

### 4-H UPDATES



Official Newsletter of Meadowlark Extension District 4-H

## April 2026

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### May 1 - An IMPORTANT Deadline Date!!!

There are many important dates in the 4-H calendar year, but **May 1** is one of the busiest!! A very important deadline in 4-H is the **ADD/DROP project deadline**. Have you decided that a 4-H project is simply not working out or that you have found something new you would like to try??? **May 1** is the last point in which you can officially add or drop a project from your 4-H enrollment for the year. Remember, this is **PROJECT ENROLLMENT**, not what you plan to enter for fair. You can be enrolled in a project and not take anything related to that project to the fair, that's okay!

To **ADD** or **DROP** a project, all you need to do is to log back into your 4HOnline account and make the changes yourself! If you are having problems adding or dropping a project, simply reach out to your local Extension office and staff will assist in making changes to your 4HOnline account.

**May 1** is the deadline for **new members to be enrolled** to participate in your county fair this summer. Keep in mind, a 4-H project record should be completed on each project you are enrolled in and that you can only enter 4-H classes at the fair related to project that you are enrolled in!

**May 1** is also the deadline date for **KSF/KJLS Market Beef nomination**. A future deadline to turn in **horse identification certificates** is **June 1**.

### National Volunteer Week—April 19-25

The 4-H program is what it is because of the AMAZING volunteers we have! Please take time to thank the 4-H volunteers in your life during April, National Volunteer month. National Volunteer Week is an opportunity to celebrate the impact of volunteer service and the power of volunteers to tackle society's greatest challenges, to build stronger communities and be a force that transforms the world. Each year, we shine a light on the people and causes that inspire us to serve, recognizing and thanking volunteers who lend their time, talent and voice to make a difference in their communities. Whether online, at the office, or the local food bank; whether with a vote, a voice, or a wallet – doing good comes in many forms, and we recognize and celebrate them all. Visit <https://www.pointsoflight.org/nvw/> for ideas on ways to celebrate!

Meadowlark District may select and submit three volunteer names for the Volunteer Salute to Excellence awards. These individuals then will have an opportunity to be selected as the Kansas **Outstanding Lifetime Volunteer** and **Volunteer of the Year**. The two Kansas honorees then become Kansas' nominees for the North Central and National 4-H awards. Contact the Extension office if you'd like to learn more about this honor.

## Alpha of Clovia

Alpha of Clovia is a 4-H Cooperative Leadership House located near the Manhattan campus of Kansas State University. Since 1931, the women of Alpha of Clovia have lived together in a cooperative manner – sharing housework and possessions to reduce the overall cost of living. Throughout the years, women from various backgrounds across the country have become members, participating in activities such as: philanthropies, house retreats, the annual national Clovia meeting, and homecoming, among other social events. All of these activities and more are done while maintaining a high sense of academic scholarship while studying at Kansas State University.

For more information, please visit: <https://www.alphaofclovia.org/>

## Animal Science Leadership Academy

Applications are now open for the 2026 K-State Animal Science Leadership Academy. The goal of this academy is to develop young leaders within the livestock industry and prepare them for a successful future in this field. In 2026, the program will be held **June 10–13**.

Applications can be found at <https://www.asi.ksu.edu/KASLA> and are due by **April 30, 2026**.

This intensive four-day educational experience is designed to enhance the leadership skills and animal science knowledge of students in grades 9–12.

Hosted by the K-State Department of Animal Sciences and Industry and sponsored by the Livestock and Meat Industry Council Inc. (LMIC), the academy provides participants with valuable leadership development opportunities.

The program itinerary includes interactive workshops, tours, and faculty mentor time with ASI professors. Industry leaders will also work with participants throughout the week, sharing their knowledge and expertise. Students will collaborate in teams to evaluate current events in the animal science industry and educate others. The experience concludes with a closing reception on Saturday morning.

Only 20 students will be accepted to ensure individualized attention from counselors, professors, and industry leaders. Participants will stay on campus in university housing with program staff for the duration of the event. Transportation to and from the academy is the responsibility of the participant. A **\$50** fee is required to reserve a participant's space and is only due upon acceptance, not at the time of application. LMIC generously provides all other program support.

For questions, please contact the academy director, Ashley Hartman, at [arhartma@ksu.edu](mailto:arhartma@ksu.edu) or 785-532-1272.

## Livestock Nomination Information

It is imperative that you plan ahead if you plan to take livestock to the State Fair or KJLS. This is an online based nomination process that is multiple steps!

