

4-H UPDATES



Official Newsletter of Meadowlark Extension District 4-H

4-Her's Selected for National Youth Delegates

The National 4-H Conference is a working conference in which youth and adults, at the invitation of the Secretary of Agriculture, assist in the development of recommendations to help guide 4-H Youth Development programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county Extension Staff members from across the United States, the U.S. Territories, and the Canadian Provinces.

The event provides youth the opportunity to acquire practical knowledge and skills to reinforce attitudes and motivation that will give them a heightened sense of responsibility and capacity to connect with others as active members of society. Youth will engage in educational activities to explore, practice and master civic engagement skills and personal development to make a difference in their community, country and world.

The event is scheduled for **April 10-15, 2026** in Arlington, Virginia. We are excited to announce that two of our district 4-Her's, Brooke Slipke from Jackson County and Ella Sourk from Nemaha County, have been selected as 2 of the 4 delegates from across the state to attend. Part of the delegates responsibilities is to serve a 2 year term on the Kansas 4-H Youth Council. What an honor and congratulations ladies!



Youth for the Quality Care of Animals (YQCA) Change

It is once again required that YQCA certification must be completed for the Premium Sale Requirements. **New this year, ALL Youth need to have certification completed by May 1, no exceptions.** You are more than welcome to attend ANY in-person class whether it is hosted by our District or a neighboring one! We just need assurance by way of a .pdf or screenshot of your certificate. Online class certifications are also accepted. Registration is now open for web-based (\$12.00) and instructor led in-person (\$3.00) training events at: <https://yqcaprogram.org/>.

If you have issues registering or anything related to the online software, visit <https://yqcaprogram.org/local/help-desk.php> or use the "chat" feature on the website. The following date and location is the next in-person class hosted by Ross: **January 2** starting at **9:30 AM** at the **Extension office in Seneca.**

December/ January 2026

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Gray for a Day

explores what it is like to experience sensory changes as we age. This interactive program allows students to "gear up as older adults" and understand age-related changes.

Contact Teresa Hatfield, Meadowlark Extension Agent, at 785-364-4125 or thatfield@ksu.edu to schedule a session in 2026.



Kansas 4-H Record Book Refresher

It's never too soon to start working on your 4-H record books! You will be most successful if you work on them consistently throughout the year, a little bit at a time. ZBooks within ZSuite is an electronic record-keeping option available statewide. Both the Project Record Reports and the Kansas Permanent Record are part of ZBooks.

All the information you need to get started can be found at: https://www.meadowlark.k-state.edu/4-h/project_records.html. **PLEASE USE ONLY THESE LINKS AND ALWAYS REFERENCE THE MEADOWLARK DISTRICT WEBSITE FOR ALL FORMS.** Be sure to review the "Guide to Kansas 4-H Project Recognition" and the "MED 4-H Record Book Tips," which are available on the page linked above.

Setting goals is a great place to start. The goal-setting guide, available at www.bookstore.ksre.ksu.edu/pubs/4H1100.pdf, can help you set meaningful goals within your project work. Keep these tips in mind as you begin your record book for the year!

- All PDF and Word forms **must be downloaded and saved** to your computer, drive, or device if you want to edit, save, print later, or use them throughout the year.
- If you do not have the latest version of Adobe Reader, you **will** experience issues. Please follow the instructions on our website for installing the current version.
- The Personal Information Page linked on our website is the **only** version that will be accepted. If you have older versions saved, please replace them with this form-fill PDF.
- The Permanent Record has had some minor formatting updates. We encourage you to use the version dated 2020. (The Permanent Record is also available in ZBooks.)
- Only Project Report forms from our website or ZSuite will be accepted. **Please note:** There are three age divisions—use the one that matches your 4-H age on January 1, 2026.
- There are also two types of reports: one for animal projects and one for all other project areas. If you are unsure which report to use, **please ask!**
- Whether using ZBooks or PDF forms, the number of submission “spots” on the Project Report pages is fixed. If you have more information than fits in a section, summarize it in a format that works best for you, as these reports do not expand. ZBooks allows unlimited entries, but only a fixed number can be included in the final Record Book.
- Working or scratch copies are always helpful, especially if you update records throughout the year. If you need printed copies of any forms, we can provide them upon request.

4-H Club Goals and Area Record Books Due

Completed club goals for the 2025-2026 4-H year are due in your county's Extension office by **January 2 at 4:30 PM**. The form can be found on the Meadowlark District website at https://www.meadowlark.k-state.edu/4-h/club_resources.html.

