

2024 JEFFERSON COUNTY 4-H FOUNDATION SCHOLARSHIP APPLICATION FORM

For current-year high school seniors or high school graduates enrolled in higher education Includes Career & Technical Education Pathway through Technical College Program during Junior and/or Senior year(s) of High School

Must be a current Jefferson County 4-H member

- 1. Attach a copy of your high school academic transcript (not Power School copy).
- 2. Attach 2 letters of reference (Education-Teacher, Advisor, or Professor and 4-H Volunteer-Club Leader, Project Leader, or Other).
- 3. Application must be accompanied by member's 4-H Record Book.
- 4. Deliver all items together (application, personal statement, references, record book, and transcript). Deadline for submission to Meadowlark District Office/Oskaloosa is March 20, 2024. Office hours Monday-Friday 8:00 am-4:30 pm. Mail to: Box 326/Oskaloosa, KS 66066

Scholarship winners will be announced at local high school graduation/award ceremonies. Parents of homeschooled and college students will be contacted directly. Proof of enrollment must be submitted to the attention of: 4-H Scholarship Committee/Meadowlark Extension District Office/Box 326/Oskaloosa, KS 66066 by October 1st. Monies will be awarded at the annual 4-H Achievement Banquet in November. No additional pages are allowed unless otherwise indicated. Selection Committee reserves the right to split scholarships based on qualifications and number of applicants.

| Full Name: _ | | | | | _ Current Age | |
|---|----------------------|--------|-----------------|-------|---------------|--|
| | First | Middle | Last | | | |
| Address | | | | | | |
| - | Street or Box number | | City/Town | | Zip Code | |
| Date of Birth High School Name | | | | | | |
| Number of y | ears involved in 4 | -H | 4-H Club | | | |
| College or Pathway enrolled in or planning to enroll in | | | | | | |
| Year in High | School | | Year in College | | , | |
| Curriculum and college/trade school enrolled in | | | | | | |
| Student Sign | ature: | | | Date: | | |
| Club Leader : | Signature: | | | Date: | | |

| | (\$500) 4-H Foundation Scholarship (2 | 2) May be used at the college or trade school of your choice for any curriculum Must have been in 4-H for at least five years. |
|---|---------------------------------------|--|
| | (\$300) Dorothy Phillips Scholarship | May be used at the college or trade school of your choice for any curriculum. Must have been in 4-H for at least five years. |
| | (\$150) Norris Rees Scholarship- | Applicant must attend Kansas State University and be enrolled in any Curriculum (Horticulture given priority). |
| | (\$200) Clifford Houk Scholarship- | May attend any college or trade school, any curriculum (dairy major preference). |
| | (\$500) Allen Houk Scholarship- | May be used at any post-high school academic or trade school. May enroll in curriculum of choice (priority to agricultural-related field). A statement of educational or career objectives should be attached. High priority will be given to applicants wanting to continue the family farm or return to work in their community in an agricultural-related field. |
| | _ (\$300) Nedra Boyce Scholarship- | May be used at the college or trade school of your choice, with choice of curriculum. Preference may be given to applicants that have been a Jefferson County 4-H Beef project member. A short essay (not to exceed 250 words) should be attached, describing leadership activities and involvement in the Beef project, or in other livestock projects should no current applicants have been/are enrolled in the Beef project. Applicant may only receive this scholarship one time. |
| | (\$200) Dorothy Kirkham Scholarship | May be used at the college or trade school of your choice for any curriculum. |
| | _ (\$200) Karl L. Kabus Scholarship- | May be used at college or trade school of choice. Preference for relative of Kabus. Check here if you are a relative |
| | (\$150) Ruth Winter Scholarship- | May be used at the college or trade school of your choice for any curriculum. Priority given to relative. Check here if you are a relative |
| _ | _ (\$400) Rob Hensleigh Scholarship- | May be used at four-year university/college of your choice for any curriculum. |

(Check below for those scholarships you would like to be considered for) Name: ______



| Local Club Involvement - # of club meetings (physical & virtual) attended since October 1 of current year |
|---|
| List club officer position(s) held and year(s), committee(s) served on: |
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| My future educational and career plans include: |
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| |
| Allen Houk Scholarship (Statement of educational and career objectives as related to agriculture): |
| Then Fleak considering (claterion of cadeational and career objectives de foldied to agriculture). |
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| |

| Academic Achievements (Prioritize): | |
|---|----|
| 1. | 4. |
| 2. | 5. |
| 3. | 6. |
| Awards (Prioritize): | |
| 1. | 4. |
| 2. | 5. |
| 3. | 6. |
| School and Extracurricular Activities (Prioritize): | |
| 1, | 4. |
| 2. | 5. |
| 3. | 6. |
| Leadership (Prioritize) | |
| 1.: | 4. |
| 2. | 5. |
| 3 | 6. |
| Community Service (Prioritize): | |
| 1. | 4. |
| 2., | 5. |
| 3. | 6. |
| | |

All information collected as a part of the application process for the Jefferson County 4-H Scholarship will become the property of the Scholarship Committee, will be kept confidential, and will only be used by the Scholarship Selection Committee for the purpose of evaluating its contents in meeting scholarship selection criteria.

(Revised 2-18-2023)