1. Purchase official DNA envelopes through ShoWorks at <https://kansasnom.fairwire.com/>. DNA Envelopes prior to 2021 **WILL NOT** be accepted. These must be **ordered ten days prior** to the respective nomination deadline.
  - **April 20** – Market Beef
  - **June 5** – Small Livestock—market swine, commercial gilts, market lambs, commercial ewes, breeding and market goats
2. Enter animal and exhibitor data through online system by **nomination deadline**.
  - **May 1** - Market Beef
  - **June 15** - Small Livestock—market swine, commercial gilts, market lambs, commercial ewes, breeding and market goats
3. Mail completed DNA envelopes and copy of online submission receipt by nomination deadline. It is preferred that these are sent via certified mail, so there is a receipt.
4. Online approval by extension agents (4-H) and FFA advisors (FFA)

It should be noted that a completed animal nomination DOES NOT constitute a completed entry into the State Fair or KJLS! Nominations make market animals or commercial breeding females eligible to be entered and shown in the Kansas State Fair Grand Drive and/or KJLS. After completing the nomination process, exhibitors must submit show entries, and pay the affiliated entry fees, directly through each show's entry link by the entry deadline to participate.

Information and resources regarding the state livestock nominations process may be found at <https://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/>. All families, regardless of experience level, are encouraged to read through the Rookie Guide and use the other resources available!

## YQCA Instructions

Hopefully, everyone is familiar with YQCA certification by now! As a quick reminder, youth showing any food animal that is exhibited at the Meadowlark District Fairs, Kansas State Fair and KJLS are required to complete YQCA annually. Ross was asked about when he was doing another in-person training for 7-year-olds since it has to be in-person. There is no plan for another training for the Meadowlark Extension District, but he did look up options from our neighbors that are before May 1. Online training for youth ages 8-18 are available 24/7. Please see the list below. If you have any concerns, please contact Ross at [rmostell@ksu.edu](mailto:rmostell@ksu.edu).

**April 2, 2026 - 6:00 PM**, Reno Bobwhites YQCA Training, Tonganoxie

**April 11, 2026 - 3:30 PM**, Jr. Sheep Producer Day YQCA Training, Manhattan

**April 12, 2026 - 4:30 PM**, Douglas County Fairgrounds, Lawrence

**April 14, 2026 - 6:00 PM**, YQCA In-Person Training - Leavenworth

**April 18, 2026 - 9:00 AM**, Shawnee Co YQCA April, Topeka

You must send your certificate to Ross at [rmostell@ksu.edu](mailto:rmostell@ksu.edu) to complete this certification process. If this step is not done before **May 1**, the youth will be ineligible to enter the fair or to sell their animal in the premium auction at the fair.

Complete instructions, help guides and the completion list can be found at: <https://www.meadowlark.k-state.edu/4-h/news.html>.

## District 4-H Policy Addresses Overnight Stay at Locally Organized 4-H Events

As a reminder, the policy on overnight stays for 4-H youth at locally organized events is in place to ensure the safety and well-being of both youth and adults. This applies to any club, district, regional, or statewide 4-H event in the Meadowlark District where youth and adults are housed together or share facilities.

The policy also applies to events funded by local 4-H clubs or groups that support travel or registration for members, families, or volunteers.

Examples include workshops, fairs, lock-ins, camps, sporting events, junior leader or ambassador activities, exchange trips, and travel to competitions.

Visit [https://www.meadowlark.k-state.edu/docs/4h/forms/District overnight stay discussion handout.pdf](https://www.meadowlark.k-state.edu/docs/4h/forms/District%20overnight%20stay%20discussion%20handout.pdf) for more information.

## Twenty-three Kansas Families Needed for Hosting Japanese Delegates!

Have you been seeing emails that Kansas 4-H is offering families the opportunity to host a Japanese delegate this summer and thought, *we should host sometime*? Take the opportunity this summer and make memories that will last a lifetime.

Kansas 4-H is seeking 26 host families for 15 girls and 6 boys, ages 12–18, from Japan. Kansas families are needed to host delegates from **July 23 to August 15**. Yes, this may overlap with your county fair, but the Japanese youth would love participating in and learning from fair activities. Past delegates have shown hogs and sheep, as well as exhibited foods, arts, and crafts. It's truly a dream come true for these delegates during their school break.

Any Kansas family (4-H or non-4-H) with children ages 9–17 who are interested in hosting someone from another culture may apply. Delegates can join host families on vacations or camping trips, attend summer camps, and participate in county fair activities. The focus is on experiencing everyday family life.

