MEADOWLARK EXTENSION DISTRICT 4-H CLUB SEAL REPORT
TO BE COMPLETED EACH YEAR
Due September 30th (or earlier as published in 4-H newsletter)

NAME OF CLUB __________________________

NUMBER OF MEMBERS _______________________
(Regular 4-H members - not including Cloverbuds)

Listed below are 10 CLUB REQUIREMENTS, 7 MUST be met
in order to obtain a seal (If not met, will drop one seal.)

_____ 1. Develop, submit and report on a set of 4-H Club Goals,
using District Form, which is based on the Five Kansas
Life Skills model. (submit in Jan - report in Sept)

_____ 2. Complete and submit 2 of the 3 books to the local
District Extension Office by September 30th.

________ Secretary’s Book (must include minutes from
each meeting held in the year)

________ Reporter’s Book (must include at least six (6)
news stories submitted to a newspaper)

________ Historian’s Book (including club members,
officers, & leader list; photos & success stories)

_____ 3. A majority (for your club) of State 4-H Recognized
officers attend a District hosted 4-H Officer Training.

_____ 4. Have one (1) or more official club representatives at
each 4-H Council Meeting.

_____ 5. Hold at least ten (10) monthly meetings.

_____ 6. Have an active Parents Committee for the club, which
meets at least twice a year to assist in club function.

_____ 7. Have the club represented at Achievement Event

_____ 8. Have 65% of Record Books / Consisting of Personal
Page, 4-H Story, Permanent Record turned in at the end
of the 4-H year. (count based on May 1st enrollment)

_____ 9. 50% of club members participation in one of the District
4-H Club Days OR club participation in Model Meetings
or other group entry at 4-H Club Day. (Count based on
Nov. 1st enrollment)

_____ 10. Have the club’s financial records reviewed by a club
committee, and the financial report turned into the
local District Extension Office by November 1st.

IN ADDITION TO THE ABOVE, EACH CLUB MUST
COMPLETE THE SPECIFIED NUMBER OF OPTIONS
ACCORDING TO CLUB SIZE LISTED BELOW

*** 35 or MORE MEMBERS – any 27 or more earns a purple,
22-26 blue, 17-21 red and 16 or below earns a white.

*** 25 TO 34 MEMBERS – any 22 or more earns a purple,
18-21 a blue, 14-17 a red and 13 or below earns a white.

*** 15 TO 24 MEMBERS – any 17 or more earns a purple,
14-16 a blue, 11-13 a red and 10 or below earns a white.

*** 5 TO 14 MEMBERS – any 12 or more earns a purple,
10-11 a blue, 8-9 a red and 7 or below earns a white.

OPTIONAL LISTING INSTRUCTIONS
VIRTUAL EXPERIENCES QUALIFY FOR ALL ITEMS
Please attach a separate sheet(s) of paper which gives further
explanation into why the optional item can be checked. This
could include names and number of participants, narrative on
events/projects and any other information that justifies
checking that option. Please keep this short and concise.

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_____ 1. Maintain or increase the number of 4-H’ers in the
club over previous year’s membership.

_____ 2. Plan yearly club program. Indicate how.

_____ 3. Hold a parent’s night meeting or program.

_____ 4. Encourage all volunteers who work directly with
youth, to become screened and registered 4-H
Volunteers through the Kansas 4-H screening
process, keeping registered status current.

_____ 5. Plan and carry out one or more Club projects such
as safety, health, conservation of natural
resources, recreation, people-to-people exchange,
emergency preparedness, ecology, pollution
control, or other areas. Give a brief summary of
work done. Count only one (1).

_____ 6. Render some service to the Community, such as
present program for another organization, assist
persons less fortunate, assist with some worthy
cause, donate to a food pantry, participate in
(PRIDE) Community Resource Development.

_____ 7. Participate in a registered 48 Hours 4-H project.

_____ 8. Visit an Assisted Living facility and/or provide a
program, service or gift to the residents.

_____ 9. Make a contribution to your local 4-H Council,
Foundation, Booster Club, Youth Fund, etc...

_____ 10. Show appreciation to local banks, businesses,
individuals for 4-H support. (Refreshments,
written Thank-you’s, etc.)

