May 1 - An IMPORTANT Deadline Date!!!

There are many important dates in the 4-H calendar year, but May 1 is one of the busiest!! A very important deadline in 4-H is the ADD/DROP project deadline. Have you decided that a 4-H project is simply not working out or that you have found something new you would like to try??? **May 1** is the last point in which you can officially add or drop a project from your 4-H enrollment for the year. Remember, this is PROJECT ENROLLMENT, not what you plan to enter for fair. You can be enrolled in a project and not take anything related to that project to the fair, that’s okay!

To ADD or DROP a project, all you need to do is to log back into your 4honline account and make the changes yourself! IF this functionality is not working by May 1, simply reach out to your local Extension office and staff will assist in making changes to your 4HOnline account. May 1 is the deadline for new members to be enrolled by to participate in fairs this summer as well. Keep in mind, a 4-H project record should be completed on each project you are enrolled in and that you can only enter 4-H classes at the fair related to project that you are enrolled in!

**May 1** is also the deadline date for other things such as Swine Identification paper submission, KSF/KJLS Market Beef nomination deadline and Horse ID deadline to name a few!

**National Volunteer Week—April 17-23**

The 4-H program is what it is because of the AMAZING volunteers we have! Please take time to thank the 4-H volunteers in your life during April, National Volunteer month. National Volunteer Week is an opportunity to celebrate the impact of volunteer service and the power of volunteers to tackle society’s greatest challenges, to build stronger communities and be a force that transforms the world. Each year, we shine a light on the people and causes that inspire us to serve, recognizing and thanking volunteers who lend their time, talent and voice to make a difference in their communities. Whether online, at the office, or the local food bank; whether with a vote, a voice, or a wallet – doing good comes in many forms, and we recognize and celebrate them all. Visit [https://www.pointsoflight.org/nvw/](https://www.pointsoflight.org/nvw/) for ideas on ways to celebrate!

Meadowlark District may select and submit three volunteer names for the Volunteer Salute to Excellence awards. These individuals then will have an opportunity to be selected as the **Kansas Outstanding Lifetime Volunteer** and **Volunteer of the Year**. The two Kansas honorees then become Kansas’ nominees for the North Central and National 4-H awards. Contact the Extension office if you’d like to learn more about this honor.
Save the dates! Insect Spectacular 2022

The Kansas 4-H Insect Spectacular, a two-day state-wide entomology workshop, will be held in person this year! It will be held June 17-18 in Chanute, Kansas. Classes will include basic pinning, basic and advanced identification, insect photography, invasive species, pollinator gardens and more. A parent or legal guardian must attend with their 4-H'er. Registration, proposed schedule, and full information will be posted at https://www.kansas4-h.org/events-activities/conferences-events/insect-spectacular/index.html around May 1. Stay tuned!

2022 Kansas 4-H Sportfishing Tournament

The Kansas 4-H Sportfishing Tournament is open to all 4-H members. The contest runs throughout the year and ends September 15, 2022. Anglers can fish year-round but entries must be in by the deadline, fish caught after the deadline may be entered in the next contest. Participants can enter in any species/categories that they catch fish – go fishing and have fun!!

One 4-H Angler of the Year will be named in each of the species/category. These are fish commonly found in Kansas waters. Each Angler of the Year will receive a 4-H Sportfishing cap, a frameable certificate, and a Wal-Mart gift certificate to hopefully be used for fishing equipment (one per individual). All participants that enter a certified entry will receive a gift certificate. Members must be enrolled in 4-H in the Wildlife, Sportfishing project. Entries must be postmarked by September 15 or e-mailed/texted by that date. Find more information at: https://bit.ly/3HF0bcJ.

Youth Life Skills Virtual Challenge—When Life is Tough

The Life Skills Challenge is interactive virtual learning for youth. The first challenge, When Life is Tough, shares key tools to cope with stress. Future challenges will teach lessons on savings accounts, reading, leadership, and more. Each life skill features a cartoon story, quiz, educational video, and downloadable interactive worksheet. Tackle one or all of the challenges with a single, no cost registration. Learn more and register at https://www.postrock.k-state.edu/youth-development/life-skills/index.html.

If you're looking for good tools to help your kids of all ages learn and grow, the Life Skills Challenge is a simple and fun resource created to build basic skills for a better life. 4-H membership is not required to participate. For 4-H members, participation counts as a regional-level educational event for 4-H achievement pins and record books. After a participant cohort is established, Post Rock District will provide some live online opportunities to interact and reflect with peers about the Life Skills Challenge experience. Questions? Contact Nora Rhoades, Post Rock District, nrhoades@ksu.edu.

