MEADOWLARK DISTRICT 4-H PREMIUM SALE REQUIREMENTS

NAME: _______________________________ CLUB NAME: __________________

1. Members must attend a “minimum” of 5 Club meetings
   (this DOES NOT include: Project Meetings, 4-H Council Meeting or Ambassador Meetings)

2. Livestock members must Complete Youth Livestock Quality Assurance training (YQCA)

3. Members must have also participated in FOUR (4) approved activities from the list below. These activities MUST be completed within the past year (July 1 – June 30)

   Each member is responsible for completing his or her form and returning it to their Club Leader in order to be eligible to participate in the Premium Auction at the fair. Leaders will provide this form to the Extension Office by July 1st.

   - 4-H Club Meetings attended in the past 12 months (July 1 – June 30) (Circle months attended)
     #Held: ___ #attended: ____ Jul, Aug, Sept, Oct, Nov, Dec, Jan, Feb, Mar, Apr, May, Jun

   - Youth Livestock Quality Assurance Training (YQCA) *(Livestock exhibitors only)

APPROVED 4-H ACTIVITIES:

   (Each Activities can only be counted “one” time. (i.e. FACS Judging Contest)

   - Attend County 4-H Achievement Event
   - Attend Meadowlark 4-H Officer Training
   - Present an entry in 4-H Club Day
   - Attend a State or National 4-H Event (KYLE, NELE, CIA, CWF, Discovery Days, State Ambassador Training, Horse Panorama, etc.)
   - 4-H Camp (Pioneer Trails, Campference, Sewing, Space Tech, Photo)
   - Attend a 4-H Ambassador Day Camp in the District
   - Participate in a contest open to 4-H Youth (judging contest or similar events) *(County, District, Regional, State)
   - Participated as a 4-H Council Member or Ambassador
   - Attended a County or Meadowlark District project training
   - Work in the 4-H Council Concession stand at fair (year prior)
   - Participated in Fair set-up or clean-up or other fair service work *(restroom or grounds cleaning) (year prior)
   - One other club or county activity not included in any of the above

   - Participated in Club or County/District Community Service Project
   - Participated in Club or County/District Fundraiser
   - Present a Demonstration or Project Talk at your club meeting

   I do believe this application is correct and factual:

   Members Signature: _______________________________ Date: ______________
   Parent/Guardian Signature: _______________________________ Date: ______________
   4-H Community Club Leader Signature: _______________________________ Date: ______________

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(2019)