Program Fee Reminder & Payment Tips

We are entering year three of the Kansas 4-H Program Fee collection process. **Despite the rumors, this is not a fee that the Meadowlark Extension District is collecting and using.** It is a fee that goes directly to the Kansas 4-H Program. Families may pay the Kansas 4-H Program Fee during the online enrollment process electronically or by mailing a check to the State 4-H Office. Fee payment waivers are available and are part of the enrollment process as an alternative to those who request them. There is no fee for Cloverbuds or adult volunteers.

**REMINDER!!!** The option of having fees sponsored and paid for by an outside party, is not an option for Meadowlark youth. If clubs or individuals plan to pay for members, the member must FIRST pay your program fee at enrollment time and then seek reimbursement from your club. If you have questions on ANY of this process, PLEASE ask!

**Online Payment Tips:**
- Credit/debit card entry should occur BEFORE submitting the enrollment.
- The online payment area is not available anymore once an enrollment has been submitted and is pending approval.
- Credit/debit card entry must be repeated for EACH youth, it’s not possible to pay one time for multiple youth. Online payment cannot be completed at the local Extension office or over the phone.

**Check Mailing Tips:**
- Please mail a check to the State 4-H Office within (7) business days of enrollment submission to avoid receiving invoice reminders.
- Multiple youth may be paid with one check.
- Write the youth’s name(s) on the check memo line or on a sheet of paper enclosed with the check.
- Checks should be made payable to: **Kansas 4-H Youth Development.**
- Mail to: **Kansas 4-H Youth Development, 1612 Claflin Rd., 201 Umberger Hall, Manhattan, KS 66506.**
- It can take up to (10) business days for the State 4-H Office to receive mail.
- Once payment has arrived, the State 4-H Office requests (10) business days to process the payment and activate associated enrollments.
- The family will receive email notification once the youth’s 4-H enrollment has been approved. If a youth isn’t “active” within 3 weeks of mailed payment, it is possible payment did not reach the State 4-H Office. Please call the State 4-H Office to confirm before cancelling a check and mailing a new payment.

**Resource Links:**
- 4-H Online Family Resources [http://www.kansas4-h.org/resources/4-h-online-family-resources/index.html](http://www.kansas4-h.org/resources/4-h-online-family-resources/index.html)

On this webpage, there are links for the following and many more:
- Enrollment Guide for New Families
- Re-enrollment for Returning Families
- How to Handle a Declined Online Payment.
**It is time to Register 48 Hours of 4-H Projects**

Has your club registered a 48 Hours of 4-H project yet? We hope every club in Meadowlark will join 4-Hers from across Kansas this fall in seeing just how much we can give back to our communities!

Invite your friends, surrounding clubs, adult volunteers, potential 4-H members and 4-H Alums too! This year you can even follow us on Facebook under Events (48 Hours of 4-H) to keep up to date! Click on the “interested” button so updates hit your feed!

**When: October 12-13, 2019**

**Who:** 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni

It's time to make plans for your club to participate. Check out [https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html](https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html) for a helpful guide, and to register your project(s). Be watching the Facebook Event to win some prizes and get excited about serving our communities. Go to the above link for the registration link and the link for t-shirt orders. **Order t-shirts by September 16.**

If you have a big Community Project planned, the state program has two pop up banners and one hanging banner. They would love to have those used in 3 different locations across the state of Kansas this year. Contact Beth Hinshaw ([bhinshaw@ksu.edu](mailto:bhinshaw@ksu.edu)) if you are interested in borrowing one!

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**4-H Equine Extravaganza—November 9**

The 4-H Equine Extravaganza, **Saturday, November 9**, at Rock Springs brings together novice and professional horsemen in a one-of-a-kind setting for cross learning from beginning to advanced techniques, skills and knowledge. A three tier educational pathway for youth, adult volunteers and achievement level evaluators propose to offer a choice to the participants to further the educational efforts. Youth can learn basic care, feeding practices and safety concerns while adult volunteers dive into methods for extending learning from discovering curriculum to educational competitive activities. Prospective level evaluators will learn about level testing and develop skills needed to effectively assess youth.