Tractor Safety Training

June 7, 9:00-4:00 and June 8, 9:00-3:00
KanEquip, Inc. 18035 East Hwy 24, Wamego, KS

It’s the Law!! If you are 14 or 15 years old, you must complete a Tractor Safety Training Course to work for anyone other than your parent or legal guardian. Youth 16 and older are welcome to attend to improve safety skills. The cost is $30 to cover class materials and lunch for both days. Registration and fee are due by May 29. Make checks payable to Pott. County Extension. Mail to: Pottawatomie County Extension, PO Box 127, Westmoreland, KS 66549 or you may register online at www.pottawatomie.ksu.edu.

Horse Levels Testing

The Level 1 Achievement test is required for all youth to participate in District and State Horse Shows. If you need to get this testing done, please contact the Extension office so we can get you the online test and provide a list of riding testing evaluators. The Northeast District Horse Show will happen June 29 at the Topeka Stormont Vail Event Center. Registration information will be out soon.
State Livestock Nomination Information Released

The state livestock nomination process is transitioning to an online system this year! This will require families to plan ahead in order to successfully complete their nominations. Moving to an online system will streamline the process from nomination, to show entry, through participating in the state shows. The deadlines have not changed.

The new process includes four (4) primary steps:
1. Purchasing Official DNA Envelopes in Advance through ShoWorks
2. Submitting Animal & Exhibitor Information Online
3. Mailing DNA Envelopes with Submission Receipt
4. Extension Agents & FFA Advisors Approving Nominations Online

Families will need to purchase an official DNA envelope for each animal by the order deadline, which is one (1) week prior to the nomination deadline. This will be April 24 for market beef and June 8 for small livestock and commercial heifers. Old envelopes will not be accepted. Exhibitors will be prompted to upload their family’s 2022 Declaration Form and current YQCA certificate during the online submission process. A certificate needs to be good through 10/2/22.

Families are encouraged to send their nominations via certified mail. The deadlines have not changed. Market Beef nominations are due May 1. The Small Livestock and Commercial Heifer Deadline is June 15. These dates include submitting the information online through ShoWorks and to have the appropriate DNA sample(s) posted marked by the Post Office. Late nominations will not be accepted.

Information and resources regarding the state livestock nominations process maybe found here: https://www.asi.ksu.edu/research-and-extension/youth-programs/nominated-livestock/. All families, regardless of experience level, are encouraged to read through the Rookie Guide and use the other resources available in 2022!

K-State Sheep Day

The 2022 K-State Sheep Day will be held on Saturday, April 30, at Shannon Creek Lamb in Olsburg, KS. This year’s sheep day will feature interactive “stops” throughout the sheep operation. Groups will hear about facility considerations, from barns to fencing, as well as technology that can be incorporated into your operation. Participants will also spend time on pasture, observing and discussing the pros and cons of co-grazing. Watch https://www.facebook.com/KSUSheepandGoatExtension for more information, registration, and program details. For more information, contact Alison Crane (arcane@ksu.edu; 785-532-1672).

Livestock County Fair Management Clinic

The 2022 Livestock County Fair Management Clinic will be hosted via Zoom April 5-6. This program is for agents, fair board members, and livestock volunteers to collaborate and discuss topics related to livestock projects at county fairs. This year’s session will include a large group session to kick off the evening, followed by a variety of breakout sessions. Registration is due by March 31. The Zoom link will be sent the week prior to the event to those who register. Register at https://kstate.qualtrics.com/jfe/form/SV_2hKAxBfaQHYPQHk

Horse ID Certificates

4-Her’s that intend to participate at the Northeast District or State 4-H Horse Shows should transition to the January 2020 certificate, found at https://www.kansas4-h.org/projects/animal-science/horse/docs/P1039%20Horse%20ID%20Form%20fillable.pdf. A reminder that ID certificates are due May 1 to the local Extension office. It is recommended that all 4-H Horse project members complete and file Horse ID’s. Check with your local Extension office to see if Horse ID’s are required for county fair.

