4H Online 2.0 – Year Two

The migration to 4HOnline 2.0 in the 2020-21 4-H year was not as smooth as anyone had hoped! Like with all changes, we continue to appreciate your patience and understanding as this project moves forward! Now is a great time to review your 4HOnline account to make sure your data is accurate. This can mean your contact information, but years in projects and other data needs to be reviewed and corrected before the end of the current 4-H year. September is the month for staff to do reviews, reports and maintenance; so please let us know of issues/corrections ASAP!

Screened, registered 4-H Adult volunteers who do not have an active enrollment in 4HOnline yet will need to get this done ASAP or are in jeopardy of losing your status as a registered Kansas 4-H Volunteer. Members, we have already heard that club and project enrollment will not automatically populate in your accounts, so watch carefully at enrollment time. Stay tuned for more information, but please note that the enrollment process for the 2021-22 year CANNOT begin until October 1.

Record Books a Summary of a 4-H Year

Hopefully, everyone has been working on 4-H records throughout the year, so this process doesn’t seem overwhelming. In addition to the PDF versions of the Kansas 4-H Record Reports, Meadowlark District has continued to pilot the new Kansas 4-H Record online template with ZSuite. Remember completion of a 4-H Record Book is part of the annual requirement of 4-H membership. During October, Record Books will be evaluated to determine local Project Champions. All 4-H members MUST complete Meadowlark District approved 4-H Record Sheets for project recognition at the local level. More information, forms and record sheets can be found on the Meadowlark District website https://www.meadowlark.k-state.edu/4-h/project_records.html. Please consult with your Club Leader as your club most likely asks for these to be turned in at the club level much earlier than deadline in which they are due to the office. Club Leaders need to review and submit record books to the Extension office.

Important Due Date - September 30

The current 4-H year ends the last day of September. This is a good time of year to reflect on the 4-H year; did you meet your goals, what have you learned, what would you like to do differently next year, have you grown as a young person through 4-H work? The 4-H record book, especially Permanent Record and 4-H Story, is a perfect place to journal this reflection. LEADERS- September 30 is the date that completed 4-H Record Books, Achievement Pin applications submitted to you by member; Club Seal Summary reports, Club Goal Summary reports, and other important local forms, are all due to the Extension office. All of these forms can be found at: http://www.meadowlark.k-state.edu/4-h/forms.html

Kansas Leadership Forum

The Kansas Youth Leadership Forum (KYLF) is planned for November 20-21, 2021 at Rock Springs 4-H Center. KYLF is for youth ages 14-18 before January 1, 2022. KYLF will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun. Registration will open in late August/early September. Registration deadline is October 15, 2021 at an early bird rate or before November 1 at the regular rate. More to come...
Falling Into Leadership, NELE, October 16

Kansas 4-H is Falling into Leadership! 4-H members ages 12 to 18 are invited to the NE Area 4-H Leadership Event (NELE), Saturday, October 16, 9:30 AM to 5 PM in Heritage Hall at Rock Springs Ranch! NELE is led by the Northeast Area youth council representatives. Delegates can sign up for multiple classes. Registration of $30 includes lunch, snack and t-shirt. Don’t miss this opportunity to meet new people, learn new leadership skills, and enjoy fun classes! Registration will open soon and is due by 11:59 PM, September 27. https://www.kansas4-h.org/events-activities/regional-events/northeast-leadership-event/index.html

Outbound Exchanges Resume in 2022

Both IFYE and States’ 4-H are planning a return to usual travel programs for next summer. IFYE is still completing agreements with hosting countries at this writing. Check out current information at www.IFYEUSA.org. Most of the countries that hosted U.S delegates recently are back. Applications for these delegates through IFYE, USA are not specific to a country preference and can be completed now.

The States’ 4-H Application link and program brochures will be available by early September on the Kansas 4-H website through the World Citizenship Outbound Page. Countries hosting U.S. delegates include Argentine, Costa Rica, Japan, Norway, Romania, South Korea, and Taiwan. Except for the three Asian Countries, applicants must be 15-18 yr. of age by the time they travel. Japan, South Korea and Taiwan accept youth 12-18. Applications for Kansas outbound programs are due to State Coordinator Mary Kay Munson at mkm2@ksu.edu or 785-375-3189 by November 1. The Kansas Global Citizenship Page URL on the Kansas 4-H web site is https://www.kansas4-h.org/events-activities/global-citizenship/index.html.

