MEADOWLARK DISTRICT 4-H PREMIUM AUCTION REQUIREMENTS
NAME: _____________________________ CLUB NAME: __________________

1. Members must attend a “minimum” of 5 Club meetings
   (this DOES NOT include: Project Meetings, 4-H Council Meeting or Ambassador Meetings)
2. Livestock members must Complete Youth Livestock Quality Assurance training (YQCA)
3. Members must have also participated in FOUR (4) approved activities from the list below. These activities
   MUST be completed within the past year (July 1 – June 30)

   Each member is responsible for completing his or her form and returning it to their Club Leader in order to be eligible to
   participate in the Premium Auction at the fair. Leaders will provide this form to the Extension Office by July 1st.

   □ 4-H Club Meetings attended in the past 12 months (July 1 – June 30) (Circle months attended)
      #Held: ___    #attended: _____    Jul, Aug, Sept, Oct, Nov, Dec, Jan, Feb, Mar, Apr, May, Jun

   □ Youth Livestock Quality Assurance Training (YQCA) *(Livestock exhibitors only)

APPROVED 4-H ACTIVITIES: (Each Activities can only be counted “one” time. i.e. FACS Judging Contest) Any virtual experience can be the
   equivalent of participation in person. Please provide some evidence (registration form/email, screenshots, results list, sign-up confirmation, etc...)
   for virtual events.

   □ Submitted a completed 4-H record book to your club leader (year prior)

   □ Present a Demonstration or Project Talk at your club meeting
      Title: ____________________________
      Month: ____________________________

   □ Attend County 4-H Achievement Event

   □ Attend Meadowlark 4-H Officer Training
      When: ____________________________

   □ Present an entry at 4-H Club Day Event
      Event: ____________________________

   □ Attend a State or National 4-H Event (KYLE, NELE, CIA, CWF, Discovery
      Days, State Ambassador Training, Horse Panorama, etc.)
      Event: ____________________________

   □ 4-H Camp (Pioneer Trails, Geology, Sewing, Space Tech, Photo)
      Camp: ____________________________

   □ Attend a 4-H Ambassador Day Camp in the District
      Where: ____________________________

   □ Participate in a contest open to 4-H Youth (judging contest or similar events)
      (County, District, Regional, State)
      Name of Contest: ____________________________

   □ Participated as a 4-H Council Member or Ambassador
      Group: ____________________________

   □ Attended a County or Meadowlark District project training
      Activity: ____________________________

   □ Work in the 4-H Council Concession stand at fair (year prior)

   □ Participated in Fair set-up or clean-up or other fair service work (restroom or grounds cleaning) (year prior)

   □ One other club or county activity not included in any of the above
      (door monitor at Club Day, assist at a 4-H event, help an adult leader, active Jr. Superintendent, etc...)
      Activity: ____________________________

   □ Participated in Club or County / District Community Service Project
      Event: ____________________________

   □ Participated in Club or County / District Fundraiser

I do believe this application is correct and factual:

Members Signature: ____________________________ Date: ________________

Parent/Guardian Signature: ____________________________ Date: ________________

4-H Community Club Leader Signature: ____________________________ Date: ________________

(2021)