Alpha of Clovia

Incoming freshman women are invited to check out Alpha of Clovia at Kansas State University! This living opportunity provides opportunities for women to gain leadership skills, experience group living, and build a strong community at K-State. Though affiliated with 4-H, Clovia is open to all undergraduate women at K-State. Follow us on social media or visit our website, https://www.alphaofcclovia.org/, for more information.

Spring Shows & Livestock Events

We enter the busy season of spring livestock shows, clinics and contests. Our offices receive many notices of these events each year, but one of the first stops for you to find out more information will likely be the State website Lexie Hayes maintains at: https://www.asi.ksu.edu/research-and-extension/youth-programs/spring-shows/index.html
**K-State Animal Science Leadership Academy**

Applications are now available for the 2022 K-State Animal Science Leadership Academy. The goal of this academy will be to further develop young leaders within the livestock industry and prepare them for a successful future in this field. In 2022, the program will offer two separate sessions to meet increased demand and serve more young people — **June 22-25** and **June 29-July 2**. Each four-day session will focus on increasing knowledge of Kansas’ diverse livestock industry, as well as building participants’ leadership skills. Twenty high school students will be selected to participate in each group based upon educational, community, and agricultural involvement, as reflected through an application process. Applications must be postmarked by **April 15, 2022**. More information and the application form are available at: [https://www.asi.k-state.edu/research-and-extension/youth-programs/k-state-animal-science-leadership-academy/](https://www.asi.k-state.edu/research-and-extension/youth-programs/k-state-animal-science-leadership-academy/). For questions about the academy, please contact Sharon Breiner, Director, at sbreiner@ksu.edu.

**Shutterbug Photography Events 2022**

Shutterbug events are photography workshops put on across the state by the Kansas State 4-H Photography Action Team. Workshops are typically scheduled as a morning session and concentrate on a variety of aspects of composition. The events typically end around Noon. Examples of sessions include: Portfolio, I have a camera—now what?, Panning, Close-ups, Aperture Settings & Kaleidoscopes/Reflections. 2022 Events:

- **Botanica** - Please note: $9 entry fee per person for all-day pass to Botanica  
  Where: Botanica Gardens, Wichita, KS  
  When: **April 23, 2022** Registration begins at 9:00 AM

- **Shutterbugs at the Zoo** Please note: $5 registration fee for each of the first five members of a family. Children 5 and under are free.  
  Where: Lee Richardson Zoo, Garden City, KS  
  When: **May 7, 2022** Registration begins 8:30 AM

- **Shutterbugs at Big Creek**  
  Where: Agricultural Research Center, Hays, KS  
  When: **TBD** Registration begins at 8:30 AM

- **Shutterbugs at Old Jefferson Town**  
  Where: Oskaloosa, KS  
  When: **TBD** Registration beings at 8:30 AM

Don’t forget the Shawnee County Picture Perfect Workshop held in Topeka on **April 24**, covered in the March 4-H Newsletter. Registration at [https://tinyurl.com/mamevyuy](https://tinyurl.com/mamevyuy) is due **April 1**.

**2022 District Fair Dates Set**

The Meadowlark Extension District Counties have set their fair dates.

<table>
<thead>
<tr>
<th>Jackson Co. - Holton</th>
<th>Jefferson Co. - Valley Falls</th>
<th>Nemaha Co. - Seneca</th>
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</thead>
<tbody>
<tr>
<td>July 25-28</td>
<td>July 25-28</td>
<td>July 28-August 1</td>
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<tr>
<td>July 26-30 - Carnival</td>
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**Why 4-H???

(Noting the IMPACT of the 4-H Program in the lives of young people, in their own words.)

“When there is a challenge in a family or a community, I can use this 4-H experience towards finding a solution that works.”
Beef Weigh In
We weighed in 62 steers at the 2022 Beef Weigh In. Reminder that we have to have at least 3 to make a class. The following classes will be held at the fair: Angus, Hereford, Crossbred, Home Raised and All Other Breed.

4-H Club Day
Congratulations to all 4-Hers who participated in County Club Days on Saturday, March 5 at Jackson Heights. Thanks goes out to the clubs and volunteers who helped make the day possible. If you received a purple on your project talk and would like to take it to the State Fair in the fall, please be sure to register it when you register your other projects in August.

Shooting Sports
Congratulations to all the shooters that took part in the Bullmasters match which was held March 12. Also would like to thank all the volunteers and parents who helped make the match run smoothly. We truly appreciate everything you do for the youth.