If you have questions, please contact: Pam Van Horn, [pvanhorn@ksu.edu](mailto:pvanhorn@ksu.edu); 785-826-8917.

For more information, visit: <https://www.kansas4-h.org/tipsheet/announcement/?id=103419>.

## Why 4-H ???

*(Noting the **IMPACT** of the 4-H Program in the lives of young people, in their own words.)*

*“Through my many years in 4-H, I have learned that the people I have met in 4-H are the best part.”*



# Project Spotlight



## Pets

### Key Aspects of the Kansas 4-H Pets Project

- **Target Pets:** The project focuses on smaller, household animals, including cats, hamsters, fish, and other hand pets.
- **Learning Objectives:** Participants learn about specific species, proper nutrition, housing, and how to keep their pets healthy.
- **Activities & Creative Projects:** Members are encouraged to engage in hands-on activities, such as:
  - Designing and building a toy for their pet.
  - Creating a commercial for a pet product.
  - Designing a scavenger hunt related to pet care.
- **Related Projects:** While the pets project focuses on household companions, Kansas 4-H offers separate, in-depth projects for dogs [Dog Care & Training](https://www.kansas4-h.org/projects/animal-science/dog/) and [Veterinary Science](https://www.kansas4-h.org/projects/animal-science/veterinary-science/), which cover animal behavior, health, and career exploration.

## Discovery Days Registration Open

Discovery Days is a mini college experience designed for youth who are 13-18 years of age as of January 1. Youth will have the opportunity to attend functions and select classes from this guide (<https://www.kansas4-h.org/educational-experiences/project-based-events/conferences-events/discovery-days/docs/Discovery%20Days%20Sessions%202026.pdf>).

The primary purpose of 4-H Discovery Days is to gain new ideas and expand your 4-H experience. You experience this through action-oriented learning activities, fun tours, and great evening social events. You will meet new people, build leadership skills, and grow as a person!

- Help youth learn new ideas, techniques, and skills they can use personally and in their 4-H clubs or groups and communities.
- Give youth in-depth training through hands-on educational sessions from content and youth development experts. Prepare youth to make informed decisions about their careers and college path.

- Help youth meet new people and make new friends from different places and with different backgrounds from across the state
- Provide an opportunity for youth to experience the K-State campus and its wealth of resources
- Develop college and career readiness skills that prepare participants academically and socially for a successful transition to college and life as an adult

**When:** June 3-5, 2026

**Where:** Kansas State University

**Who:** Youth ages 13-18 before January 1, 2026 are invited to register

**Register at:** <https://www.kansas4-h.org/educational-experiences/project-based-events/conferences-events/discovery-days/>

The Session Selection Guide is located at <https://www.kansas4-h.org/educational-experiences/project-based-events/conferences-events/discovery-days/docs/Discovery%20Days%20Sessions%202026.pdf>

## Communication Opportunities at the State Fair and 2026 Public Speaking Topic

4-H members ages 9 and older who received a purple or top blue ribbon at 4-H Day may take project talks, demonstrations, illustrated talks, and poetry entries to the Kansas State Fair.

Public speaking participants may also compete, but all will use the same State Fair topic: “How has your journey in 4-H contributed to being Beyond Ready for current challenges and future goals?” See the 2026 State Fair Book for details.

## Save the Date—4-H Geology State Field Trip 2026

Final details for the 2026 Kansas 4-H Geology Field Trip will be shared once registration information becomes available. This year’s trip will take place in Southeastern Kansas. The trip will be held **June 12-14, 2026**.

The trip is open to the 4-H Geology project members and their families.

# Jackson County News

## Volunteer Screening

Any Club Leaders, Project Leaders, and other adult volunteers in direct contact with youth will need to fill out a profile in 4HOnline and complete training if they haven't done so. Information about creating or updating a profile in 4HOnline and the required training offered through 4HOnline is available at: <https://www.meadowlark.k-state.edu/4-h/volunteers.html>

Thank you for helping to make sure Jackson County 4-H members have a safe 4-H experience.

## Beef Weigh-In

We weighed in 72 steers at the 2026 Beef Weigh-In. Thank you to all the Superintendents and Volunteers who helped with weigh in. We couldn't have done it without you guys!

## Shooting Sports

Congratulations to all the shooters that took part in the Bullmasters match which was held **March 7**. Also, would like to thank all the volunteers and parents who helped make the match run smoothly. We truly appreciate everything you do for the youth.

