section of the display.

8. If you retrieve information for your forestry exhibit, you must include a reference citation to the source.

9. In all leaf collections, exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion is from. Note: A “leaflet” is incorrect when displayed as the complete leaf for the tree.

10. All work must show originality. Leaf collections and displays should not closely resemble work done by others in the same club.

KNOWING TREES AS INDIVIDUALS (Leaf Collections)

A. Leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from Native Kansas trees.

B. Native Kansas trees showing leaf, twig and fruit from each species collected.

CLASS 5100 - Beginning (Choose either A or B)
- A. Exhibit a minimum of 10 different leaves
- B. Exhibit a minimum of 5

CLASS 5101 - Intermediate (Choose either A or B)
- A. Exhibit a minimum of 20 different leaves including 10 new specimen
- B. Exhibit a minimum of 10

CLASS 5102 - Senior (Choose either A or B)
- A. Exhibit a minimum of 30 different leaves including 10 new specimen
- B. Exhibit a minimum of 15

CLASS 5103 - Advanced (Choose A or B)
- A. Exhibit a minimum of 40 different leaves including 20 new specimens
- B. Exhibit a minimum of 20

HOW A TREE GROWS

CLASS 5104 – Notebook - Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study OR a mounting of a thin section of wood cut from the end of a log or top of stump labeled
with information such as; kind of wood and age of tree when cut OR exhibit an illustration of how a tree grows.

**TREE APPRECIATION**

**CLASS 5105** - Notebook - Entry may include a research or reporting notebook with no more than 10 pages based on the exhibitor’s selected tree. Exhibit must be a different species of tree each year. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

**GROWING AND PROTECTING TREES**

**CLASS 5106** – Display/Notebook - Entry requires a display or project notebook telling about project and pictures before, during and after planting seedlings, a container tree, or a balled and burlapped tree. Maximum tri-fold size is 3’x4’.

**TREE CULTURE**

**CLASS 5107** – Display/Notebook - Entry requires a display or project notebook showing your project work and include pictures of before, during and after wood lot improvement. Maximum tri-fold size is 3’x4’.

**HOW FORESTS SERVE US**

**CLASS 5108** – Entry may include collected wood samples (all or partial) and 2 page essay. Wood sample display to be mounted on poster board or any stiff mounting material, maximum tri-fold size is 3’x4’. Essay should be displayed in a covered binder.

**EDUCATIONAL/CREATIVE EXHIBIT**

**CLASS 5109** - Entry must be directly related to tree identification or forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given maximum tri-fold size is 3’x4’. This is a good class to exhibit an unusual collection.

**HORTICULTURE**


1. All vegetables must be displayed on a sturdy plate, bowl or container that is white in color and will support the weight of the produce.
2. There should be no duplications within a class.

**CLASS 2500** - Garden Display - Each exhibitor in this class will be limited to 4 square feet of space. The Garden Display
must be exhibited in a tray, basket or container that can be easily moved by the fair staff. Exhibit consists of five different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The numbers of the five types of vegetables or fruits to be exhibited are as follows:

- Large Vegetables (One Each): Cabbage, Cantaloupe, Eggplant, Large Pumpkin, Squash, Watermelon
- Medium Vegetables (Five Each): Beets, Carrots, Cucumbers, Decorative Gourds, Potatoes, Miniature Pumpkins, Okra, Onions, Peppers, Radishes, Sweet Potatoes, Tomatoes, or other similar sized vegetable
- Small Vegetables (Twelve Each): Green snap beans, wax beans, English peas, radishes or other similar sized vegetables
- Small fruits (One half pint box): Strawberries, blackberries, raspberries, or other similar sized fruits.
- Tree fruits (5 each): Apples, pears, peaches, or similar sized fruits.
- Grapes (2 bunches)

Note: Quality and condition of exhibit will be considered. Choose vegetables for exhibit that will hold up well during the fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.

**CLASS 2501** – Small Vegetables Specimen Plate (12) – Example: green beans, yellow wax beans, radishes, or other small vegetables.

**CLASS 2502** – Medium Vegetables Specimen Plate (5) – Example: cucumbers, cherry tomatoes, tomatoes, beets, white, yellow or red onions, bell peppers, other peppers, okra, parsnips, radishes, turnips, sweet potatoes, red, white or Russet potatoes, carrots, miniature pumpkins, decorative gourds, sweet corn (with husk on) and other medium vegetables.

**CLASS 2503** – Large Vegetables Specimen Plate (1) – Example: watermelon, summer squash, winter squash, pumpkin, eggplant, cabbage, cantaloupe, other large vegetables.

**CLASS 2504** – Fresh Culinary Herbs (6) – Example: parsley, basil, dill, etc. Six stems of ONE VARIETY of fresh herbs
exhibited in a disposable container or water. Dried herbs not accepted.

**CLASS 2505** – Small Fruits- (one half pint box) Ex: Strawberries, blackberries, raspberries or other similar sized fruit

**CLASS 2506** – Tree Fruits - (plate of 5) Example: apples, pears, peaches, or similar sized fruit

**CLASS 2507** - Grapes (plate of 2 bunches)

**CLASS 116** – Largest Garden Vegetable - 1 entry per vegetable. Judged on quality, condition, cleanliness and size.

**CLASS 117** – Baby Vegetables (12) - Example: Baby carrots, Baby beets, Baby corn - any vegetable normally grown as a baby vegetable. NOT ELIGIBLE FOR STATE FAIR.

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**SELF DETERMINED EXHIBITS**

**SUPERINTENDENT:** Robin Sides  
**CHECK-IN:** Monday, July 19, 8:00-11:00 AM  
**JUDGING:** Monday, July 19, 1:00 PM

1. If entry is a poster it must not be larger than 24"x30".
2. If entry is a display the maximum size is 3'x4' trifold display board.
3. Must be enrolled in a 4-H project that is related to their exhibit
4. Limit of 3 entries per class

**CLASS 707** - Building and Learning Exhibit – exhibit no larger 4’x4’  
**CLASS 708** – Lego exhibit  
**CLASS 709** – Honey Products
Judges will consider the degree of difficulty of exhibit compared to age and experience of 4-Her as well as general quality of the exhibit. Exhibits displayed in this department shall demonstrate principles and elements of design; therefore, building and learning exhibits (i.e. Lego, K Nex, puzzles, Lincoln logs, kits & model cars) should be exhibited as a self-determined project in the Misc. Division. Overall artistic appearance of the project and use of elements and principles of design as well as 4-Her knowledge will be considered in the judging. The craftsmanship of exhibitor is of greater importance than purchased embellishments.

SELF DETERMINED - WELDING (METALS)

CHECK-IN: Monday, July 19, 8:00-11:00 AM
JUDGING: Monday, July 19, 1:00 PM

1. Entries must be the workmanship of the individual entering the object, completed between August of previous year and July of current year.
2. Entries may only be shown in this class.
3. Each exhibit must be accompanied by the plan and working drawing used for construction. Label as to intended use. Plan must be complete to the extent a duplicate item could be built using the plan as a guide.
4. Cost of project must be included.

New Construction
(Cost justified in Bill of Materials)
CLASS 701 - Under $100 Construction Cost
CLASS 702 - $100 to $1000 Construction Cost
CLASS 703 - Over $1000 Construction Cost

Repair/Rebuild/Restoration
(Powered Equipment or Non-Powered Implements/Tools)
Exhibit must include pictures of before during and after and list of skills used.
CLASS 704 - Repair/Rebuild/Restoration
Welding Skills
(Display of six (6) different welds - welded in the flat position)
Arc: Bead Butt, “T”-Weld, Lap weld
Mig: Bead Butt, “T” -Weld, Lap weld

CLASS 705 - Junior Welding Skills (13 and under as of January 1)
CLASS 706 - Senior Welding Skills (14 and over as of January 1)

SHOOTING SPORTS

SUPERINTENDENT: Ralph Cronkhite
CHECK-IN: Monday, July 19, 8:00-11:00 AM
JUDGING: Monday, July 19, 1:00 PM

1. Exhibits in this division are open to educational displays or promotional posters. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to withstand State Fair conditions.
   a. Educational Display: must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 3’x4’
   b. Promotional Posters: must be flat and no larger than 22”x30”

2. THE EXHIBIT SIZE RULE WILL BE STRICTLY ENFORCED! Exhibits exceeding the size guidelines will be penalized one ribbon color.

3. EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS AND KANSAS STATE FAIR MANAGEMENT POLICIES. No “live” ammunition containing propellant or explosive powders may be used in any display! An inert substitution must be used in lieu of powder and “live” ammunition. The substitution must be clearly described on the back of the poster, display or in a notebook. Please remember that neither the Kansas State Fair nor the department of 4-H Youth Development, Kansas State University Research and Extension are liable for the loss or damage of any personal property included as part of your poster, display or notebook.

4. Exhibits will not be accepted if they are related to reloads.

5. Entries will incorporate the 4-H Clover with KSRE branding and should include the KS 4-H SS emblem. Failure to do so will penalize entry one ribbon color.

**CLASS 6200** - Shooting Sports Educational Display - must be directly related to the 4-H shooting sports project. (Must be 3'x4' standard tri-fold only)

**CLASS 6201** - Shooting Sports Promotional Poster – must promote 4-H Shooting Sports (Must be a flat poster no larger than 22"x30")

**CLASS 6202** – Notebook – pertains to some phase, results, story or info about 4-H Shooting Sports. No larger than 8 1/2X11.

### STEM

**SUPERINTENDENT:** Ashley Tyler  
**CHECK-IN:** Monday, July 19, 8:00-11:00 AM  
**JUDGING:** Monday, July 19, 1:00 PM

Exhibit Definitions
1. For rules and regulations please contact the extension office.
2. Exhibit must have been completed during the current 4-H year
3. 4-Her may have 1 entry per class.
4. All rockets MUST have been built and flown within the current 4-H year, unless suspended by county fire band.
5. All rocket must be exhibited on a support stand. Support rods must not extend past the tip of the highest nosecone on the model. No model may be submitted on a launch pad.
6. Support rods must remain in the upright position, 90 degrees to the display base, do not angle. If support rods are not perpendicular to the base, the judge should deduct two ribbon placings.
7. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited.
8. Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes, which require no construction or painting are not acceptable exhibits.
9. The report that accompanies the STEM exhibit, must be the state approved 4-H Exhibit Information form which is glued to a 10 x 13-inch envelope. Plans (or a copy of) and one 8.5 x 11-inch
page of photos (one side only) must be placed inside the envelope. Up to 5 pages of photos.

10. More information and rules may be obtained from [http://www.meadowlark.k-state.edu/4-h/project_resources.html](http://www.meadowlark.k-state.edu/4-h/project_resources.html)

11. STEM educational exhibits and unmanned aerial system exhibits, must follow Kansas State Fair guidelines which can be obtained from the extension office or [http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html](http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html)

12. Educational displays are not to exceed a standard commercial 3’x4’ tri-fold display board. No cardboard table exhibits will be allowed.