Important Reminders
Everyone please keep selling the Fair Booster Memberships. Asking each family to sell at least 5 & the money goes towards paying for Fair Judges, Ribbon Premiums and other Fair Expenses. The Superintendent Sign Up Sheet will be e-mailed out to everyone. If you are interested in being a Fair Superintendent please fill out the form and return to the office by April 15.

Ambassador Day Camp
Be watching for more information on this. We are hoping to be able to have one this year.

Encouraging Fair Participation
As we ride out these winter months, think about what you can do to get your club active. Perhaps set a date aside from the monthly club meetings as a fun “project day” where each 4-Her walks away with a completed project they can display at the 2022 Jackson County Fair. Alternatively, make sure your club families are aware of the monthly project meetings taking place here in our area. Keep in mind that it is the “doing” that makes 4-H great. Getting active also allows for our 4-H youth to work alongside knowledgeable adults in completing a project or task.

Newsletter Worthy
I would love to highlight some of the wonderful activities and people who are currently active in our Jackson County 4-H program. If you would like to let everyone know about something your 4-Hers have accomplished or honor a volunteer please email me the details and I will put it in the next newsletter. Also, if any of our young people deserve recognition for something they have done outside of 4-H let me know and we will recognize them.

4-H License Plates
Kansas 4-H Foundation designed vanity license plates. A portion of the cost comes back to your local 4-H Council. These are available at the county treasurer’s office. Contact the treasurer’s office for more information.

We are still looking for pictures for the 2022 Fairbook. If you would like to submit pictures, please e-mail them to Cara at carar@ksu.edu.

Important Dates

Dog Practice
4-H Dog Practice will start March 29 and is on Tuesday evenings at 7 PM at the fair building. Fees are $25 per family.

4-H Council Meeting
The April 4-H Council Meeting will be April 14 at 7:00 PM. This meeting will be in person.

Swine Tagging
You will be receiving your swine ID forms and letter in the mail if you haven’t already. Tags can be picked up at the Extension office as soon as we receive them. They are $3.00 each. Please return any unused tags. Swine ID forms along with pictures are due to the office May 2.

Spring Weigh-In
Spring Weigh-In for sheep and meat goats will be Thursday, May 12 from 6:00-7:00 PM at the NE KS Heritage Complex. You will pay for your tags that day and tags will be $3.00. All Sheep and Goats must have a Scrapies tag in their ear.

What you classify your animal at weigh in will be the breed it shows in at fair.

Livestock Premium Auction Requirements
If you plan to sell an animal through the fair auction, make sure you are reviewing the Auction Requirement form periodically to make sure you qualify. These forms will need to be turned in by July 1.
**Important Dates**

**Project Meetings**
Meetings to start at 3:00 PM on Sunday, **April 24** at Fair Building
- Space Tech/Rocketry- Rocket construction will be the focus. Bring your supplies and get the help you need.
- Fiber Arts/Macrame 101 -Learn basic knots and go home with a finished project. Additional classes may be held depending on interest level and ideas (plant hangers & wall decor for example). $5.00 each—Limited Class Size.
Registration for both classes requested in office by **April 15**.

**Sheep & Goat Weigh-In**
Weigh-in is Wednesday, **April 27**, from 6:00-8:00 PM - Valley Falls Fairgrounds. Market lambs and meat goats must be weighed at this time to enter at the Jefferson County Fair and to be eligible for the livestock sale. ID forms will be available at weigh-in or on Jefferson webpage by April 1, and tags at weigh-in. Be sure you are enrolled in the project(s) in 4HOnline before weigh-in.

**4-H Carnival—June 4**
Raffle tickets will be out in April from your club leaders. Please start selling early and let your leader know if you need additional tickets. Each member should sell at least two books of tickets. Unsold tickets must be returned to your club leader.

**Fair Royalty**
Candidate names due in office **May 2**.

**4-H Club Day**
A big THANK YOU goes out to everyone who helped make our Club Day in Winchester run smoothly. Whether you were a Room Monitor, helper from our host clubs, or encouraged members with your kind words and attendance, you are appreciated!

**Livestock Information:**

**Tagging Limits**
At spring weigh-ins, each 4-H member/family is allowed to weigh-in and tag two additional market animals in addition to the two market animal limit allowed for fair entries in each species. Member must designate which animals are for their individual fair entry/entries at fair weigh-in, with no changes allowed after that designation.

