Registration is Open for 4-H Camps in 2023!

Ready, set, register! All 4-H camp sessions are now available for registration online at www.rockspringsranch4hcamp.org. This includes half week, full week, Leaders in Training (LIT) and Counselors in Training (CIT) sessions. Rock Springs is finalizing their transportation schedule for next summer and we will share it once we have it complete.

Rock Springs anticipates an influx of registrations at launch and last year, they did reach capacity in a few sessions. Early bird registration rate (10% discount) ends on December 31.

The session dates are below. We look forward to seeing you at Summer camp 2023

**Half-Week Session: (Rising 3rd-12th graders)**
- Session 1: June 4-7
- Session 2: June 7-10
- Session 3: June 11-16
- Session 4: June 18-21
- Session 5: June 21-24
- Session 6: June 25-30

**Leaders in Training (LIT): (Rising 10th and 11th Graders)**
- Session 1: June 11-16
- Session 2: June 25-30

**Counselors in Training (CIT): (Rising 12th Graders)**
- Session 1: June 4-10
- Session 2: June 11-16
- Session 3: June 18-24
- Session 4: June 25-30
- Session 5: July 9-14

**YQCA Requirements**

YQCA or Youth for the Quality Care of Animals is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character development. YQCA is required for the following food animals, beef, dairy (cattle and goats), meat goats, market rabbits, market poultry, sheep, and swine. Rabbit and poultry students should note that ONLY meat pens require YQCA certification. If you wish to exhibit your animal at the fair, sell in the premium auction, or show at the State Fair or KJLS, you are required to have completed YQCA by **July 1**.

Youth can acquire certification through attending a face-to-face training OR complete online learning modules. You are welcome to do it online or attend any of the following dates:

**January 3** - 11:00 AM at the Nemeha County Community Building in Seneca.
**January 11** - 6:30 PM at the Fair Building in Valley Falls
**March 13** - TENTATIVELY 6:30 PM at NE Kansas Heritage Building in Holton.

More information will be sent out once these dates are confirmed.

To sign up for both online and in person classes, go to www.yqcaprogram.org. Be prepared to pay the fee online after you sign up! If you have any questions, please feel free to reach out to Clay Roland at croland@ksu.edu or 785-863-2212.
Ring in the New Year by Offering a First-Hand Experience with Diversity

Experience shows that learning other ways of doing things helps us be successful in a diverse world. With the beginning of 2023 and the relaxation of COVID-19 restrictions to world travel, now is an excellent for families to explore other cultures through hosting exchange programs. As 4-H families make plans for the new year, it’s the perfect time to apply to host a 4-H exchange youth or young adult. Kansas hopes to host junior high-aged youth from Japan and 15-18 year olds from Costa Rica and/or Norway for one month this summer through States’ 4-H International Exchange Programs (States’ 4-H). We will also host students for the school year from Japan and South Korea through States’ 4-H’s Academic Year Program (AYP). Young adults over 18 from throughout the world are hosted for 2-3 weeks between June and September.

When you want to get more information or apply, check out the hosting section of the Kansas 4-H web site https://www.kansas4-h.org/, (Look under news and updates.) and contact the exchange coordinator: Pam Van Horn, pvanhorn@ksu.edu, for Japan Summer Inbound; Mary Kay Munson, mkm2@ksu.edu, for other States’ 4-H Summer Inbound and AYP hosting; and Chelsy Champlin, chelsycoen@gmail.com, for IFYE Hosting. Most of these exchanges will be making placements in January-February, the time when there is the greatest chance to find a good match for your family. Check it out today.

4-H Day with K-State Women’s Basketball

Save the Date! KAE4-HA’s annual 4-H Day with Wildcat Women’s Basketball has been scheduled for Sunday, February 12 at 1:00 P.M.! Join us as the Wildcats take on pre-season #15 Oklahoma. Full information and registration will be available soon.

K-State Junior Swine Day

We are excited to host the 2023 K-State Junior Producer Days on Campus again this year! The K-State Junior Swine Producer Day is scheduled for Saturday, March 11, in Weber Hall in Manhattan, KS. This event is a one-day, family educational event that focuses on youth swine projects. Youth parents, agents, ag teachers, and project leaders of all ages and skill levels are invited to attend. Tentative topics include selection, nutrition, meat science, reproduction, breeds and ear notching, health, clipping and grooming, and showmanship. The deadline to register is February 15. The cost is $20 per person by the deadline, or $25 after. Only those registered by February 15 will receive a t-shirt. All attendees, including both youth and adults, must register.