13. Educational posters must be no larger than 20”x30” poster board.

14. Educational Project notebooks must be organized in a 3-ring binder.

**ASTRONOMY**

**CLASS 5500** - Telescope made from a kit
**CLASS 5501** - Telescope made from original design
**CLASS 5731** - Astronomy Educational Display – Junior (7-13 years old)
**CLASS 5732** - Astronomy Educational Notebook – Junior (7-13 years old)
**CLASS 5733** - Astronomy Educational Poster – Junior (7-13 years old)
**CLASS 5736** - Astronomy Educational Display – Senior (14-18 years old)
**CLASS 5737** - Astronomy Educational Notebook – Senior (14-18 years old)
**CLASS 5738** - Astronomy Educational Poster – Senior (14-18 years old)

**COMPUTERS**

**CLASS 5590** - Computer program, app, script, or coded system that is new and unique (not merely a file run in a program, such as a “word document” or a picture drawn in “Microsoft Paint”)
**CLASS 5591** - Computer presentation (power point, web page/site, animated graphics, etc.)
**CLASS 5592** - Single computer system (web server, database server, etc.)
**CLASS 5593** - Networked system consisting of two or more computers
**CLASS 5594** - Chip system a small (8x8x8) programmed physical device that accomplishes a specific task.
**CLASS 5771** - Computer Educational Poster – Junior (7-13 years old)
CLASS 5772 - Computer Display Board – Junior (7-13 years old)
CLASS 5773 - Computer Notebook – Junior (7-13 years old)
CLASS 5776 - Computer Educational Poster – Senior (14-18 years old)
CLASS 5777 - Computer Display Board – Senior (14-18 years old)
CLASS 5778 - Computer Notebook – Senior (14-18 years old)

ROBOTICS

Junior Division – Ages 7-13 years old
CLASS 5509 - Robot made from a commercial (purchased) kit.
CLASS 5510 - Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
CLASS 5511 - Programmable robot made from a commercial (purchased) kit
CLASS 5546 - Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote controlled device.
CLASS 5544 - Junk Drawer Robotics – based curriculum robot
CLASS 5756 - Robotics Educational Display
CLASS 5757 - Robotics Educational Notebook
CLASS 5758 - Robotics Educational Poster

Senior Division – Ages 14-18 years old
CLASS 5513 - Robot made from a commercial (purchased) kit.
CLASS 5514 - Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
CLASS 5515 - Programmable robot made from a commercial (purchased) kit
CLASS 5547 - Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote controlled device.
CLASS 5545 - Junk Drawer Robotics-based curriculum robot
CLASS 5761 - Robotics Educational Display
CLASS 5762 - Robotics Educational Notebook
CLASS 5763 - Robotics Educational Poster

Team Robotics Project
CLASS 5517 - Robot designed and constructed by 2 or more 4-H Space Tech project members. The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit
CLASS 5766 - Team Robotics Educational Display
CLASS 5767 - Team Robotics Educational Notebook
CLASS 5768 - Team Robotics Educational Poster

ROCKETRY

Junior Division – 7-13 years old
CLASS 5520a - Rocket made from a kit (7-8 years old), without pre-assembled fin units
CLASS 5520b - Rocket made from a beginner’s kit (9-13 years old), may have pre-assembled fin units
CLASS 5520 - Rocket made from a kit (9-13 years old) – include plans.
CLASS 5521 - Rocket designed by exhibitor only for ages 11-13 (not merely modification of an existing kit rocket) – include original plans.
CLASS 5741 - Rocketry Educational Display
CLASS 5742 - Rocketry Notebook
CLASS 5743 - Rocketry Poster Board

Senior Division - Exhibitors 14-18 years old
CLASS 5525 - Rocket made from a kit - include plans.
CLASS 5526 - Rocket designed by exhibitor (not merely modification of an existing kit rocket) – include original plans.
CLASS 5527 - Rocket designed by exhibitor - that uses alternative skins; (not merely a modification of an existing kit). Include original plans.
CLASS 5535 - High Powered Rocket - made from kit or original design.
CLASS 5536 - Mid-power rocket made from kit or original design.
CLASS 5746 - Rocketry Educational Display
CLASS 5747 - Rocketry Notebook
CLASS 5748 - Rocketry Poster Board

Team Rocketry Project – Ages 11-18 years old (This class is designed to encourage teamwork among individuals and clubs to work on a rocket from the initial design to the finished product.

CLASS 5530 - Rocket designed by 2 or more exhibitors; (not merely a modification of an existing kit). Include original plan.
UNMANNED AERIAL SYSTEMS

Division A - Junior, 7-13 years old
CLASS 5701 - Unmanned Aerial System designed and constructed by exhibitor that is operated by a remote controlled device
CLASS 5702 - Practical application of an Unmanned Aerial System constructed from a commercial kit
CLASS 5781 - Junior Unmanned Aerial System Educational Poster
CLASS 5782 - Junior Unmanned Aerial System Display Board
CLASS 5783 - Junior Unmanned Aerial System Notebook

Division B - Senior, 14-18 years old
CLASS 5706 - Unmanned Aerial Systems designed and constructed by exhibitor that is operated by a remote controlled device
CLASS 5707 - Practical application of a Unmanned Aerial System constructed from a commercial (purchased) kit
CLASS 5786 - Senior Unmanned Aerial System Educational Poster
CLASS 5787 - Senior Unmanned Aerial System Display Board
CLASS 5788 - Senior Unmanned Aerial System Notebook

SUPERINTENDENTS: Megan Montgomery & Madeline Montgomery
CONFERENCE JUDGING: Tuesday, July 13 @ Holton Elementary School
FAIR CHECK-IN/SET-UP – Monday, July 19, 1:30 PM

Exhibitors must be enrolled in Foods/Nutrition.
1. The Champion and Reserve Champion will be displayed on card tables during the fair. All others will be set up for 1 place setting.
2. Choose a table setting. The meal may be breakfast, brunch, lunch or formal dinner. The theme can be a party, everyday dinner or other occasion.
3. Plan the menu to be used. This menu should be age appropriate and fitting for the theme and meal choice. A copy of the menu needs to be with your Table Setting. Food selection and colors shall appear appetizing on table setting dinnerware.

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4. All supplies, including square card table must be furnished and kept in order by the exhibitor. No food should be used. No alcoholic beverages will be accepted.
5. If cut flowers are used, they should be kept fresh looking.
6. The menu to be served should be displayed on a card no bigger than 5”x7”.
7. An individual place setting may include linens, dishes, silverware/utensils and centerpiece for one place setting only.
8. Tablecloth should not touch ground and be well balanced.
9. Paper and plastic products are acceptable.
10. NOT ELIGIBLE FOR STATE FAIR.
11. For more information on Table Setting, please be sure to look at the Table Setting Guide posted on the Meadowlark Extension District 4-H webpage.

CLASS 608 – Senior Table Settings, 14-18 years old
CLASS 609 – Intermediate Table Setting, 10-13 years old
CLASS 610 – Junior Table Setting, 7-9 years old

VISUAL ARTS

SUPERINTENDENTS: Henrietta Area, Lisa Haverkamp, Michaela Haverkamp, Sharon Karns, Delaina Miller & Danica Haverkamp

CONFERENCE JUDGING: Tuesday, July 13 @ Holton Elementary School
Judging schedule will be mailed after pre-entries are due.
FAIR CHECK-IN: Sunday, July 18, 4:00-7:00 PM
& Monday, July 19, 1:30 PM

1. All exhibits which need to be hung MUST have a wire or saw tooth hanger attached (no string or tape) in order to be properly displayed. If necessary hardware is not attached, it may not be displayed or may be lowered a ribbon placing.
2. Please refer to “Use of Copyrighted Materials” on page 17 of fairbook.
3. Multi-piece items should be marked accordingly.
4. No plants or plant materials needing watering can be entered as an art display or item.
5. A short information card (a 3"x5" index card is suggested) should accompany all arts & crafts exhibits stating if a kit was used and how much was pre-assembled; if the idea was original; media used; process by which the item was made and approximate cost. Also put name of class and age of exhibitor on card.
6. Each county may submit one entry from each of the 5 categories (Fine Arts, Clay & Ceramics, Leather & Jewelry, Three-Dimensional and General Crafts). The selected items will be chosen at the judge’s discretion. These selected will be sent on to the State Fair to be evaluated.
7. Leather, wheat weaving and woven wood weed baskets should be judged in the Visual Arts division.
8. Each exhibitor is allowed to enter up to 6 total entries.
9. All projects must be exhibited at the fair to receive a ribbon and premium.
10. No plants or plant materials needing watering can be entered as an art display or item.

**Designated Champions in: Junior, Intermediate & Senior in the classes below.**

**CLASS 4501** – Fine Arts - Oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging. Stretched canvas art on a wooden frame is considered prepared for hanging provided that frame has a hanger.

**CLASS 4502** – Clay & Ceramics - Any original item made of clay; may be fired or unfired, hand formed, or thrown on a wheel. Self-hardening, fire/oven-cured, and/or cornstarch clays are acceptable. Items can include, but are not limited to, clay statues, bowls, etc.

**CLASS 4503** – Leather & Jewelry - Any leather stamping, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium are acceptable exhibits.

**CLASS 4504** – Three-Dimensional - The piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre-formed or assembled projects are not acceptable.
CLASS 4505 – General Crafts - This category incorporates miscellaneous pieces that do not correspond to the four, above-mentioned categories.

**Copyright**
*Kits and preformed molds are not considered original and are not acceptable in any Visual Arts Class. Combining parts of different patterns (pictures, photographs, images from the internet or a magazine) with the member’s own ideas can result in an original design, but simply changing the color, pattern, and/or size of a pattern does not make the design original. If you create a replica of what you see somewhere else (i.e. Pinterest), it is not your original design. If a photo, sketch or other idea source was used, submit it with your entry, firmly attached to your exhibit.*

**WILDLIFE**

**CHECK-IN:** Monday, July 19, 8:00-11:00 AM  
**JUDGING:** Monday, July 19, 1:00 PM

Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.

CLASS 5400 - Notebook. Contents pertain to some phase, results, story or information about the wildlife project.

CLASS 5401 - Promotional Poster. Must be related to something learned in the wildlife project. (Flat poster board or foam board no larger than 22”x28”)

CLASS 5402 - Educational Display. Must be directly related to the wildlife project. Maximum tri-fold size 3’x4’

CLASS 5403 - Taxidermy/Tanning Exhibit. Should include an attachment that shows the work in progress through photos with captions or a detailed journaling of the process.
1. **The plan from which the exhibit was constructed must be with the article.** The plan may be a photocopy, the actual pattern or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Please note: a set of step by step instructions is not a plan.