4-H Camp at Rock Springs Ranch—2022

Kansas 4-H is celebrating the 75th year of organized camping at Rock Springs and will be transitioning to a different camp delivery model in 2022. There appears to be many false assumptions and myths surrounding Kansas 4-H Camp 2022 and beyond, so it feels timely to share this information with the public, as we move to a new 4-H Camp model. More information about the 4-H Early Bird, fall 2021 registration process will be released soon.

Based on the great work the 4-H Camping task force performed, information acquired from many KSRE professionals and other stakeholders during the Rock Springs master planning process (2018), and the directive from the University level and Kansas 4-H Foundation to address impact, access and risk, a decision has been made to move to a more centralized model for state 4-H camp at Rock Springs Ranch. This new model will benefit our youth and professionals in a number of ways.

Pre-teen youth will be provided an enhanced camp experience with professional counselors trained to create an impactful experience in all parts of camp. Teen youth will participate in age-appropriate leadership development. Extension professionals will no longer be tasked to provide programming outside their areas of expertise. Risk management practices will be standard, and youth across the state will have greater access to 4-H camp on their schedules.

By the 2022 camp season, we plan for the Kansas 4-H Camp program to build upon the incredible tradition of Kansas 4-H camp and be even more consistent, accessible, and impactful than it already is. This plan will enable Rock Spring Ranch to also meet ACA Accreditation standards for a residential camp. This camp model includes an enhanced, progressive and accessible residential camp program for 8-14-year olds, a robust and thriving Counselor-In-Training (CIT) program for 15-17-year olds, and Rock Springs providing paid and trained adult counselors age 18-25 for entire camping season. It is our desire that as this plan is implemented, a vast majority of adult counselors will be a product of the Kansas 4-H system. from Wade Weber, Kansas 4-H Program Leader
**Youth Council and National Conference Applications**

The Youth Council Application and National Conference Application will be combined this year, with applicants indicating if they are applying for one or both opportunities.

Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2022 may apply as a Council Rep and those 15-18 before January 1, 2022 may apply for National Conference.

This year's KYLF delegation will elect representatives from the four extension program areas (NE, NW, SE, SW) for one-year terms on council. Up to 6 National Conference Delegates will be selected through an interview process at KYLF and they serve a two-year term on council.

Application information for State 4-H Youth Leadership Council and National Conference will be available in late August at https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html. The deadline will be October 1, 2021.

**4-H Volunteer Project Leader Training Series—Fall 2021**

The sessions are designed to provide 4-H volunteer project leaders with tangible ideas and resources they can use to engage 4-H Youth. All sessions are free and will be recorded. The sessions are scheduled to start at 6:30 CST. The general outline for sessions is as follows:

- **Sept. 21** – Public Speaking
- **Sept. 23** – STEM – Rocketry
- **Sept. 28** – Textile Science
- **Sept. 30** – Animal Science – Livestock
- **Oct. 5** – Service Learning
- **Oct. 7** – Creative Arts – Barn Quilts
- **Oct. 12** – Financial Literacy
- **Oct. 14** – Ag & Nat Resources – Wildlife

Go to https://kstate.qualtrics.com/jfe/form/SV_b2h9P3ROvNs8jI2 to register for the event.

**48 Hours of 4-H 2021**

Every 4-H Club is encouraged to join 4-Hers from across the state this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers, potential 4-H members and 4-H Alums too!

**When:** October 9-10, 2021

**Who:** 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni

It's time to make plans for your club to participate. Check out https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/ for a helpful guide, and to register your projects(s).

**Re-Ignite Your Spark in Kansas 4-H: A Kansas 4-H Volunteer Training**

Sit and think for a moment. What makes your 4-H volunteer role have meaning and purpose? What is something that you are passionate about, the hidden flame that motivates you?

