



4-H UPDATES



Official Newsletter of Meadowlark Extension District 4-H

Bullmasters State Archery Results/Shooters Heading to 4-H National Championship

The Bullmasters had 4 archery shooters qualify for the state match that was held on **September 28** at T.H.E. Archery. The archers competed in Recurve Barebow, Compound Bow Hunter, & Compound Open. At the state match the archers shoot FITA, Field, & 3D targets. There were 48 Junior Recurve Barebow archers at the state match and the Bullmasters' Keatyn Prentice finished 9th with a total aggregate score of 252. He scored 166 points in FITA, 15 points in Field & 71 points in 3D. We had 2 archers compete in Compound Bow Hunter. There were 41 total senior archers that made up 22 teams. Tucker Terry shot 220 points in FITA, 41 points in Field & 118 points in 3D for a total aggregate of 379 which earned him a 15th place finish. William Beauchamp shot 223 points in FITA, 42 points in Field & 116 points in 3D for a total aggregate of 381 which earned him a 13th place finish. The team of Tucker & William earned an 8th place finish. We had 3 archers compete in Compound Open. There was a total of 29 senior archers that made up 11 teams. Jarett Abel shot 225 points in FITA, 38 points in Field & 133 points in 3D for a total aggregate of 396 which earned him a 12th place finish. Tucker Terry shot 221 points in FITA, 40 points in Field & 125 points in 3D for a total aggregate of 386 which earned him a 16th place finish. William Beauchamp shot 223 points in FITA, 45 points in Field & 140 points in 3D for a total aggregate of 408 which earned him a 10th place finish. The Compound Open team of Jarett & William earned a 5th place finish.

The Bullmasters are proud to announce that William Beauchamp has qualified in compound archery and Jarett Abel has qualified in shotgun for the teams attending the 2025 4-H National Championship Invitational in Grand Island, NE. These young men will be competing **June 22-27**. Please congratulate both 4-Hers on a once in a lifetime opportunity to compete in these disciplines at the National match.

To qualify for the 4 person teams, a shooter must qualify in the top 4 of the eligible shooters at the state match. A shooter may only compete at the 4-H National event one time per discipline and must not be 19 years of age (4-H age) & must not be competing at a collegiate level. The shooter must be 14 years of age (4-H age).

December/ January 2025

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Gray for a Day explores what it is like to experience sensory changes as we age. This interactive program allows students to “gear up as older adults” and understand age-related changes.

Contact Teresa Hatfield, Meadowlark Extension Agent, at 785-364-4125 or thatfield@ksu.edu to schedule a session in 2025.

Kansas 4-H Record Book Refresher

It is never too soon to start on 4-H record books! You will be most successful if you work on them all year long, a little bit at a time. ZBooks within ZSuite is now an electronic record keeping option for the entire state. Project Record Reports and the Kansas Permanent Record are a part of ZBooks.

All the information you need to get started can be found at: https://www.meadowlark.k-state.edu/4-h/project_records.html. **PLEASE USE ONLY THESE LINKS AND ALWAYS REFERENCE THE MEADOWLARK DISTRICT WEBSITE FOR ALL FORMS!** You will want to review the “Guide to Kansas 4-H Project Recognition” and “MED 4-H Record Book Tips” which are located on the above referenced page.

Setting goals is a great place to start, the goal-setting guide located at www.bookstore.ksre.ksu.edu/pubs/4H1100.pdf may help you set meaningful goals within your project work. Please keep these items in mind as you get started this year.

- ALL of the PDF and Word forms **MUST BE DOWNLOADED AND SAVED** to a machine, drive, etc. if you want to edit, save, print later, and use throughout the year.
- If you do not have the latest version of Adobe Reader, you **WILL** have issues, so please follow the instructions found on our website above on getting that installed on your machine.
- The Personal Information Page found linked on our website is the only one that will be accepted. If you have old versions saved on machines, please replace with this form-fill PDF.
- The Permanent Record had some minor formatting changes. We encourage you to use the one dated 2020. Permanent record is in ZBooks, too.
- Only the Project Report forms found on our website or within ZSuite will be accepted. **PLEASE NOTE** that there are 3 age divisions. You need to use the one corresponding to your 4-H age on January 1, 2025.
- Additionally, there are two types of reports – one for animal projects and one for all other project areas. If you are unsure of what report to use – **PLEASE ASK!**
- No matter if using ZBooks or PDF formats, the amount of submissions “spots” on the Project Report pages are fixed. If you have more of a particular section than what “fits” you will need to summarize in a format that works best for you, as these reports **DO NOT** expand or shrink. ZBooks does allow unlimited entries, but only a fixed amount can be “included in Record Book”.
- Working/scratch copies are always a good idea, especially if you work on records throughout the year! We can get paper copies of records to you, if you request this.