Registration is open now and may be completed this link: http://bit.ly/ksuasiregister.

If you prefer to submit your registration by mail and pay with a check or cash, please email Lexie Hayes at adhayes@ksu.edu for a registration form.

K-State Junior Meat Goat Day

We are excited to host the 2023 K-State Junior Producer Days on campus again this year! The K-State Junior Meat Goat Producer Day is scheduled for Saturday, March 18, in Weber Hall in Manhattan, KS. This event is a one-day, family educational event that focuses on youth meat goat projects. Youth, parents, agents, ag teachers, and project leaders of all ages and skill levels are invited to attend. Tentative topics include selection, nutrition, meat science, reproduction, health, clipping and grooming, and showmanship. The deadline to register is February 22. The cost is $20 per person by the deadline, or $25 after. Only those registered by February 22 will receive a t-shirt. All attendees, including both youth and adults, must register.

Registration is open now and may be completed using this link: http://bit.ly/ksuasiregister.

If you prefer to submit your registration by mail and pay with a check or cash, please email Lexie Hayes at adhayes@ksu.edu for a registration form.
Kansas 4-H Record Report Form Refresher

It is never too soon to start on 4-H record books! You will be most successful if you work on them all year long, a little bit at a time. ZBooks within ZSuite is now an electronic record keeping option for the entire state. Project Record Reports and the Kansas Permanent Record are a part of ZBooks.

All the information you need to get started can be found at: https://www.meadowlark.k-state.edu/4-h/project_records.html. PLEASE USE ONLY THESE LINKS AND ALWAYS REFERENCE THE MEADOWLARK DISTRICT WEBSITE FOR ALL FORMS! You will want to review the “Guide to Kansas 4-H Project Recognition” and “MED 4-H Record Book Tips” which are located on the above referenced page.

Setting goals is a great place to start, the goal-setting guide located at www.bookstore.ksre.ksu.edu/pubs/4H1100.pdf may help you set meaningful goals within your project work.

Please keep these items in mind as you get started this year.

- ALL of the PDF and Word forms MUST BE DOWNLOADED AND SAVED to a machine, drive, etc. if you want to edit, save, print later, and use throughout the year.
- If you do not have the latest version of Adobe Reader, you WILL have issues, so please follow the instructions found on our website above on getting that installed on your machine.
- The Personal Information Page found linked on our website is the only one that will be accepted. If you have old versions saved on machines, please replace with this fill-PDF.
- The Permanent Record had some minor formatting changes. We encourage you to use the one dated 2020, but the 2008 one will be accepted as well. Permanent record is in ZBooks too.
- Only the Project Report forms found on our website or within ZSuite will be accepted. PLEASE NOTE that there are 3 age divisions and you need to use the one corresponding to your 4-H age on January 2, 2023.
- Additionally, there are two types of reports – one for animal projects and one for all other project areas. If you are unsure of what report to use – PLEASE ASK!
- No matter if using ZBooks or PDF formats, the amount of submissions “spots” on the Project Report pages are fixed. If you have more of a particular section that what “fits” you will need to summarize in a format that works best for you, as these reports DO NOT expand or shrink. ZBooks does allow unlimited entries, but only a fixed amount can be “included in Record Book”.
- Working/scratch copies are always a good idea, especially if you work on records throughout the year! We can get paper copies of records to you, if you request this.

4-H Club Goals and Area Record Reports Due

Completed club goals for the 2022-2023 4-H year are due in the Extension office by January 3, 2023 by 4:30 PM. This form can be found on the forms page of the Meadowlark District website: https://www.meadowlark.k-state.edu/4-h/forms.html. Also due to the office this day are Record Reports that are heading to the NE Regional Screening. Youth eligible to submit at this level should have received correspondence at or after 4-H Achievement Events in November.

Save the Dates! Insect Spectacular 2023

The Kansas 4-H Insect Spectacular, a two-day statewide entomology workshop, will be held June 16-17, 2023 in Manhattan, KS. Classes will include basic pinning, basic and advanced identification, insect photography, and much more. A parent or legal guardian must attend with their 4-H’er. Registration, proposed schedule, and full information will be available in the spring. Stay tuned!

4-H Horse Panorama

The 2023 4-H Horse Panorama will be held Saturday, January 28 at the K-State Salina campus. Registration will open in early December and is due January 10 and is projected to be completed through 4HOnline. Additional information is forthcoming.

