

# Jackson County 4-H Council Scholarship For Graduating Seniors



The Jackson County 4-H Council Scholarship will provide up to three (3) \$100 scholarship for 4-H members from Jackson County who have been active at the club and county level for post-secondary education (includes vo-tech, community college and four-year institutions). This scholarship is for graduating high school seniors and is non-renewable. **4-H members who receive a state 4-H scholarship are not eligible.**

Selection is based on 4-H merit which includes participation, leadership and community service both in 4-H and in the community. More points are given to work done at the county and state level than work done at the club level.

**Eligibility:**

- \* Member of the MED 4-H within Jackson County for three years or more
- \* 2.5 grade point average (unweighted)
- \* Graduating high school senior
- \* Enrolled for 12 or more semester hours (check will be made out to college on behalf of the student). If vo-tech graduate, check will be made to individual upon receipt of expenses.



Instructions: Each application consists of this three page application form plus the following attachments:

1. 500 word essay (See section 3 of the application)
2. Transcript of high school grades. If home schooled, indicate such and provide appropriate documentation, if available.
3. One letter of recommendation from high school personnel (*can be copied from State 4-H Scholarship application*)
4. One letter of recommendation from 4-H leaders or agent (*can be copied from State 4-H Scholarship application*)

Staple this form and the required attachments in the upper left corner; return your completed application and attachments to the Meadowlark Extension District - Holton Office. **Applications must be received by July 1, 2017**

**Please note: The completed form and attachments should be submitted together as a packet. Packets received after the deadline or incomplete packets will not be considered.**



Name: \_\_\_\_\_

Club: \_\_\_\_\_ Number of Years in 4-H: \_\_\_\_\_

Home Address: \_\_\_\_\_  
Street, Box or Route City/State/Zip

Home Telephone, including area code: \_\_\_\_\_ E-mail: \_\_\_\_\_

Name and Location of Educational Institution you plan to Attend:  
\_\_\_\_\_

High School GPA: \_\_\_\_\_ out of possible \_\_\_\_\_ points

I alone have personally prepared this application and believe it to be complete and correct.  
Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

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**Instructions:** Please indicate if item below is (L) local, (C) county, (D) district or (S/N) state/national event. **Applicant can only list one activity per line.** Scoring of this section: (L) local or club level = 1 point; ( C ) county level = 2 points; (D) district level = 3 points, (S/N) state or national level = 4 points. Applicants can list no more than five items in each area with no more than three state/national items in each area. **Do not include items shown in Section 2 below.**



## Section 1      ACTIVITIES

| L | C | D | S/N | Applicant will briefly list top five 4-H leadership experiences.     |
|---|---|---|-----|--|
|   |   |   |     | 1.   |
|   |   |   |     | 2.   |
|   |   |   |     | 3.   |
|   |   |   |     | 4.   |
|   |   |   |     | 5.   |
| L | C | D | S/N | Applicant will briefly list top five 4-H achievements.               |
|   |   |   |     | 1.   |
|   |   |   |     | 2.   |
|   |   |   |     | 3.   |
|   |   |   |     | 4.   |
|   |   |   |     | 5.   |
| L | C | D | S/N | Applicant will briefly list top five 4-H community service projects. |
|   |   |   |     | 1.   |
|   |   |   |     | 2.   |
|   |   |   |     | 3.   |
|   |   |   |     | 4.   |
|   |   |   |     | 5.   |
| L | C | D | S/N | Applicant will briefly list top five school/community activities.    |
|   |   |   |     | 1.   |
|   |   |   |     | 2.   |
|   |   |   |     | 3.   |
|   |   |   |     | 4.   |
|   |   |   |     | 5.   |
|   |   |   |     | <b>Total points youth received for this section</b>                  |

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**Section 2 Additional 4-H Achievements**

|        |   |          |
|--------|---|----------|
| Points | Instructions: Check each box that applies to you.               |          |
| 5      | <input type="checkbox"/> Received the Key Award                 | Year:    |
| 5      | <input type="checkbox"/> Served as a County 4-H Ambassador      | Year(s): |
| 5      | <input type="checkbox"/> Served as a Junior Fair Superintendent |          |
| 8      | <input type="checkbox"/> Served as a 4-H Club Officer           |          |

( ) Total points youth received for this section.



**Section 3 Essay**

**Instructions:** Please tell us in **500 words or less** “What differences 4-H has made in my life.” Essay is worth a maximum of 25 points. The essay will be judged with each of these items worth a maximum of 5 points each:

- Neatness
- Originality
- Shows knowledge of 4-H
- Spelling and grammar are correct
- Personal Story shows preparation for life and career



( ) Total points youth received for this section. Total points available 25.



**Section 4**

- ( ) Section 1 point total
- ( ) Section 2 point total
- ( ) Section 3 point total
  
- ( ) Total Points youth received for this application. Total