



# Jackson County 4-H Council Scholarship For Graduating Seniors



**Instructions:** Please indicate if item below is (L) local, (C) county, (D) district or (S/N) state/national event. **Applicant can only list one activity per line.** Scoring of this section: (L) local or club level = 1 point; ( C ) county level = 2 points; (D) district level = 3 points, (S/N) state or national level = 4 points. Applicants can list no more than five items in each area with no more than three state/national items in each area. **Do not include items shown in Section 2 below.**



## Section 1      ACTIVITIES

L	C	D	S/N	Applicant will briefly list top five 4-H leadership experiences.
				1.
				2.
				3.
				4.
				5.
L	C	D	S/N	Applicant will briefly list top five 4-H achievements.
				1.
				2.
				3.
				4.
				5.
L	C	D	S/N	Applicant will briefly list top five 4-H community service projects.
				1.
				2.
				3.
				4.
				5.
L	C	D	S/N	Applicant will briefly list top five school/community activities.
				1.
				2.
				3.
				4.
				5.
				<b>Total points youth received for this section</b>

# Jackson County 4-H Council Scholarship For Graduating Seniors

**Section 2 Additional 4-H Achievements**

Points	Instructions: Check each box that applies to you.	
5	<input type="checkbox"/> Received the Key Award	Year:
5	<input type="checkbox"/> Served as a County 4-H Ambassador	Year(s):
5	<input type="checkbox"/> Served as a Junior Fair Superintendent	
8	<input type="checkbox"/> Served as a 4-H Club Officer	

( ) Total points youth received for this section.



**Section 3 Essay**

**Instructions:** Please tell us in **500 words or less** “What differences 4-H has made in my life.” Essay is worth a maximum of 25 points. The essay will be judged with each of these items worth a maximum of 5 points each:

- Neatness
- Originality
- Shows knowledge of 4-H
- Spelling and grammar are correct
- Personal Story shows preparation for life and career



( ) Total points youth received for this section. Total points available 25.



**Section 4**

- ( ) Section 1 point total
- ( ) Section 2 point total
- ( ) Section 3 point total

( ) Total Points youth received for this application. Total

**Winner of 2016 Scholarship**