



4-H UPDATES



Official Newsletter of Meadowlark Extension District 4-H

Rock Springs 4-H Camp

Registration is open now! Visit <https://rockspringsranch.org/summer-camps/sessions-rates> to learn more about the dates and rates for 4-H camps.

4-H Club Day

4-H Club Day activities are an important phase of local 4-H programming and should be something that every 4-H member tries. 4-H Club Day provides additional opportunities for 4-H members to further develop their skills, self-confidence, and personal developments as they learn and have fun with others in their club, county or district. 4-H Club Day objectives include the following:

1. To demonstrate the value of the 4-H Youth Development program through public presentation and evaluation of 4-H'ers showcasing:
 - a. Public Presentations
 - b. Parliamentary Procedures
 - c. Performing Arts
2. Give 4-H'ers an opportunity to learn skills and gain confidence in their abilities to exercise parliamentary procedures, speak effectively and give creative performances.
3. To provide opportunity for fellowship and wider acquaintance among 4-H'ers.
4. To exchange information regarding 4-H project work to others.
5. To present a favorable image to the public and to promote 4-H.

Participation in 4-H Club Day is generally assumed to be open to current actively enrolled 4-H members (State Program fee paid) of the Meadowlark Extension District. Participation in individual events is open ONLY to actively enrolled 4-H members. Group activities must be comprised of at least 75% of active 4-H members. Group projects may have a mixture of youth in 4-H clubs.

Details and sign-up process are found in the local office pages and/or have been communicated in other ways, so please review and let us know what questions or concerns you have. General Club Day resources can be found at: <https://www.meadowlark.k-state.edu/docs/4h/resources/4H-Club-Day-Guide-Book.pdf>.

- Jackson & Nemaha Co.: **February 28** at Jackson Heights High School
- Jefferson Co.: **March 7** at Jefferson Co. North High School

February 2026

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Regional Club Day

If you receive a Top Purple at County Club Day, you will then have the opportunity to attend Regional 4-H Day at Atchison Elementary School on **March 21**. If you plan to attend Regionals, please let your local extension office know at the conclusion of your local County Club Day.

4-H Day with K-State Women's Basketball Team

Watch the women's basketball team play against Iowa State on **Sunday, March 1 at 1:00 PM**. There are 2 different packages to chose from.

- \$28 package includes: ticket, \$10 concession voucher & t-shirt.
- \$18 package includes: ticket & \$10 concession voucher.

Registration open until **February 8**. Register via QR Code or at <https://tinyurl.com/5x84fp33>.

Pick up ticket package on game day between 10:00-12:30 PM.



Citizenship Washington Focus Trip

Road trip across the USA, **June 13-23**, stopping to see Philadelphia, Gettysburg, the Liberty Bell and more! Visit Capitol Hill, government departments, historic sites, and memorials. Get a close-up view of the political process through visits to Capitol Hill. Meet with the Kansas Congressional and Senate delegations to discuss legislative issues. Participate in workshops and assembly groups to learn life skills and discuss possible solutions to domestic and international problems. Interact with 4-H members from other states, learning and sharing about 4-H and other interests and issues. This trip has filled up quickly in the last few years, make sure that you do not delay in signing up!

Youth MUST be 15 as of June 1, 2026 to be eligible. Cost is **\$2,500.00** with arrangements to be made after February 16. Register at <https://web.cvent.com/event/b92db37f-9582-49fd-bb1d-e3f4e1edc4ac/regProcessStep1> by **February 5**.

K-State Junior Beef & Sheep Producer Days Registration Now Open

The K-State junior producer days are hosted to provide a one-day event with educational material and hands-on experiences for youth, parents, leaders, extension agents and ag teachers. Various speakers share information on topics such as selection, nutrition, showmanship, fitting, reproduction, feeding, and disease control. Talks, demonstrations, hands-on activities, and door prizes are present at all events.

- **Beef Producer Day** is scheduled for **Saturday, March 7**, in the Bilbrey Family Event Center, North of the K-State campus in Manhattan. The deadline to register is **February 13**.
- **Sheep Producer Day** is scheduled for **Saturday, April 11**, in the Bilbrey Family Event Center, North of the K-State campus in Manhattan. Deadline to register is **March 20**.

