



Meadowlark District 4-H News

www.meadowlark.ksu.edu

Upcoming Events

February 2017

Feb 1: Club Days Reg due, Seneca
Feb 1: State Ambassador Training
Registration Due
Feb 1: CIA Registrations Due

Feb 4: 4-H Club Days
Jackson Heights High
Feb 4: 4-H Club Days
Perry Lecompton
Feb 4: Project Fair, Seneca

Feb 9: JA 4H Council Mtg.

Feb 16: JA Fairboard Meeting

Feb 18: 4-H Club Day, Seneca

Feb 19-20: CIA-Capital, Topeka
Feb 20: Offices Closed- Presidents
Day

Feb 22: NE District Horse Show
mtg, Valley Falls

Feb 24-25: State Ambassador
Training

Feb 26: Beef Weigh-In-Holton
Livestock Exchange

March 3: Beef Weigh-In,
Seneca Vet Clinic

March 4: Beef Weigh-In,
Valley Falls

March 11: Jr. Swine Producer Day

March 13 :NM Fairboard Meeting

March 16: JA Fairboard Meeting

March 18: Regional Club Days
Atchison

Kansas State University
Agricultural Experiment
Station and Cooperative
Extension Service
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4-H Member KAPs Advance to State

Twenty seven Meadowlark Extension District 4-H youth sent forty KAPs in twenty three project areas to the Northeast Kansas Area KAP screening on January 12th. Of those, nine have been selected to go on to State judging. While these are the KAP's representing our District at the State level, you are all winners for putting forth the effort to prepare KAPs for evaluation and competition! Congratulations to all. Following are those selected to go to State:

Anna Knapp – Citizenship
Judd Nelson – Sheep
Carter Kabus – Plant Science
Karrie VanWinkle – Sheep
Wesley Croxell – Swine

Amber Graber – Horse
Helen Krehbiel – Performing Arts
Marissa Randel – Reading
Wesley Conser – Space Tech

ATTENTION ALL 4-H MEMBERS!!!

Hopefully by now everyone is aware of the changes to the Meadowlark District 4-H record sheets for the current 4-H year, the Dec/Jan newsletter discussed this change to two record sheets. **ADDITIONALLY, THE DISTRICT 4-H RECOGNITION AND RECORDS POLICY HAS BEEN REVISED AND APPROVED AT THE JANUARY MEADOWLARK DISTRICT BOARD MEETING, PLEASE READ ON!!!**

There were several adjustments to the existing policy. The complete policy may be viewed on our resources page at: www.meadowlark.k-state.edu/4-h/resources.html, click on "District Policy Resources". Following are the highlights of policy change:

1. Every Achievement celebration in Meadowlark will award Senior (14 and up) and Junior (7-13) awards for project recognition.
2. A completed 4-H record book has been defined as a completed: MED Personal page, general 4-H story and Permanent record, with recommendation that a MED project record sheet be completed for **EVERY** project the member is enrolled in.
3. Project Award Recognition:
 - a. Meadowlark District will only exchange books for evaluation within Meadowlark
 - b. No club should place limits on the number of books submitted to be evaluated for local project recognition.
 - c. **Senior-aged youth will submit MED approved record sheets for project recognition NOT KAP, LOCALLY. KAP is still required to go on to area and possibly state for project recognition.**

A revised factsheet will be updated and shared soon to help answer questions, but contact the Extension Office with any questions or concerns you may have. Much of this change came from discussion of the survey results sent out last fall, thank you to those who provided valuable, input into the process!

DISTRICT EVENTS

4-H Club Day

4-H Club Day activities are an important phase of local 4-H programming. 4-H Day provides additional opportunities for 4-H members to further develop their skills, self-confidence, and personal developments as they learn and have fun with others in their club and county/district. The net result is to help 4-H youth have a good experience, i.e., to feel good about WHO they are and WHAT they have done. This is these are the objectives for Club Day.

* To demonstrate the value of the 4-H Youth Development program through public presentation & evaluation of 4-Hers showcasing:

a) Demonstrations b) Talks c) Parliamentary Procedures d) Performing Arts

* Give 4-Hers an opportunity to learn skills and gain confidence in their abilities to exercise parliamentary procedure, speak effectively and give creative arts performances.