2. Any project with missing or insufficient plans will be lowered one ribbon placing.

3. The use of materials other than wood should be kept to a minimum.

4. Projects that have unsecured glass i.e. glass shelves, glass tops, etc. should not be brought to the fair. Glass that is secured in the project i.e. glass front of a gun case or cabinet, etc. is permissible since it cannot be removed from the project.

5. Plans and all paperwork should be secured to the project in some manner. Tape is usually not adequate to accomplished this. It is recommended to use a zip top plastic bag with a hold punched through it and using string to tie this to the exhibit.

6. Refinished/ repaired furniture should be exhibited in Home Environment Class 4400 - Single Exhibit.

7. In judging woodwork articles, consideration will be given to the following: Workmanship, including accuracy to the plan: design; choice of wood; suitability, quality of finish, and usefulness.

8. Firearms and weapons are not to be entered or exhibited at the Kansas State Fair in the Kansas 4-H Youth Development Department.

9. Projects made from pre-cut kits are allowed but not eligible for the state fair.

10. **Transporting of large projects qualifying for the State Fair is the responsibility of the exhibitor.**

11. May enter more than one item in the same class, provided it is a different technique or skill. Example would be chest of drawers and head board.

12. Large items may be brought into Building Sunday, July 19, from 12-3 PM. Please sign up for a time to meet with the judge when you check in your project.
There will be a Champion & Reserve Champion awarded for the Junior, Intermediate & Senior divisions.

CLASS 4700 - Article for farm or shop use  
CLASS 4701 - Furniture for household or lawn use  
CLASS 4702 - Other woodwork articles not included in other class  
   (examples: birdhouse, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.)  
CLASS 130 - Any article made from a kit (not a state fair class)

SUPERINTENDENT: Kristi Mick  
JUDGING: Wednesday, July 21, 10:30 AM

1. Scripts are due to fair office by Wednesday, July 21 at 9:00 AM.  
2. Dress your calf, pig, goat, lamb or horse to coordinate with exhibitor’s costume.  
3. Must show your own animal.

CLASS 35910 – Senior (14-18 years old)  
CLASS 35911 – Intermediate (10-13 years old)  
CLASS 35912 – Junior (7-9 years old)
Steers cannot have permanent incisor teeth erupted and baby teeth must be present.

1. Animals with active lesions of ringworm, multiple warts visible without close examination or infested with mange as determined by the superintendent, will not be permitted to exhibit.
2. The steer and heifer show will be a no fit show, “Blow and Show”. “No Fit” is defined as using no adhesive, glue, paint (including hooves) or powder products. Those who do not follow the rule will be lowered one ribbon placing.
3. No pets (cats, dogs or other hand pets) are allowed in the livestock barns during the fair.
4. It is recommended that all beef have a neck rope/tie while stalled at the fair.
5. Steer classes will be broken by weight. Market steers must weigh 1050 lbs. to sell. Animals under that weigh will not compete for Breed Champion or be allowed to sell in the livestock auction.
6. Breed of market steer will follow the breeds’ standards.
7. Must have 3 in a class in order to have a class. If not they will be put in AOB.
8. Youth may show only 1 animal in a home raised class. Dam must have been owned by your immediate family (4-Her, parents, or legal guardian) and the offspring must have been born & raised on your land.

Market Steers: Born between Jan. 1, 2020 & Sept. 1, 2020
Heifer Calf: Born after Sept. 1, 2020
Jr. Yearling Heifer: Born March 1, 2020 to Sept. 1, 2020
Sr. Yearling Heifer: Born Sept. 1, 2019 to March 1, 2020
Cows: Born before Sept. 1, 2019

CLASS 34513 – Senior Showmanship (14-18 years old)
CLASS 34514 – Intermediate Showmanship (12-13 years old)
CLASS 34515 – Junior Showmanship (10-11 years old)
CLASS 34516 – Beginner Showmanship (7-9 years old)
Breeding Classes

Angus:
CLASS 34517 – Heifer Calf
CLASS 34518 – Jr. Yearling
CLASS 34519 – Sr. Yearling
CLASS 34520 – Cow

CLASS 34537 – Heifer Calf
CLASS 34538 – Jr. Yearling
CLASS 34539 – Sr. Yearling
CLASS 34540 – Cow

CLASS 34529 – Heifer Calf
CLASS 34530 – Jr. Yearling
CLASS 34531 – Sr. Yearling
CLASS 34532 – Cow

CLASS 34529 – Heifer Calf
CLASS 34530 – Jr. Yearling
CLASS 34531 – Sr. Yearling
CLASS 34532 – Cow

CLASS 34545 – Heifer Calf
CLASS 34546 – Jr. Yearling
CLASS 34547 – Sr. Yearling
CLASS 34548 – Cow

CLASS 34549 – Heifer Calf
CLASS 34550 – Jr. Yearling
CLASS 34551 – Sr. Yearling
CLASS 34552 – Cow

CLASS 34557 – Home Raised Heifer (see pg. 20 for rules)

Market Classes

CLASS 34560 – Angus
CLASS 34561 – Hereford
CLASS 34563 – Simmental
CLASS 34565 – Charolais

CLASS 34566 - Crossbred
CLASS 34567 - Dairy
CLASS 34568 – AOB

CLASS 34570 – Home Raised Market Steer (see pg. 20 for rules)
SUPERINTENDENTS: Rusty Douglas, Katie Ingels & Kolden Ingels
CHECK-IN: Sunday, July 18, 4:00-7:30 PM
CONFERENCE JUDGING: Tuesday, July 20, 1:00 PM
SHOW: Tuesday, July 20, 4:00 PM

BUCKET CALF GUIDELINES
1. Calf shall be born between January 1 and June 1 of the current year.
2. Calf must be owned at least 60 days before the fair.
3. Calf must be weaned from the bottle by fair time.
4. A 4-Her may show only one bucket calf.
5. Any calf shown in the bucket calf class will not be allowed to show in any other classes during the current year’s fair except the Animals on Parade.
6. The show will be divided based on the 4-Hers age on January 1 of the current year and follow these guidelines:
   a. 7-9 years old; no show sticks, combs or brushes allowed in the ring during the show.
   b. 10-12 years old; show sticks, combs, and brushes are optional in the ring during the show. Class may also be split between divisions (if numbers warrant).
7. The Bucket Calf show will be a no fit show, “Blow and Show”. “No Fit” is defined as using no adhesive, glue, paint (including hooves) or powder products. Those who do not follow the rule will be lowered one ribbon placing.
8. Project exhibitors will be judged and evaluated in two different areas - Conference Judging, and Showmanship/General Ring Appearance. Conference judging or consultation judging will assess the 4-Her’s general knowledge of the care, feeding and management of a bucket calf project. Showmanship/General Ring Appearance will assess the 4-Her’s ability to show their calf in the ring.
9. 4-Hers are encouraged to identify their calf in some form such as tag, brand, etc. but is not required.

BUCKET CALF CONSULTATION........................................30 POINTS
4-Her’s will be asked questions related to the care, feeding and management of their calf and will be scored based on their answers.
SHOWMANSHIP/GENERAL RING APPEARANCE........30 POINTS

1. Calf should be washed and brushed.
2. 4-Her should be able to lead their own calf around the ring and keep their calf standing.
3. Exhibitors should be courteous to others in the ring and show poise and alertness.
4. Class 34901 (7-9 years old as of Jan. 1) are not allowed show sticks, combs or brushes in the ring during the show.
5. Class 34902 (10-12 years old as of Jan. 1) are allowed show sticks, combs or brushes in the ring during the show.
6. Grooming, cleanliness and condition and thriftiness of the calf may also be considered.

TOTAL POINTS.................................................................60 POINTS

CLASS 34901 – Bucket Calf – Junior (7-9 years old)
CLASS 34902 – Bucket Calf- Intermediate (10-12 years old)
CLASS 90001 – Open Class

CLUB HERDMSMANSHIP

1. Open to all clubs and chapters who are showing bucket calf, beef, dairy, goats, horses, sheep, swine, rabbits or poultry at the fair.
2. The contest is designed to encourage clubs or chapters to keep their livestock display at the fair in a neat presentable order.
3. Clubs will be judged Monday - Thursday of the fair.
4. Herdsmanship inspection will be unannounced and unscheduled. Inspection during the showing of livestock will be avoided if possible.
5. All members should share equally in the cleaning and care of their exhibit. Adult supervision and assistance is allowed when necessary.
6. Will be judged by family in each species. Family then will have choice of stalls for the following year with the rest of their club following.

Animal exhibit area – 5 points
1. Animals beds, stalls, and pens should be clean and manure free
2. Manure is removed as needed, and hauled to designated areas
3. Wheel barrows should NOT be over-flowing and should be relatively clean and tidy
4. Feed pans should not be in pens except for poultry and rabbits
5. Watering pans kept clean and fresh water provided daily

Animal appearance – 5 points
6. Animals should be comfortable and healthy in appearance
7. Animals properly tied, haltered and/or penned to ensure safety and comfort of the animal
8. Animals in stalls or pens when not being shown, exercised, washed or fed
9. Animals should be clean and free of manure
10. Effort made to keep animal’s cool and comfortable at all times. Heat stress is minimized as much as possible

Welcoming to the public – 5 points
1. Exhibit area should be welcoming and inviting to the public
2. Aisles should be as open as possible to allow passing through
3. Aisles should be clean and free of manure, straw/bedding, debris, etc.
4. Tack area should be clean and tidy
5. Placings labeled and or ribbons on display

Promotion of positive 4-H image – 5 points
1. 4-H emblem is prominently displayed on the exhibit/display
2. Club or chapter identification should be easily visible
3. Educational display related to species should be neat, tidy and signage should be easy to read
4. 4-Hers should interact with the public, be alert and responsive to their questions
5. 4-Hers exhibit positive youth development skills such as cooperation, responsibility, initiative, leadership and a positive attitude in their work and interactions with the public.

Judging will be done between 10:00 AM and 7:00 PM daily.

5 = excellent: all criteria in category were met or exceeded
4 = above average: all criteria in category were basically met
3 = average: most criteria in category were met at an acceptable level, however improvement could be made
2 = poor: most criteria in category were NOT met, considerable improvement could be made
1 = unacceptable: blatant disregard for all criteria
SUPERINTENDENTS: Kristi Mick & Shauna Simpson-Worley
CHECK-IN: Sunday, July 18, 4:00-7:30 PM except lactating cows
SHOW: Wednesday, July 21, 9:00 AM

1. Exhibitor’s clothing should be neat and clean. Clothing should be white, light or tan. Colored pants are allowed. Hard soled shoes or boots providing adequate protection. No hats or caps or shorts allowed in show ring. (If the dress code is not adhered to, exhibitor will forfeit at least one placing).
2. All lactating dairy animals may come the day of the show by 8:00 AM and may leave the same day after the show. All non-lactating dairy animals are required to stay at the fair.
3. If the 4-H & FFA member wins’ showmanship with a lactating dairy animal, it may be removed to be milked and still participate in the round robin showmanship.