## 4-H Club Day

Congratulations to all 4-Hers who participated in Regional Club Days on **Saturday, March 21** at Atchison Elementary School. Thanks goes out to the clubs and volunteers who helped make the day possible. If you received a purple on your Project Talk, Demonstration, Public Speaking or Reading and would like to take it to the State Fair in the fall, please be sure to register it when you register your other projects in August.

## Pin Application Forms

The pin application forms have been updated at the State level and we have updated the Meadowlark District Extension Office website. Please print the form you are working towards in order to see the updates and changes that have been made. The new version was revised October 2023, so make sure the version you have is correct in order for it to be judged at record book judging. You can find the new pin applications here: [https://www.meadowlark.k-state.edu/4-h/4-Her\\_resources.html](https://www.meadowlark.k-state.edu/4-h/4-Her_resources.html)

## UPCOMING EVENTS

### Dog Practice

4-H Dog Practice have started and is on Thursday evenings at **7:00 PM** at the fair building. Fees are **\$25** per family.

## 4-H Council Meeting

The April 4-H Council Meeting will be **April 2 at 7:00 PM**. **Notice date change so we can fill Easter Eggs for the April 4 Easter Egg Hunt at 6:00 PM.**

## Consider in April

- Check your club mailbox
- Consider hosting a club project meeting
- Have club members give feedback from Club Days
- Encourage Discovery Days 2026
- Deadline for adding/dropping projects is **May 1**

## Thank you to our volunteers!

National Volunteer week is **April 19-25!** Our office wants to send a shout out to our community club leaders, club project leaders, county-wide project leaders, and master educator volunteers. Our 4-H programs would not be possible without you! Thank you for "making the best better!" A special message to our club leaders: please use this time to highlight your appreciation for your volunteers, too!

## Spring Weigh-In

Spring Weigh-In for sheep and meat goats will be **Sunday, May 3 from 3:00-4:00 PM** at the NE KS Heritage Complex. You will pay for your tags that day and tags will be **\$3.00**. All Sheep and Goats must have a scrapies tag in their ear. What you classify your animal at weigh-in will be the breed it shows in at fair.

## Swine Tagging

Spring Tagging will be **Sunday, May 3 from 3:00-4:00 PM** at the NE KS Heritage Complex. Tags. are \$3.00 each. You will need to enter the fairgrounds from the west entry gate and pull through the livestock building like we do for fair unloading.

## Livestock Premium Auction Requirements

If you plan to sell an animal through the fair auction, make sure you are reviewing the Auction Requirement form periodically to make sure you qualify. These forms will need to be turned in by **July 1**.

There will be no flooring of under or over-weight animals. The 4-Her must make their own arrangements with these animals.

## Fairbook Changes

Remember YQCA needs to be completed by May 1.

**NO EXCEPTIONS**

Check out the online fair book on our district website. This year's edits are in red.

# Jefferson County News

## Club Day

Fourteen individuals and groups advanced their county Club Day performances to Regional Club Day on March 21. Of these performances, purple awards were presented to the Fairview 4-H Club (model meeting); Hallie Noll (individual dance); Grace Bartley (junior reading); and Danielle Reeves (public speaking and senior illustrated talk). Congratulations to each participant in our Club Day events!

## Congratulations Top Ticket Sellers

The top three individual ticket sellers from our 4-H Council raffle fundraiser are Carly Bolinger (310 tickets), Makena Reeves (260 tickets), and Kody Bower (150 tickets). The top club sales were Fairview (1,110 tickets), Valley Victors (1,060 tickets), and Winchester (775 tickets).

## Fairgrounds Service Projects

The Fair Board has compiled a list of projects to be completed at the fairgrounds in the coming months and has invited clubs to volunteer. Tasks include rehabilitation of the west sign; adding a sink and repairing the southeast hydrant in the horticulture building; re-routing internet service to the fair office building; and painting the goat barn roof.

## UPCOMING EVENTS

### Bucket Calf Information

Members enrolled in the Bucket Calf project are invited to three learning meetings. The first is scheduled for **Thursday, April 2**, and the second for **Tuesday, June 16**—both at **6:30 PM** at Oskaloosa City Hall.

Tags will be available for purchase (\$3.00 each) at the first meeting or at the Extension office during business hours. A third meeting is scheduled for **Monday, July 13**, at **6:30 PM** at the fairgrounds. At this final meeting, participants may bring their calves for show ring practice.