The Search Institute describe this passion as one’s “spark.” Sparks are activities and interests that brings out a person's energy and joy, allowing them to express their personality and contribute to the world. We know it has been a tough year. Join us on September 23 at 7:00 PM for a evening to re-ignite your spark in Kansas 4-H as we hear from current volunteers and passionate 4-H alumni. Participants will explore how to find their spark, engage families, and realize the impact they have on youth. Watch for more information to come in your email.

**Why 4-H???

(Noting the IMPACT of the 4-H Program in the lives of young people, in their own words.)

4-H has taught me important life skills that can last a life time. I now teach life skills including: responsibility, leadership, kindness, fairness, fairness and integrity; by passing along the same values and opportunities I was given so many years ago, when I first joined 4-H.
Thank You
A GREAT BIG THANK YOU to 4-H’ers, your families, 4-H Ambassadors, Fairboard members and all the Volunteers who made the 2021 Jackson County Fair a huge success. This has been an unusual year and it made a huge difference with everyone doing their part to help!

Each 4-Her can be proud of the things they accomplished this year. No matter what color of ribbon you won or how much your premium check is, you are all winners because you worked hard and learned many new things along the way.

Thank you to Rainbow Communications, & Giant Communications for their generous donations to the fair. Jackson County Farm Bureau Association provided a free meal for every 4-Her so a big thank you to them as well. Please take time to write thank you notes to the sponsors of your awards and others that helped with the fair. We need to let our volunteers and sponsors know that we appreciate their continued support.

Any feedback about the fair would be greatly appreciated. Please email me your comments and thoughts. Let me know what you liked this year and what you didn’t like.

Remember to send your Trophy Sponsors and Livestock Buyers Thank You Notes or Cards!
Without their support we wouldn’t have the trophies and premiums that we do. Trophy sponsors labels can be found on the thank you cards, on our website or you may call the office.

Premium & Livestock Checks
Leaders may pick up Premium & Livestock Checks from the Extension Office after August 31. No checks will be mailed out or given to anyone besides your leader. Please make arrangements with your leader. An explanation of the checkoff & deductions will be included with the livestock checks. 4-Hers please remember to send your buyers a thank you.

Special Thanks to Livestock Sale Crew!
A huge THANKS to Denison State Bank Crew, Danielle Bailey, Carolyn King, Carmen Cattrell and Jami Phillips for clerking the Livestock Sale. The Livestock Haulers are a special set of volunteers that help out year after year, working the back and we wouldn’t have had a sale without them. Also, thanks to Dan Harris and Cody Askren for being the ring men and auctioneers for the evening. We couldn’t have done it without all of you.

Please be sure to send your thank-you’s to the premium buyers, livestock buyers, livestock sale crew & clerks.

Reminders for ALL District Members

The New 4-H Year is Almost Here!
As everyone should know, 4-H is a network of families that work together to grow great kids. One of the best things about 4-H is that it has something to offer for both city & country kids. Now is the time to invite new families that you know to come and get involved as we get ready to start the new 4-H year.

State Fair Entries
All exhibits going to the state fair need to be at the Oskaloosa Extension Office by noon on Tuesday, September 7. The Holton and Seneca offices will accept entries until 4:30 on that day. We strongly encourage you to bring in your non-perishables state exhibits before Sept 1. You will be able to pick up your state fair entries anytime on September 22 or thereafter.

Time to Enroll
The new 4-H year begins October 1. Make sure to go to https://v2.4honline.com and re-enroll. Online enrollment deadline is November 1 for returning 4-Hers. If you need help, great resources can be found at https://www.kansas4-h.org/resources/4-h-online/index.html.

Key Award
This is a state-wide award, the standards are set by the State 4-H Department. Applicants must be 16 years old by January 1, 2021 and enrolled in leadership at least four years. The application can be found at https://bookstore.ksre.ksu.edu/pubs/MG13.pdf.
Record Books
The last phase of the 4-H year is the record book process. All 4-Hers will need to complete their record books. Please be sure to go back to the email sent about record book information as it is a different process this year. All 4-Hers 14 years and older will fill out the record book pages and then if they are selected as the winner in that area they then will have a chance to complete the next steps for competition at the Northeast area level. All the record book sheets including permanent record & personal page can be found at https://www.meadowlark.ksu.edu/4-h/project_records.html. It’s time to record what happened during the year, what you’ve learned, what brought you success and what you can improve upon. Community Leader’s will receive information on nominating 4-Hers for county awards. Your record books are due to your club leaders.

