Nemaha County 4-H Council 4-H Event Scholarship Application

This money will be reimbursed at the end of the 4-H year.

Name: ___________________________________________________________  Club __________________

Mailing address: ____________________________________________________________________________

Age: ______________________________  Years in 4-H: ________________________________

How much did your club award you when you attended these events $ __________________

Please check the events you attended this year

_____Discovery Days      _____Citizenship in Action      _____Campference

_____Pioneer Trails 4-H Camp     _____Kansas Youth Leadership Forum     _____NELE

_____National 4-H Congress     _____Citizenship Washington Focus

_____Other (please name)___________________________________________________________

Requirements to receive an event scholarship:

____ Write a paragraph of 100 words or more about 1) What you liked about the event, 2) Was this your first time attending this event, 3) What did you learn?

____ 4-Hers age 7-13 must meet at least 8 of the requirements listed below.  4-Hers age 14 & older must meet at least 12 of the requirements listed below. (Ages are based on your 4-H age)

____ 4-H must work at least one shift in the 4-H Council 4-H Food Stand at the fair, during the current year.

____ Turn in your completed record book this year. (A completed record book, consists of a completed: personal page, permanent record, and 4-H story)

Check the requirements that you have completed this year

_____ 1.  Be enrolled in 4honline before Nov 1st of the current 4-H year

_____ 2.  Attended at least 5 club meetings since Oct 1 of the current 4-H year.

_____ 3.  Serve as an Officer/Jr Officer in your club

Officer _____________________________________________

_____ 4.  Participated in this year’s 4-H Club Day (room monitor and just attending does not count. Type of presentation __________________________)

_____ 5.  Gave a demonstration, illustrated talk or project talk at a club meeting.

Type of presentation_______________________________  When___________

_____ 6.  Attend Officer Training this year.
7. Serve on a club committee
   Name of Committee: ________________________________

8. Serve as a Council Rep from your club to the 4-H Council and attend over half the meetings.
   Number of meetings attended __________________________

9. Serve as a 4-H Ambassador

10. Participate in a club community project
    Project __________________________ How did you help __________________________

11. Attend a county or district project training/event
    When __________________________ Where __________________________

12. Take part in a county/district event that is not already listed such as Spring Livestock Show, Club Fair, etc. (Participation means actual involvement, not just attending)
    Event __________________________ What you did __________________________

13. Participate in a 4-H County, District, Regional or State Judging Contest.
    Contest __________________________ Date __________________________

14. Attend a Day Camp in the District during the current year.
    Where __________________________

15. Exhibit one or more of your projects at this year’s 4-H county fair.
    Number of exhibits __________________________

16. Assisted a judge or served as a superintendent at this year’s county fair.
    Project area __________________________ Job you did __________________________

17. Received a Special 4-H Award - Rookie of Year, Top Record Book, Key Award etc. in the previous 4-H year.
    Award received __________________________

18. Received a 4-H Achievement Pin or County project pin in the previous year.
    Pin received __________________________

19. Exhibit at the Kansas State Fair this year.
    Project sent __________________________ Ribbon received __________________________

20. Turned in your record book on or before club’s deadline to your club leader this year.

4-H Signature __________________________ Community Club Leader Signature __________________________

This application must accompany your 100-word essay when submitted to the Extension Office by Club Leader by Sept 30th

Office Use Only

☐ Approved Committee Signature: __________________________
☐ Deferred

Program Manager Signature __________________________

Amount Awarded $__________ Award Date ____________