Junior Heifer Calf: Born after Nov. 30, 2020
Senior Heifer Calf: Born July 1 to Nov. 30, 2020
Junior Yearling Heifer: Born Dec. 1, 2019 to June 30, 2020
Senior Yearling Heifer: Born July 1 to Nov. 30, 2019
Cows: Born before July 1, 2019

Dairy Cattle - Holstein
CLASS 35001 – Junior Heifer Calf
CLASS 35002 – Senior Heifer Calf
CLASS 35003 – Junior Yearling Heifer
CLASS 35004 – Senior Yearling Heifer
CLASS 35005 - Cow

Dairy Cattle - Jersey
CLASS 35006 – Junior Heifer Calf
CLASS 35007 – Senior Heifer Calf
CLASS 35008 – Junior Yearling Heifer
CLASS 35009 – Senior Yearling Heifer
CLASS 35010 – Cow
SHOWMANSHIP – DAIRY CATTLE

CLASS 35011 – Senior Showmanship (14-18 years old)
CLASS 35012 – Intermediate Showmanship (12-13 years old)
CLASS 35013 – Junior Showmanship (10-11 years old)
CLASS 35014 – Beginner Showmanship (7-9 years old)

Dairy Goats

CLASS 35101 - Doe under 4 months of age
CLASS 35102 - Doe 4 months and under 8 months of age
CLASS 35103 - Doe 8 months and under 12 months of age
CLASS 35104 – Doe 12 months and under 24 months of age
CLASS 35105 – Doe under 2 years (freshened or in milk)
CLASS 35106 – Doe 2-3 years of age (freshened or in milk)
CLASS 35107 – Doe over 3 years (freshened or in milk)

Showmanship - Dairy Goats

CLASS 35108 - Senior Showmanship (14-18 years old)
CLASS 35109 – Intermediate Showmanship (12-13 years old)
CLASS 35110 – Junior Showmanship (10-11 years old)
CLASS 35111 – Beginner Showmanship (7-9)
The county show will follow rules as listed in the published Kansas 4-H Dog rule books.

1. 4-H Dog Show Immunization Record (only MG-34 Revised) must be completed for each dog entered at the State 4-H Dog Show. The fully completed form must be presented to the veterinarian at health check on the day of the show to be eligible to compete. Teams without the immunization record will not be allowed to show. Required vaccinations include: Bordetella, Distemper, Hepatitis, Parvovirus, Parainfluenza and Rabies. The rabies vaccination must be administered by a licensed veterinarian. All vaccinations must be current. Dogs must be at least 6 months of age at time of show.

2. Any abuse of dogs on grounds or in the ring, will result in disqualification.

3. No dog in season will be allowed to show.

4. A well-fitting collar of leather, chain or fabric is to be used for Obedience and Rally Obedience; for Agility, a buckle or snap collar; for Showmanship, a show lead that serves as both collar and lead or a fine link chain collar, a “snake” chain or a fabric slip collar with a narrow, lightweight fabric or leather lead. No spiked, pinch, special training collars and hanging objects from collars are allowed.

5. Any dog fouling the ring will receive a white ribbon. Owners should collect all dog waste in plastic bags and put in trash.

6. Baiting dogs is not allowed.

**Showmanship**

**CLASS 569** – Beginner Showmanship, 7–8 years old – not state fair class

**CLASS 3600** - Junior Showmanship, 9-11 years old

**CLASS 3602** - Intermediate Showmanship, 12-14 years old

**CLASS 3605** - Senior Showmanship, 15-18 years old
Obedience

CLASS 570 - Sit and Heel – For first year members who are 12 years and younger. Not state fair class.
CLASS 571 – Obedience, 7-9 years old, 1st year dog
CLASS 572 – Obedience, 7-9 years old, Experienced dog
CLASS 573 – Obedience, 10-13 years old, 1st year dog
CLASS 574 – Obedience, 10-13 years old, Experienced dog
CLASS 575 – Obedience, 14-18 years old, 1st year dog
CLASS 576 – Obedience, 14-18 years old, Experienced dog
CLASS 3610A – Novice, 10-13 years old
CLASS 3610B – Novice, 14-18 years old
CLASS 3615A - Graduate Novice 10-13 years old
CLASS 3615B – Graduate Novice 14-18 years old
CLASS 3620 - Open A
CLASS 3625 - Open B
CLASS 3630 - Utility A
CLASS 3635 - Utility B

Agility

Dogs must be at least 12-months old before completing.
Divisions for all Agility classes are
1. Small dogs – under 15” at the withers
2. Medium dogs – 15-20” at the withers
3. Large dogs – more than 20” at the withers

CLASS 577 – Pre-Agility, 7-12 years old, on lead, not state fair class.
CLASS 578 – Pre-Agility, 13-18 years old, on lead, not state fair class.
CLASS 3640 - Agility I
CLASS 3641 - Agility II
CLASS 3642 - Agility III

Rally Obedience

Note: Rally Level I is on lead and for local shows only.

CLASS 579 – Pre-Rally, 7-12 years old, on lead, not state fair class.
CLASS 580 – Pre-Rally, 13-18 years old, on lead, not state fair class.
CLASS 3645 - Rally Level II, off lead
CLASS 3646 - Rally Level III, off lead
**Obedience and Rally Obedience Advancement:** Once a 4-H member scores 170 points or greater with the same dog under two different judges, the member must advance to the next obedience level at the start of the next 4-H year.

SUPERINTENDENTS: Marshall Stephens & Celsey Beneda

CHECK-IN: Saturday, July 17, 7:30 AM
SHOW: Saturday, July 17, 8:00 AM

1. Exhibitor appearance will follow horse show guidelines listed in the most current Kansas 4-H Horse Show Rule Book.
   2. In a performance class, a horse may be ridden only once in a class.
   3. In running events, time will begin when rider crosses the time line & gate is closed.
   4. No parents and/or adult may ride an exhibitor’s horse.
   5. No animal may show in same class more than one time.

**STOCK TYPE CONFORMATION**

CLASS 35201 – 3 and under Mare
CLASS 35202 – 4 and older Mare
CLASS 35203 – 3 and under Gelding
CLASS 35204 – 4 and older Gelding
NON-STOCK TYPE CONFORMATION
CLASS 35205 – Mare
CLASS 35206 – Gelding

PONY/MINIATURE CONFORMATION
CLASS 35209 – Mare
CLASS 35210 – Gelding

SHOWMANSHIP
CLASS 35211 – Senior Showmanship (14 years old & up)
CLASS 35212 – Intermediate Showmanship (12-13 years old)
CLASS 35213 – Junior Showmanship (10-11 years old)
CLASS 35214 – Beginner Showmanship (7-9 years old)

WALK TROT
CLASS 35215 – 7-9 years old

WESTERN PLEASURE
CLASS 35216 – 7-9 years old
CLASS 35217 – 10-13 years old
CLASS 35218 – 14-18 years old

HORSEMANSHIP
CLASS 35219 – 7-9 years old
CLASS 35220 – 10-13 years old
CLASS 35221 – 14-18 years old

TRAIL
CLASS 35222 – 7-9 years old
CLASS 35223 – 10-13 years old
CLASS 35224 – 14-18 years old

REINING
CLASS 35225 – 7-9 years old
CLASS 35226 – 10-13 years old
CLASS 35227 – 14-18 years old
HUNTER HACK
CLASS 35228 – 7-9 years old
CLASS 35229 – 10-13 years old
CLASS 35230 – 14-18 years old

HUNTER UNDER SADDLE
CLASS 35231 – 7-9 years old
CLASS 35232 – 10-13 years old
CLASS 35233 – 14-18 years old

ENGLISH EQUITATION
CLASS 35234 – 7-9 years old
CLASS 35235 – 10-13 years old
CLASS 35236 – 14-18 years old

FLAG RACE
CLASS 35237 – 7-9 years old
CLASS 35238 – 10-13 years old
CLASS 35239 – 14-18 years old

BARRELS
CLASS 35240 – 7-9 years old
CLASS 35241 – 10-13 years old
CLASS 35242 – 14-18 years old

POLES
CLASS 35243 – 7-9 years old
CLASS 35244 – 10-13 years old
CLASS 35245 – 14-18 years old
SUPERINTENDENT: Lisa Cronkhite
JUDGING: Thursday, July 22, 9:00 AM

RULES:
1. Open to all youth enrolled in 4-H and FFA.
2. You must judge all classes: Beef, Goats, Sheep and Swine.
3. Contestants will judge as individuals and not as a team.
4. Top 4 livestock judgers meeting eligibility requirements as outlined in the Kansas State Fair Youth premium book can represent the county at the State 4-H sanctioned judging contest if they choose.
5. At least one oral reasons class will be taken at judge’s discretion.
6. 4-H participants need not be enrolled in a livestock project.
7. Top overall individual will receive a Belt Buckle.

CLASS 35901 – 4-Her 7-9 years old
CLASS 35902 – 4-Her 10-11 years old
CLASS 35903 – 4-Her 12-13 years old
CLASS 35904 – 4-Her 14-18 years old
CLASS 35905 – FFA
MEAT GOATS

SUPERINTENDENTS: Kristi Mick & Jo Ann Nelson
CHECK-IN: Sunday, July 18, 4:00-7:30 PM
WEIGH-IN: Sunday, July 18, 5:30-6:30 PM
SHOW: Monday, July 19, 5:00 PM

1. In determining the age class in which the animal is shown, the cutoff date will be July 1, 2021.
2. Meat goats must be weighed and ID at a MED spring weigh in.
3. All goats must be identified with a registered tattoo or an official USDA premise ID tag.
4. Meat goats must weigh 50 lbs. at fair time to be eligible for the sale. Those under 50 lbs. won’t be able to show for Breed Champion.
5. Meat goats must have temporary incisors in place and there should be no evidence of eruption of the permanent incisors.
6. Dehorning is preferred, horns must be tipped.
7. Market Goats must have been born after December 1, 2020.
8. Halters, collars or chains are allowed in the show ring.
9. Exhibitors are not allowed to lift front legs of goats off the ground.
10. Goats should be slick shorn with hair length not to exceed .375 inch from knee to hock joints. Only touch up clipping is allowed on grounds.

MEAT

CLASS 35107 - Meat Goat (shown by weight)
CLASS 35108 – Home Raised Market Goat (see pg. 19 for rules)

BREEDING

CLASS 35109 - 4-12 months of age
CLASS 35110 - 12-24 months of age
CLASS 35111 - 2 years of age
CLASS 35112 – Home Raised Doe (see pg 20 for rules)

SHOWMANSHIP

CLASS 35113 – Senior Showmanship (14-18 years old)
CLASS 35114 – Intermediate Showmanship (12–13 years old)
CLASS 35115 - Junior Showmanship (10-11 years old)
CLASS 35116 – Beginner Showmanship (7-9 years old)
SUPERINTENDENT: Melisa Beauchamp
CHECK-IN: Wednesday, July 21, 10:45 AM
JUDGING: Wednesday, July 21, 11:15 AM

1. Cats & Dogs entered must show proof of vaccinations at show time. If no proof of vaccinations at the time of the show, entry will be disqualified.
2. Hand pets are limited to animal species that are unable to exhibit in any other division at the fair. This excludes dogs, cats, rabbits, poultry, swine, goats, sheep, beef, dairy and horse.

