

MEADOWLARK EXTENSION DISTRICT 4-H CLUB SEAL REPORT TO BE COMPLETED EACH YEAR

Due September 30th (or earlier as published in 4-H newsletter)

NAME OF CLUB _____

OPTIONAL LISTING INSTRUCTIONS

NUMBER OF MEMBERS _____

(Regular 4-H members - not including Cloverbuds)

Listed below are **10 CLUB REQUIREMENTS, 7 MUST** be met in order to obtain a seal (If not met, will drop one seal.)

- _____ 1. Develop, submit and report on a set of 4-H Club Goals, using District Form, which is based on the Five Kansas Life Skills model. (submit in Jan - report in Sept)
- _____ 2. Complete and submit **2 of the 3 books** to the local District Extension Office by **September 30th**.
 _____ **Secretary's Book** (must include minutes from each meeting held in the year)
 _____ **Reporter's Book** (must include at least six (6) news stories submitted to a newspaper)
 _____ **Historian's Book** (including club members, officers, & leader list; photos & success stories)
- _____ 3. A majority (for your club) of *State 4-H Recognized Senior* officers attend a District hosted **4-H Officer Training**.
- _____ 4. Have one (1) or more official club representatives at each **4-H Council Meeting**.
- _____ 5. Hold at least ten (10) **monthly meetings**.
- _____ 6. Have an active **Parents Committee** for the club, which meets at least twice a year to assist in club function.
- _____ 7. Have the club represented at **Achievement Event**
- _____ 8. Have **65% of Record Books / Consisting of Personal Page, 4-H Story, Permanent Record** turned in at the end of the 4-H year. (count based on May 1st enrollment)
- _____ 9. 50% of club members participation in one of the **District 4-H Club Days** OR club participation in Model Meetings or other group entry at 4-H Club Day. (Count based on Nov. 1st enrollment)
- _____ 10. Have the **club's financial records reviewed** by a club committee, and the financial report turned into the local District Extension Office by November 1st.

IN ADDITION TO THE ABOVE, EACH CLUB MUST COMPLETE THE SPECIFIED NUMBER OF OPTIONS ACCORDING TO CLUB SIZE LISTED BELOW

- *** 35 or MORE MEMBERS – any 30 earns a purple, 25 earns a blue, 20 earns a red and 15 earns a white.
- *** 25 TO 34 MEMBERS – any 24 earns a purple, 20 earns a blue, 16 earns a red and 12 earns a white.
- *** 15 TO 24 MEMBERS – any 18 earns a purple, 15 earns a blue, 12 earns a red and 9 earns a white.
- *** 5 TO 14 MEMBERS – any 12 earns a purple, 10 earns a blue, 8 earns a red and 6 earns a white.

Please attach a separate sheet(s) of paper which gives further explanation into why the optional item can be checked. This could include names and number of participants, narrative on events/projects and any other information that justifies checking that option. Please keep this short and concise.

- _____ 1. Plan and carry out one or more group projects such as safety, health, conservation of natural resources recreation, people-to-people, emergency preparedness, citizenship, ecology, pollution control, or other areas. Give a brief summary of work done. Count only **one (1)**.
- _____ 2. At least one member presents one or more project talks, demonstrations or illustrated talks in a county/ district contest or event. (May be part of required #9)
- _____ 3. Individual member(s) or club participate in Regional 4-H Club Days with an entry.
- _____ 4. Three or more 4-H'ers participate in a county, district, state or national judging school, contest or event.
- _____ 5. Have an activity (display, poster, event, project) promoting some phase of 4-H during National 4-H Week, somewhere in local community.
- _____ 6. Have a banner at the county fair or a county/ district event promoting some phase of 4-H.
- _____ 7. Provide feature stories to the local newspapers OR the Kansas 4-H Foundation for publication. The stories should be about club work, club meetings or group projects.
- _____ 8. Render some service to the Community, such as present program for another organization, assist persons less fortunate, assist with some worthy cause, help in a community enterprise, or participate in (PRIDE) Community Resource Development. Give summary of work done.
- _____ 9. Present a radio or TV program.
- _____ 10. Plan yearly club program. Indicate how.
- _____ 11. A majority of club members attend project meetings at a club/county/district/state or national level, in the majority of all projects members are enrolled in. (Justify on attached sheet)
- _____ 12. Hold a parent's night meeting or program.
- _____ 13. Have a local achievement program at a regular or special 4-H meeting to bring the accomplishments of the 4-H'ers to the attention of area people.