* To provide opportunity for fellowship and wider acquaintance among 4-H'ers.

* To exchange information regarding 4-H project work to others.

* To present a favorable image to the public and to promote 4-H.

All 4-H members are encouraged to participate in 4-H Club Day. District 4-H Club Day events are as follows. Visit the local pages of this newsletter for details.

February 4th: Jackson Heights

February 4th: Perry-Lecompton Schools - Perry

February 18th: SPPS Middle School - Seneca

Kansas 4-H Communication Fact Sheets Helpful for 4-H Day Presentations

Speaking skillfully before an audience is one of the hallmarks that Kansas 4-H members have been successfully doing for over 100 years. Kansas youth through 4-H have learned the skills necessary to get up before an audience and eloquently speak. 4-H has helped youth learn the skills necessary to clearly organize and present thoughts and ideas through project talks, demonstrations, illustrated talks and public speaking presentations. The complete Kansas 4-H communication fact sheet series is a useful reference to Kansas 4-H families as you begin to prepare for county 4-H day presentations. These, along with the Meadowlark District 4-H Club Day Guide, can be found at: <http://www.meadowlark.k-state.edu/4-h/resources.html>

Want to Learn More About 4-H Projects?

Marissa Randel's senior project is hosting a 4-H Project Fair, February 4th at the Nemaha Central Commons area 9:00 am to 12:00 pm. There will be presenters from across the state, showing and telling about their projects. This is a great way for everyone to see what they can do with a 4-H project. This event is open to anybody, so please feel to invite friends or family members who would be interested in learning more about all that 4-H has to offer. Please visit <http://www.meadowlark.k-state.edu/4-h/nemaha.html> for an informational flyer.

Jefferson County Poultry Show -Saturday, March 4, 2017–Valley Falls

The show begins at 9:00 am, at the fairgrounds with check-in starting at 7:30 am. Show will begin with showmanship with judging birds afterwards. Concessions available as well as raffle tickets. Entries can be mailed to: kaitlynlu@hotmail.com Open to anyone-please help spread the word! Contact Kaitlyn for more information at 785-231-0413. Help needed to set up at 6pm on Friday, March 3rd.

Jefferson County Spring Beef Show–Saturday, April 8th.

Contact Caryn and Eric Vaught at 913-796-1714 for more information and look in the March newsletter for more details.

NE District Horse Show Spring Planning Meeting

The spring meeting for the NE District Horse show will be February 22nd, 7:00 pm, at the 4-H Building on the fairgrounds in Valley Falls. Volunteers interested in horses & youth, are welcome to attend & help finalize plans for the 2017 show, scheduled to be held July 6th in Topeka. Youth interested in the NE District Horse Show must complete Horse Achievement Level 1 testing. Watch for more information in the upcoming newsletters.

NOTEWORTHY NEWS

Rock Springs is Hiring for Summer 2017

Rock Springs 4-H Center is recruiting Summer Staff positions for 2017! Are you a past or present 4-H members or other outstanding young leader, graduating high school through college age, who is looking for an exciting summer opportunity? You may want to check out this great employment option! Must be able to "Think Outside. No Box Required." For a list of position openings please click: www.rocksprings.net/employment/Summer/positions.php. To apply: www.rocksprings.net/employment/Summer/apply.php.

2017 Discovery Days Floor Counselors Needed

For the 2017 Discovery Days, they are again looking for responsible, mature and dependable young adults to serve as Floor Counselors. These Floor Counselors will be responsible for leading floor meetings, doing room checks and making sure youth stay in their rooms after lights out each evening. Floor Counselors can expect to work evenings and early mornings. They will receive free room and board for 5 days and 4 nights as well as \$100. Applications are due by April 1, 2017.

Please advertise this opportunity to any recent 4-H Alums or even responsible youth that you know who were not in 4-H. To fill out an application, visit <http://tinyurl.com/2017FloorCounselorApp>. If you have any questions please do not hesitate to contact Sarah Keatley.

