

**Nemaha County Team Penning**  
**Saturday, July 28<sup>th</sup> 2018**  
**7:00 PM**

You are invited to participate in the 2018 Nemaha County Team Penning event to be held Saturday, July 28<sup>th</sup>, at the Nemaha County Fairgrounds in Seneca, KS. To streamline event registration, we ask that you pre-register and receive a discounted ride rate. Please fill out and return the following form, along with payment, to the Nemaha County Extension Office no later than **JULY 23<sup>rd</sup>** (Make checks payable to **Nemaha County Free Fair**).

**Early Registration: Adult - \$15/rider/ride (\$45/team), Youth - \$5/rider/ride (\$15/team)**

**Day of Registration: Adult - \$20/rider/ride (\$60/team), Youth - \$10/rider/ride (\$30/team)**  
 (July 28<sup>th</sup> registration will be held from 4:00-6:00PM at the arena)

**\*\*\*NEW THIS YEAR!--Increase in payout to top six places in Adult Division\*\*\***

Thank you!

2018 Team Penning Committee

Name \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

E-mail \_\_\_\_\_

	Rider #1	Rider #2	Rider #3	Youth or Adult Division	\$ Paid
Team 1					
Team 2					
Team 3					
Team 4					
Team 5					
Team 6					

Return with Payment to:  
 Nemaha County Fair Board  
 1500 Community Drive  
 Seneca, KS 66538

## Pre-Registration Notes

1. Each team consists of three riders. Each rider is allowed three rides. At least one rider must differ on each team. The same team cannot ride twice.
2. All riders must check in at registration the day of the event.
3. Meadowlark Extension District 4-Hers will be given one free ride with pre-registration. Please note this on form.
4. Youth teams may consist of three youth or two youth and one adult. Youth age is 18 and under.
5. Prizes will be awarded to top three teams in youth division and top six teams in adult division.
6. Event will be rescheduled due to rain or extreme heat.
7. Payment must be received by July 23<sup>rd</sup>. No refunds will be given. No changes will be permitted.

We look forward to all our participants having a great time!

***For questions or concerns contact Tom Strahm***

***Cell: 785-547-7999***

***E-mail: <tstrahm70@gmail.com>***