Also due on this day are Record Reports for youth heading to the NE Regional Screening. Youth eligible to submit at this level should have received correspondence at or after the 4-H Achievement Events in November.

SAVE THE DATE: Citizenship in Action (CIA)

Citizenship in Action will be held in **Topeka** on **February 15–16, 2026**, for youth ages 13–18 as of January 1 of the current year. This is a two-day event, sponsored by the State 4-H Youth Leadership Council. The purpose of the event helps Kansas youth learn about the state legislative process and how their voice can impact their communities. Watch your email for registration information!

Meadowlark District Beef Weigh-In Dates

Beef weigh-ins will be held as usual! The cost for tags will be **\$4.00** per tag, with payment due at the time of weigh-in. If the scheduled day or time doesn't work for you, you may attend a weigh-in in another county within the Meadowlark District. **Note:** Cattle attending the Jefferson County weigh-in, must be halter-broke.

This year's beef weigh-ins will be the following:

- Seneca—**February 27: 3:30—5:30 PM, Seneca Veterinary Clinic**
- Holton—**March 1: 2:00—4:00 PM, Holton Livestock Exchange**
- Valley Falls—**March 14: 10:00 AM-Noon, Fairgrounds**

Junior Producer Days, Manhattan

Junior Producer Days offer educational sessions and hands-on activities for youth, parents, leaders, Extension agents, and ag teachers. Speakers cover topics such as selection, nutrition, showmanship, fitting, reproduction, feeding, and disease control. Beef and Sheep Days are held in even years; Swine and Meat Goat Days in odd years. All events take place at the **Stanley Stout Center in Manhattan**.

Junior Beef Producer Days

Date: **Saturday, March 7**

Cost: **\$20.00/person**

Late registration: **\$25.00**

Junior Sheep Producer Days

Date: **Saturday, April 11**

Cost: **\$20.00/person**

Late registration: **\$25.00**

Registration deadlines are TBA. All attendees must register. Only those registered by the deadline will receive a t-shirt. Participation is limited to the first 400 registrants. No refunds.

Regional Project Portfolio Judging

Regional project portfolio judging is going to be on **January 16 in Manhattan**. If you have a passion for record books and would like to help judge, please contact your local extension office. This is a wonderful way to see and learn what winning record books look like and to get ideas for project citizenship and leadership.

Kansas 4-H Horse Judging Contest

Kansas 4-H, the Kansas Quarter Horse Association, and EquiFest of Kansas are partnering to host the 2026 Kansas State 4-H Horse Judging Contest on **January 23** during EquiFest in Topeka.

Two contests will be offered: an open contest and a 4-H contest. Kansas 4-H members ages 9–18 may enter the 4-H contest and may also participate in the open contest. Youth of any age may enter the open contest.

The 4-H contest fee is \$25; the open contest fee is **\$15.00**. **Early-bird registration closes January 2**, with **late registration available until January 9**. NO day-of registrations will be accepted. For more information or to participate, please contact your local 4-H office.

SAVE THE DATE! 4-H Horse Panorama

The 2026 4-H Horse Panorama will be held **Saturday, February 21 & Sunday, February 22 in Rock Springs**. This is the state event for hippology, horse bowl and public speaking. Contest information is being updated and registration will be released in the coming months.

4-H Day with K-State Women's Basketball

The Kansas Association of Extension 4-H Agents (KAE4-HA) is excited to inform you that the annual "4-H Day with the K-State Women's Basketball Team" has been scheduled for **Saturday, March 1 at 1:00 PM**. Join us as the Wildcat women take on Iowa State!

For **\$25.00**, each attendee will receive a ticket to the game, an awesome game day t-shirt, and a \$10 meal voucher to use at the main concession stands. A ticket/voucher option with no t-shirt is available for **\$15.00**.

More information to come at a later date.

4-H Dog Judges and Leader Training

The 2026 Kansas 4-H Dog Judges Training/Recertification and Leader Training will be held in **Salina** at the **Saline County Expo Center, January 31-February 1, 2026**.

New judges can be certified, returning judges can get a refresher and be re-certified, and leaders can gain a better understanding of the various classes to better prepare local youth for project work. Older 4-H members are invited to observe the training and better understand how they will be judged at the invitational and the Kansas State Fair 4-H Dog Show. Participants must be at least 16 years old to attend this certification and training.

