

2025 County Champion Nomination Form

Fill in names in appropriate boxes according to members 4-H age. To be considered for local project awards, members must fill out an approved District project record sheet, along with their Personal Page, 4-H Story and Permanent Record. Please review books and submit all eligible books to the Extension Office by September 30, 2025. There is not a limit on the number of eligible books submitted. Members nominated must have a completed record sheet for projects nominated in.

CLUB _____

PROJECT	JUNIOR (Ages 7-9)	INTERMEDIATE (Ages 10-13)	SENIOR (Ages 14-18)
Aerospace / Rocketry			
Agromony (previously crops)			
Ag Mechanics Welding (previously metals)			
Beef (Market & Breeding)			
Bucket Calf			
Building Block Engineering (Legos)			

Civic Engagement			
Communications			
Dairy			
Dog			
Electric & Renewable Energy			
Entomology			
Family Studies			
Fiber Arts			
Foods & Nutrition <i>(including foods, decorated cakes, table settings, food preservations)</i>			
Forestry			

Geology			
Health & Wellness			
Horse			
Horticulture & Landscape			
Interior Design			
Leadership			
Meat Goats <i>(Market & Breeding)</i>			
Performing Arts			
Pets			
Photography			
Poultry			
Rabbits			

Reading			
Robotics			
Self-Determined			
Sewing & Textile Design <i>(Construction & Buymanship)</i>			
Sheep <i>(Market & Breeding)</i>			
Shooting Sports			
Shopping in Style			
Swine <i>(Market & Breeding)</i>			
Veterinary Science			
Visual Arts			
Wildlife			

Woodworking			
Junior (ages 7-9) Top Record Book <i>(This does NOT include first year members. They should be under Rookie of the Year)</i>			
Intermediate (ages 10-13) Top Record Book			
Senior (ages 14-18) Top Record Book			

Rookie of the Year
Clubs may nominate any number of 1st year members for this award, based on their completed record book. Youth may be nominated for this award no matter their age, as long as it is their first year enrolled in 4-H

Historian Book

Reporters Book

Secretary Books