Willie and the Beanstalk Competition

Willie and the Beanstalk is a contest open to high school, middle school, 4-H, and/or FFA teams interested in the scientific principals surrounding plant growth. The challenge is to grow the largest soybean plant in a 40 day time span and document this effort. The starting date is February 20, 2017 and the Judging date is April 1st at the KSU Open House. Prizes will be awarded for the top entries in each judging category and all competitors will receive a free t-shirt. Questions about the contest should be sent to beanstalk@ksu.edu Contest forms and rules are available at: <http://beanstalk.agronomy.ksu.edu>

Foster Kids Grants

Kansas 4-H Youth Development, the Kansas 4-H Foundation and Saint Francis Community Services are working together to provide funding opportunities for children and families involved with foster care. The purpose of the Kansas 4-H Resource Family Project and Camp Grant Programs is to provide financial assistance for foster youth and their resource families who want to participate in learning opportunities available through 4-H. Through the Kansas 4-H Foundation, \$5,000 in grant funds is available to support foster care families and children in their care who are current or potential 4-H members. Grants due May 1! The grant application can be found on the county camp website at: <http://www.kansas4-h.org/events-activities/camping/county-camps/index.html>

Apply Now for Hosting Inbound International Exchanges

States' 4-H International Exchange host families from across the U.S. will have the opportunity to host inbound teens from Costa Rica, Norway, South Korea and Japan. For Costa Rica and Norway applications and host family vetting needs to be completed by March 1, so on line applications in Kansas should be completed by February 15. Because placements for hosting Japanese are made in Kansas, applications will be accepted a little later, but families will have a better chance for a match if they also apply early. Applications for hosting States' 4-H summer inbounds are all on line with a link from the Kansas 4-H web site: <http://www.kansas4-h.org/events-activities/global-citizenship/host-family-information/index.html> .

Contact Mary Kay Munson with questions about hosting Costa Rican 4-S, Norwegian 4-H or Korean 4-H members at 785-238-3636 or munson@ksbroadband.net. For information of the Summer Inbound Exchange with Labo and LEX in Japan, contact Rose Scott at 785-388-2009 or sixtykid2@gmail.com.

Country Placements Confirmed for States' 4-H Delegates

All of Kansas' eight applicants for States' 4-H International Exchange Programs in 2017 have been accepted for their first country program choices. Congratulation goes out to Meadowlark District 4-H member Alex Thompson, who will be visiting Finland, June 18-July 18, 2017.

STATE 4-H EVENTS

4-H Unmanned Aerial Systems Experience Coming

The Kansas 4-H SpaceTech Program and the Kansas Cosmosphere located in Hutchinson are again teaming up to provide fun, hands-on and science-based programming for Kansas 4-H Youth Development. This second program will feature “Unmanned Aerial Systems.” The experience will begin Friday, March 31, at 4 p.m., and will end on Saturday, April 1, 4 p.m. Cost will be \$110 for youth between 9-18-years old and \$110 for all adult participants. All youth must have a designated chaperone to attend. Registration includes three meals, two breaks, and an overnight stay. Program topics include: a tour of the Cosmosphere, a UAS flying challenge inside the Cosmosphere, an outside UAS demonstration (weather permitting), FAA regulations and compliance of registering private and commercial UAS’s, guest speaker, UAS applications in agriculture, fixed and rotor wings UAS’s, plus much more.

The CVent registration system will be used, visit: www.kansas4h.org/events/index.html beginning February 1, 2017. Registration will close March 16, 2017, 11:59 p.m. There will be a minimum number required or the Unmanned Aerial Systems experience will be cancelled. The program is limited to the first 75 who register on a first-come, first-serve basis. For more information, contact Deryl Waldren, dwaldren@ksu.edu, or call 785-462-6281.

Kansas Junior Swine Producer Day

Please join Swine enthusiast from across the state on March 11th, for the Kansas Junior Swine Producer Day in Weber Arena on the K-State campus in Manhattan. This highly interactive, hands-on educational event will be a fun filled day of activities in which youth, parents, swine project leaders and adults can increase their knowledge and experience of swine production and management practices. Presentations and demonstrations will be provided by K-State faculty members and graduate students, as well as guest speaker Kade Hummel.