- _____ 14. Hold a club project tour or local community fair.
- _____ 15. Maintain or increase the number of 4-H'ers in the club over previous year's membership.
- _____ 16. Junior leaders assist project leaders at two or more project meetings at club/county/district level
- _____ 17. A majority of 4-H members practice correct parliamentary procedures at monthly 4-H meeting.
- _____ 18. Present a program to explain/promote 4-H at one or more schools/other locations reaching youth.
- _____ 19. Have an exchange meeting or other event with another 4-H group or club in or out of county.
- _____ 20. Make a contribution to your local 4-H Foundation, Booster Club, Development/Youth Fund, etc...
- _____ 21. Club participates in assigned fair activities like; concession shift(s), clean-up/set-up, bake sale, etc.
- _____ 22. Show appreciation to local banks, businesses, individuals for 4-H support. (*Refreshments, written Thank-you's, etc..*)
- _____ 23. Take a club-sponsored educational trip or tour.
- _____ 24. Visit a nursing home and/or provide a program.
- _____ 25. Have 4-H'ers participate in Discovery Days, KYLF, CIA, Ambassador Training or similar state-wide program for older 4-H youth.
- _____ 26. Have a 4-H float/entry in the fair parade.
- _____ 27. Cooperate with District Extension Agents/staff in organizing a new 4-H Club/group.
- _____ 28. A majority of the members attend or participate in a 4-H Sunday observance locally or regionally.
- _____ 29. Have 4-H'ers participate in a local or state camp.
- _____ 30. Provide Jr. leader/Jr. superintendent help at the fair.
- _____ 31. Have 4-H'ers participate in two (2) or more county/district events not included in any other option guideline listed, such as Fashion Revue, Dog Show, Spring Show, Shooting Sports, Project Fairs, or other similar events.
- _____ 32. Have some exhibits from your club or group exhibited at the Kansas State Fair.
- _____ 33. Have 4-H'ers participate in the Kansas State Fair in ways other than exhibiting project work including, but not limited to, demonstrations and illustrated talks, modeling, judging, volunteer, participate in Quiz Bowl, or other similar events.
- _____ 34. Have one or more 4-H'ers assist with county camps. (*Counselor or Extension assistant*).
- _____ 35. Have a family in your club or group serve as a host family to an IFYE, LABO or LEX delegate **OR** have a family member as an IFYE, LABO or LEX delegate **OR** participate in any other cultural exchange considered to be a "World Citizenship" activity (*4-H or not*).
- _____ 36. Provide junior leaders assistance at other county/district events such as club days, fashion revue, judging contests, spring shows.
- _____ 37. One or more of the 4-H Leaders or Jr. Leaders talk to each new member to learn his habits, interests, hobbies, family relationships, etc...
- _____ 38. Invite Extension Staff to attend a regular or special 4-H Club meeting and/or have meeting evaluated/critiqued by Extension Staff during current 4-H year.
- _____ 39. Encourage all volunteers who work directly with youth (including Jr. Leaders) to become screened and registered 4-H Volunteers through screening process, keeping registered status current.
- _____ 40. "Happenings" for 4-H'ers which make you feel good about 4-H which are not listed in the previous goals. There is no limit to how many "happenings" you can tell about. Example: a group of members highly enthusiastic about a successful money raising project, a tour, a program they've presented, a service project accomplishment or a group study project.
(Explain on the separate sheet)

WE HAVE QUALIFIED FOR THE FOLLOWING RECOGNITION -- (CHECK ONE)

PURPLE SEAL _____ BLUE SEAL _____

RED SEAL _____ WHITE SEAL _____

(LEADER)

(LEADER)

(LEADER)

(DATE)

(Revised, 2017)