Equine & Animal Science Webinar Series-November 21, 7:00 PM

Kansas 4-H hosts a monthly webinar series focused on equine-related knowledge and skills as well as all things animal science and livestock. Register and learn more at the Animal Science event’s webpage and the Equine event’s webpage. Register at https://kstate.qualtrics.com/jfe/form/SV_2t2B5qpcXsp7oxM
Achievement Program
I would just like to congratulate everyone on their hard work they put into their record books this year. We had a great turn out at the Achievement Program this year. Special congrats to those individuals and clubs that received awards this past 4-H year. Just a reminder that record books is not just based on how you did at the fair but your whole 4-H project (including project talks, demonstrations, leadership, citizenship and overall activity within the whole 4-H program).

This year we had one Key Award winner. This is a very prestigious award. The recipient was Karlie Albright of the Hoyt Livewires 4-H Club.

Special thanks to the Jackson County Ambassador Group for leading the ceremony and the clubs who helped set up, take down, clean up and serve refreshments.

Project Meetings
Are you looking for ideas for Project Meetings this spring? If there is something you would like to learn about or have someone interested in teaching, please contact Cara. Be watching your emails for some possible project meetings in the near future.

Do We Have Your Preferred E-Mail?
Holton office staff use the email addresses and phone numbers associated with your 4-H Online enrollment for correspondence including important reminders, the monthly newsletter, and more! Make sure your contact information is current in 4-H Online! Call the office and we can help get all adult emails (and kid, if you want) entered into 4-H Online so everyone stays informed. Multiple emails and phone numbers can be added to your account.

Fair Booster Program
Your family will be receiving their fair booster information in the mail here in January. We are asking each family to sell at least 5 sponsorships. Money will be used to help pay for fair judges & ribbon premium. The 4-Her who sales the most will receive a $50 gift card of their choice.

4-H County Club Day
4-H County Club Day will be held March 4, 2023 at Northridge Church in Sabetha. Please be watching for updated e-mails and sign up forms coming out in January.

4-H Club Day is an event which gives participants an opportunity to tell others about their 4-H projects and demonstrate their talents and abilities. Presentations such as talks, demonstrations, speeches, skits, music and dance are judged and awarded ribbons. The public is invited to come, watch and learn more about our 4-H/Youth Development Program.

4-H Council Officers
4-H Council met on Thursday, Nov 10. Election of officers was held and the following will be your 22-23 Council Officers:

President – Haden Doyle, Straight Arrows
Vice-President – Tristan Simpson-Worley, Denison Builders
Secretary – Josie Buck, Soldier Boosters
Treasurer – Faith Bloom, Soldier Boosters
Reporter – Emma Deghand, Hoyt Livewires

Scholarship Application
The Jackson County 4-H Council Scholarship Application is available on our district website and at the Extension Office. This application is for youth attending State & National events such as Discovery Days, CIA, KYLF, Campference, Congress, etc.... If you have any questions about applying for this scholarship, please contact the Extension Office.

Shooting Sports Practices
Shooting Sports BB, air rifle and air pistol practices will start up December 4 out at the NE KS Heritage Complex. For more information, contact Lisa Cronkhite at 785-851-0498.

Comm. Easter Egg Hunt
The Ambassadors have taken the honor of hosting the annual community Easter Egg Hunt for the Holton Chamber. This event will take place April 8 at the NE KS Heritage Complex. Be watching for more information in upcoming newsletters.

Important Dates

January 1 – Fairbook changes due to the office
January 3 – Club Goals due to the office
February 9 – 4-H Council Meeting
March 4 – 4-H County Club Day at Northridge Church, Sabetha
March 5 – Beef Weigh In at Holton Livestock Exchange, 2:00-4:00 PM
News from the Oskaloosa Office

Important Dates

Fair Book Changes
All revisions to be considered must be submitted to the office by January 1.

2022-23 Club Goals
Due in office Tuesday, January 3.

4-H Council Meeting
January 23 at 7:00 PM in the Valley Falls Fair Building.

JF Co. Booster Club
The Booster Club will meet at 7:00 PM on January 25 at Ozawkie Community Center.

Beef Weigh-In
Beef Weigh-In will be from 10:00 AM-noon on Saturday, March 4 at the fairgrounds. In case of inclement weather, you will be notified. Snow date is reserved for March 18.

Spring Beef Show
Saturday, March 25, at the fairgrounds.

Sheep/Goat Weigh-In
Market sheep and goat weigh-in is from 6:00-8:00 PM on Wednesday, April 26, at the fairgrounds.