Record Book Judging Volunteers Needed
We will be judging Jefferson County Record Books this year. We have the dates set for Sunday, October 10 from 3-7 PM and Monday, October 11 from 10-4. We need lots of volunteers to help us with this project. No requirements needed. This is a great way to get other ideas from other counties on projects and to see what they do for activities and events.

Project Nomination Form
Members can get this form from their leader or at the Extension Office. All of the projects and awards are listed, so circle the ones you want to be considered for and turn in to your club leader with your record book.

Holton Important Dates

September 30—Club leaders please be sure to turn in the following: Record Books for District judging, Club Goals, Pin Applications & Record Book Nomination Sheets.

October 1—Open enrollment begins on 4-H Online

October 3-9—National 4-H Week

4-H Scholarships
The Jackson County 4-H Council Scholarships will be awarded during the Achievement Program on Sunday, November 7. The following will receive scholarships for the 2020-2021 4-H year: Graduating Senior Scholarship – Aidan Colter. Each scholarship winner will receive a $500 scholarship.

Achievement Program Sunday, November 7 @ 4 PM
• Set up & take down tables/chairs – Soldier Boosters
• Sweep Floors – Lucky Stars
• Set up & take down stage – Hoyt Livewires
• Take out Trash – Straight Arrows
• Serve Refreshments – Pleasant Valley Rustlers
• Decorations – Mayetta Mustangs

4-H Record Books
The last phase of the 4-H year is the record book process. All 4-Hers will need to complete their record books. All sheets can be found at https://www.meadowlark.ksu.edu/4-h/project_records.html. It’s time to record what happened during the year, what you’ve learned, what brought you success and what you can improve upon.

There is a general and livestock record. You only need to fill out one form for each project you are enrolled in and not each exhibit you took to the fair. We ask that you turn in only your 2020-2021 records to your club leader in a 1” 3 ring binder. Make sure you have a cover page on the binder with your name and club. If you have questions or need help with your records, please contact Deb, she will be happy to help you.

All record books are to go to your club leaders and not just dropped off at the Extension office. Each club has set due dates for your record book to be turned into your club leader. Make sure to also turn in your Achievement Pin application and Event Scholarship Application which can be found on our website.

Record Book Judging
We will be judging Jackson County Record Books on October 11 from 9:00 AM to ??? at the Community Building meeting room. All clubs are required to provide at least 2 adult volunteers, giving 8 hours of judging time. The more volunteers, adult or older 4-Hers that we have, the quicker judging will go. If you plan to attend later in the day, a phone call to the office to check on the status of the work-load is suggested before you come.

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<th>2021 Livestock Sale Results</th>
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<tr>
<td>Total Animals Sold</td>
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<td>Total Base Amount</td>
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<td>Total Premium</td>
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<td>Gross Amount</td>
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Thank You
The 2021 Fair was a great success because of all the help we had! We would like to THANK all the volunteers, superintendents, 4-Hers and fair board members who helped make the Nemaha County Fair a success.

Please Thank Sponsors
Over 100 businesses and individuals contributed thousands of dollars to the fair, not including the livestock auction. Please make sure that if you received an award of any type that you take the time and write the sponsor a thank you. It is not too late; in fact, you should thank them multiple times throughout the year! If you are not sure, contact Deb.

Extra Special Thank You
Make sure to tell each Fairboard member THANK YOU. They put a lot of time and effort into making sure you 4-Hers have a fair. A list of all Fairboard members can be found in the fairbook on page 6.

A huge THANK YOU goes out to Jason Stallbaumer, his family and the Fairboard members for the final two sets of bleachers at the show arena. These would have not been possible without the donation from the Nemaha County Commissioners and the Fair board.

THANK YOU to Mike Stallbaumer for providing live coverage of the livestock shows and auction. If you missed these shows they can still be found on the Nemaha County Kansas Fair Facebook page.

Because of Rainbow Communications we were able to have the live coverage. So make sure to Thank them as well.