This one-day event promises to spark an interest in youth to achieve greatness by participating in the 4-H Horse Panorama, competing in a Horse Judging Contest or exhibiting at the District Horse Show. The adult volunteer will be encouraged to mentor youth through additional training or preparing for these contests. Plus, youth can participate in an Achievement Level 1 review and testing with an option to complete the groundwork on site, too. Registration will be available on [http://www.kansas4-h.org](http://www.kansas4-h.org) through Event **starting September 1** and **closes October 15**. Cost per person $20. Overnight lodging available at an additional cost.

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**Discovery Days Task Force**

Are you a 4-H'er who has had a great time at Discovery Days in the past? Do you know someone who would make a great leader for Discovery Days? Do you know someone who has found their spark while at Discover Days? Encourage them to apply to be on the Discovery Days Task Force! This group meets face-to-face in December and then several times via conference call throughout the spring to plan one of the largest Kansas 4-H Events! To apply, visit [http://www.kansas4-H.org](http://www.kansas4-H.org) and under “What's Hot” the application is posted. Applications are due by **October 1, 2019**.

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**2019 Dog Conference & Quiz Bowl**

**When:** October 19-20, 2019

**Where:** Rock Springs 4-H Center, near Junction City

**Who:** 4-H members, 7-18 years of age. Only one dog is allowed per youth participant that must be noted on the registration form. Dogs are optional and may be included in the conference to aid in their socialization skills. Parents, volunteer leaders and KSRE staff are also invited. All youth must be chaperoned by a parent, 4-H leader or KSRE staff.

**Registration Fee:** Cost is $125.00 for full-time participants, $75.00 for Saturday only and $50.00 for Sunday only. T-shirts and hoodies may be ordered on-line for an additional cost of $11.00 and $27.00 respectively.

**Registration Deadline:** October 7, 2019, 11:59 PM. There is a $25 cancellation fee once participants have registered on CVent through October 7, 2019. No refunds will be given beginning on October 8, 2019. Go to [https://www.kansas4-h.org/events/index.html](https://www.kansas4-h.org/events/index.html) to register for event.
**Leadership Weekend**

Kansas 4-H Leadership Weekend will soon be on the web and in the Cvent Registration system. The Forums will be held **November 23-24, 2019** at Rock Springs 4-H Center. KYLF is for youth ages 14-18 and KVF is for all Kansas 4-H Volunteers. KYLF will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun. The Kansas 4-H Volunteer forum will feature workshops and information to help volunteers be more effective and learn from each other.

Again, this year participants in both forums will register through the same system. **Early bird registration deadline is October 15, 2019** for both events.

**Youth Council and National Conference Applications**

The Youth Council Application and National Conference Application will be combined this year, with applicants indicating if they are applying for one or both opportunities. The information will soon be available on the KYLF webpage and the National Conference webpage on the State 4-H Website. Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2020 may apply as a Council Rep and those 15-18 before January 1, 2020 may apply for National Conference. This year’s KYLF delegation will elect representatives from the four extension program areas (NE, NW, SE, SW) for one year terms on council. Up to 6 National Conference Delegates will be selected through an interview process at KYLF and they serve a two-year term on council.

Youth Council members work to involve youth with K-State Research and Extension in promoting, developing, implementing and evaluating Kansas Extension 4-H Youth Development programs in order to reflect the needs and interests of the youth in the state. Council members will also plan and conduct the Kansas Youth Leadership Forum, Citizenship in Action, Campference, 48 Hours of 4-H and other events.

Applications and reference forms are due on an **online form on October 1, 2019 before 11:59 PM CST**. Applicants will also be asked to prepare a short video and email that link by the above deadline. The signature page (both conference or council rep) and agreement page (conference only) must be **postmarked by October 1, 2019**, or **emailed on or before October 1**.

**Join Us to Celebrate National 4-H Week!**

The anticipation is building for National 4-H Week, when the 4-H community of over 6 million young people, 500,000 volunteers and 3,500 4-H professionals will celebrate America’s largest youth organization by showcasing the incredible work that they do each and every day to make a positive impact on those around them.

