







## Project Reflection

(May be used by 7-9 year olds in place of a separate 4-H project story, or use this format for your story)

1. The favorite part of my project was... \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. The part of my project that I am proud of is... \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. The most difficult part of the project was... \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. The most important thing I learned in this project was... \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. Next year I want to... \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Ways you received help this year included:** (Check all that apply)

<input type="checkbox"/>	Attended project training (project meetings/project fairs) offered at the Club, District, Area, or State level.
<input type="checkbox"/>	Guidance from a 4-H leader, guest presenter or adult.
<input type="checkbox"/>	Use of printed, audio or video resources (CCS, resources on <a href="http://www.meadowlark.k-state.edu/4-h">www.meadowlark.k-state.edu/4-h</a> , other...)
<input type="checkbox"/>	Own knowledge
<input type="checkbox"/>	Help from friends/other youth
<input type="checkbox"/>	Other (describe)

## 4-H PROJECT STORY & PHOTOS

*IF you are over age 9 or did not choose to complete the "Project Reflection" above, attach a separate sheet of paper (no more than six (6) pages) with a story telling why you chose this project. Talk about experiences, goals, challenges, successes, field trips, activities, income/expense, project meetings, tours, presentations given, accomplishments, things you hope to try next year, etc... Please use at least 11 point font, single side of paper. You may also include up to three (3) pages of photos. Photos should be on white paper, single sided and have captions describing what is happening in photos.*

\_\_\_\_\_  
Member Signature

\_\_\_\_\_  
Project Leader Signature



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