Regional 4-H Judging School and Contest

The Regional 4-H Judging School/Contest is Saturday, **December 14** from 9:00-Noon at the Blue Building in Effingham. Learn how the 4-H Judging Contest works! Open to all 4-Hers in Atchison, Brown, Doniphan, Jackson, Jefferson, Leavenworth and Nemaha Counties.

Please register by using this QR Code.



4-H Club Goals and Area Record Books Due

Completed club goals for the 2024-2025 4-H year are due in your county's Extension office by **January 5** by 4:30 PM. This form can be found on the Meadowlark District website at https://www.meadowlark.k-state.edu/4-h/club_resources.html. Also, due to the office this day are Record Reports that are heading to the NE Regional Screening. Youth eligible to submit at this level should have received correspondence at or after 4-H Achievement Events in November.

Regional Record Book Judging

Regional record book judging is going to be on **January 9** in Manhattan. If you have a passion for record books and would like to help judge, please contact your local extension office. This is a wonderful way to see and learn what winning record books look like and to get ideas for project citizenship and leadership.

4-H Club Day Participation Options

Jackson/Nemaha Counties and Jefferson County 4-H Club Days will be on **March 1**. Complete details can be found at: <https://www.meadowlark.k-state.edu/docs/4h/resources/4H-Club-Day-Guide-Book.pdf>

SECTION	EVENT	PARTICIPANTS	TIME ALLOWED (maximum time)
Public Presentations	Show & Share/Tell (non-competitive)	1 only, Cloverbuds/ Beginning 4-Hers	3 minutes
	Project Talks	1 only, 7-13 yrs of age	7 minutes
	Demonstrations & Illustrated Talks	-Sr. Division - 1 or 2, 14-18 yrs of age -Jr. Division - 1 or 2, 7-13 yrs of age	15 minutes 10 minutes
	Public Speaking	1 only, 14-18 yrs of age	15 minutes
	Impromptu Speaking	1 only, 14-18 yrs of age	5 minute each for Preparation/ Presentation
	Mock Interviews	1 only, 14-18 yrs of age	15 minutes
Parliamentary Procedure	Model Meetings	Any number of 4-H members plus 1 or 2 adult leaders	35 minutes (Excludes roll call)
	Gavel Games -Sr. Division (14+) -Jr. Division (7-13)	4 member/officers, plus 1 optional alternate member, for max of 5	30 minutes, including 5 minutes of prep
Talent-Music	Chorus	16 or more 4-H members <i>Club or composite group (12 or more if Club membership is less than 16)</i>	2 numbers
	Vocal Ensemble	2-15 4-H members <i>Club or composite group</i>	2 numbers
	Vocal Solo	1 - 4-H Member any age	1 number
	Band/Orchestra	16 or more 4-H members <i>Club or composite group</i>	2 numbers
	Instrumental Ensemble	2-15 4-H members	2 numbers
	Instrumental Solo	1 - 4-H Member any age	1 number
	Piano Solo	1 - 4-H Member any age	1 number
Talent-Dance	Individual Dance	1 - 4-H Member	5 minutes
	Small Group Dance	2 - 4 Members	5 minutes
	Medium Group Dance	5 -12 Members	5 minutes
	Large Group Dance	13 or more Members	5 minutes
Dramatics	Skit	Any # of members	5 minutes
	Creative Dramatics	Any # of members	15 minutes
	Other (Novelty, stunt, puppets, etc)	Any # of 4-H members	5 minutes
	Readings	-Sr. Division - 1 only, 14-18 yrs of age -Jr. Division - 1 only, 7-13 yrs of age	5 minutes

•**AGE of the oldest participant in a group will determine if group entry is Junior or Senior.**

Example: If one youth is 14 or older and the rest are 13 and younger the group will compete in the Sr. group.

•**CLOVERBUDS MAY NOT PARTICIPATE AT REGIONAL 4-H DAY AS IT IS A COMPETITIVE EVENT***

(Show and Share/Tell is the proper place for Cloverbuds to participate at a local 4-H Club Day Event.)