The theme of this year’s National 4-H Week, which takes place from **October 6–12**, is **Inspire Kids to Do!** How will you participate locally? Marketing materials and marketing assets are available to you, including social media messaging, all of which can provide an opportunity to share with others across the state how you celebrate National 4-H week locally. Let us help you promote 4-H and join in the national theme!
Important due Date—September 30

The current 4-H year ends the last day of September. This is a good time of year to reflect on the 4-H year; did you meet your goals, what have you learned, what would you like to do differently next year and/or have you grown as a young person through 4-H work? The 4-H record book, especially Permanent Record and 4-H Story, is a perfect place to journal this reflection. **LEADERS- September 30** is the date that completed 4-H Record Books, Achievement Pin applications, Club Seal Summary reports, Club Goal Summary reports and other important local forms, are all due to the Extension office. All of these forms can be found on the Meadowlark 4-H website at: [http://www.meadowlark.k-state.edu/4-h/forms.html](http://www.meadowlark.k-state.edu/4-h/forms.html). Please contact Ross in the Seneca office if you are having technical issues.

Record Books, an Ending to a 4-H Year

Every 4-H member loves completing a 4-H record book, right? Hopefully, everyone has been working on 4-H records throughout the year. If you haven’t and need some information on your 4-H enrollment, there are member reports – namely the Member Enrollment History report – can be found in the Family Member List in your family’s 4HOnline account. Remember completion of a 4-H Record Book is part of the annual requirement of 4-H membership. During October, Record Books will be evaluated to determine local Project Champions. All 4-H members **MUST** complete, Meadowlark District approved, Record Sheets for project recognition at the local level. More information, forms and record sheets can be found on the Meadowlark District website, [https://www.meadowlark.k-state.edu/4-h/project_records.html](https://www.meadowlark.k-state.edu/4-h/project_records.html). Please consult with your Club Leader as your club most likely asks for these to be turned in at the club level much earlier than **September 30**! Club Leaders need to review and submit record books to the Extension office.

Volunteer Salute to Excellence Award

4-H is a community of young people across Kansas who are learning leadership, citizenship and life skills. Volunteers are the heartbeat of the 4-H program serving as mentors, teachers and friends. The National Salute to Excellence Volunteer Recognition Award recognizes 4-H volunteers who demonstrate exceptional service to 4-H. The Kansas Association 4-H Volunteers has adopted the Salute to Excellence award to recognize and promote Kansas 4-H volunteers who have excelled in their roles locally and continue with selecting Kansas’ top volunteers for National competition. The Kansas Association of Volunteers believes establishing the Salute to Excellence Award will provide two options for the Kansas 4-H Program:

1) recognition of 4-H Volunteers for their outstanding contributions to 4-H youth and
2) enhance the mission and awareness of the Kansas Association of 4-H Volunteers.

Each extension unit may select their representative and submit their nominees electronically to the Department of 4-H Youth Development by **October 1, 2019**. These individuals then will have an opportunity to be selected as the Kansas Outstanding Lifetime Volunteer and Volunteer of the Year. The two Kansas honorees then become Kansas’ nominees for the North Central and National 4-H awards. If you have volunteer names & applications to submit, please contact Ross by **September 30**.

- **2020 Volunteer Salute to Excellence Application**, [https://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/2020_Kansas_Salute_to_Excellence_Application.pdf](https://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/2020_Kansas_Salute_to_Excellence_Application.pdf)

Why 4-H ???

*(Noting the IMPACT of the 4-H Program in the lives of young people, in their own words.)*

Life lessons learned in 4-H are invaluable. They include: you have to practice to get better – set goals to get there (*Mastery*), people must volunteer their time for the success of the club – contribute (*Belonging*), helping newer members succeed is a rewarding experience – be a leader (*Independence*), being thankful to those businesses and communities who have given us opportunities and support (*Generosity*), a judges placing is one person’s opinion—it could change the next day—learn from it and move on.
Thank You
The Extension Office Staff would like to thank all the volunteers, superintendents and fair board members who helped at the Jackson County Fair. Without the help of our volunteers, our 4-H program wouldn’t be as strong as it is!

Thank you to Rainbow Communications, & Giant Communications for their generous donations to the fair. Jackson County Farm Bureau Association provided a free meal for every 4-Her. A big thank you to them, also.

Remember to send your Trophy Sponsors Thank You Notes or Cards! Without their support we wouldn’t have the trophies and premiums that we do. Trophy sponsors labels can be found on the thank you cards, on our website or you may call the office.