The cost for each of the producer days is **\$20** per person by the deadline date. All attendees, including both youth and adults, must register. Only those who register by the appropriate deadline will receive a t-shirt. There is a late registration fee of \$30/person. Registrations are now open and may be completed through these links: <https://bit.ly/BeefJrProducer> and <https://bit.ly/SheepJrProducer>. Participation for both days is limited to the first 400 registrants.

**There will be an optional tour of the KSU Sheep & Meat Goat Center on the Friday night prior to the Junior sheep producer day, as well as after the program concludes on Saturday.*

Youth for the Quality Care of Animals (YQCA)

Remember YQCA certification must be completed by **May 1** to meet the District certification requirement. Submission of proof of completion is required to be considered complete (pdf or screenshot of your certificate). You are welcome to attend **ANY** in-person class (\$3). Online class certificates (\$12) are also accepted. This requirement is for all youth showing Beef (including Bucket Calf), Dairy, Goats, Sheep, Swine, MEAT Poultry and MEAT Rabbits.

Registration is available at <https://yqcaprogram.org>. A help guide can be found at https://yqcaprogram.org/local/resources_for_youth_parents.php.

If you have any questions regarding the process, please visit YQCA's Help Desk at <https://yqcaprogram.org/local/help-desk.php>. You may also email Ross Mosteller at rmostell@ksu.edu with questions.

For issues related to registration or the online system, email help@yqcaprogram.org or use the "chat" feature on the website.

There will be two more in-person classes hosted by Ross within our district:

- **January 31**, 10:00 AM—Jefferson County Fair Grounds, Valley Falls
- **March 22**, 3:00 PM—Northeast Kansas Heritage Complex, Holton

Beef Weigh-Ins

Beef weigh-ins will be happening as normal! The cost for tags will be **\$4.00** per tag with payment due at weigh-in. If the day or time does not work to attend your county's weigh-in, we allow you to weigh-in at one of the other counties that are in the Meadowlark District. Anyone attending Jefferson County weigh-in, your cattle must be halter broke. This year's beef weigh-ins will be at the following dates, locations and times:

- Seneca—**February 27:** Seneca Veterinary Clinic, 3:30-5:30 PM
- Holton—**March 1:** Holton Livestock Exchange, 2:00-4:00 PM
- Valley Falls—**March 14:** Valley Falls Fair Grounds, 10:00 AM- Noon

Premium Sale Requirements

Any 4-H member wishing to participate in premium auctions at county fair, need to annually complete the premium sale requirement form. The process encourages year-round 4-H engagement and involvement. FFA members (in counties where eligible for fairs) have a corresponding set of requirements. Review the form at <https://www.meadowlark.k-state.edu/docs/4h/fair-forms-for-all-offices/PREMIUM SALE REQUIREMENTS.pdf>. Many of these requirements can be met by engaging with your local club all year and participation in local/area/state events.

Open Spring Beef Show

This year's Spring beef show is **Saturday, March 28**, beginning at **10:00 AM** at the Valley Falls Fairgrounds. **Check-in** will be from **7:00–8:30 AM**. For more information, contact Toni Reeves at 785-633-7667. The registration will be on the Oskaloosa 4-H website in the near future.

Open Spring Poultry Show

The poultry show will be **Saturday, April 11** at the Valley Falls Fairgrounds. Doors open at **7:00 AM** and the show begins at **8:00 AM**. Set-up for this event will be **Friday, April 10**, at **6:00 PM**. For more details, contact Katie Rhodelander at HoneyCreekFarms@hotmail.com or call/ text her at 785-231-0413. The entry form will be available on the Oskaloosa 4-H website SOON.

2026 Livestock County Fair Management Clinic

Hosted via Zoom — April 13 & 16 / 7:00–9:00 PM

This clinic is designed for county fair board members, Extension agents, and volunteers involved in livestock fair management and leadership. This professional development opportunity provides a forum for open communication among individuals working with livestock at their county fairs. While some topics may apply broadly to county fair operations, this program specifically is on the livestock perspective. K-State faculty and staff, fair board members, Extension agents, and guest speakers across Kansas.