This event was last held in 2015, where over 300 participants from 54 counties attended! All participants will receive a K-State Show Pig Guide, T-shirt, and a complimentary noon lunch. Participants with registrations received after February 22 cannot be guaranteed a T-shirt. Cost: \$15/person by February 22 or \$20/person after February 22 A flyer containing more information and registration details may be found on the KSU Youth Livestock website using this link: <http://www.asi.k-state.edu/research-and-extension/youth-programs/ks-jr-producer/index.html> Online registration is also available at <https://commerce.cashnet.com/KSUASIND>

Kansas Junior Meat Goat Producer Day

Join Goat project members from across Kansas for the 5th biennial Junior Meat Goat Producer Day on March 25, 2017. This event is dedicated to meat goat production and management practices. This interactive workshop is designed for all ages and skill levels. This year, participants will learn the basics of meat goat production including: selection, nutrition, health and show ring practice. Registration will begin at 8:45 a.m. in the lobby area of Weber Hall with the program kicking off at 9:15 a.m.

Participants will be instructed on how to properly select and care for their meat goat projects. All participants will receive a T-shirt, complimentary lunch, and a Meat Goat Show Guide. Participants with registrations received after March 3 cannot be guaranteed a T-shirt.

Cost: \$15/person by March 3 or \$20/person after March 3 A flyer containing more information and registration details may be found on the KSU Youth Livestock website using this link: <http://www.asi.k-state.edu/students-and-programs/youth-programs/ks-jr-producer/index.html>.

Online registration is also available at <https://commerce.cashnet.com/KSUASIND>.

Spring Livestock Shows & Judging Contest

There are many different livestock spring shows that will be taking place in the area. If you are interested in a certain species contact the office for a list of shows in the area. We’ve tried to maintain a list of these on our “Events page” as well. This is a great way to prepare for the fair. Several events happen in the local area, so keep watching the newsletter for more information on those events. One close by that we have already received information on is the **Shawnee County 4-H Livestock and Horse livestock judging clinic and contest** on Saturday February 11th, 1:00 p.m. at the Kansas Expo Centre in Topeka.

JACKSON COUNTY NEWS

February 4-H Council Meeting

The next 4-H Council Meeting will be held February 9 at 7 pm at the Northeast Heritage Complex Building. Please make sure your club is represented to keep everyone up to date on 4-H Happenings/Events.

County 4-H Day

Date: *February 4th*

Time: *9:00 a.m.*

Location: *Jackson Heights High School*

Online registration at <http://www.meadowlark.k-state.edu/4-h/jackson.html>

Take a look at your pin applications, this is an easy thing to do and it will help with those optional items on the pin applications.

Room Monitors are needed and youth must be at least 13 years of age. For those participants who receive a Top Purple, they may go to the Regional 4-H Day, which will be held March 189th at Atchison Grade School.

In case of bad weather please check local e-mail, listen to KNZA or call/text Cara at 785-545-6429.

Consumer Science Judging Contest

There will be a Consumer Science Judging Contest at County Club Day on the 4th. This is a great opportunity to try something a little different if you have never judged before.

Beef Weigh In

This year's Beef Weigh In will be February 26th from 2-4 pm at the Holton Livestock Exchange. Ear tags **MUST** be purchased at weigh-in. We ask that parents/guardians be present. The breed that is identified at weigh-in is the breed class in which you will show in at the fair. **There will be no changing of breeds at fair.**

JCLA Scholarship

The deadline for the JCLA Scholarship is February 15th. If you reside in Jackson County and plan on majoring in agriculture, then you are eligible for 1 of the 2 - \$500 scholarships. You must be a high school senior or any age college student. Applications are available at the Holton Office.

FCE Scholarship

The Family & Consumer Education Unit Council annually awards a \$100 scholarship. Applications are available at the Extension Office and are due February 15th.

4-H Horseless Horse Project

Questions have come concerning the Horseless Horse project below are clarifications intended based on learning and risk management.

*4-H member does not own or lease a horse.

*Project intended to offer a 4-H member opportunity to learn about horses.