Emails will be sent to judges needing to recertify and encourage them to become familiar with the new Kansas 4-H Dog Rule Book, revised in 2023.

Registration will open on December 1 and is **due by January 2, 2026**. Complete information and registration link is available at <https://www.kansas4-h.org/educational-experiences/project-based-events/trainings/dog-leader/>.

4-H Club Day Participation Options

Jackson/Nemaha Counties will be **February 28** and Jefferson County 4-H Club Days will be on **March 7**. Complete details can be found at: <https://www.meadowlark.k-state.edu/docs/4h/resources/4H-Club-Day-Guide-Book.pdf>

SECTION	EVENT	PARTICIPANTS	TIME ALLOWED (maximum time)
Public Presentations	Show & Share/Tell (non-competitive)	1 only, Cloverbuds/ Beginning 4-Hers	3 minutes
	Project Talks	1 only, 7-13 yrs of age	7 minutes
	Demonstrations & Illustrated Talks	-Sr. Division - 1 or 2, 14-18 yrs of age -Jr. Division - 1 or 2, 7-13 yrs of age	15 minutes 10 minutes
	Public Speaking	1 only, 14-18 yrs of age	15 minutes
	Impromptu Speaking	1 only, 14-18 yrs of age	5 minute each for Preparation/ Presentation
	Mock Interviews	1 only, 14-18 yrs of age	15 minutes
Parliamentary Procedure	Model Meetings	Any number of 4-H members plus 1 or 2 adult leaders	35 minutes (Excludes roll call)
	Gavel Games -Sr. Division (14+) -Jr. Division (7-13)	4 member/officers, plus 1 optional alternate member, for max of 5	30 minutes, including 5 minutes of prep
Talent-Music	Chorus	16 or more 4-H members <i>Club or composite group (12 or more if Club membership is less than 16)</i>	2 numbers
	Vocal Ensemble	2-15 4-H members <i>Club or composite group</i>	2 numbers
	Vocal Solo	1 - 4-H Member any age	1 number
	Band/Orchestra	16 or more 4-H members <i>Club or composite group</i>	2 numbers
	Instrumental Ensemble	2-15 4-H members	2 numbers
	Instrumental Solo	1 - 4-H Member any age	1 number
	Piano Solo	1 - 4-H Member any age	1 number
Talent-Dance	Individual Dance	1 - 4-H Member	5 minutes
	Small Group Dance	2 - 4 Members	5 minutes
	Medium Group Dance	5 -12 Members	5 minutes
	Large Group Dance	13 or more Members	5 minutes
Dramatics	Skit	Any # of members	5 minutes
	Creative Dramatics	Any # of members	15 minutes
	Other (Novelty, stunt, puppets, etc)	Any # of 4-H members	5 minutes
	Readings	-Sr. Division - 1 only, 14-18 yrs of age -Jr. Division - 1 only, 7-13 yrs of age	5 minutes

- **AGE of the oldest participant in a group will determine if group entry is Junior or Senior.**

Example: If one youth is 14 or older and the rest are 13 and younger the group will compete in the Sr. group.

- **CLOVERBUDS MAY NOT PARTICIPATE AT REGIONAL 4-H DAY AS IT IS A COMPETITIVE EVENT***
(Show and Share/Tell is the proper place for Cloverbuds to participate at a local 4-H Club Day Event.)

Jackson County News

Achievement Program

I would just like to congratulate everyone on their hard work they put into their record books this year. We had a great turn out at the Achievement Program this year. Special congrats to those individuals and clubs that received awards this past 4-H year. Just a reminder that record books is not just based on how you did at the fair but your whole 4-H project (including project talks, demonstrations, leadership, citizenship and overall activity within the whole 4-H program).

Special thanks to the Ambassador Group for leading the ceremony and the clubs who helped set up, take down, clean up and serve refreshments.

4-H Council Elects Officers

4-H Council met on **November 12**. Election of officers was held and the following will be your 2025-26 Council Officers:

- **President**—Brooke Slipke, North Jackson Jets
- **Vice-President** – Wyatt Shields, Pleasant Valley Rustlers
- **Secretary** – Tinsley Bradley, Lucky Stars
- **Treasurer** – Dalton Peters, Straight Arrows
- **Reporter** – Dani Peters, Straight Arrows

The next meeting will be **February 12** at 7:00 PM.