Contact superintendent Morgan Gleason ([morgangantz23@gmail.com](mailto:morgangantz23@gmail.com)) to be added to the GroupMe, if you are not already included.

### Booster Club Name Plaque Orders

Visit the Jefferson County 4-H webpage under the Booster Club dropdown to find the form for purchasing an award plaque or nameplate. This form, along with payment, is due to the office by **April 15**. Make checks payable to Jefferson County 4-H Booster Club. If you have any questions, contact Deanna Gier, Booster Club president, at [deannagier@yahoo.com](mailto:deannagier@yahoo.com).

## Horse—Coggins Clinic

The horse club will host a Coggins clinic from **1:00–3:00 PM** on **April 19** at the fairgrounds. Tests will cost **\$40**, and payment may be made by cash, check, or Venmo. Neighboring 4-H counties are welcome to bring their horses if needed. Two veterinarians, Dr. Boyd Roenne and his wife, Molly, will be present.

## Pinewood Derby

Join in for more fun and bigger prizes at the second Jefferson County 4-H Pinewood Derby set to take place at the 2026 fair. The group plans to have a workshop each month with themes listed below. Please contact Sam Pence at 785-408-6866 with questions. Members should be enrolled in Woodworking to participate.

**April 19, 2:00 PM:** Wheels and weights

**June 14, 2:00 PM:** Paint and popsicle

**July 12, 2:00 PM:** Pre-race checks

## Reminder for Tagging Events at Fair Grounds

### Sheep and Goat—Wednesday, April 22; 6:00-8:00 PM

- Market Goats not weighed at this or another Meadowlark District Sheep and Goat Weigh-In, are not eligible to show at the Fair. Let the office know if you plan to weigh in at Jackson or Nemaha county.

### Swine—Wednesday, April 22; 6:00–8:00 PM

- Following the 2025 policy, tags will not be available for purchase over the counter. This is a drive-through tagging event. Swine will NOT be unloaded from trailers. Owners will have the option of tagging their own animals in the trailer or have the superintendent tag the animals.

## 4-H Council Recap

At the March 23 meeting, the fair entertainment committee shared that they are seeking lower-cost options for the Thursday night dance. A dance committee of youth and adult volunteers is needed to help build a playlist, manage setup and cleanup, and handle other logistics. Please sign up by **April 30** through your club leader or the Extension Office.

The council will meet again on **May 18 at 7:00 PM**.

## Cooking Camp

Dates for this three-day dive into the culinary arts for youth ages 8–12 are tentatively set for **June 2–4**. Space is limited to 24 participants. Watch for the registration link to be posted soon. Meadowlark District partners with the women of the Oskaloosa United Methodist Church to make this opportunity possible.

# Nemaha County News

## Regional Club Day

Congratulations to all of our members who presented at Regional Club Day. We are proud of your hard work in preparing and sharing your presentations. The event was a success—thank you to everyone who helped.

Reminder: Members who received a purple ribbon at our County Club Day in Project Talk, Demonstration, Public Speaking, or Reading—and are 9 years old or older—are eligible to present at the State Fair in September. If you plan to participate, you will need to pre-enter your presentation in August along with your other State Fair entries.

## UPCOMING EVENTS

### Dog Practice

Nemaha County 4-H Dog Practice began **March 23**, but there is still time to join. Practices are held **Monday** evenings at **7:00 PM** at the Seneca Community Building.

If you have questions or would like more information, contact Karen VanWinkle at 785-799-5745.

### Food Stand Committee Meeting

There will be a Food Stand Committee meeting on **April 6** at **6:30 PM** in the Extension Office meeting room. Each club is asked to have at least two youth and two adult representatives serve on this committee. These representatives should be different from those already serving on the 4-H Council.

### Swine Tagging

There will be two central swine tagging events this spring. Swine will be tagged in the trailers and will not be unloaded, and 4-H members do not need to be present. Tags are **\$3.00** each and must be paid at the time of tagging; tags are not available over the counter.

Tagging dates:

- **April 22** – Bern/Sabetha Veterinary Clinic in Sabetha, **4:00–6:00 PM**. Be sure to bring your animals during one of these times.
- **April 29** – Seneca Community Building parking lot, **4:00–6:00 PM**.

### Sheep & Meat Goat Weigh-In

The weigh-in will be held **Saturday, May 2**, from **7:30 –8:30 AM** at the Fairgrounds north barn. All market lambs and meat goats must be weighed and tagged to show at the fair and to be eligible for the livestock premium sale. Tags are **\$3.00** each and must be paid at weigh-in.