_____ 11. Have a local achievement program at a regular
or special 4-H meeting to bring accomplishments
of the 4-H’ers to the attention of area people.

_____ 12. Have an exchange meeting or other event with
another 4-H group or club in or out of
county/district.

_____ 13. A majority of the members attend or participate
in a 4-H Sunday observance locally or regionally.

_____ 14. Hold a club project tour or local community fair.

_____ 15. Take a club-sponsored educational trip or tour.
16. Give a presentation on social media, radio or TV.
17. Provide feature stories to the local newspapers for publication. The stories should be about club work, club meetings or group projects. In addition to regularly monthly Reporter reports.
18. Have an activity (display, poster, event, project) promoting some phase of 4-H during National 4-H Week, somewhere in local community.
19. Present a program to explain/promote 4-H at one or more schools/other locations reaching youth.
20. Have a banner, booth, bale, or other promotional display at the county fair or a county/district event promoting some phase of 4-H.
21. A majority of 4-H members practice correct parliamentary procedures at monthly 4-H meeting.
22. At least one member presents one or more project talks, demonstrations or illustrated talks in a county/district contest or event. (*May be part of required #9)*
23. Individual member(s) or club participate in Regional 4-H Club Days with an entry.
24. Have Three or more 4-H’ers participate in a county, district, state or national judging school, contest or event.
25. Provide junior leader assistance at other county/district events such as 4-H Club Day, fashion revue, judging contests, spring shows, etc...
26. One or more of the 4-H Leaders or Jr. Leaders talk to each new member to learn his habits, interests, hobbies, family relationships, etc...
27. A majority of club members attend project meetings at a club/county/district/state or national level, in the majority of all projects members are enrolled in. (*Justify on attached sheet)*
28. Junior leaders assist project leaders at two or more project meetings at club/county/district level
29. Provide Jr. leader/Jr. superintendent help at the fair.
30. Club participates in assigned fair activities like; concession shift(s), clean-up/set-up, bake sale, etc.
31. Have a 4-H float/entry in the fair parade.
32. Have 4-H’ers participate in local or state 4-H camp.
33. Have one or more 4-H’ers assist with 4-H camps. (*Counselor or Extension assistant)*
34. Have 4-H’ers participate in two (2) or more county/district events not included in any other option guideline listed, such as Fashion Revue, Dog Show, Spring Show, Shooting Sports, Project Fairs, or other similar events.
35. Have 4-H’ers participate in Discovery Days, KYLF, CIA, NELE, Ambassador Training or similar state-wide program for older 4-H youth.
36. Have some exhibits from your club or group exhibited at the Kansas State Fair.
37. Have 4-H’ers participate in the Kansas State Fair in ways other than exhibiting project work including, but not limited to, demonstrations and illustrated talks, modeling, judging contest, volunteer, participate in Quiz Bowl, or other similar events.
38. Have a family in your club or group serve as a host family to an IFYE, LABO or LEX delegate OR have a family member as an IFYE, LABO or LEX delegate OR participate in any other cultural exchange considered to be a “World Citizenship” activity (4-H or not).
39. Invite Extension Staff to attend a regular or special 4-H Club meeting and/or have meeting evaluated/critiqued by Extension Staff during current 4-H year.
40. Cooperate with District Extension Agents/staff in organizing or re-starting a new 4-H Club/group.
41. “Happenings” for 4-H’ers which make you feel good about 4-H which are not listed in the previous goals. There is no limit to how many “happenings” you can tell about. Example: a group of members highly enthusiastic about a successful money raising project, a tour, a program they’ve presented, a service project accomplishment or a group study project. (*Explain on the separate sheet)*

WE HAVE QUALIFIED FOR THE FOLLOWING RECOGNITION -- (CHECK ONE)

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<tr>
<th>PURPLE SEAL</th>
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<td>RED SEAL</td>
<td>WHITE SEAL</td>
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(Revised, Jan 2021)