4-H Day with K-State Women's Basketball

The Kansas Association of Extension 4-H Agents (KAE4-HA) is excited to inform you that the annual "4-H Day with the K-State Women's Basketball Team" has been scheduled for Saturday, **January 4** at 4:00 PM. Join us as the Wildcat women take on the Red Raiders of Texas Tech!

For \$25, each attendee will receive a ticket to the game, an awesome game day t-shirt, and a \$10 meal voucher to use at the main concession stands. A ticket/voucher option with no t-shirt is available for \$15.

Register by **December 13** at <http://tinyurl.com/4HDaywiththeCats2025>. If you have any question, please contact your local extension office.

Junior Producer Days, Manhattan

Junior producer days are hosted to provide educational material and hands-on experiences for youth, parents, leaders, extension agents, and ag teachers. Various speakers share information on topics such as selection, nutrition, showmanship, fitting, reproduction, feeding, and disease control. Talks, demonstrations, hands-on activities and door prizes are present at all events. Beef and Sheep days are hosted in even years and Swine and Meat Goat days are hosted in odd years. Specific dates and program topics are typically released in mid-fall each year.

Junior Swine Producer Days

Date: Saturday, **March 1**

Cost: \$20/person

Registration Deadline: **February 5**

Location: Stanley Stout Center, Manhattan, KS

Junior Meat Goat Producer Days

Date: Saturday, **March 22**

Cost: \$20/person

Registration Deadline: **February 26**

Location: Stanley Stout Center, Manhattan, KS

- All attendees, including youth and adults, must register.
- Only those who register by the appropriate deadline will receive a t-shirt.
- Late registration cost - \$25/person.
- Participation is limited to the first 400 people to register, on a first-come, first-serve basis.
- No refunds.

The Elite Livestock Judging Clinic and Contest

The Elite Livestock Judging Clinic and Contest will be held at the Leavenworth County Fairgrounds in Tonganoxie, KS on Saturday, **December 7**. This contest is open to all 7 to 19-year-olds. **New this year** will be meats identification training hosted by KSU Meats Science Department.

- Registration starts at 7:00 AM.
- Fee for Meats Identification Training ONLY is \$5.
- Fee for Livestock Judging Clinic is \$50 per individual.
- Extra meal tickets available: \$5 for lunch and \$15 for dinner.
- Extra t-shirts available for \$15 each.
- To guarantee a t-shirt, register by **November 20** at <https://docs.google.com/forms/d/e/1FAIpQLSfTrvEjInMqmsvagtCdNirq1i2vajeYaHLs-HDRsbH8IEOpug/viewform> or with this QR Code.

Please address any questions to Karol Lohman of the Leavenworth County Livestock Committee. Her email address is klohman@ksu.edu and phone number is 913-683-4277.



SAVE THE DATE! 4-H Horse Panorama

The 2025 4-H Horse Panorama will be held Saturday, **February 22** & Sunday, **February 23** in Rock Springs. This is the state event for hippology, horse bowl and public speaking. Contest information is being updated and registration will be released in the coming months.

Why 4-H ???

*(Noting the **IMPACT** of the 4-H Program in the lives of young people, in their own words.)*

“4-H has taught me confidence. I have learned that it is okay to try new things, talk to a group of strangers, go to camp on your own and make new friends, and put yourself out there in competitive contests knowing you may not win, but giving it your best and being okay with that.”

Jackson County News

Achievement Program

I would just like to congratulate everyone on their hard work they put into their record books this year. We had a great turn out at the Achievement Program this year. Special congrats to those individuals and clubs that received awards this past 4-H year. Just a reminder that record books is not just based on how you did at the fair but your whole 4-H project (including project talks, demonstrations, leadership, citizenship and overall activity within the whole 4-H program).

Special thanks to the Ambassador Group for leading the ceremony and the clubs who helped set up, take down, clean up and serve refreshments.

4-H Council Elects Officers

4-H Council met on **November 14**. Election of officers was held and the following will be your 2024-25 Council Officers:

- President – Wyatt Shields, Pleasant Valley Rustlers
- Vice-President – Alexandria Kester, Hoyt Livewires
- Secretary – Brooke Slipke, North Jackson Jets
- Treasurer – Dalton Peters, Straight Arrows
- Reporter – Savannah Cattrell, Soldier Boosters

The next meeting will be **February 13** at 7:00 PM.