*4-H member may participate in judging contests, quiz bowl, hippology and give presentations.

*4-H member may volunteer to assist another 4-H member at horse show and trail rides.

*Project member may exhibit at local fair with a borrowed 4-H Identified horse in the showmanship class only. No riding.

Fair Booster Membership Sponsorship

You will soon be receiving a packet in the mail that contains the Jackson County Fair Booster Membership Letter and Booster slips. We are asking each family to sell at least 5 memberships. Please read the enclosed letter carefully.

The Fair Booster program is directly for the Fair Fund. The money donated will go towards ribbons, judge's fees and mileage, ribbon premiums and fair supplies for both 4-H and Open Class. The Jackson County Fairboard has no ties to this program; it is strictly 4-H Council (Fair Fund).

With the recent Fairboard fundraiser this may be confusing to some people. Please be sure to inform them that the Fairboard has no connection to this new Fair Booster Membership Sponsorship and that it is the Jackson County 4-H Council.

Any questions please feel free to contact the Extension Office at 364-4125 or you can e-mail Cara at carar@ksu.edu.

Project Leaders

We hope you have held at least one meeting by now, or are planning to very soon! Project meetings should occur year-round, not just during the summer months. Let us know if you need project support materials or ideas for meetings.

VIP Renewals and Certification

If you have not done so already, you need to establish an account as a volunteer on 4HOnline, whether you are a new or a veteran volunteer. Renewal forms are required every year.

JEFFERSON COUNTY NEWS

County Club Day

February 4, 2017–Perry High & Middle Schools

1. All entries MUST be checked in with Room Monitor by 10:00 am.

2. Committee Appointments:

Room Assignments will be by club. Room Monitors should be present at least 15 minutes before event begins.

Model Meeting Room One–Prosperity

Model Meeting Room Two–Winchester

Project Talks/Show & Share–Lucky 4

Junior Demonstrations/III. Talks–Fairview

Readings–Valley Victors

Sr. Demonstrations/III. Talks/Public Speaking

–Jolly Juniors

Talent Room/Dance, Skits, Drama–Crackerjacks

Music Room One/Instrumental–Valley Victors

Music Room Two/Vocal, Piano, Chorus

–Beacon Builders

Family & Consumer Science Judging–Billtown

Host Clubs - Billtown and Grantville 4-H Clubs

Ribbon Committee – Jana Winter (PR), Garrett Casto (FV), Abe Noll (L4), Bridget Weishaar (L4), Arlene Bolinger (FV), Tymber Winter (PR), and Aubrey Weishaar (L4). Alternates – Kaye Kabus (CP), Lewis Bolinger (FV), Crystal Clark (VV), Sara Noll (L4), Calvin Haverkamp (CJ), Adie Manville (WI), and Crystal Feldkamp (WI). (Alternates will help cover rooms as needed)

In case of inclement weather, Club Day will be held on February 18th.

Regional Club Day Saturday morning, March 18th in Atchison

Beef Weigh-In, Saturday, March 4th
from 10:00-Noon @ Valley Falls fairgrounds

Sheep and Goat Weigh-In- Wed, April 26th,
from 6:00-8:00 pm @ fairgrounds

Jefferson County Poultry Show

Saturday, March 4, 2017–Valley Falls
Contact Kaitlyn for more information at
785-231-0413 or kaitlynlu@hotmail.com

Jefferson County Spring Beef Show

Saturday, April 8th, 2017- Valley Falls
Contact Caryn or Eric Vaught at 913-796-1714

Jefferson County 4-H Scholarships

Application is due in the office on Friday, March 17, 2017. Available to current high school seniors or high school graduates enrolled in higher education. Must be a current Jefferson County 4-H member. The application can be found on the Meadowlark/Jefferson County webpage

JCEEU Scholarship Applications

The Jefferson County Educational Extension Unit (JCEEU) will be awarding scholarships again this year. All high school seniors or college freshman, who: 1) are planning to attend an in-state institution 2) have a GPA or 2.5 or higher and 3) are residents of Jefferson County, are urged to apply.