Exhibitors do not need to be present at weigh-in; however, if you cannot attend, you must arrange for someone to bring your animals.

## Project Drop/Add Deadline

**May 1** is the deadline to add or drop projects for the county fair. Changes must be made through your 4-H Online account. If you plan to bring a LEGO display, you must be enrolled in the Building Block Engineering project. Contact Deb with questions.

## Livestock Premium Auction Requirements

If you plan to sell an animal through the fair auction, review the Auction Requirement Form to ensure you qualify. Forms must be submitted by **July 1 or earlier**.

## 2026 Nemaha County Fair Dates

**July 11** – Dog Show

**July 20** – Pre-Fair Judging

**July 22** – Set-Up

**July 23** – Food, Poultry, Rabbit, and Horse Judging

**July 24–27** – Nemaha County Fair

**July 28** – Clean-Up beginning at **6:00 PM**.

A draft schedule is available on the Meadowlark District website.

## Fair Updates

- YQCA is to be completed, and the certificate is to be submitted by **May 1**.
- Any animal that is not checked in before its designated time will not be eligible to win showmanship (and or class winner) with that animal that was late to check in.
- Beef neckties will be checked following the livestock meeting. They must be on correctly. Members will be given one warning if not on correctly, or if no neckties are on an animal, the 4-H members' ribbon premium will be withheld.
- Sexually intact males are not eligible to be shown in the 4-H/FFA Beef, Dairy, Goat, Horse, Sheep, or Swine divisions. The exception to this rule is bull calves shown as part of a cow/calf pair or bucket calves.
- All flowers exhibited at the fair must be grown by the 4-H member in the current year.
- No-bake cookies or snack mix are only appropriate for members under the age of 9 years old.
- Added a perishable food class (county fair only) - Examples of Perishable Foods – any food item with custard & dairy-based fillings and frostings. (Examples – fresh fruit or vegetable products, meat products, raw eggs, cream pies, “canned “bread.
- Move Table Setting judging to Thursday along with Foods judging.
- Round Robin will be on Monday at **9:30 AM**, and Livestock judging will be at **1:00 PM**.



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**Address Service Requested**

## Calendar of Events

- Apr. 1:** Spring Project Fair, JF  
Fair t-shirt design submission date, NM  
Fair book cover photo submission date, NM
- Apr. 2:** Fill Easter Eggs, JA  
4-H Council meeting, JA  
Bucket Calf meeting, JF
- Apr. 4:** Ambassador Sponsored Easter Egg Hunt, JA
- Apr. 6:** Council Food Stand Committee Meeting, NM  
4-H Council Meeting, NM
- Apr. 11:** Junior Sheep Producer Days, Manhattan  
Shutterbug Event, Manhattan
- Apr. 13 & 16:** Livestock County Fair Management Clinic—Zoom
- Apr. 15:** Booster Club Name Plaque orders due, JF
- Apr. 19:** Pinewood Derby Workshop—Wheels/weights, VF  
Horse—Coggins Clinic, VF
- Apr. 19-25:** National Volunteer week
- Apr. 20:** Market Beef DNA envelope purchase date deadline
- Apr. 22:** Spring weigh-in for sheep, goat & swine, JF  
Swine tagging in Bern/Sabetha, NM
- Apr. 29:** Swine tagging in Seneca, NM
- Apr. 30:** Animal Science Leadership Academy applications due
- May 1:** YQCA certification due date  
KSF/KJLS Market Beef nomination deadline date
- May 2:** Sheep & Goat weigh-in, NM
- May 3:** Spring weigh-in for all other livestock, JA  
Swine tagging, JA
- June 1:** 4-H Council & Senior Scholarship applications due, JA  
Horse identification certificates due
- June 2-4:** Cooking Camp, JF
- June 3-5:** Discovery Days, Manhattan
- June 5:** Small Livestock DNA envelope purchase date deadline
- June 10-13:** Animal Science Leadership Academy, Manhattan
- June 12-14:** 4-H Geology State Field Trip
- June 13-23:** Citizenship Washington Focus Trip
- June 14:** Pinewood Derby Workshop—Paint/popsicle, VF
- June 15:** Small Livestock nomination deadline date
- June 16:** Bucket Calf meeting, JF
- June 26:** Fair 4-H/.FFA online entries due, JA
- July 1:** Livestock Premium Auction Requirements form due
- July 12:** Pinewood Derby Workshop—Pre-race checks, VF
- July 13:** Bucket Calf meeting, JF

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