2024-25 4-H Ambassadors

The 4-H Ambassadors and Junior Ambassadors for the 2024-25 4-H calendar year are the following: Emberlee Allen, Hannah Myers, Mary Leigh Myers, Dalton Peters, Kennedy Smith, Jill Walder—all in Straight Arrows; Tylie Bienhoff—Ontario Busy Bees; Cyrus Harding—Mayetta Mustangs; Christan Kucan, Zane Montgomery, Cash Robinson—all of Lucky Stars; Brooke Slipke—North Jackson Jets.

4-H Scholarship Application

The Jackson County 4-H Council Scholarship Application is available on our district website and at the Extension Office. This application is for youth attending State & National events such as Discovery Days, CIA, KYLF, Campference, Congress, etc.... If you have any questions about applying for this scholarship please contact the Extension Office.

Ambassador Project Event

Come spend the morning with the Jackson County Ambassadors on Tuesday, **January 2** from 10:00 AM to Noon at the Northeast Kansas Heritage Complex. We will be making a community service project, learning how to model for the Fashion Revue, kitchen safety, Legos and making snacks. Open to all 4-Hers. Please RSVP to carar@ksu.edu by **December 27**.

Community Easter Egg Hunt

The Jackson County Ambassadors have taken the honor of hosting the annual community Easter Egg Hunt for the Holton Chamber. This will be a huge task that we are all looking forward too. As we get closer we will be asking for candy donations from the local 4-H clubs. We do have 1,000 eggs to fill. This event will take place **April 19** at the Northeast Kansas Heritage Complex. Watch for more undated information.

4-H Council Committee

Are you looking for a County Wide Committee to be a part of? 4-H Council has some openings on their County wide committees and are looking for 4-Hers to help take part in those committees. You do not have to be a 4-H Council Representative to be a part of that committee. If interested, please let Cara know at the Extension Office carar@ksu.edu or calling 785-364-4125.

- Food Auction/Concession Stand
- Fair Events Committee
- Fair Fund Fundraising Committee

Project Meetings

Are you looking for ideas for Project Meetings this spring? If there is something you would like to learn about or have someone interested in teaching, please contact Cara. Be watching your emails for some possible project meetings in the near future.

Community Service Project

The Jackson County 4-H Council is looking for a community service project for the upcoming 4-H year. If anyone has an idea for a community service project please contact one of your 4-H Council representatives.

Do We Have Your Preferred Email Address?

Holton office staff use the email addresses and phone numbers associated with your 4-H Online enrollment for correspondence including important reminders, the monthly newsletter, and more! Make sure your contact information is current in 4-H Online! Multiple emails and phone numbers can be added to your account. Call the office and we can help get all adult emails (and kid, if you want) entered into 4-H Online.

Important Dates

- **January 2**—Club Goals due to the office.
- **January 2**—Ambassador Project Event
- **February 13**—4-H Council Meeting
- **March 2**—Beef Weigh-In at Holton Livestock Exchange
- **July 8**—Pre-fair Judging
- **July 14-17**—Jackson County Fair

Jefferson County News

Citizenship & Leadership

Citizenship means helping out in your community and serving others without compensation. Leadership is having major responsibility for guiding and the planning and carrying out of an activity to help a group attain its goal. Wondering what you can do for citizenship and leadership activities in your projects? Check out this guide to community service opportunities that will give you all sorts of ideas: [https://www.meadowlark.k-state.edu/docs/4h/resources/4-H Project Related Community Service Opportunities.pdf](https://www.meadowlark.k-state.edu/docs/4h/resources/4-H%20Project%20Related%20Community%20Service%20Opportunities.pdf)

Achievement Banquet

Congratulations to all of our award winners at our Achievement Banquet! Many members received project and achievement level awards. Keep up the good work as you begin your projects this year. We appreciate everyone who completed their project record books and hope you will use any comments you received to, "Make the Best Better" in the coming year.

Congratulations!

Special Recognitions went out to the following:

- Family of the Year: Denise Herrman
- Key Award Winners: Hayden Allen, Valley Victors; Jayden Herrman, Prosperity; Karson Kahler, Clover Power; Sara Leitner, Jolly Juniors; and Abraham Noll, Lucky Four
- 4-H Alumni Winner: Kelcie Darveaux

Many members received project and achievement level awards. Keep up the good work as you begin your projects this year.