Volunteers Wanted!
Would you like to share your knowledge & expertise in one of our project areas? Afraid to do it solo, but would work with a partner? Let Linda in the office know. We need additional leaders in Pets, Wildlife/Sportsfishing, Health & Wellness, and STEM, just to name a few.

Achievement Banquet
Congratulations to all of our award winners at our Achievement Celebration on November 13! We appreciate everyone who completed their project record books and hope you will use any comments you received to “Make the Best Better” in the coming year.

Special recognitions went to the following:

Family of the Year -
- Mark and Angie Gantz family

Leadership Milestones -
- Molly Newman, 15 years
- Sara Noll, 15 years
- Bridget Weishaar, 15 years
- Susan Correll, 25 years
- Earl Stevens, 25 years
- Sherry Seifert, 60 years

Sherry is making history in our county. She continues to reach and teach 4-H families. We appreciate her continued enthusiasm and efforts.

Key Award Winners -
- Mellany Roenne, Clover Power
- Garrett Casto, Fairview

4-H Alumni Winners -
- Chris Adams
- Brian Bolinger
- C.J. Bunce
- Joann Westbrook

Many members received project and achievement level awards. Keep up the good work as you begin your projects this year.

T-Shirts
Each club is encouraged to submit at least one quality design, based on our 2023 fair theme, to the extension office by January 6, 2023. The 2023 Fair Theme will be decided at the November Council meeting. A $25 award will go to the member or club submitting the winning design.

Jefferson Co. 4-H Foundation
The annual meeting will be held at 6:30 PM on Wednesday, January 25, at the Valley Falls Fair Building. Each club is required to have two representatives in attendance so that club members are eligible for event funding. Youth are strongly encouraged to attend with adult reps. A meal will be served, and each club is asked to provide one dessert to share. Great opportunity for a club member to make a dessert to share and count for Citizenship within project area.

4-H Club Day
Now is the time to start thinking about, and preparing for, our County 4-H Club Day at 10:00 AM on Saturday, February 11, at the Oskaloosa Schools. Snow date is February 25. We encourage everyone to be involved in at least one activity, and more is even better. New members should consider entering a Show and Share or Project Talk to start with. For great info. on entry areas, check out our District Club Day guide at: https://www.meadowlark.k-state.edu/4-h/resources.html.

Submit entries to your club leader. Entry forms due in office February 1. Remember to make all needed copies ahead of time. Committee appointments and model meeting problems will be decided at the November Council meeting.

Citizenship & Leadership
Citizenship means helping out in your community and serving others without compensation. Leadership is having major responsibility for guiding the planning and carrying out of an activity to help a group attain its goal. Wondering what you can do for citizenship and leadership activities in your projects? Check out this guide to community service opportunities that will give you all sorts of ideas: https://www.meadowlark.k-state.edu/docs/4h/resources/4-h%20Project%20Related%20Community%20Service%20Opportunities.pdf.
News from the Seneca Office

Achievement Event
We would like to congratulate everyone on all their hard work they put into their record books this year. A special thank you to Ross Mosteller family who donated pork for the event, and Sleek Creek Catering for the smoking of the pork. A big thank you also goes to the Ambassadors for leading the event, the clubs who helped set up, clean up and take care of the refreshment tables.

4-H Council
Congratulations to our new 2022 – 2023 4-H Council officers. They are:

- **President** – Nick Thompson, Centralia Aces
- **Vice President** – Ryan Uphaus, HHHH
- **Secretary** – Addie Havercamp, Pony Express
- **Treasurer** – Mason Stallbaumer, Red Rustlers
- **Reporter** – Maddy Mosteller, Stateliners

The next 4-H Council meeting will be held **January 9** at 7:00 PM at the Seneca Extension Office. All 4-H Council representatives and leaders are asked to attend. This meeting is open to anyone. If you would like to participate, please plan to attend.

Fairbook Changes
Did you see a mistake in the fairbook this year, or maybe something did not make sense? We need all fairbook changes by **March 1**. Please let us know if there is anything that needs corrected.

Congrats Key Winners
This year we had five 4-Hers receive the Key Award. This is a very prestigious award. Congratulations to:

- Jonah Deters, HHHH
- Hillary Stallbaumer, Achievers
- Davis Rokey, Busy Jayhawkers
- Susannah Walker, Woodlawn Meadowlarks

YQCA Training
There will be a YQCA training in Seneca **January 3**, at 11:00 am. This is a required educational component for members exhibiting Beef, Dairy, Goats, Poultry, Rabbits, Sheep and Swine. This does not include Bucket Calf. You will need to register prior to the event in your 4honline account.