**Livestock Premium Sale Req.**
If you plan to sell an animal through the fair auction, make sure you are reviewing the sale requirement form periodically to make sure you qualify to sell. These forms will need to be turned into your club leader by club deadline. Minimum sale weights are: steers 1200, hogs 235 minimum-325 maximum, lambs 95, goats 40, poultry 3 lbs./each, and rabbits between 3.5-5.5 lbs./each

**Swine Tags**
Call ahead to check availability of swine tags, as we are still experiencing a shortage of EID tags. Tags are $3.00/each. Swine forms must include a picture and be turned into the office by **May 2**. The form will be on the Jefferson webpage. Tags will be available for purchase at the sheep and goat weigh-in on **April 27**.

**Bucket Calf Tags**
Bucket calf forms & tags ($3.00/ea) are available in the office, or will be sold at the sheep and goat weigh-in on **April 27**. Forms due in office by **June 1**. Calves must be born between January 1-May 31, 2022. Need a calf or have questions? Contact Morgan Gleason at 785-633-2685 or morgangantz23@gmail.com.

**Archery Project Members**
Look for more information in April on Archery. If you have any questions, feel free to contact C.J. at either jeffcoarchery@yahoo.com, cjbowmaster@embarqmail.com or 785-393-3933.

**Jefferson Co. 4-H Booster Club**
The Booster Club is selling award plaques ($15.00) and name plates ($5.00). The link to the order form is on our Oskaloosa webpage. Questions, or want to be involved? Email: 4hboostersjfcoks@gmail.com. Award donors will be receiving their 2022 donor letter in the mail soon.

Toni Reeves was omitted in the Dec/ Jan newsletter listing. She works hard to keep us organized through spreadsheets and written communication. Thanks to all of our officers and members for their efforts!

**Volunteers**
When is the last time you thanked a volunteer for sharing their time and talents with you? April is National Volunteer Month, so take time now to express your “thanks” to someone who has helped you “Make the Best Better”.

Not volunteering yet? There is always a need for more help. Talk to your club leader or contact Linda at gantzr@ksu.edu if you are interested in helping our 4-Hers be successful in their project work.

**4HOnline Accounts**
Now is the time to be checking your 4HOnline accounts to make sure your project enrollment is correct, as the last day to add/drop a project is **May 1**. You need to be enrolled in the project to enter at the fair, and project records should be completed in September on each project you are enrolled in. If you have had changes to your email, phone number or address, make sure to update your account.

**Jefferson County Fair Dates—July 25-28**. Clean-Up on **July 29**.
4-H Days
Thank you to everyone that helped in any way with Club Day. It was a great success! We had 69% of our Nemaha County 4-Hers participate in this event. If you have any suggestions please send them to dahenry@ksu.edu Thank you all!

Results from Club Day and Regionals can be found on our website at https://www.meadowlark.k-state.edu/4-h/news.html If you received a Purple on your Demonstration or Project Talk and are 9 years and older, you are eligible to take your presentation to the State Fair in September. You will need to present it with all other state fair pre-entries in August.

4-H Council Food Stand Committee Meeting
There will be a food stand committee meeting April 11, at 6:30 PM in the Community Building meeting room. Each club is to have at least one adult and one youth on the food stand committee besides those from council.

Sheep & Meat Goat Weigh-In
The sheep and meat goat weigh-in will be held on Saturday, April 23, at the Nemaha County Fair North Barn from 7:30 AM–8:30 AM. All market lambs and meat goats must be weighed and tagged on the 23rd to show at the fair and be eligible for the livestock premium sale. Please plan to pay for your tags at weigh-in at a cost of $3.00 per tag. It is not required for the 4-H exhibitor to be present at the tagging. If you cannot be at the weigh-in you must find someone else to bring your animals or tag at another Meadowlark District weigh-in.

Beef Weigh-in Weights
Not sure what your what your Beef weight was at weigh-in. It can be found on our website at https://www.meadowlark.k-state.edu/4-h/tagging_information.html.

Livestock Shows
There are several livestock shows coming up. If you would like more information, visit: https://www.asi.k-state.edu/research-and-extension/youth-programs/spring-shows/index.html

2022 Fairbooks
If you signed up for a printed fairbook, they will be given to your Club Leaders by the end of May. The fairbook can be found on our website at https://www.meadowlark.k-state.edu/4-h/seneca.html as soon as we have all updates.

Livestock Premium Auction Requirements
If you plan to sell an animal through the fair auction, make sure you are reviewing the Auction Requirement form periodically to make sure you qualify. These forms will need to be turned in by July 1.