2025-26 4-H Ambassadors

The 4-H Ambassadors and Junior Ambassadors for the 2025-26 4-H calendar year are the following:

Cyrus Harding—Mayetta Mustangs
Christan Kucan—Lucky Stars
April Slipke—North Jackson Jets
Brooke Slipke—North Jackson Jets
Jill Walder—Straight Arrows
Gracie White—North Jackson Jets

4-H Scholarship Application

The Jackson County 4-H Council Scholarship Application is available on our district website and at the Extension Office. This application is for youth attending State & National events such as Discovery Days, CIA, KYLF, Campference, Congress, etc.... If you have any questions about applying for this scholarship please contact the Extension Office.

Project Meetings

Are you looking for ideas for Project Meetings this spring? If there is something you would like to learn about or have someone interested in teaching, please contact Cara. Be watching your emails for some possible project meetings in the near future.

Do We Have Your Preferred Email?

Holton office staff use the email addresses and phone numbers associated with your 4-H Online enrollment for correspondence including important reminders, the monthly newsletter, and more! Make sure your contact information is current in 4-H Online! Call the office and we can help get all adult emails (and kid, if you want) entered into 4-H Online so everyone stays informed. Multiple emails and phone numbers can be added to your account.

Community Service Project

The Jackson County 4-H Council is looking for a community service project for the upcoming 4-H year. If anyone has an idea for a community service project please contact one of your 4-H Council representatives.

UPCOMING EVENTS

NE Area Project Portfolio Judging

We are looking for volunteers to help with judging project portfolios at the Northeast Area event on **January 16 in Manhattan**. If interested please contact the office.

County Club Day

County Club Day will be held **Saturday, February 28** at **Jackson Heights High School**. Please be watching for updated e-mails and sign up forms coming out in January.

4-H Club Day is an event which gives participants an opportunity to tell others about their 4-H projects and demonstrate their talents and abilities. Presentations such as talks, demonstrations, speeches, skits, music and dance are judged and awarded ribbons. The public is invited to come, watch and learn more about our 4-H/ Youth Development Program.

2026 Fair

SAVE THE DATE: 2026 Jackson County Fair—**July 13-17**. Pre-fair judging will be held on **Tuesday, July 7**.

Important Dates

- **January 2**—Club Goals due to the office.
- **February 12**—4-H Council Meeting
- **February 28**—4-H Club Day
- **March 1**—Beef Weigh-In at Holton Livestock Exchange
- **July 13-17**—Jackson County Fair

Jefferson County News

Reflect on the Achievement Banquet

We congratulate all our youth who received recognition November 8. Special recognition is in order for:

- **2025 Family of the Year:** Randal and Toni Reeves Family
- **Key Award:** Katlyn Gier, Megan Malone, Sarah VanHouse
- **Rookies of the Year:** Ray Cosby, Delaney Day, Drake Emery, Colson Starkey, Rhowyn Winsor
- **First Year Swine Award:** Emery Abel

We also thank Oskaloosa Schools for use of their facilities, the Jefferson County 4-H Exchange Group for preparing our meal, the Jefferson County Bankers Association and Mid-Kansas Coop for helping sponsor the event, and numerous individuals and groups who made the awards and event possible.

Upcoming Events:

Get Acquainted with the Program

The rescheduled New Family Orientation event is now **Tuesday, January 6, 2026, at 6:30 PM**. Beginning families with questions about the program are invited to gather in the **Oskaloosa** Extension office basement for an informational session about county and district policies, project specifications, key timelines and dates for the remainder of the 4-H year. Sign up to attend: https://kstate.qualtrics.com/jfe/form/SV_0jlxFjDo0KcwZHU.

Judge Project Portfolios in Manhattan

Volunteers have an opportunity to take their record judging skills to Manhattan **January 16** for the northeast region judging day. The event begins at **9:30 AM** in Pottorf Hall. Carpooling may be available with a departure time of 7:30 AM from the Oskaloosa Extension office. Sign up to attend: <https://www.signupgenius.com/go/10C054BADAD23A7FCC34-60684499-neregion>.

Attend the Foundation Annual Meeting

The Jefferson County 4-H Foundation has set the annual meeting on **Wednesday, January 21** at the **Fairgrounds**. A meal is served at **6:30 PM** with the meeting scheduled at **7:00 PM**.

Each club is required to have two representatives in attendance so club members are eligible for event funding. Youth are strongly encouraged to attend with adult representatives. Each club is also asked to provide one dessert to share, which makes a great project record citizenship experience for interested individuals.

