4-H Event Scholarship Application

Name ________________________________  Club __________________
Telephone ____________________________  4-H Age ________________
E-mail _________________________________________________________

Please check the event for which this application is being used:

_______ Discovery Days $25, only allowed one time & only 4 recipients/year*
_______ Citizenship in Action (CIA) $50, only one scholarship/year*
_______ Kansas Youth Leadership Forum (KYLF) $50, only one scholarship/year*
_______ Campference $25, only allowed one time & only 4 recipients/year*
_______ National 4-H Congress $100, only one scholarship/year*
_______ Citizenship Washington Focus $75, only one scholarship/year*

This scholarship cannot be used for County Camp and Judging Teams!

Requirements to receive an event scholarship:

____ Write a paragraph about why you want to go to the event and attach to this form.
____ Meet at least 12 of the requirements listed below.
____ Turned in record book to community leader this past year. A completed record consists of personal page, record keeping worksheets, permanent record, and story to community club leader or one project Kansas Award Portfolio for county judging in the prior 4-H year.

Check the requirements that you have completed.

____ 1. Attended at least 3 club meetings since Oct. 1 of the current 4-H year.
____ 2. Participated in this year’s 4-H Day (in a presentation or as a room monitor).
   Type of Presentation ______________________________________________
____ 3. Presented a demonstration, illustrated talk or project talk at a club meeting.
   Type of Talk ________________________  Month Presented _________
____ 4. Exhibited at last year’s county fair. Number of exhibits ____________________
____ 5. Worked in the concession stand at the county fair this past year.
6. Participated in a county event (other than fair) such as Spring Livestock Show, Club Fairs, etc. (Participation means actual involvement, not just attending.)

Name of Event ___________________________ What you did ______________

__________________________________________________________________

7. Attended the County Achievement Night, Officer’s Training, County Project Meeting, etc. or other county event this past 4-H year.

Name of event ______________________________

8. Served as a Council Representative from the club to the 4-H Council and attended a majority of the meetings. Number of meetings attended ___________

9. Served on a county committee. Name of committee ________________________

10. Served as a 4-H Ambassador.

11. Served as an officer in the club. Officer __________________________

12. Attended a state event (State Fair, Discovery Days, KYLF, etc.) in the past 4-H yr

13. Provide leadership to club or county. Examples include help a project leader with meetings, help 4-H members with records, help with a division at the county fair. Explain role –

____________________________________________________________________________

____________________________________________________________________________

14. Participated in Regional or District 4-H Events.

Event ___________________________ Participation _________________

15. Assisted with a community service project.

Project _______________________________

How did you help _______________________________

16. Take part in a 4-H County, Regional or State Judging Contest.

Contest ___________________________ Date _________________

17. Named local County Champion, receiving a project pin, on a KAP in the previous 4-H year.

Project Area County Champion was received in: __________________________

18. Received a Special Award – County Cup, Key Award, Outstanding Camp Counselor, Achievement Pin in previous 4-H year.

Award Received: _______________________________

______________________________  ______________________________
Signature of 4-Her                      Signature of Community Club Leader
This application must accompany the registration form and payment for 4-H event when submitted to the Extension Office. 4-H’er must sign the application before it will be accepted for consideration of a scholarship.

Signature of the Community Leader signifies that previous year record book was completed and turned in to them or to the Extension Office.

*** Misconduct of 4-H’er may result in reimbursement of scholarship to the 4-H Council.

☐ Approved    ☐ Deferred

Date ______________________  Recognition Committee Signature ______________________

Date ______________________  Recognition Committee Signature ______________________

**Office Use Only**

Amount Awarded ______________________  Award Date ______________________

Event ______________________  Event Date ______________________

Paid ______________________

________________________________________________________

Signature of 4-H Program Manager