Total number of exhibits at the fair
- Static exhibits – 1419
- Animals – 332

Livestock Sale Results
Total Animals Sold - 85
Total Premium - $51,850
Total Add On - $8,604
Gross Amount - $60,454

Community Service Ideas
The fair grounds are needing more trash cans. This would be a great club project. Also, if you would like to paint a photo cut out board to have around the fair ground get with Deb.

Fair Suggestions
Is there something you would like to see happen differently at the 4-H fair next year? Did you think something went well and want to make sure it doesn’t get changed next year? If so, email Deb and she will forward this on to the Fairboard members. You can also talk with any Fairboard member; they are always open to suggestions.

Recycle and Save the Council $$!
Did you know that we can reuse the bags your photos are displayed in? Yes, why not bring them in and let us reuse them. If you no longer want your ribbons, plaques or even achievement pins, these can also be brought into the office to be recycled.

Photos Wanted!
We are looking for any 4-H pictures from this year, to include in our slide show at the Achievement Banquet. Please submit photos to dahenry@ksu.edu we will try to use them, but no guarantee.

Seneca Important Dates
4-H Council
Our next 4-H Council meeting will be October 11 at 7:30 PM. This will be for the 2022 club representatives. Please come with ideas for “Friend of 4-H” and fair theme ideas.

Also, the concession stand needs about 40 of the square ice cream buckets for chili mix. If you have any please get them to Deb. If you club is interested in purchasing needed items for the concession stand or fair, contact Deb for a list.

4-H Achievement Event
Mark your calendars for the 2021 Nemaha County 4-H Achievement Event to be held Tuesday November 23 at the Nemaha County Community Building. More details will be in the next newsletter.

Fair Premium Checks
Premium checks will be sent to the club treasurers in September. The club treasurer will then hand out premium money to exhibitors at your club meetings.

Livestock premium checks, decorated cakes, cookie jars and bread basket checks will be mailed directly to members. You will see a small deduction to cover banners and meals for buyers, accounting fees and other cost associated with sale. 4-Hers please remember to send your buyers a thank you!

October 1—Open enrollment begins on 4-H Online

October 3-9—National 4-H Week
Oskaloosa Important Dates

State Fair Entries
Entries can be brought into the office on September 2 or 3, or on September 7 by noon if you are entering food exhibits. Good luck to all of our State Fair participants!

Jefferson Co. 4-H Council Meeting
Monday, September 27, at 7:30 PM at the Fair Building. Business items will include election of officers, fair evaluation and 2022 theme, audit committee members and setting dates for club day and carnival. Bring your calendars and ideas!

2021-2022 4-H Enrollment
Online enrollment begins on October 1. Returning members need to complete online enrollment, using your existing account, by November 1 to avoid penalties.

Record Book Judging
We will judge record books on Wed., October 13, at the Oskaloosa City Hall. At least four older teens/ adults from every club are needed to select project award winners from another county. We will have three “formal” shifts (9:00 AM-12:30 PM/12:30-4:00 PM/4:00-8:00 PM), but are flexible if you can come and help at any time. Please let Linda know if you can help, and the time that works for you, by Friday, October 8.

Achievement Celebration
Saturday, November 6, at 6:00 PM at the St. Aloysius Church in Meriden.

Fair Thank You
Despite the miserably hot weather, our volunteers and 4-H families pitched in and adjusted to this year’s changes so that we could have a successful fair. It was nice to have a more normal event than last year, with all the energy and enthusiasm that 4-Hers with 1,931 total entries provide. Great job!

THANK YOU TO ALL OF OUR VOLUNTEERS, whose dedication and experience make our events run smoothly. Each person on this team is so important, whether they are superintendents overseeing the judging process, setting up/taking down project areas, encouraging our 4-Hers in their project work, working in the concession stand, or helping to keep our grounds looking good.

THANK YOU TO OUR 4-H MEMBERS! It was great seeing your project work and hearing judge’s comments. We hope you will take suggestions that the judges made for improvements and apply it as you set goals for next year in each of your projects.

THANK YOU TO ALL OF OUR AWARD AND PREMIUM DONORS, LIVESTOCK AND COOKIE JAR BUYERS! Use our Donor Books, which are available in the office, to find out who you need to thank. Don’t forget your club leaders, project leaders, and anyone else who helped you with your project work this year.