4-H County Club Day
Be thinking about what you or your club will be doing for 4-H Club Day on **March 4** at Northridge Church in Sabetha. This will be a combined event with Jackson County like in the past. The event will begin at 9:00 AM. Registration is due to your club leader by **February 15**.

Food Fare
January 3, from 12:00 to 12:30 PM, will be our Food Fare. Hopefully you have been discussing things at your club level about this event. The theme this year will be “International”. All 4-Hers are invited to come sample food from each club’s booth. Make sure your club gets their recipes to Deb before **December 16**.

Important Dates

Project Discovery Event
Come explore many different projects **January 3** from 12:30-2:30 PM. We will be focusing on multiple project areas. Plan to stay for the whole event, as we will be having several different, 20-minute rotations, where you will learn about new projects.

Dog Practice
Dog practice will start **March 20** and be every Monday from 7:00-9:00 PM. For more information contact Karen VanWinkle at 785-799-5745.

2023 Fair
Mark your calendars NOW, the 2023 fair will be **July 27–31**. The fair theme will be “Get Wrapped Up in 4-H”.

Why 4-H???
(Noting the IMPACT of the 4-H Program in the lives of young people, in their own words.)

“I belong to a countywide 4-H group made up of a lot of different personalities. We plan where we will go, what we will do, and what we will give. I do not agree with every decision, but my ideas get heard and we work together to figure out what is in the best interest of the entire group.”
## 4-H Club Day Participation Options

Complete details can be found at: [https://www.meadowlark.k-state.edu/docs/4h/resources/4H-Club-Day-Guide-Book.pdf](https://www.meadowlark.k-state.edu/docs/4h/resources/4H-Club-Day-Guide-Book.pdf)

<table>
<thead>
<tr>
<th>SECTION</th>
<th>EVENT</th>
<th>PARTICIPANTS</th>
<th>TIME ALLOWED (maximum time)</th>
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<tbody>
<tr>
<td><strong>Public Presentations</strong></td>
<td></td>
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<tr>
<td>Show &amp; Share/Tell (non-competitive)</td>
<td>1 only, Cloverbuds/ Beginning 4-Hers</td>
<td></td>
<td>3 minutes</td>
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<tr>
<td>Project Talks</td>
<td>1 only, 7-13 yrs of age</td>
<td></td>
<td>7 minutes</td>
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<tr>
<td>Demonstrations &amp; Illustrated Talks</td>
<td>-Sr. Division - 1 or 2, 14-18 yrs of age</td>
<td>-Jr. Division - 1 or 2, 7-13 yrs of age</td>
<td>15 minutes</td>
</tr>
<tr>
<td>Public Speaking</td>
<td>1 only, 14-18 yrs of age</td>
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<td>15 minutes</td>
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<tr>
<td><strong>NEW DIVISIONS in 2022!!!</strong></td>
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<tr>
<td>Impromptu Speaking</td>
<td>1 only, 14-18 yrs of age</td>
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<td>5 minute each for Preparation/Presentation</td>
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<tr>
<td>Mock Interviews</td>
<td>1 only, 14-18 yrs of age</td>
<td></td>
<td>15 minutes</td>
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<td><strong>Parliamentary Procedure</strong></td>
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<tr>
<td>Model Meetings</td>
<td>Any number of 4-H members plus 1 or 2 adult leaders</td>
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<td>35 minutes (Excludes roll call)</td>
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<tr>
<td>Gavel Games</td>
<td>4 member/officers, plus 1 optional alternate member, for max of 5</td>
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<td>30 minutes, including 5 minutes of prep</td>
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<tr>
<td><strong>Talent-Music</strong></td>
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<tr>
<td>Chorus</td>
<td>16 or more 4-H members Club or composite group (12 or more if Club membership is less than 16)</td>
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<td>2 numbers</td>
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<tr>
<td>Vocal Ensemble</td>
<td>2-15 4-H members Club or composite group</td>
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<td>2 numbers</td>
</tr>
<tr>
<td>Vocal Solo</td>
<td>1 - 4-H Member any age</td>
<td></td>
<td>1 number</td>
</tr>
<tr>
<td>Band/Orchestra</td>
<td>16 or more 4-H members Club or composite group</td>
<td></td>
<td>2 numbers</td>
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<tr>
<td>Instrumental Ensemble</td>
<td>2-15 4-H members</td>
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<td>2 numbers</td>
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<tr>
<td>Instrumental Solo</td>
<td>1 - 4-H Member any age</td>
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<td>1 number</td>
</tr>
<tr>
<td>Piano Solo</td>
<td>1 - 4-H Member any age</td>
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<td>1 number</td>
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<tr>
<td><strong>Talent-Dance</strong></td>
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<tr>
<td>Individual Dance</td>
<td>1 - 4-H Member</td>
<td></td>
<td>5 minutes</td>
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<tr>
<td>Small Group Dance</td>
<td>2 - 4 Members</td>
<td></td>
<td>5 minutes</td>
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<tr>
<td>Medium Group Dance</td>
<td>5 -12 Members</td>
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<td>5 minutes</td>
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<tr>
<td>Large Group Dance</td>
<td>13 or more Members</td>
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<td>5 minutes</td>
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<tr>
<td><strong>Dramatics</strong></td>
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<td>Skit</td>
<td>Any # of members</td>
<td></td>
<td>5 minutes</td>
</tr>
<tr>
<td>Creative Dramatics</td>
<td>Any # of members</td>
<td></td>
<td>15 minutes</td>
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<tr>
<td>Other (Novelty, stunt, puppets, etc)</td>
<td>Any # of 4-H members</td>
<td></td>
<td>5 minutes</td>
</tr>
<tr>
<td>Readings</td>
<td>-Sr. Division - 1 only, 14-18 yrs of age</td>
<td>-Jr. Division - 1 only, 7-13 yrs of age</td>
<td>5 minutes</td>
</tr>
</tbody>
</table>