CLASS 806 – Best Dog Trick
CLASS 807 – Best Costumed Dog
CLASS 808 – Best Decorated Cage
CLASS 809 – Hand Pets
CLASS 810 – Pygmy Goats
CLASS 811 – Cats
CLASS 812 – Other Pets
CLASS 813 – Llama
POULTRY

SUPERINTENDENTS: Kristen Colter & Megan Cyphers
CHECK-IN: Monday, July 19 - All birds in place by 10:00 AM
SHOW: Monday, July 19, 2:00 PM

1. A member may exhibit 10 entries, max of 2 entries per class.
2. All poultry shall meet general health requirements as listed.
3. All poultry, except waterfowl, going to public exhibits must show proof that it is free from Pullorum-typhoid disease within 90 days of the fair.
4. Exhibitors are required to care for animals (water & feed) after the show. If youth fail to do so, they risk forfeiting their premium money.
5. A pullet is defined as having been hatched in the calendar year of the fair.
6. All poultry shown at the fair must be exhibitors care no later than May 1 of the current year.
7. Meat pens must weigh 4-7 lbs. per bird.

CLASS 3201 - Standard Breeds – Large Fowl; One young bird of either sex.
CLASS 3202 - Standard Breeds - Large Fowl; One old bird of either sex.
CLASS 3203 - Standard Breeds – Bantams; One young bird of either sex.
CLASS 3204 - Standard Breeds - Bantams – One old bird of either sex.
CLASS 3205 - Production Pullets - Pen of 3 - Standard Bred, crossbred or strain cross pullets to be judged on egg production qualities
CLASS 3206 - Production Hens - Pen of 3 - Standard Bred, crossbred or strain cross hens to be judged on egg production qualities
CLASS 3207 – Dual purpose pullets - Pen of 3 – Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
CLASS 3208 – Dual purpose hens – Pen of 3 – Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
CLASS 3209 - Turkeys - All breeds; one bird of either sex.
CLASS 3210 - Ducks – Call or Bantam, all breeds; one bird of either sex.
CLASS 3211 - Ducks - All breeds; one bird of either sex.
CLASS 3212 - Geese - All breeds, one bird of either sex.
CLASS 3213 – Other game Birds – Guineas, Pigeons, Doves, Peacocks, one bird of either sex.

CLASS 3214 – Meat Type Poultry Pen, 3 standard bred, crossbred or strain cross birds of the same sex, judged on meat quality. 4-7 lbs. per bird. Champion may sell at auction.

CLASS 3215 – Senior Showmanship (14-18 years old)

CLASS 3216 – Intermediate Showmanship (10-13 years old)

CLASS 3217 – Junior Showmanship (7-9 years old)

RABBITS

SUPERINTENDENT: Kimberly Fund

CHECK-IN: Monday, July 19 - All rabbits checked in by 10:00 AM

JUDGING: Wednesday, July 21, 8:00 AM

RULES:
1. Each rabbit is to be legibly and permanently tattooed in its **LEFT** ear for identification.
2. Each exhibitor will be limited to two entries per class, 10 entries total.
3. Pre junior (under 3 months), Juniors (under 6 months), Intermediate (6-8 months), Senior (6 & over)
4. All rabbits will be divided into classes by ages and judged according to their breed standard as listed in the ARBA “Standard of Perfection”.
5. Exhibitor must be present when the rabbits are judged unless prior arrangements are made with the rabbit superintendent.
6. Each exhibitor is responsible for providing their own bedding for under the cages, feed, water and feed and water containers. They will also be responsible for feeding and watering their own animals.
7. No health certificate is required. Any rabbit showing signs or symptoms of infectious or contagious disease or parasites will be rejected at time of entry or at any time thereafter and is to be removed from the barn immediately.
8. Meat pen weight per animal is 3.5 to 5.5 lbs.

FOUR CLASS RABBITS

(Mini Lop, Rex, Netherland Dwarf, Silver Martin, Dutch or other recognized ARBA Breeds)
CLASS 35401 - Jr. Doe, under 6 months of age
CLASS 35402 - Sr. Doe, 6 months of age or older
CLASS 35403 - Jr. Buck, under 6 months of age
CLASS 35404 - Sr. Buck, 6 months of age or older

**SIX CLASS RABBITS**

(New Zealand, French Lop, Satin Checkered Giant, Palomino, Cinnamon or other recognized ARBA Breeds)
CLASS 35405 - Pre junior, under 3 months of age
CLASS 35406 - Jr. Doe, under 6 months of age
CLASS 35407 - Intermediate Doe, 6 to 8 months
CLASS 35408 - Sr. Doe, 8 months of age and older
CLASS 35409 - Jr. Buck, under 6 months of age
CLASS 35410 - Intermediate Buck, 6 to 8 months
CLASS 35411 - Sr. Buck, 8 months of age and older
CLASS 35412 - Meat Pen (judged on meat quality, condition and uniformity, all one recognized breed and variety. Minimum weight 3 ½ lbs. each, maximum weight 5 1/2 lbs. each)

**CROSSBRED RABBITS**
CLASS 35413 - Crossbred Doe
CLASS 35414 - Crossbred Buck

**SHOWMANSHIP**
CLASS 35415 - Jr. Division (7-9 years old)
CLASS 35416 – Int. Division (10-13 years old)
CLASS 35417 – Sr. Division (14-18 years old)

**FUR CLASSES**
CLASS 274 – Normal White
CLASS 275 – Normal Colored
CLASS 276 – White Wool
CLASS 277 – Colored Wool
CLASS 278 – White Rex
CLASS 279 – Colored Rex
CLASS 280 – White Satin
CLASS 281 – Colored Satin
ROUND ROBIN SHOWMANSHIP

SUPERINTENDENTS: Kristi Mick & Celsey Beneda
JUDGING: Thursday, July 22, 12:30 PM

Senior (14 yrs. & older), Intermediate (12-13 yrs. old), Junior (10-11 yrs. old) Champion or Reserve Champion Showman as alternate, in beef, dairy, horses, sheep, swine and goats are eligible for this special contest.

The 4-Her should notify 4-H Agent if not participating in Round Robin so an alternate can be named as soon as possible. 4-Hers must show their own livestock in these classes.

If a 4-Her wins in more than one division they may choose which specie to show. An alternate will be selected in descending order of placing.

All animals must stay on the fairgrounds during the fair to participate in the round robin showmanship contest. Any animal going home will be removed from the round robin showmanship competition and its alternate will be used provided it meets the round robin showmanship guidelines. Lactating dairy animals will be allowed to go home for milking.

Champion winners in each division will receive a belt buckle.

ADULT ROUND ROBIN SHOWMANSHIP

SUPERINTENDENT: Deb Dillner
JUDGING: Wednesday, July 21, 8:00 PM

There is a $25 entry fee. Donation goes towards the Jackson County Fair Board.

To sign up please either find Deb Dillner during the fair or sign up at the little shed in the livestock building all day Wednesday.
SUPERINTENDENT: Kristi Mick
CHECK-IN: Sunday, July 18, 4:00-7:30 PM
WEIGH-IN: Sunday, July 18, 5:30-6:30 PM
SHOW: Monday, July 19, following Meat Goats

1. All sheep ewes and wethers must be identified with an official USDA premise ID tag.
2. All market lambs must be born after Jan. 1 of the current year.
3. All market lambs must have been ID by June 1.
4. Market lambs must be shown in short fleece. Lambs must not be lifted by the head, they will not be judged unless all feet are on the ground.
5. Lambs must be “slick shorn” above the knee and hock joints, including the head, before arrival. A maximum of 0.2 (two tenths) inch of wool is permitted.
6. Market classes will be split by breed and then weight.
7. Lambs must weigh at least 100 lbs., those underweight will not show for Breed Champion or sale in Premium Auction.
8. Must have 3 in a class in order to have a class. In not they will be put in AOB.

Market Classes
CLASS 35501 - Hampshire
CLASS 35502 – Suffolk
CLASS 35503 – Crossbred
CLASS 35504 - Dorset
CLASS 35505 - AOB
CLASS 35506 – Home Raised (see pg. 18 for rules)

Breeding Classes
CLASS 35507 – Hamp Ewe Lamb
CLASS 35508 – Hampshire Ewe
CLASS 35509 – Suffolk Ewe Lamb
CLASS 35510 – Suffolk Ewe
CLASS 35511 – Cross Ewe Lamb
CLASS 35512 – Crossbred Ewe
CLASS 35513 – Dorset Ewe Lamb
CLASS 35514 – Dorset Ewe
CLASS 35515 – AOB Ewe Lamb
CLASS 35516 – AOB Ewe
CLASS 35517 – Home Raised Ewe (see pg. 18 for rules)

Showmanship

CLASS 35518 - Senior (14-18 years old)
CLASS 35519 – Intermediate (12-13 years old)
CLASS 35520 – Junior (10-11 years old)
CLASS 35521 – Beginner (7-9 years old)
SUPERINTENDENTS: Diana Laird, Ben Ehrhart, Keith Colter, Keith Kelly, Rhayme Johnson & Jerry Rickel
CHECK-IN: Sunday, July 18, 4:00-7:30 PM
WEIGH-IN: Monday, July 19, 8:00-9:30 AM
SHOW: Tuesday, July 20, 8:30 AM

1. Pigs must be born after Jan. 1, 2021 & ID by May 1.
2. The Grand Champion will be judged from 1st place market pig of each breed.
3. Breeding gilts do not need to be tagged unless showing in a market class.
4. Gilt shown in market class can’t show in a breeding class.
5. Market Hogs must weigh at least 220lbs. and not over 325lbs. If over or under hogs won’t be allowed to sale in premium auction or show for Breed Champion.
6. All pigs should have minimum hair length of 1/2 inch.
7. Must have 3 in a class to have a class. If not 3, they will be moved to AOB.