Fair Activities
Are you a member of a group that is tired of selling items but need a fundraiser? Why not spend one, two, or even three days at the Nemaha County Fair doing something fun! The Fairboard is looking for groups to do games or sell fair food at this year’s fair. These could be ball toss, dunk tank, mini-now race or any other fun game. How about selling homemade ice cream or funnel cakes? Please let your school or church groups know this. For more information, contact the Extension office.

4-H License Plates
Kansas 4-H Foundation designed vanity license plates. A portion of the cost comes back to your local 4-H Council. These are available at the county treasurer’s office. Contact the treasurer’s office for more information.

Important Dates

Dog Practice
4-H Dog Practice for Nemaha County has started up. There is still time to join if you would like. Practices will be held Monday nights at 7 PM at the Community Building in Seneca. If you have any questions please call Karen VanWinkle at 785-799-5745.

4-H Council Meeting
Don’t forget the next 4-H Council meeting will be held on April 11, at 7:30 PM in the Community Building meeting room.

Drop/Add Deadline
Don’t forget May 1, is the deadline for dropping or adding any projects for this year’s county fair. You will need to do this in your 4honline account.

Swine Tagging
Do you plan to show a pig at the fair this year? You must have your swine purchased, tagged, and paperwork completed and returned to Extension Office before May 2. Families must purchase 4-H tags from the Extension office for $3.00 a piece, and unused tags MUST BE RETURNED. Tagging information forms and pictures must be returned to the Extension Office by May 2 to be eligible to show and sell your market hog at the Nemaha County Free Fair.

2022 Fair Dates
- July 16 - Dog Show
- July 20 - Pre-fair judging
- July 27 - Set-up
- July 28 - Food, Poultry, Rabbit and Horse judging
- July 29-Aug 1 – Nemaha County Fair
- Aug 2 – Clean-up beginning at 5:00 PM
Mar. 29: Dog Practice starts, JA
Apr. 1: Pic for Fairbook Cover due, NM
Photography Event reg due
Apr. 2: Poultry Show registration, VF
April 5-6: Lvstk Co Fair Mgmt Clinic
Apr. 6: Poultry Clinic RSVP, Holton
Apr. 9: K-State Open House
Poultry Clinic, Holton
Apr. 11: Food Stand Comm. Meet, NM
4-H Council Meeting, Seneca
Apr. 14: 4-H Council Meeting, Holton
Apr. 15: ASI Leadership apps due
Project meeting registration due
Apr. 17-23: National Volunteer Week
Apr. 23: Sheep/Goat Weigh-In, Seneca
Botanica Event - Wichita
Apr. 24: Photography Event, Topeka
Space Tech/Rocketry meeting
Fiber Arts/Macrame meeting
Beef DNA deadline
Apr. 27: Sheep/Goat Weigh-In, VF
Apr. 30: GeoCAT Amb Appls. Due
May 1: Add/Drop Project Deadline
Horse ID’s due
State Beef Nominations due
May 2: Swine ID due to offices
Fair Royalty Names due, JF
May 7: Shutterbugs Zoo - Garden City
May 12: Sheep/Goat Weigh-In, Holton
May 29: Tractor Safety Train reg due
June 1: JF Bucket Calf tags due
June 4: 4-H Carnival, VF
June 7 & 8: Tractor Safety Training
June 8: All other DNA deadline
June 16-25: Oklahoma CWF trip
June 17-18: Insect Spectacular
June 21-25: GeoCAT Amb. Training
June 22-25: ASI Leadership Academy
June 29-Jul 2: ASI Leader Academy
June 29: NE District Horse show
Jul. 1: Lvstk Prem Auction Req due
Sept. 15: Sportfishing Tournament ends

Thanks for the Memories
Likely, this will be the last District 4-H Newsletter that I oversee as 4-H Agent. It has been an honor and privilege to serve as your 4-H Youth Development agent these past 12 years – a full 4-H career for many of you!

Although I’m not leaving Extension or the Meadowlark District, I would like to take this opportunity to thank the 4-H members, parents and volunteers who have made this an enriching and rewarding experience. I will forever treasure the many relationships built. Very soon, I hope to be helping to introduce you all to the new MED 4-H agent and support them in their vision for the 4-H program into the future. With sincere gratitude…Ross

Calendar of Events

Thanks for the Memories