Food Auction
The 10th annual Food Auction was a great success at the 2019 Fair. The money raised will benefit the Jackson County 4-H Council to finance 4-H activities, trips and awards. Thank you for the volunteers who helped plan and run the auction and the buyers. Please be sure to send your buyer a Thank You. For the volunteers who helped plan and run the auction and the buyers. Please be sure to send your buyer a Thank You.

Food Auction Results
- Gross Amount       $156,071.95
- Total Base Amount $74,946.95
- Total Premium      $78,525.00
- Total Animals Sold 142

Tips for Preparing Foods - State Fair
- RECIPES ARE REQUIRED
- Decorated special event cakes will no longer be accepted for exhibit at State Fair.
- The entire product must be entered and uncut. Exhibit 3 cookies, 3 muffins, etc.
- Place sticker label on the bottom of the plate or cardboard.
- Remove baked product from pan, otherwise exhibit in a disposable container (i.e. pie).
- Exhibits should be in food plastic bags or boxes.
- The exhibitor may attach a 3X5 card to give the judge any information you think would be helpful for the judge to know.

Record Books
The last phase of the 4-H year is the record book process. All 4-Hers will need to complete their record books. All forms can be found on our website, [www.meadowlark.ksu.edu](http://www.meadowlark.ksu.edu). It’s time to record what happened during the year, what you’ve learned, what brought you success and what you can improve upon. Community Leader’s will receive information on nominating 4-Hers for awards. Your record books are due to the Holton Extension Office through your club leader by September 30th. No Exceptions!

Project Nomination Form
Members can get this form from their leader or at the Extension Office. All of the projects and awards are listed, so circle the ones you want to be considered for and turn in to your club leader with your record book.

Key Award
This is a state-wide award, the standards are set by the State 4-H Department. Applicants must be 16 years old by January 1, 2019 and enrolled in leadership at least four years.

Achievement Program & Officer Training
November 3 at 3 PM with Officer Training to follow.
* Set up/take down tables/chairs – Soldier Boosters
* Sweep Floors – North Jackson Jets
* Set up & take down stage – Mayetta Mustangs
* Trash – Pleasant Valley Rustlers
* Serve Refreshments – Lucky Stars
* Decorations – Hoyt Livewires

Important Dates

**Premium & Livestock Checks**
Leaders may pick up Premium & Livestock Checks from the Extension Office after August 31. No checks will be mailed out or given to anyone besides your leader. Please make arrangements with your leader. An explanation of the checkoff & deductions will be included with the livestock checks. 4-Hers please remember to send your buyers a thank you.

**Items to State Fair**
If you have items going to the Kansas State Fair, please have them to the Extension Office by September 5 at noon.

**Kansas State Fair is September 6-15, Hutchinson**

**Club leaders**
Please be sure to turn in Record Books for District judging, Club Goals, Pin Applications & Record Book Nomination Sheets on September 30.

**Open Enrollment**
Open enrollment begins on 4-H Online on October 1. Online re-enrollment deadline is November 1.

**Record Book Judging**
We will be judging Jefferson County Record Books on October 9 from 4 PM to 8 PM at the Northeast Kansas Heritage Building. Each club needs to be represented. Please let Cara know who can attend the judging from your club.

**Tractor Supply Company - Paper Clover Campaign**
Tractor Supply Company - Paper Clover Campaign will be Oct 9-20 please be watching for emails for more information.

**4-H Scholarships**
The Jackson County 4-H Council Scholarships will be awarded during the Achievement Program on November 3. If you applied for one, please be sure to attend.
News from the Oskaloosa Office

Important Dates

4-H Council Meeting
Meeting will be Monday, September 23, at 7:30 PM at the Fair Building. Items of discussion will include: fair evaluations and theme, audit committee members and 4-H carnival planning. Please bring your calendars and ideas!

Exchange Trip
Like to travel, explore new places and make new friends? The 4-H Exchange Trip may be just for you! The group just traveled to Pennsylvania this past July, and a new rotation will be starting up this year. Learn more about what’s involved at the meeting on Monday, September 23, at the Fair Building.