<table>
<thead>
<tr>
<th>Market Hogs</th>
<th>Breeding Gilts</th>
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<td>CLASS 35616 – Home Raised</td>
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<td>(see pg. 18 for rules)</td>
<td>(see pg. 18 for rules)</td>
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</tbody>
</table>

Showmanship
CLASS 35617 – Senior Swine Showmanship (14-18 years old)
CLASS 35618 - Intermediate Showmanship (12–13 years old)
CLASS 35619 - Junior Swine Showmanship (10-11 years old)
CLASS 35620 – Beginner Swine Showmanship (7-9 years old)
OPEN CLASS
GENERAL RULES

Chairman: Sandi Butler
CHECK-IN: Sunday, July 18, 6:00-7:00 PM &
    Monday, July 19, 8:00-11:00 AM
JUDGING: Monday, July 19, 12:00 PM

1. Exhibitors must be bona fide residents of Jackson County, KS.
   Exhibits entered must be the work of the exhibitor.
2. All articles must have a green entry card giving the class number.
   Exhibitors should remain with their items until exhibits are properly
   classified and tagged.
3. All entries must be in place by 11:00 AM Monday, July 19 and remain
   until checkout Thursday, July 22 6:00-7:00 PM. The person picking
   up entries needs to sign the superintendent’s registration list.
4. Open Class food exhibits will be sold either in the 4-H food sale or
   food auction with proceeds going to 4-H Council scholarship fund.
   Decorated cakes and Champion & Reserve Champion food exhibits
   can be displayed.
5. Only 1 entry per class, unless noted. Articles previously exhibited at
   the Open Class fair are not eligible for entry.
6. Open Class exhibits will be judged using the Danish System. Exhibits
   are placed into four color groups (purple, blue, red & white).
7. Premium money will not be paid for amounts under $1.00 Pick
   premium checks up at the Extension Office beginning September 2-
   October 31. The Fair Board reserves the right to prorate prize money.
8. Every exhibit on the fairgrounds will be under control of the fair
   management.
9. While every precaution will be taken for exhibit safekeeping, neither
   the Fair Board, its officers, Extension Office personnel, nor the
   Superintendents, nor Volunteers will be responsible for any loss,
   damage or accidents that may occur.
10. After the exhibit release time, all exhibits are to be claimed by the
    exhibitors. Those in charge assume no responsibility for exhibits left
    on the fairgrounds after the exhibit check-out-time.
11. Exhibitors should avoid using copyrighted and/or trademarked
    materials whenever possible by originating their own work.
SUPERINTENDENTS: Marian Schuette & Jessica Schuette
JUDGING: Monday, July 19, 12:00 PM

1. Only 1 entry per class. Items should be clean, good condition and completed since last fair.
2. “Other” means that it does not fall into the categories already listed.
3. Champion $20.00 cash award sponsored by Dee Barrow, in memory of Sharon Barrow.

**Crafts**

Class 90000 - Ceramics
Class 90001 - Made from Natural Materials
Class 90002 - Made from Dried Flowers
Class 90003 - Metal Work
Class 90004 - Craft by youth, 7 yrs. and under, write age on entry card.
Class 90005 - Craft by youth, 8-12 yrs. old, write age on entry card.
Class 90006 - Craft by youth, 13-18 yrs. old, write age on entry card.
Class 90007 - Wood carving
Class 90008 - Wood Craft
Class 90009 - Doll costume, may be shown on a made or purchased doll
Class 90010 - Calligraphy
Class 90011 - Stained Glass
Class 90012 - Leathercraft
Class 90013 - Rubber Stamping, Item
Class 90014 - Painted Object
Class 90015 - Craft made by recycled item(s)
Class 90016 - Misc. Craft
Class 90017 - Wool Felt
Class 90018 - Felting
Class 90019 - Chalk Painting

**Scrapbooks**

Class 90020 - Rubber Stamping Page
Class 90021 - Pet Theme Page
Class 90022 - Baby Theme Page
Class 90023 - Family Page
Class 90024 - Vacation Page
Class 90025 - Recipe Scrapbook
Class 90026 - Holiday Page
Class 90027 - Sports Page
Class 90028 - Special Event Page
Class 90029 - Album, any size
Class 90030 - Altered Scrapbook
Class 90031 - Other Item
Class 90032 - Other Page
OPEN CLASS
FINE ARTS

SUPERINTENDENTS: Sandy Studebaker-Gilbert & David Schock
JUDGING: Monday, July 19, 12:00 PM

1. Only 1 entry per class, 1 large-24x36" or 2 medium entries-16x20" or 14x18" or 3 small entries 11x14” or smaller. Items should be clean, good condition & completed since last fair.
2. Artwork must have a wire hanger attached in order to be displayed and will not be accepted for show if wire hanger not provided.
3. Professional: Those who teach or make a practice of selling art.

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<th>Oil Painting: Animals &amp; Birds</th>
<th>Oil Painting: Other</th>
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<td>Class 90050 - 18 yrs. and under</td>
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<td>Class 90043 - 19 yrs. to 64 yrs. old</td>
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<td>Class 90044 - 65 yrs. and up</td>
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<th>Oil Painting: Florals</th>
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</thead>
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<td>Class 90054 - 18 yrs. and under</td>
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<tr>
<td>Class 90047 - 19 yrs. to 64 yrs. old</td>
<td>Class 90055 - 19 yrs. to 64 yrs. old</td>
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<tr>
<td>Class 90048 - 65 yrs. and up</td>
<td>Class 90056 - 65 yrs. and up</td>
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<tr>
<td>Class 90049 - Professional</td>
<td>Class 90057 - Professional</td>
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<thead>
<tr>
<th>Pastel - Oil or Chalk</th>
<th>Acrylic</th>
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<tbody>
<tr>
<td>Class 90058 - 18 yrs. and under</td>
<td>Class 90070 - 18 yrs. and under</td>
</tr>
<tr>
<td>Class 90059 - 19 yrs. to 64 yrs. old</td>
<td>Class 90071 - 19 yrs. to 64 yrs. old</td>
</tr>
<tr>
<td>Class 90060 - 65 yrs. and up</td>
<td>Class 90072 - 65 yrs. and up</td>
</tr>
<tr>
<td>Class 90061 - Professional</td>
<td>Class 90073 – Professional</td>
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<table>
<thead>
<tr>
<th>Watercolor</th>
<th>Mixed Medium</th>
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<tbody>
<tr>
<td>Class 90062 - 18 yrs. and under</td>
<td>Class 90074 - 18 yrs. and under</td>
</tr>
<tr>
<td>Class 90063 - 19 yrs. to 64 yrs. old</td>
<td>Class 90075 - 19 yrs. to 64 years</td>
</tr>
<tr>
<td>Class 90064 - 65 yrs. and up</td>
<td>Class 90076 - 65 yrs. and up</td>
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<tr>
<td>Class 90065 - Professional</td>
<td>Class 90077 - Professional</td>
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<table>
<thead>
<tr>
<th>Charcoal, Pen Ink, Pencil</th>
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<tbody>
<tr>
<td>Class 90066 - 18 yrs. and under</td>
</tr>
<tr>
<td>Class 90067 - 19 yrs. to 64 yrs. old</td>
</tr>
<tr>
<td>Class 90068 - 65 yrs. and up</td>
</tr>
</tbody>
</table>
Three Dimensional
Class 90078 - 18 yrs. and under
Class 90079 - 19 yrs. to 64 years
Class 90080 - 65 yrs. and up
Class 90081 - Professional

OPEN CLASS
FIELD CROPS

SUPERINTENDENTS: Barb Mattox & Blade Montgomery
JUDGING: Monday, July 19, 12:00 PM
**Refer to 4-H Plant Science - Crop Classes** on page 51

Add a 9 to the beginning of class number to indicate Open Class

1. Champion $20.00 cash award sponsored by David & Mary Schock.

OPEN CLASS
FLOWER SHOW

SUPERINTENDENTS: Karla Austin & Judy Jones
JUDGING: Monday, July 19, 12:00 PM

Special Rules:
1. See page 53 for 4-H Floral Classes. 4-H flowers will be judged separately.
2. Entries are open to all amateur gardeners.
3. All cut flowers should be in clear glass containers & ready for exhibition when brought to the hall.
4. All exhibitors should have the entry cards completed & attached to the exhibit.
5. For house plant Classes 90137-90152 the name of plant is to be included on card. Example: wizard mix Coleus.
6. One entry per class.
7. No prizes will be awarded unless the judge considers it worthy. Decisions of the judge will be final.
Collections and Specimens: In these exhibits, the judge shall not consider arrangement or appropriateness of containers. They shall be judged solely by excellence & freshness of blossoms, stems & foliage. Remove leaves off lower stem so that no leaves are underwater. Rose buds must be 2/3 open. Incorrect entries will not be displayed.

Rules for Class 90122: The cactus/succulent dish garden is a miniature landscape in an open flat container. A flower pot saucer, 2 or 3 inches deep makes a good container. Accessories in scale may be used. Include at least 5 plants and should be in the exhibitor's possession, at least 6 weeks.

Awards:
Prizes provided by 4-Seasons Garden Club: Annuals & Perennials
Champion - $20.00, Reserve Champion - $15.00, Best of Show Design Division - $20.00, Best of Show House plant - $20.00

Collection and Specimen rule: Collection classes consist of 5 stems of flowers with self-foliage. Specimen classes consist of 1 flower stem and self-foliage.

ANNUALS & PERENNIALS:

Cut Flowers
Class 90089 - Black-eyed Susan (5)
Class 90090 - Buddlia (Butterfly Bush) (5)
Class 90091 - Coreopis (5)
Class 90092 - Cockscomb (any color) (5)
Class 90093 - Dahlia, small (5)
Class 90094 - Dahlia, giant (5)
Class 90095 - Gaillardia (5)
Class 90096 - Gladiolus a (1), b (3), 1/3 open, 1/3 partial, 1/3 tight bud
Class 90097 - Hibiscus (1)
Class 90098 - Hibiscus (5)
Class 90099 - Lily-Oriental, Tiger and Asiatic, Day Lily (1)
Class 90100 - Lily, Hemerocallis (5)
Class 90101 - Marigold (dwarf, large) (1)
Class 90102 - Marigold (5)
Class 90103 - Petunias, ruffled (5)
Class 90104 - Petunias, non-ruffled (5)
Class 90105 - Petunias, double (5)
Class 90106 - Phlox, hardy (5)
Class 90107 - Purple Coneflower, a. (1), b. (5)
Class 90108 - Roses, (Red, Peach, Pink, White, Yellow, Bi-Color) (1),
rose buds must be 2/3 open