The clinic will be held over two evenings with different topics each night. This year's clinic will include breakout roundtable discussions. Sessions will be recorded.

If you are interested in participating, contact your local Extension office to register.

State Fair Animal Exhibition

Exhibiting an animal beyond the 4-H division at a local county fair means that ownership and identification must meet the requirements outlined by the K-State Youth Livestock Program, Kansas State Fair, Kansas Junior Livestock Show and all other show governing bodies. The 4-H member is responsible for understanding the deadlines and expectations involved. It is strongly recommended to contact the extension office well in advance of **May 1**, if you are considering showing an animal at the Kansas State Fair, so expectations and processes can be reviewed and met.

Citizenship & Leadership

Citizenship means helping out in your community and serving others without compensation. Leadership involves major responsibilities, including guiding, planning, and carrying out activities to help a group achieve its goals.

Wondering what you can do for citizenship and leadership activities in your projects? Check out this guide to community service opportunities that will give you all sorts of ideas: https://www.meadowlark.k-state.edu/docs/4h/resources/4-H_Project_Related_Community_Service_Opportunities.pdf.

Project Spotlight

Meat Goat Project

The 4-H meat goat project is part of the animal science education program. Youth will learn basic principles of animal science by owning, caring for, and keeping records on one or more head of meat goat. They will demonstrate knowledge for feeding, breeding, and managing meat goats. Youth will also learn valuable scientific research and its influence on animals and the meat industry. Finally, youth will practice the 4-H life skills of decision-making, communicating with others, leading self and others, planning and organizing, and learning to learn.



Starting Out *Beginner*

- Know your meat goat breeds and select your animal.
- Understand the different types of feed and quantity to feed.
- Recognize a healthy animal.
- Train your goat to lead and stand.
- Learn to groom and show your animal at county shows.
- Identify parts of the animal and cuts of meat.

Learning More *Intermediate*

- Learn appropriate handling techniques and housing for meat goats.
- Understand the digestive system of a ruminant and identify common health issues.
- Understand medication uses, storage, proper administration and how it relates to food safety.
- Develop judging and meat-grading skills.
- Make ethical decisions.

Expanding Horizons *Advanced*

- Become familiar with different meat goat industries.
- Balance a meat goat ration and understand feed quality.
- Learn about breeding and reproduction techniques.
- Identify and learn to treat and prevent common diseases.
- Evaluate meat goat carcasses and market your product.

Why 4-H ???

(Noting the IMPACT of the 4-H Program in the lives of young people, in their own words.)

"When there is a challenge in a family or a community, I can use this 4-H experience towards finding a solution that works."

New Families

Don't hesitate to contact a club leader or our office if you have any questions about upcoming events, project records, or any 4-H projects. Stay involved and attend as many events as possible. Please call your local extension office with questions.

911 Address Signs

911 reflective signs help emergency services quickly locate addresses. Made of durable, fade-resistant aluminum with reflective material on both sides, they are visible day or night and can be mounted vertically or horizontally.

Signs are available at your local Extension Office for \$15 each. Proceeds benefit the 4-H program.



Jackson County News

Sharing the Load

Have you ever felt the pressure of 4-H overload? Too many meetings, too many forms, too many phone calls, and no time for your own children or hobbies? You might be experiencing 4-H overload. One strategy to help is delegating! You don't have to be Ms. or Mr. Super Organizational Leader. Try sharing the responsibilities with the Parents' Committee - other 4-H parents are usually happy to help if asked. You may need to explain the responsibilities, and then let them do things their way. Be sure to appreciate their efforts, even if you have a different way to do it.

Here are some quick suggestions:

- **New Family Coordinator:**
 - Welcome visitors.
 - Explain 4-H to new and visiting families.
 - Distribute 4-H informational materials.
 - Share the visitor's names and addresses with Kate at the Extension Office.
- **Project Leader Coordinator:**
 - Organize project leaders.
 - Explain and train new project leaders.
 - Gather needed 4-H materials and distribute to members.
- **Record and Awards Trainer:**
 - Stay informed and up-to-date of Achievement Awards and requirements for awards.
 - Train members on how to complete 4-H records and Project Award Applications.
- **Demonstration Trainers:**
 - Instruct members and adults on fundamentals of presenting demonstrations and talks.
 - Promote 4-H Club Day.
 - Assist families with submitting 4-H Club Day entries online.
 - Encourage participation in demonstrations and talks and provide guidance for youth.