Record Book Judging
Judging begins at 1:00 PM on Thursday, October 10, at the Oskaloosa City Hall. At least four older teens/adults from every club are needed to select project award winners from another county. We will have two “formal” shifts (1:00-4:00 PM/4:00-8:00 PM), but are flexible if you can come and help at any time. Please let Linda know if you can help and the time that works for you, by Wednesday, October 9.

Farm Bureau Appreciation Dinner
This annual event will be held at 6:30 PM on Wednesday, October 2, at the Fair Building. Each club is encouraged to have representatives attend this fun event.

Fair Thank You
What does it take to have a great fair? It takes months of planning, improvements and lots of dedicated volunteers who work hard to get many jobs done before, during and after the fair. THANK YOU VOLUNTEERS!!! You did a wonderful job of pitching in to get so much done, and we couldn’t do it without you all.

A special thanks to everyone who offered to help, called and provided support in so many ways to the Williams family when tragedy hit before the fair. Know the family truly appreciates your care and concern.

THANK YOU, also, to our award donors, livestock and pie buyers! We strongly encourage you to thank our donors, your club leaders and anyone else who helped you with your project work this year. Donor books are available in the office.

Fair Follow-Up
Lost and Found-We have several items (clothing, hats and a thermal cup) that were turned into the fair office. If you think one of these could be yours, or are missing something else, please contact the office. We still have a size 8 gray coat that was found after carnival, in case you are missing one.

Premium checks should be out to clubs in September. Livestock premium checks will be mailed directly to members, and include a small deduction to cover plaques for the buyers, accounting fees and other costs associated with sale.

Input about our fair is useful as we start planning for next year. Let us know what you liked, ideas for improvements or other items you would like to discuss. Let your club council representatives know as well, as we will be discussing and evaluating the fair at the September 23 4-H Council meeting.

2019-2020 4-H Enrollment
Check out the District pages on enrollment information. 4HOnline enrollment begins October 1. Returning members need to complete online enrollment, using your existing account, by November 1.

Fair Royalty
Congratulations to our 2019-2020 4-H Royalty, who were crowned on June 19. They are: Queen - Heather Kahler of the Clover Power 4-H Club, King - Lewis Bolinger of the Fairview 4-H Club, Princess - Ayrllea McKay of the Billtown 4-H Club, and Prince - Christopher Noll of the Mooney Creek 4-H Club. We appreciated them being present to hand out awards at pre-fair and fair events.

Each participant deserves a THANK YOU for a job well done. It was great to hear how 4-H is making a difference in the life of each candidate, and see them display skills in public speaking, thinking on their feet and completing candidate applications. Good job 4-Hers!

State Fair Entries
Entries may be brought to the Extension Office beginning Tuesday, September 3. All entries are due in office no later than noon on Thursday, September 5. Remember to pack entries for travel. Please do not tape shut, as we need to make sure all entries have proper paperwork attached.

Entries will be available for pick up in the office on Wednesday, September 18, and must be picked up by Monday, September 23.

Good luck to all of our State Fair participants, judging teams and volunteers. Thank you for being willing to participate, and we hope you enjoy this great event!

Record Books
It’s time to be finishing up your record books! Remember to only use the records found on the Meadowlark website. Member Achievement Pin applications should be placed in the front of your record book. Check with your club leaders for your local club deadline date to turn in for club review. Record books must be submitted to your club leader(s) before coming to the office. You are not eligible for awards unless record books are completed. 4-H members who complete and turn in record books on time get a free meal at the Achievement Banquet.
Thank You
The 2019 Nemaha County Fair was a great success because of all the help we had! A huge THANK YOU goes out to all who helped make the fair run smoothly this year! The fair could not happen without the help of so many volunteers who stepped up and helped. This not only includes adults, but all the 4-Hers who helped as well. If someone made an impact on you at the fair, make sure you let them know how they made your fair amazing.

Please Thank Sponsors
Over 115 businesses and individuals contribute thousands of dollars to the fair, not including the livestock auction. Please make sure that if you received an award of any type that you take the time and write a sponsor a thank you. It is not too late; in fact, you should thank them multiple times throughout the year! If you are not sure, there is a list of all fair sponsors in the fairbook.