**Class 90109** - Roses, miniature, a. (1), b. (5), rose buds must be 2/3 open

**Class 90110** - Salvia, a. Red, b. other color (5)

**Class 90111** - Zinnias, mixed (5)

**Class 90112** - Zinnias a. Fantasy, b. Pompons, c. Peppermint (5)

**Class 90113** - Biennial not listed (5)

**Class 90114** - Annual not listed (5)

**Class 90115** - Perennial not listed (5)

**Class 90116** - Mixed annuals (5)

**Class 90117** - Scabiossa (5)

**Class 90118** - Snapdragons, one color (5)

**Class 90119** - Snapdragons, mixed (5)

**Class 90120** - Sunflowers, a. (1), b. (5)

**Class 90121** - Verbena (5)

**Children's Division:** Under 14 years of age as of Jan. 1, 2021. To be grown by child except Class 90126-Wildflowers

**Class 90122** - Cactus/Succulent Dish Garden

**Class 90123** - Miniature Collection - 5 individually potted plants, not all in 1 container

**Class 90124** - Garden Flowers grown in a pot

**Class 90125** - Terrarium Garden

**Class 90126** - Wildflowers assembled by child

**Class 90127** - House plant cared for by child

**Class 90128** – See Table Decorations

**House Plants**

**Class 90137** - Airplane or spider

**Class 90138** - African Violets, a. Single (any color) b. Double, c. Fringed

**Class 90139** - African Violets, collection (5) (not less than 3 colors)

**Class 90140** - House Plant, non-flowering, not listed

**Class 90141** - Flower Box

**Class 90142** - Planter

**Class 90143** - Cactus

**Class 90144** - Coleus, plant

**Class 90145** - Coleus, collection (5) (3 or more varieties)

**Class 90146** - Fern, a. Sword, b. Boston, c. Curly, d. Sprengeril

**Class 90147** - Hanging Baskets, grown for foliage

**Class 90148** - Hanging Baskets, flowering

**Class 90149** - Ivy, a. English, b. Swedish, c. other

**Class 90150** - Philodendron
Class 90151 - Succulent
Class 90152 - Herbs, 3 in a pot

**JUDGES SCORE CARD FOR DESIGN DIVISION**

Originality (catching judge’s eye) ........................................ 25 points
Suitability of container .................................................... 25 points
Quality & Condition of flowers & foliage ........................... 25 points
Harmony ........................................................................... 10 points
Balance & Arrangement .................................................. 15 points
Total ................................................................................ 100 points

**Table Decorations**

Class 90128 - Artificial arrangement, child under 14
Class 90153 - Centerpiece for table, a) breakfast, b) lunch, c) dinner, d) coffee
Class 90154 - Driftwood with fresh flowers
Class 90156 - Artificial arrangement, adult
Class 90158 - Arrangement in a cup and saucer
Class 90159 - Design using mirror as base
Class 90160 - Decoration of special season (Easter, Valentine's) using cut flowers
Class 90161 - Miniature arrangement using miniature flowers, not shorter than 2 inches high and not taller than 6 inches

**Flowers in a Basket**

Class 90162 - Arrangement, one color
Class 90163 - Arrangement, mixed colors
SUPERINTENDENTS: Evelyn Allen & Charlotte Utz
JUDGING: Monday, July 19, 12:00 PM

1. One entry per class. **Please provide a copy of the recipe with entry.** Only non-perishable products accepted.
2. For food safety purposes any food with custard & dairy based fillings and frostings (ex: cream cheese, raw eggs), flavored oils, "canned" bread or cakes in a jar, cut fresh fruit, whole fruits like blueberries, or any food requiring refrigeration (ex: bacon) will be disqualified and not judged.
3. Champion Pie $25.00 cash award sponsored by East Grant Club.

**Class 90170** - Loaf Quick Bread
**Class 90171** - Loaf Yeast Bread
**Class 90172** - Fancy Yeast Bread
**Class 90173** - 3 Yeast Rolls
**Class 90174** - 3 Yeast Sweet Rolls
**Class 90175** - 3 No Bake Cookies
**Class 90176** - 3 Drop Cookies
**Class 90177** - 3 Fancy Cookies
**Class 90178** - 3 Bar Cookies
**Class 90179** - 3 Rolled Cookies
**Class 90180** - 3 Muffins
**Class 90181** - 3 Biscuits
**Class 90182** - Angel Food Cake, unfrosted
**Class 90183** - Sponge Cake, unfrosted
**Class 90184** - Layer Cake, iced
**Class 90185** - Decorated Cake
**Class 90186** - Bundt Cake
**Class 90187** - Coffee Cake
**Class 90188** - Fruit Pie-Pie may be baked in glass pie plate; however, it will NOT be returned as pies are sold in the 4-H food auction.

**Class 90189** - Non-perishable Unique Food, 3 pieces or whole item. Ex: marshmallows, cream puff shells, rosettes, etc. Recipe required. Will be displayed during fair, not sold in food sale or auction.

**Class 90190** - Candy, 3 pieces. Recipe required. Will be displayed during fair, not sold in food sale or auction.
**OPEN CLASS**

**FOOD PRESERVATION**

SUPERINTENDENT: Tina Bailey  
JUDGING: Monday, July 19, 12:00 PM

1. Please see 4-H Food Preservation for Open Class Food Preservation Rules, pages 42-45.  
2. Champion $20.00 cash award sponsored by Dee Barrow, in memory of Sharon Barrow.

- **Class 90194** - Sweet Spreads: (Fruit and/or Vegetables), Syrups: One Jar  
- **Class 90195** - Fruits, Juices, Fruit mixtures: (Salsa, Pie Filling, etc.) One Jar  
- **Class 90196** - Low Acid Vegetables: (green beans, corn, etc. or vegetable mixtures); One Jar  
- **Class 90197** - Pickles: (Fruit or Vegetable) Fermented Foods and Relishes and Chutney; One Jar  
- **Class 90198** - Tomato/Tomato Products: Tomato Juice, Tomato Salsas; One Jar  
- **Class 90199** - Meats: One Jar  
- **Class 90200** - Dried Foods: One small jar

**OPEN CLASS**

**GARDEN**

SUPERINTENDENTS: Barb Mattox & Blade Montgomery  
JUDGING: Monday, July 19, 12:00 PM

1. Refer to the 4-H Rules (page 102)  
2. Only one variety of each vegetable may be exhibited.  
3. Champion $20.00 cash award sponsored by David & Mary Schock.

- **Class 90206** - Potatoes, 5  
- **Class 90207** - Tomatoes, 5  
- **Class 90208** - Onions, 5  
- **Class 90209** - Garden Display, 5 different types of fresh vegetables-see 4-H class, page 65, for number of each type.  
- **Class 90210** - Sweet Corn, 8 ears  
- **Class 90211** - Melon, 1  
- **Class 90212** - Fruit, 5  
- **Class 90213** - Cucumbers, 5
Class 90214 - Okra, 5
Class 90215 - Cabbage, 1
Class 90216 - Carrots, 5
Class 90217 - Green Peppers, 5
Class 90218 - Other Peppers, 5
Class 90219 - Squash, 1
Class 90220 - Cantaloupe, 1
Class 90221 - Pumpkin, 1
Class 90222 - Beans, 12 green or yellow
Class 90223 - Sunflower, biggest flower
Class 90224 - Sunflower, tallest
Class 90225 - Largest Tomato, 1
Class 90226 - Strawberry Popcorn, 8 ears
Class 90227 - Gourds, at least 3 but no more than 10
Class 90228 - Extracted Honey, 3 jars (2 pounds each)
Class 90229 – Other

OPEN CLASS
NEEDLE WORK

SUPERINTENDENTS: Marian Schuette & Jessica Schuette
JUDGING: Monday, July 19, 12:00 PM

1. Only one entry per class. Items should be clean & in good condition & completed since the last fair.
2. Champion $20.00 cash award sponsored by Dee Barrow, in memory of Sharon Barrow.

**Crocheting**
Class 90236 - Tablecloths
Class 90237 - Clothing
Class 90238 - Doilies
Class 90239 - Afghan
Class 90240 - Other Crochet

**Sewing**
Class 90241 - Childs Garment
Class 90242 - Casual Wear
Class 90243 - Dress
Class 90244 - Coat, Outerwear
Class 90245 - Ensemble, 2 or more
Class 90246 – Wool Garment
Class 90247 – Apron
Class 90248 – Misc. Garment
Class 90249 – Other Sewn Item
Class 90250 – Pillowcase

**Knitting**
Class 90251 - Clothing
Class 90252 - Afghan
Class 90253 - Other Knitted
Youth Entries
Youth can enter up to 3 exhibits (limited to 1 per type of class of any of the Needlework classes). Example: they could enter 1 machine embroidery towel, 1 cross stitch item, 1 crochet item but they can't enter 3 cross stitch items or 2 machine embroidery towels and 1 crochet item.

Class 90258 - Item by youth, 7 and under, write age on entry card
Class 90259 - Item by youth, 8-12 years, write age on entry card
Class 90260 - Item by youth, 13-18 years, write age on entry card

Miscellaneous
Class 90261 - Macramé
Class 90262 - Needlepoint
Class 90263 - Tatting
Class 90264 - Cross Stitch
Class 90265 - Appliqué Item (not quilt)
Class 90266 – Woven Item
Class 90267 – Misc. Stitchery

Stitchery
Class 90268 – Embroidered Pillowcases
Class 90269 – Embroidered Kitchen Items
Class 90270 – Misc. Embroidery

OPEN CLASS PHOTOGRAPHY

SUPERINTENDENT: Sandi Butler
JUDGING: Monday, July 19, 12:00 PM

1. An exhibitor may have two entries per class. Extension Office sells mounting boards.
2. Photos are to be mounted across the narrow dimension on an 11”x12 1/2” sheet of white or cream studio matte board. All photos must be no larger than 8”x10” & no smaller than 7”x9” after trimming. Photos must be mounted with the top edge of the print 1” below the top of the mount. The sides of the print must be equal distance from the 2 sides of the mount. A permanent mount must be made using photographic adhesive.
Remove white border before mounting. No lettering is permitted or underlays or borders & no contact prints on front of mount.

3. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in standard photo class.

4. Digital images that have had objects added or removed, multiple filter effects applied or black & white and color combined are entered in Computer Manipulated Photos (Class 90278). Include 4X6 original submitted with the manipulated photo so judge can see what was done.

5. Black & white class is for black & white prints only. Monochromatic prints, including sepia prints are considered color photos & must be entered in the appropriate color photo class.

**Class 90276** - Black & White
**Class 90277** - Color
**Class 90278** - Computer Manipulated Photos

A special ribbon will be awarded for best photo: Action, Animal, Black & White, Flower, Geometric Design, Nature, Portrait and Still Shot. May or may not be purple ribbon entries. Champion $20.00 cash award sponsored by Dee Barrow, in memory of Sharon Barrow.
OPEN CLASS
QUILTS

SUPERINTENDENTS: Debbie Liggatt, Cindy Grollmes, Mary Schock, Marilyn Spiker & Susan Martindale

PRE-REGISTER QUILTS: Wednesday, July 14 and Thursday, July 15 at JM Sewing Center between 10:00 AM and 5:00 PM

JUDGING: Friday, July 16 at 10:00 AM at JM Sewing Center

Must reside in Jackson County Kansas to exhibit or be a member of Calico Gardens Quilt Guild. One entry per class per person, except Class 90318 - Holiday Table Runners/Toppers (More than 1 entry accepted, each a different holiday). Quilts may be entered only once at the county fair. A Champion & Reserve Champion will be named in Small Quilts, Large Quilts, and Miscellaneous Quilts.

Pre-registration will take place on July 14-15 from 10:00 AM until 5:00 PM at JM Sewing Center in Holton. If participants need assistance in filling out their forms, bring quilts in from 3:00 to 5:00 PM on either day. Quilts will be taken to the fair building by superintendents to display for the fair.