Fair Superintendents Needed

If you are interested or know of someone interested in being a Fair Superintendent, please let Cara know. Help is needed in the following areas: Cloverbuds, Animals On Parade, Self-Determined, Wildlife, Rabbits and Woodworking.

Fair Superintendents arrive early THE day of judging. They assist with fair judging and answer any questions that judges and 4-Hers may have, place ribbons on exhibits, help with fair set-up and clean-up, etc.

Fair Auction Requirements

In order to participate in the project/livestock auction held at the end of the 2026 fair, 4-H members will be required to attend in-person at least 5 regular monthly meetings of the 4-H club in which they are enrolled between October 1 and June 30. This requirement does not limit fair participation, only participation in the auction. Youth must be YQCA certified and must take part in 4 of the approved activities. If you want to participate in the auction, plan to make sure you meet the requirements.

UPCOMING EVENTS

4-H Council Meeting

The next 4-H Council meeting will be **February 12 at 7:00 PM**. We will be drawing for concession stand shifts. Please be sure that your club is represented.

County 4-H Day

This year's County 4-H Day will be held **Saturday, February 28** starting at **9:00 AM** at Jackson Heights High School. Be sure to sign up with your club leader and check with your leader to see what your room assignment is and time frame. Times will be assigned through the office and a final schedule will be mailed or emailed to you.

For more information on County 4-H Day, please see the publication on our website at: <http://www.meadowlark.k-state.edu/docs/4h/resources/4H-Club-Day-Guide-Book.pdf>.

Beef Weigh-In

Beef weigh-in will be **March 1 from 2:00-4:00 PM** at the Holton Livestock Exchange. Ear tags must be paid for that day and your animals breed will be determined.

Spring Weigh-In/Tagging

Spring weigh-In/tagging for all other livestock will be on **Sunday, May 3**.

Important Fair Dates

- Pre-Fair Entries due: **Friday, June 26**
- Horse Show: **Saturday, June 27**
- Dog Show: **Wednesday, July 1**
- Pre-Fair Judging: **Tuesday, July 7**
- Fair: **July 13-17**

Jefferson County News

Congratulations

Jefferson County 4-H members Sydney Darveaux, Danielle Reeves, and Kathryn Twitchell, along with Nemaha County's Adelaide Haverkamp, attended the Western National Roundup in early January to compete in national horse judging. The team placed eighth overall and secured a ninth place finish in performance judging, ninth place finish in halter judging, and a tenth place finish in team reasons.

Jefferson County has six individuals sending 11 project portfolios on to the state round of screening following the January 16 regional screening event. We wish these individuals the best of luck!

County T-Shirt Design Winner

Congratulations to Connor Pence of Valley Victors 4-H Club for submitting the winning design. Our 2026 Fair Theme is **"Party on the Prairie"**

Jefferson County Foundation

The board reviewed 2025 at its annual meeting on January 21. The Jefferson County 4-H Foundation provides financial support to 4-H members for growth opportunities, including travel and registration costs. Members may apply for reimbursement, and the Foundation is currently seeking new board volunteers.

UPCOMING EVENTS

Fair Board Meeting Change

The Jefferson County Fair Board voted in January to move its regular monthly meetings from the first Thursday to the second Thursday, beginning at **6:30 PM**, to be held in the Extension Office basement unless otherwise noted. The next meeting is scheduled for **February 12** at the Fairgrounds, where the board will review property improvement projects.

Pinewood Derby

Join in for more fun and bigger prizes at the second Jefferson County 4-H Pinewood Derby set to take place at the 2026 Fair. The group plans to have a workshop each month at the fairgrounds with themes listed below.

February 15, 2:00 PM: Design your car

March 15, 2:00 PM: Aerodynamics of speed

April 19, 2:00 PM: Wheels and weights

June 14, 2:00: Paint and popsicle

July 12, 2:00: Pre-race checks

Please contact Sam Pence at 785-408-6866 with questions. Members should be enrolled in Woodworking to participate.