Gear up for the 4-H Carnival

Make plans for an evening of fun **February 21**! The 4-H Council is hosting its annual 4-H Carnival from **6:00—8:00 PM** at **Oskaloosa Public Schools**. Attendees of all ages can enjoy inflatables, bingo, classic games, and numerous prizes — share this event with your friends and family to amplify the fun.

As part of the 4-H Council's annual raffle fundraiser, each 4-H member is asked to sell at least 20 tickets. Individual tickets cost **\$1.00**. Tickets are expected to be available for distribution at December club meetings. Additional tickets are available at the Oskaloosa office and can be checked out during business hours.

Items up for drawing in the raffle comprise of:

- Tool set—\$50+ value
- Gift Certificates:
 - \$25 to Dailey Ag, Oskaloosa
 - \$30 & \$50 to The Elevator, Valley Falls
 - \$30 to Finer than a Frog Hair, Denison
 - \$30 to Aahhsome Blossom, Valley Falls
 - \$30 to K-4 Ag, Valley Falls
 - \$50 to Lago Vista, Ozawkie
 - \$50 to Houk Designs, Oskaloosa
 - \$50 to Walnut Street Deli, Oskaloosa
 - \$50 to Winchester Meat Processing
 - \$50 Amazon Gift Card

Mark These 2026 Dates:

The springtime 4-H event calendar is filling quickly. Make note of our county events below and stay tuned to the website and social feed as more dates are announced.

- **January 26, 7:00 PM:** Jefferson County 4-H Council meeting
- **January, TBA:** Local opportunity to complete YQCA certification
- **March 7, 8:30 AM:** Club Day at **Jefferson County North High School** in **Winchester**
- **March 14, 10:00 AM—Noon:** Beef weigh-in at **Fairgrounds**
- **March 28:** Open Spring Beef Show at **Fairgrounds**
- **April, TBD:** Sheep and Goat weigh-in, swine tagging events, Spring Poultry Show

Nemaha County News

Achievement Event

We would like to congratulate everyone on all the hard work they put into their record books this year. A big thank you also goes to the Ambassadors for leading the event, the clubs who helped set up, clean up and take care of the refreshment tables.

Congratulations Key Winners

This year we had five 4-Hers receive the Key Award. This is a very prestigious award. Congratulations to:

Vincent Deters – HHHH
Emma Henry – Pony Express
Maddy Mosteller – Stateliners
Kinzey Niehues – Red Rustlers
Natalee Strathman – Achievers

Fair Sponsors

Do you or someone you know want to be a sponsor at the fair this year? The Fair board will soon be sending out sponsor letters. Forms can be found on our website at <http://www.meadowlark.k-state.edu/4-h/seneca.html>. Thank you for your support.

4-H Scholarships

Did you know that Kansas 4-H gives out several thoughts of dollars in scholarships each year? Well now is the time to work on your applications. For information on applying for scholarships go to <https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html>

UPCOMING EVENTS

2026 Fair

Mark your calendars NOW, the **2026** fair will be **July 23—27**. Consultation judging has been changed to **Monday, July 20**. The fair theme will be “**Stars, Stripes and 4-H Forever**”.

Christmas Caroling

The Ambassadors cordially invite everyone to join them in spreading holiday cheer by Christmas caroling at the care homes in Seneca and Sabetha on **Monday, December 22**.

We will gather at the Community Building parking lot at **1:00 PM**. We will carol in **Seneca** from **1:00—2:30 PM**. **We will then** travel to **Sabetha** to continue caroling from **3:00—4:30 PM**, beginning at the AC Home. Participants are welcome to join us in Seneca, Sabetha, or both locations. Let us come together to share the joy of the season and warm the hearts of our community's elderly.

Project Discovery Event

Join us on **January 2** from **12:15—1:30 PM** to explore a variety of 4-H projects!

We will offer a series of 15-minute sessions where 4-H members can learn about different project areas and discover new opportunities for the coming year. We hope to see you there for an afternoon of learning and inspiration!

YQCA Training

Every 4-H member that is enrolled in Beef, Bucket Calf, Dairy Cattle and Goats, Goats, Market Poultry, Market Rabbits, Meat Goats, Sheep and Swine are required to take the YQCA training. There will be an in-person training on **Friday, January 2** starting at **9:30 AM** at the **Extension Office**. Please make sure you register online at <https://yqcaprogram.org/> prior to the event. Please make sure you select **Meadowlark District #1** training. Also, **the due date for completion of YQCA with certificates is now due in the office prior to May 1.**

Food Fare

Our annual Food Fare will be held on **January 2** from **11:15 AM—Noon**.