4-H Record Books
With the 4-H year ending it means you should be finishing up on your record books. All records can be found at http://www.meadowlark.ks-state.edu/4-h/project_records.html. There is a general and livestock record, you use these for all projects. If you have questions or need help with your records, please contact Deb. She will be more than happy to help you.

Each club has set due dates and judging dates for your record book. Make sure you check with them if you have questions on due dates. All record books are to go to your club leaders and not just dropped off at the Extension office. Make sure to also turn in your event scholarship application with your record books. This is on the Seneca page on our website.

Record Book Judging
On October 14 we will be judging record books from the Holton office and will need volunteers to help judge. All clubs are required to provide at least 2 adult volunteers, giving 8 hours of judging. The more volunteers, adults or older 4-Hers that we have, the quicker judging will go. Judging will begin at 9:00 AM in the meeting room at the Community Building. If you plan to attend later in the day, a phone call to the office to check on the status of the workload may be a wise idea.

Recycle and Save the Council $$!
Did you know that we can reuse the bags your photos are displayed in? Yes, why not bring them in and let us reuse them. Also, do you have any extra name badges from camps sitting around the house? We have a box here in the office that you can recycle them. If you no longer want your ribbons, plaques or even achievement pins, these can also be brought into the office to be recycled.

Livestock Sale Results
Total Animals Sold 71
Average Premium $540.07
Total Premium $38,645.00
Total Add On $1,020.00
Gross Amount $39,665.00

Fair Suggestions
Is there something you would like to see happen differently at the 4-H fair next year? Did you think something went great and want to make sure it doesn’t get changed next year? If so, email Deb and she will forward this on to fair board members. You can also talk with any fair board member; their names can be found in the front of the fairbook, they are always open to suggestions.

Photos wanted!
We are looking for any 4-H pictures to have in our slide show at the Achievement Banquet. Please submit photos to dahenry@ksu.edu. We will try to use them, but no guarantee.

Important Dates

<table>
<thead>
<tr>
<th>Event</th>
<th>Date</th>
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<tr>
<td>4-H Online Open Enrollment</td>
<td>October 1</td>
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<tr>
<td>4-H Officer Training</td>
<td>October 12</td>
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<tr>
<td>4-H Achievement Event</td>
<td>November 9</td>
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<tr>
<td>Record Book Judging</td>
<td>October 14</td>
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<td>Fair Premium Checks</td>
<td>Before noon on Thursday,</td>
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<td></td>
<td>September 5</td>
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<tr>
<td>State Fair Entries</td>
<td>Before September 1</td>
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Results for the state fair can be found at https://www.kansas4-h.org/. Look on the “What’s Hot” tab to the right and there will be a link.

You will be able to pick up your state fair entries anytime on September 17 or thereafter.

Thank You
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Calendar of Events

Sept. : Fair Prem. checks distributed to clubs
Sept. 5: State Fair Exhibits due to Extension Offices by noon
Sept. 6-15: Kansas State Fair
Sept. 20: Space Tech event registration
Sept. 23: JF Co. 4-H Council Meeting & JF Co. Exch. Trip Meeting
Sept. 27-29: Kansas Jr. Livestock Show
Oct. 2: JF Co. Farm Bureau Dinner
Oct. 4-5: 4-H Drone/Robotic Olympics
Oct. 6-12: National 4-H Week
Oct. 7: Dog Conference Registration
Oct. 9: Record book judging, Holton
Oct. 9-20: TSC-Paper Clover Campaign
Oct. 10: Record book judging, Osk.
Oct. 12-13: 48 Hours of 4-H
Oct. 14: Record book judging, Seneca
Oct. 15: Equine Registration closes & KYLF/KVF regist. due
Oct. 19-20: Dog Conference
Nov. 1: 4HOnline re-enroll. deadline

All offices will be closed September 2 in observance of Labor Day!

Kansas State Fair

One of the largest events in Kansas will be happening September 6-15 in Hutchinson - the Kansas State Fair. This is the capstone event for many 4-Hers in project work, but the Fair offers something for everyone.

For information visit the State Fair website: [www.kansasstatefair.com/](http://www.kansasstatefair.com/)

All 4-H entries need to be brought to the local Extension Offices by Noon on Thursday, September 5. Entries will be available for pick up beginning, Tuesday, September 17.

All offices will be closed September 2 in observance of Labor Day!