Action Needed

Sign Up for a County Club Day Presentation

Club Day is **Saturday, March 7** at Jefferson County North High School in Winchester. On-site check-in begins at **8:00 AM**. with the first presentations to be scheduled for 8:30 AM. Find Club Day resources at: https://www.meadowlark.k-state.edu/4-h/club_day.html



A link to make entries went out to families via 4-H Online January 15 and 20. It can also be accessed via QR code.

All members who plan to participate are asked to share their intentions by end of day **Thursday, February 5**. A schedule of presentation times is expected to be released by February 17. Sign-ups can be taken after this date, but favorite presentation times not guaranteed.

Help the 4-H Council Promote the 2026 Carnival

The 4-H Carnival is open to the community and serves as both a fundraiser and promotional event for 4-H programs. Join the fun **Saturday, February 21**, from **6:00–8:00 PM** at Oskaloosa schools. Enjoy inflatables, games, bingo, a cupcake walk, and more, plus a live basket auction at 7:40 PM and a raffle drawing with \$500+ in prizes at 7:45 PM.

Game tickets are sold on-site (25¢ each, 5 for \$1.00 and bundles up to 300 tickets for \$60.00), and prize tickets can be redeemed at the prize table. Visit the Jefferson County 4-H Facebook event page for more details on the 2026 Carnival.

Spring Project Fair

Join Jefferson County 4-H on **Wednesday, April 1**, from **6:00–8:00 PM** for the Spring Project Fair. Participants will explore a variety of 4-H project areas through hands-on activities and demonstrations. More details and registration information coming in future newsletters.

Spring Livestock Events

Spring Open Beef Show, March 28

Jefferson County Spring Beef Show Facebook page will have more information and registration form. Postmark entry forms by **Friday, March 13**.

Spring Open Poultry Show, April 11

Will be at Valley Falls Fairgrounds. Additional information will be available on the Oskaloosa 4-H website.

Weigh-ins and Tagging Events

Members in livestock projects should receive project-specific emails in the coming months with information.

Nemaha County News

Achievement Pin Applications

Now is a good time for members to review which Achievement Pin they plan to work toward this year. Planning ahead will help avoid scrambling at the last minute to complete requirements.

Achievement Pin applications and requirements can be found https://www.meadowlark.k-state.edu/4-h/4-Her_resources.html.

Fair Superintendents Needed

If you are interested—or know someone who may be interested—in serving as a Fair Superintendent, please let Deb know. Help is always needed.

Fair Superintendents assist with livestock weigh-ins and provide support during judging and shows. Everyone's help is essential to ensure the fair runs smoothly.

UPCOMING EVENTS

Club Day

Club Day is right around the corner! It will be held on **Saturday, February 28**, at Jackson Heights High School. This is a great opportunity for all 4-H youth to showcase their individual and club talents.

All divisions will begin at **9:00 AM**, with plans to conclude by noon. For additional details, please refer to the Club Guide at: <http://www.meadowlark.k-state.edu/docs/4h/resources/4H-Club-Day-Guide-Book.pdf>.

Participants are asked to sign up for events through their club leader. While we appreciate enthusiasm and typically encourage participation in multiple areas, please only sign up for presentations you are able to present. This helps with scheduling and securing judges.

We anticipate emailing the schedule around **February 17**; please watch for it on the website, too.

If weather conditions become questionable and you are unsure whether Club Day will be held, listen to KMZA or KNZA for updates, or contact Deb at 785-336-1272.

Regional Club Day

Regional Club Day will be held on **March 21** at the Atchison Grade School. Members are eligible to advance and present at Regional Club Day if they receive a Top Purple rating at our local Club Day.

Please let us know by **March 6** if members plan to advance, so arrangements can be made accordingly.

Dog Practice

Members interested in the dog project may contact Karen VanWinkle at 785-799-5745. Practices will begin in **March** and will be held on **Monday evenings** at the Seneca Community Building.

Livestock Tagging and Weigh-In

All market animals must be tagged and weighed-in to be shown at the fair. Dates have been scheduled for members to enrolled in.

Members unable to attend the Seneca weigh-ins may participate at Jackson or Jefferson County weigh-ins.

Ear tag costs are **\$3.00** for sheep, goats, and swine; **\$4.00** for beef. Payment for tags is due at time of tagging.