Fair Royalty
Congratulations to our 2020-2021 4-H Royalty, who were crowned on June 23. They are: Queen-Aubrey Weishaar and King-Aaron Noll, both from the Lucky 4-H Club, and Princess-Lexie Welsh and Prince-Hayden Allen, both from the Valley Victors 4-H Club. We appreciated them being present to hand out awards at pre-fair and fair judging events.

Thank you to each participant in the contest. We appreciated you sharing how 4-H is impacting your life in so many different ways. Good job!

Fair Follow-Up
Premium Checks will be mailed to club leaders for distribution to members with fair exhibits. Premium Fund Donors can be found near the back of the Donor Book. Take time to let them know you appreciate their generosity.

Livestock Premium Checks will be mailed directly to members, and will include a small deduction to cover plaques for the buyers, accounting fees, and other costs associated with the sale.

Ideas on what you liked about our fair, and improvements that you would like to see, can be given to your club council representative to be discussed at the next 4-H Council meeting.

Several lost and found items have been turned in. If you are missing sunglasses, drink containers, child’s belt or shoe, or a watch, please contact the office.

Project Record Books
Yes, it’s time to get those completed and turned into your club leader by the designated deadline in September for your club. Don’t be late! You must use the project records found on the Meadowlark website at https://www.meadowlark.k-state.edu/4-h/project_records.html
You only need to turn in your 2020-2021 records, along with your Permanent Record. Use the Project Nomination Form, available from your leader or the office, to circle those projects you would like to be considered for an award in. This form, and your Member Achievement Pin application, should be placed in the front of your record book. You are not eligible for county or area awards unless record books are completed. 4-H members who complete and turn in record books on time get a free meal at the Achievement Banquet.

It’s OK to have goals this past year that were not achieved, or have extra challenges that you did not plan for. Write about these types of things in the Project Reflection part of your project records. We can learn a lot from our successes and challenges, so share this with us.
Aug./Sept.: Record books to leaders
Ach. Pin Apps to leaders

Sept. 6: Offices Closed—Labor Day
Sept. 7: Fair Exhibits due to office
Sept. 10-19: Kansas State Fair
Sept. 21: Public Spkng Leader Train
Sept. 23: Volunteer Training
Rocketry Leader Training

Sept. 27: NELE registration due
JF 4-H Council meeting

Sept. 28: Textile Leader Training
Sept. 30: Livestock Leader Training

Due to Extension office:
Record Books
Achievement Pin apps
Club Seal Summary
Club Goal Summary
Other important forms

Oct. 1: New 4-H Year Begins
4-H Enrollment Opens Online
Youth Council application due

Oct. 3-9: National 4-H Week
Oct. 5: Serv. Learning Leader Train
Oct. 7: Barn Quilts Leader Training
Oct. 9-10: 48 Hours of 4-H
Oct. 10-11: Records Judging—Holton
Oct. 11: Records Judging—Seneca
NM 4-H Council—Seneca
Oct. 12: Fincl. Literacy Leader Train
Oct. 13: Records Judging—Oskaloosa
Oct. 14: Wildlife Leader Training
Oct. 15: KLYF registration deadline
Oct. 16: NELE at Rock Springs
Nov. 1: Re-enrollment deadline online
Intl. Exchange applications due

Nov. 6: Achievement Event—Meriden
Nov. 7: Achievement Event—Holton
Nov. 20-21: KLYF at Rock Springs
Nov. 23: Achievement Event—Seneca

Offices Closed:
Monday, Sept. 6

Kansas State Fair
One of the largest events in Kansas will be happening September 10-19 in Hutchinson - the Kansas State Fair. This is the capstone event for many 4-Hers in project work, but the Fair offers something for everyone. For information visit: [www.kansasstatefair.com](http://www.kansasstatefair.com/)

All 4-H entries need to be brought to the local Extension Offices Tuesday September 7. Entries will be available for pick up beginning, Tuesday, September 21 at the Extension Office. Please visit the local pages of this newsletter for specifics. 4-H State Fair information can be found at: [http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html](http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html)