Pre-judging will take place on July 16 beginning at 10:00 AM at the JM Sewing Center. Quilts will be taken to the fair building by superintendents to display for the fair.

Large Quilt-larger than 70”x70” (by 1 person)
Class 90281 – Appliquéd by 1 person
Class 90282 – Pieced by 1 person
Class 90283 – Hand embroidered by 1 person
Class 90284 – Other, by 1 person
Class 90285 – Hand Quilted by 1 person
Class 90286 – Machine Quilted by 1 person
Class 90287 – Machine embroidered by 1 person
Class 90288 – Arts Quilt (watercolor, landscape) by 1 person

Large Quilt-larger than 70”x70” (by 2 or more)
Class 90289 – Appliquéd by 2 or more
Class 90290 – Pieced by 2 or more
Class 90291 – Hand embroidered by 2 or more
Class 90292 – Other, by 2 or more
Class 90293 – Hand Quilted by 2 or more
Class 90294 – Machine Quilted by 2 or more
Class 90295 – Machine embroidered by 2 or more
Class 90296 – Arts Quilt (watercolor, landscape) by 2 or more

Small Quilt-less than 70"x 70" (by 1 person)
Class 90297 – Appliquéd by 1 person
Class 90298 – Pieced by 1 person
Class 90299 – Hand embroidered by 1 person
Class 90300 – Other, by 1 person
Class 90301 – Hand Quilted by 1 person
Class 90302 – Machine Quilted by 1 person
Class 90303 – Machine embroidered by 1 person
Class 90304 – Arts Quilt (watercolor, landscape) by 1 person

Small Quilt-less than 70"x 70" (by 2 or more)
Class 90305 – Appliquéd by 2 or more
Class 90306 – Pieced by 2 or more
Class 90307 – Hand embroidered by 2 or more
Class 90308 – Machine embroidered by 2 or more
Class 90309 – Other, by 2 or more
Class 90310 – Hand Quilted by 2 or more
Class 90311 – Machine Quilted by 2 or more
Class 90312 – Arts Quilt (watercolor, landscape) by 2 or more

Miscellaneous Quilts
Class 90313 – quilt completely constructed & quilted by exhibitor 70 yrs. old & older
Class 90314 – quilt completely constructed & quilted by exhibitor 18 yrs. & younger
Class 90315 – Placemat(s)/Napkin(s)
Class 90316 – Totes/Purses
Class 90317 – Table Runners/Toppers
Class 90318 – Holiday Table Runners/Toppers (more than 1 entry per class accepted, each a different holiday)
Class 90319 – Wall Hangings (36x36) and smaller
Class 90320 – Miniature Quilts
Class 90321 – Pillows
Class 90322 – Others, not listed

Definitions: Made by 1 person – the quilt was completely constructed & quilted either machine or hand, by the exhibitor. Made by 2 or more
people – the quilt was constructed by more than one person. Such as pieced by the exhibitor but machine quilted by someone else. Or, a quilt made by a group of people. If one side is larger than 70 inches, the category is a large quilt.

**Appliqué, Embroidered, Pieced & other work** may be done by machine or hand. It will be judged on the basis (class) it was entered. A quilt entered as Pieced will be judged on the piecing regardless of whether it is quilted by hand or machine, but if entered in the hand quilted class, the hand quilting will be the first consideration in the judging. A Crazy Quilt may be entered as other or embroidered, depending on what the exhibitor wants to be judged.

**Ex. Of Other Class:** Whole Cloth, Rag Time, Knotted/Tied, Painted, Photo Album, etc.

**OPEN CLASS**

**LIVESTOCK/ANIMALS**

**Refer to 4-H Livestock Section** starting on page 70. Add a “9” to the beginning of class number to indicate Open Class.

1. All Livestock must be pre-entered by July 1 of current year.
2. Must follow 4-H rules.
3. Same animal can't show in Open Class & 4-H.
4. Open Class animals will not be housed at the Jackson County Fair unless space is allowed and approved by Jackson County Fair board.
**Gold Level**
Carla Askren  
Dave Askren  
Corey & Anissa Bloom  
Kenton & Kelsi Bloom  
Kyle Bloom  
Ron & Linda Bloom  
Steve & Janell Buck Family  
Joe Davis  
Dan Harris - Holton Livestock Exchange  
Ron & Chantel Heinen  
Gerald & Iris Holthaus  
Jager Insurance Agency, LLC  
Marcia Jager  
North Jackson Jets 4-H Club  
Anthony & Kaitlyn Schuetz family  
Janet Stevenson  
Western Mule Magazine  
Devin White  

**Bronze Level**
Aaric Davis  
Ashley Davis  
Bill Davis  
Carrie Davis  
Morgan Davis  
Kimberly Diehl  
Johnny Eagle  
Gary & Barb Jacobson  
Stephanie Lacey  
Charles & Anita McKee  
Justin & Jennifer Mitchell  
Bernie Noble  
Rick & Peggy Schuetz  
Stephanie Watkins  
Penny Watson  
Tim Watson  

**Silver Level**
Cody Askren  
Katie Askren  
Michelle Blindt  
Steve Bowser  
John & Tiffany Ditzler  
Hamilton, Wilson & Hendrickson Orthodontists  
Stephanie Hulsing  
Carl Kabriel  
Debbie Kabriel  
Barry & Samantha Lamb  

**Other Level**
Bill Boyett  
Edgar & Jeanne Claycamp  
Genay Gibson  
Ethlene Rakestraw  
Shane Adamson  
Kathy Constand  
Kelsey Lightcap  
Dan and Tootie Miller  
Elaine Stephenson
2021 Award Sponsors

3L Boer Goats, Greg & Diana Laird
4 Season Garden Club
4-C Cattrell Trucking
Dean & Jessica Abel
Corky & Jeri Albright
Scott & Barb Albright
David & Evelyn Allen
American Family Insurance, Brad Noller
Mary Anderson
Bob & Henriette Area family
Richard & Linda Arnold family
Jim & Tina Bailey
Ken & Cindie Bailey
Dan & Debbie Barrow
In Memory of Lou Barrow, Dee Barrow
In Memory of Sharon Barrow, Dee Barrow
Gary & Linda Bayless
Beauchamp & Perry families
Gene Bergsten
Corey & Anissa Bloom
Bloom Feeders, Chris & Teresa Bloom
Darin & Jennifer Bohnenkemper
Mark & Vicki Bontrager
Steve & Janell Buck family
Dan Burdiek family
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Chris Gross Construction
Kim Clark family
Keith & Kristin Colter family
Doug & Shelly Coverdale family
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Matt & Megan Cyphers
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James Degand family
Delia Early Birds 4-H Club
Denison Builders 4-H Club
Ray & Stella Dibbern
Tim & Deb Dillner
Diana Dolezilek
Double R Livestock, Rodney Roy
In Memory of Rick Douglas, Rusty & Pam Douglas
Rusty & Pam Douglas family
Dan & Pat Doyle family
Scott & Jill Doyle
Ben & Wendy Ehrhart
Farm Bureau Financial Services, Rob Wareham
In Memory of Marilyn Finn, Jennifer Larison
Foster Ford
Frontier Farm Credit
Arlie Fund
Dean & Sarah Gideon
Vicki Gilliland
GNBank, N.A.
Carolyn Golden
Francis & Lisa Haverkamp
Sharron Holliday family
The Holton Recorder
Hoyt Livewires 4-H Club
Pat & Sherri Ireland
Jackson County Arts
Jackson County Conservation District
Jackson County Dairy Families
Jackson County Livestock Association
Jackson Farmers, Inc.
Jager Insurance Agency
Ed Johnson family
Johnsonville Holton
Don & Connie Jones
Kansas Search & Rescue, Lisa Smith
KC Concrete, Ken & Cindie Bailey
KC Farms, Ken & Cindie Bailey
Carolyn Kennedy
In Memory of Justin Kennedy, Paul & Janet Kennedy family
In Memory of Justin Kennedy, Jason & Beth Smith
In Memory of Justin Kennedy, Kalena Tannahill
Luke & Amanda Kennedy
Russ & Sharon Kessler
Ethel Ann & the late Charlie King
Denny & Eunice Klahr
KNZA, Inc.
Koger Variety Store
In Memory of Leonard Lange, Lange Family Farm
Larison Sisters Livestock
Randal & Nancy Little
Paul & Mary Longren
Lucky Stars 4-H Club
MJB Enterprises, LLC, Melvin Bailey
Dixie Mannell
Lee & Angela Marney family
William & Barb Mattox
Greg & Linda Maxwell family
Mayetta Mustangs 4-H Club
Joe & Deanna McAllister
Loy & Karen Mellenbruch
Mercer Funeral Home
In Memory of Chase Miller, Delaina Miller
Minde Trucking, Aaron Minde
Noel & Megan Montgomery
Tim & Sandee Morris
Dr. Manny Moser
Muddy Creek Family Clinic
Brent & Beth Nelson family
North Jackson Jets 4-H Club
Ontario Busy Bees 4-H Club
David & Debbie Parks
Pepsi of Topeka
Personal Care, Inc.
Mark Pfeiler family
In Memory of Mary Phillips, Ryan Phillips family
Pleasant Valley Rustlers 4-H Club
Amy Pruyser
Puppies Extraordinaire
In Memory of Cathleen Reed, Dale Reed
Doug & Melanie Reser family
Jerry & Chasity Rickel
Riley Electric
Donny & Cara Robinson
Royal Valley FFA
Susan Schirmer
David & Mary Schock
Mickie Schultz family
Mary Schulz
Michael & Amanda Schuster
Don Schuyler family
Shelter Insurance, Dona Fate
Simpson-Worley family
Alan & Phyllis Slipke
Kevin & Lisa Smith
Soldier Boosters 4-H Club
St. Marys Veterinary Services
Steve’s Trim & Remodeling
Straight Arrows 4-H Club
Dean Straub
Sunrise Farms, Steve & Dawn Duryea
Mary Tessendorf
Trailane Kennels & Clinic, Jerry & Jo Ann Nelson
Jonathan & Ashley Tyler
Aaron & Cody Utz family
Kenny & Charlotte Utz
Wege’s Feed Service, ADM Animal Nutrition
Wilson’s Direct Motors & Tires
Rachel Wilson
In Memory of Bessie Zibell, Paul & Mary Longren
Zwonitzer Propane, Daymon DeVader
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<td>3 State Livestock Commission</td>
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<td>Ag Partners Cooperative, Inc.</td>
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<td>Alexandra Clark</td>
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<td>Arbor Sod &amp; Seed, Inc.</td>
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<td>Jason &amp; Jennifer Larison</td>
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<td>Jess &amp; Marla Larison</td>
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Be sure to thank all of the Trophy Sponsors, Buckle Sponsors, Livestock Buyers, Booster Sponsors and Volunteers. Without them none of this would be possible. For a complete list of sponsors/livestock buyers please contact the Extension Office or visit the Jackson County 4-H website at:

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