Beef Weigh-In is February 27 at Seneca Veterinary Clinic

- **3:30-4:15** – Achievers, Centralia Aces, HHHH
- **4:15-4:45** – Kelly Twilighters, Red Rustlers, Stateliners
- **4:45-5:30** – Busy Jayhawkers, Pony Express, Woodlawn Meadowlarks

Tagging dates for other market animals will be announced soon. Please watch for more information in upcoming newsletters.

Fair T-shirt Designs

The 4-H Council has decided to offer fair t-shirts this year and is opening the design process to all members. The theme of the fair is **“Stars, Stripes, and 4-H Forever.”** Designs must be submitted to Deb at dahenry@ksu.edu by **April 1**.

Photo Opportunity

Want your photo featured on the cover of the 2026 Fairbook? Submit a photo reflecting this year's theme, **“Stars, Stripes, and 4-H Forever”** to dahenry@ksu.edu by **April 1**. Photography project enrollment is not required.

Fair Auction Requirements

To participate in the project/livestock auction, 4-H members must complete the Premium Auction Requirement Form, located at https://www.meadowlark.k-state.edu/4-h/fair_resources.html. These requirements do not limit participation in projects throughout the year.

Youth must also complete YQCA training and submit their certificate by **May 1**.

Members planning to participate in the auction are encouraged to review the requirements early to ensure all steps are completed on time.

Nemaha County Fair

It is never too early to begin planning for the Fair. The 2026 fair theme is be **“Stars, Stripes, and 4-H Forever,”** and the 2026 Kansas Pride Theme is **“Kansas History”**.

Please mark the following dates on your calendar:

- Consultation Judging: **Monday, July 20**
- Fair Dates: **July 23–27**

Additional fair information will be shared as it becomes available.

Meadowlark Extension District

Holton Office

114 W 5th St.

Holton, KS 66436-1778

Address Service Requested

Calendar of Events

Jan. 31: YQCA in-person class, Valley Falls Fairgrounds

Feb. 5: Citizenship Washington Focus Trip registration due

Feb. 8: 4-H Day with K-State Women's Basketball registration closes

Feb. 12: 4-H Council Meeting, JA
Fair Board Meeting, JF

Feb. 13: Junior Beef Producer Days, registration due

Feb. 15: Pinewood Derby Workshop—Design your car, VF Fairgrounds

Feb. 15-16: Citizenship in Action, Topeka

Feb. 21: 4-H Carnival, JF

Feb. 21 & 22: Horse Panorama, Rock Springs

Feb. 27: Beef Weigh-In, Seneca

Feb. 28: 4-H Club Day, JA & NM

Mar. 1: 4-H Day with K-State Women's Basketball, Manhattan
Beef Weigh-In, Holton

Mar. 2: Regional Club Day participation due date

Mar. 7: County 4-H Club Day, JF
Junior Beef Producer Days, Manhattan

Mar. 14: Beef Weigh-In, Valley Falls Fairgrounds

Mar. 15: Pinewood Derby Workshop—Aerodynamics, VF Fairgrounds

Mar. 20: Junior Sheep Producer Days, registration due

Mar. 21: Regional Club Day, Atchison

Mar. 22: YQCA in-person class, Holton

Mar. 28: Open Spring Beef Show, Valley Falls Fairgrounds

Apr. 1: Spring Project Fair, JF
Fair t-shirt design submission date, NM
Fair book cover photo submission date, NM

Apr. 10: Set up for Open Spring Poultry Show, Valley Falls Fairgrounds

Apr. 11: Open Spring Poultry Show, Valley Falls Fairgrounds
Junior Sheep Producer Days, Manhattan

Apr. 13 & 16: Livestock County Fair Management Clinic—Zoom

Apr. 19: Pinewood Derby Workshop—Wheels/weights, VF Fairgrounds

May 1: YQCA certification due date

May 3: Spring weigh-in for all other livestock, JA

June 13-23: Citizenship Washington Focus Trip

June 14: Pinewood Derby Workshop—Paint/popsicle, VF Fairgrounds

July 12: Pinewood Derby Workshop—Pre-race checks, VF Fairgrounds

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