2024-2025 Jefferson County 4-H Ambassadors

Our newly selected 4-H Ambassadors for the 2024-2025 year are Jayden Herman, Aurora Hoffman, June Klenk, Sara Leitner, Lillyan Lloyd, Megan Malone, Abraham Noll, and Braxton Penry.

Northeast Regional Judging Event

Join the 4-H Judging Workshop in **December 14** from 9:00 AM – Noon in Effingham at the Blue Building. There will be instruction and practice with FACS, horticulture, and photography. You can register at https://kstate.qualtrics.com/jfe/form/SV_d4NIRIHgSTMf5Oe

County Beef Project Meeting

There will be a county Beef Project meeting at 2:30 PM on **December 15** in the Valley Falls Fair Building.

County Horse Project Meeting

There will be a county Horse project meeting at 4:00 PM on **December 15** in the Valley Falls Fair Building. Sara Leonhard from Purina will speak about equine nutrition.

Jefferson Co. Foundation

The annual meeting will be held at 6:30 PM on Wednesday, **January 22**, at the Valley Falls Fair Building. Dinner will be at 6:30 PM, and the meeting begins at 7:00 PM. Each club is required to have two representatives in attendance so that club members are eligible for event funding. Youth are strongly encouraged to attend with adult reps. A meal will be served, and each club is asked to provide one dessert to share. This is a great opportunity for a club member to make a dessert to share and count as Citizenship within your project area.

County-wide Community Service

12 Days of Christmas benefiting the Jefferson County Humane Society and that animals that they care for! This pet drive focuses on collecting donations for the animals this holiday season. Donation boxes are located at the public libraries in Valley Falls, Oskaloosa, Nortonville, Meriden, Winchester, McLouth and at the First Bank & Trust in Perry. Some items needed include:

- Dry or wet dog and cat food
- Dog and cat treats and toys
- Fleece blankets for cats and twin-size blankets for dogs
- Cleaning supplies such as paper towels, Dawn dish soap, and laundry soap.

A complete list can be found on the flyer on the Meadowlark Jefferson County 4-H webpage. If you would like to help or donate, you may also contact the Extension Office at 785-863-2212.

Upcoming Events:

Jefferson County 4-H Carnival

The carnival will be Saturday, **February 22** at the Oskaloosa Jr./Sr. High School. More information to follow.

Beef Weigh-In

Beef Weigh-In will be from 10:00 AM to Noon on Saturday, **March 9** at the fairgrounds. In case of inclement weather, you will be notified. The snow date is reserved for **March 23**.

Nemaha County News

Achievement Event

We would like to congratulate everyone on all the hard work they put into their record books this year. A big thank you also goes to the Ambassadors for leading the event, the clubs who helped set up, clean up and take care of the refreshment tables.

If you got home without the serving spoon that you had with your dish, contact Deb.

Congratulations Key Winners

This year we had five 4-Hers receive the Key Award. This is a very prestigious award. Congratulations to:

- Addie Haverkamp – Pony Express
- Chloe Strathman – Achievers
- Bob Langill – Pony Express
- Luke Renyer— Stateliners

Judging Contest Clinic

You are all invited to a judging contest clinic in Effingham Saturday, **December 14** from 9:00 AM to Noon. You will learn how to properly fill out the judging cards, what to look for in a contest and go over the results. The areas we will be judging are Family and Consumer Science, Photography and Horticulture. We ask that you RSVP to our office by **December 6**.

Christmas Caroling

The Ambassadors would like to invite everyone to come and sing Christmas carols at the care homes in Seneca and Sabetha **December 23**. We will be meeting at the Community Building parking lot at 1:00 PM and caroling in Seneca from 1:00 to 2:30. Then will travel to Sabetha to carol from 3:00 to 4:30. We will start at the AC home. You are welcome to just come to Seneca or Sabetha or both towns. Let's go warm the elderly's hearts for the holidays.

Extension office Closed

Our office will be closed **December 24–Jan 1**. We will also be closed Monday, **January 20**.

Project Discovery Event

Come explore many different projects **January 3** from 12:15 to 1:00 PM. We will have 15-minute sessions.

Food Fare

January 3, from 11:30-Noon will be our Food Fare. Hopefully, you have been discussing things at your club level about this event. The theme this year will be “**Breakfast**”. All 4-Hers are invited to come sample food from each club's booth. Make sure your club gets their recipes to Deb before **December 8**.

NE Area project portfolio Judging

Would you like to see how other 4-Hers fill out their records? We are looking for volunteers to help with judging project portfolios at the Northeast Area event on Thursday, **January 9** in Manhattan. Contact Deb if you are interested in helping.