We hope your clubs have been actively planning for this exciting event. This year's theme is “**Colors**.” All 4-H members are invited to attend and sample the creative dishes offered at each club's booth.

Please remember that each club must submit its recipes to Deb **no later than December 8**.

We look forward to a vibrant and flavorful Food Fare!

NE Area Project Portfolio Judging

Would you like to see how other 4-H members complete their records? We are seeking volunteers to assist with judging project portfolios at the **Northeast Area event** on **Friday, January 16**, in **Manhattan**. If you are interested in helping, please contact Deb. Your support is greatly appreciated!

Beef Weigh-In

Mark your calendars for Beef Weigh-In on **February 27** from **3:30-5:30 PM** at **Seneca Veterinary Clinic**. Watch for more information in your next newsletter.

Club Days

Be thinking about what you or your club will be doing for Club Day on **February 28** at **Jackson Heights High School**. This will be a combined event with Jackson County like in the past. The event will begin at **9:00 AM**. Registration is due to your club leader before **February 6**.

Meadowlark Extension District

Holton Office
114 W 5th St.
Holton, KS 66436

Address Service Requested

Why 4-H ???

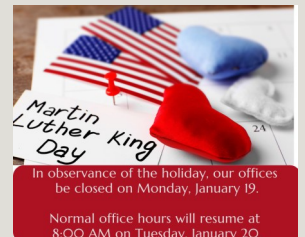
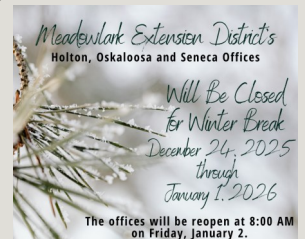
(Noting the **IMPACT** of the 4-H Program in the lives of young people, in their own words.)

"My favorite thing about 4-H is hanging out with my friends. I tell others about 4-H and all of the fun projects they could do. I hope to have more friends in 4-H next year."

Calendar of Events

Dec. 4: Annual Fair Board Meeting, JA
Dec. 8: Food Fare recipes due, NM
Dec. 22: Christmas caroling, NM
December 24-January 1: Offices closed for Christmas/Winter Break
Jan. 2: Club Goals & Area Record Books due to extension office
Project Discovery Event, NM
YQCA in-person class, Seneca
Food Fare, NM
Dog Judges & Leader Training registration due
Jan. 6: New Family Orientation, Oskaloosa
Jan. 16: Regional Record Book Judging, Manhattan
Jan. 19: Offices closed for Martin Luther King, Jr. Day
Jan. 21: Jefferson County 4-H Foundation Annual Meeting, VF
Jan. 23: Horse Judging Contest, Topeka
Jan. 26: 4-H Council Meeting, JF
Jan. 31-Feb. 1: Dog Judges & Leader Training, Salina
Feb. 12: 4-H Council Meeting, JA
Feb. 15-16: Citizenship in Action, Topeka

Feb. 21: 4-H Carnival, JF
Feb. 21 & 22: Horse Panorama, Rock Springs
Feb. 27: Beef Weigh-In, Seneca
Feb. 28: 4-H Club Day, JA & NM
Mar. 1: 4-H Day with K-State Women's Basketball, Manhattan
Beef Weigh-In, Holton
Mar. 7: County 4-H Club Day, JF
Junior Beef Producer Days, Manhattan
Mar. 14: Beef Weigh-In, VF
Mar. 28: Open Spring Beef Show, VF
Apr. 11: Junior Sheep Producer Days, Manhattan
July 7: Jackson County Pre-fair Judging
July 13-17: Jackson County Fair, Holton
July 20: Consultation Judging, NM
July 20, 22 & 24: Pre-fair Judging, Valley Falls
July 23-27: Nemaha County Fair, Seneca
July 27-30: Jefferson County Fair, Valley Falls



Holton Office

114 W 5th St.
Holton, KS 66436-1778
785-364-4125

Oskaloosa Office

P.O. Box 326
100 E Washington
Oskaloosa, KS 66066-0326
785-863-2212

Seneca Office

1615 Branch St.
Seneca, KS 66538-1504
785-336-2184