*AGE of the oldest participant in a group will determine if group entry is Junior or Senior.

**Example:** If one youth is 14 or older and the rest are 13 and younger the group will compete in the Sr. group.

*CLOVERBUDS MAY NOT PARTICIPATE AT REGIONAL 4-H DAY AS IT IS A COMPETITIVE EVENT*

(Show and Share/Tell is the proper place for Cloverbuds to participate at a local 4-H Club Day Event.)
**Calendar of Events**

**Nov 21**: Equine Webinar Series starts

**Dec 1**: Food Fare Event Country due - NM

**Dec 3**: Judging Clinic & Contest

**Dec 16**: Food Fare Recipes due in office - NM

**Jan 1**: Fairbook changes due in office - JA, JF

**Jan 3**: Project Discovery Event - NM

Fun 4-H Day - NM

Food Fare Event - NM

Club goals due in office

Record Repts for Reg Screening due in office

YQCA training - NM

**Jan 6**: County t-shirt designs due - JF

**Jan 9**: 4-H Council Meeting - NM

**Jan 10**: Registration due for Horse Panorama

**Jan 11**: YQCA training - NM (tentative)

**Jan 23**: 4-H Council Meeting - JF

**Jan 25**: 4-H Foundation Meeting - JF

Booster Club Meeting - JF

**Jan 28**: Horse Panorama

**Feb 1**: Club Day entry forms due in office, JF

**Feb 9**: 4-H Council Meeting - JA

**Feb 11**: County 4-H Club Day - JF

**Feb 12**: 4-H Day w/K-State Women’s Basketball

**Feb 15**: Register for K-State Junior Swine Day

Register for County Club Day - JA & NM

**Feb 22**: Register for K-State Junior Meat Goat Day

**Mar 1**: Fairbook Changes due in office - NM

**Mar 4**: County 4-H Club Day - JA & NM

Beef Weigh-In - JF

**Mar 5**: Beef Weigh-In - JA

**Mar 11**: K-State Jr. Swine Day

Mar 13: YQCA training - JA (tentative)

**Mar 18**: K-State Junior Meat Goat Day

**Mar 20**: Dog Practice Starts - NM

**Mar 25**: Regional 4-H Club Day, Atchison

Spring Beef Show - JF

**Apr 8**: Community Easter Egg Hunt - JA

**Apr 26**: Sheep/Goat Weigh-In - JF

**May 11**: Sheep/Goat Weigh-In - JA

**June 1**: Camp Counselor Applications due

**June 16-17**: Insect Spectacular

**July 1**: YQCA Requirements to be completed

All Meadowlark District offices will be closed:

- December 23–January 2 for Christmas /Winter Break

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**Holton Office**

114 W. 5th St.

Holton, KS 66436-1778

785-364-4125

**Oskaloosa Office**

P.O. Box 326

100 East Washington

Oskaloosa, KS 66066-0326

785-863-2212

**Seneca Office**

1500 Community Dr.

Seneca, KS 66538-9808

785-336-2184

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