4-H Project Fair

Are you up to learning more about 4-H Projects? Come join Maddy Mosteller at her senior project 4-H Project Fair, **January 11**, 12:00-2:00 PM, 1615 Branch Street, Seneca. Current 4-H members will be covering multiple project areas. Please RSVP to Maddy at 25mostellermm@usd115.org by **January 10**.

Beef Weigh-in

Mark your calendars for beef weigh-in **February 28**. Watch for more information in your next newsletter.

Club Days

Be thinking about what you or your club will be doing for Club Day on **March 1** at the Wetmore School. This will be a combined event with Jackson County like in the past. The event will begin at 9:00 AM. Registration is due to your club leader before **February 14**.

Fair Book Changes

Did you see a mistake in the fairbook this year, or maybe something did not make sense? We need all fair book changes by **March 1**. Please let us know if there is anything that needs corrected.

Fair Sponsors

Do you or someone you know want to be a sponsor at the fair this year? The Fair board will soon be sending out sponsor letters. Forms can be found on our website at <http://www.meadowlark.k-state.edu/4-h/seneca.html>. Thank you for your support.

2025 Fair

Mark your calendars NOW, the 2025 fair will be **July 24-28**. Consultation judging will be Wednesday, **July 16**. The fair theme will be “Cowboy Boots and Fair Roots”.

4-H Scholarships

Did you know that Kansas 4-H gives out several thoughts of dollars in scholarships each year? Well now is the time to work on your applications. For information on applying for scholarships go to <https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html>



Meadowlark Extension District

Oskaloosa Office

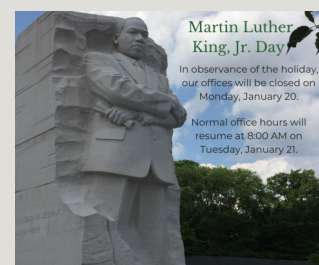
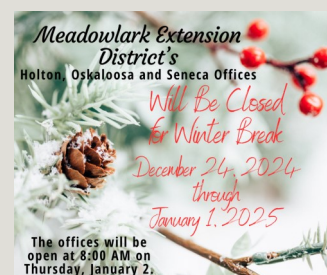
P.O. Box 326
100 E. Washington
Oskaloosa, KS 66066-0326

Address Service Requested

Calendar of Events

Dec. 1: Regional 4-H Judging School/Contest RSVP date
Dec. 5: Annual Fair Board Meeting, JA
Dec. 6: Judging Contest Clinic RSVP date
Dec. 7: Elite Livestock Judging Clinic/Contest, Tonganoxie
Dec. 13: 4-H Day with K-State Women's Basketball registration due
Dec. 14: Regional 4-H Judging School/Contest, Effingham
Dec. 15: County Beef Project Meeting, JF
County Horse Project Meeting, JF
Dec. 23: Christmas Caroling, NM
Jan. 2: Club Goals due to office, JA
Ambassador Project Event, JA
Jan. 3: Food Fare Event, NM
Project Discovery Event, NM
Jan. 4: 4-H Day with K-State Women's Basketball, Manhattan
Jan. 5: Club Goals & Area Record Books due in Extension office
Jan. 9: Regional Record Book Judging, Manhattan
Jan. 11: 4-H Project Fair, NM
Jan. 22: Jefferson County Foundation Meeting, V.F.
Feb. 5: Junior Swine Producer Days Registration Deadline
Feb. 13: 4-H Council Meeting, JA
Feb. 22: Jefferson County 4-H Carnival, Oskaloosa
Feb. 22-23: Horse Panorama, Rock Springs
Feb. 26: Junior Meat Goat Producer Days Registration Deadline

Feb. 28: Beef Weigh-In, NM
Mar. 1: Fair Book Changes due, NM
County 4-H Club Day, JF
County 4-H Club Day, JA/NM
Junior Swine Producer Days,
Manhattan
Mar. 2: Beef Weigh-In, JA
Mar. 9: Beef Weigh-In, JF
Mar. 22: Junior Meat Goat Producer Days,
Manhattan
Apr. 19: Community Easter Egg Hunt, JA
Jul. 8: Pre-fair judging, JA
Jul. 14-17: County Fair, JA
Jul. 16: Consultation Judging, NM
Jul. 24-28: County Fair, NM
July 28-31: County Fair, JF



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