To apply for these scholarships, candidates need to complete an application, submit a transcript of grades, and have two letters of recommendation. Each applicant will also be asked for a personal interview before a selection committee, and must be available on Monday, March 6, 2017, between 4:00-6:00 pm at the Courthouse Basement, Meeting Room in Oskaloosa. Enter the Courthouse through the east basement entrance. Interview reminders will not be sent, and interviews are completed on a first-come, first-served basis.

For details on eligibility and scholarship forms, check out JCEEU scholarship information on the Meadowlark/Jefferson County webpage, or contact the office at 785-863-2212. You may also check with your high school counselor. The deadline for applying is March 1, 2017. Applications can be mailed to the Meadowlark District Extension Office, PO Box 326, Oskaloosa, KS 66066.

Carnival

Saturday, April 1, 2017– Oskaloosa Schools. Join us for a night of fun from 6:30-8:30 pm! Bring your friends! Sell those raffle tickets! Each club is asked to bring four items for the country store and four decorated cakes for the cake walk. Game choices are due in the office March 1st and prizes March 15th. More details will be included in the March newsletter.

Jefferson County Fair Dates
Week of July 31-August 4, 2017

NEMAHA COUNTY NEWS

County Club Day

County Club day will be held February 18, 2017 at the Sts Peter and Paul School, in Seneca. All divisions will begin at approximately 9:00am and we will plan to be done by noon.

We do hope junior leaders and older 4-Hers will take the responsibility of being room monitor, but do know they are often involved in several events or have conflicts with other activities. So, it may be necessary for leaders and parents to help to keep things running smoothly.

Duties of the room include monitoring the doors, announcing presenter, getting results to staff and cleaning up the room. If you see that a door is not being monitored, please step up and help. We are one organization and this helps things go fast and smoother.

Dance, Drama, Show & Tell - Centralia Aces

Readings Jr - Pony Express

Readings Sr - Red Rustlers

Project Talks & Senior Demos - HHHH

Instrumental & Vocal - Woodlawn Meadowlarks

Judging Tables - Achievers

Public Speaking & Jr. Demos - Busy Jayhawkers

Piano Solo - Stateliners

Information Desk - Kelly Twilighters

Set up - Saturday morning, Feb 18th 8:00 am.

Members of the Achievers, Pony Express and Stateliners 4-H club, leaders, and Extension Staff. These clubs will also oversee clean up.

Judging at Club Days

We will be having several different judging classes set up at Club Days. These will be more of an educational thing. Classes we will be offering are Plant Science, Dairy, Photography, Skill-a-thon, Horse, Poultry and FACS. This is open to anyone and is a great time to try something new and see how you do. The judging will be open any time from 9:00 a.m. to 11:00 a.m. so the 4-Hers can judge whenever their schedule allows.

If Bad Weather Hits

If the weather is bad, and you have any doubts whether club day will be held, listen to KMZA, KNZA or KNDY for information or call Deb at 785-336-1272 or Ross at 785-541-1012.

General Notes for All Division Door Monitors...

1. Door Monitor will be responsible for introducing each presenter's name and club
 2. It is best to have someone inside and someone outside the room
 3. Do not let anyone enter or leave the room while a number is in progress.
 4. Keep number moving along. If someone isn't there and another person is ready to go, continue after making sure the judge has the right comment sheet.
 5. Cross names off list outside the door as soon as they have presented or if they will not be presenting, so everyone knows where they are in the schedule
- Be sure results are turned in as soon as possible during and after the event is completed.

Regional Club Days

Regional Club Days is open to anyone who receives a Top Blue at County Club Days. The event will be held March 18th at Atchison Grade School. We will have a sign-up sheet at our Club Days next to the results for you to sign up for the event. We will need to know if you will be attending by March 1st.

Beef Weigh In

We will be having the beef weigh-in on Friday, March 3rd at the Seneca Vet Clinic on Highway 36 west of Seneca. All market beef steers, market heifers, and dairy beef steers must be weighed in and ear tagged on this date. The cost of ear tags will be \$3.50 each. Please be prepared to pay at weigh-in. Bucket calves and breeding heifers do not need to be tagged and weighed. The schedule is as follows:

4:00 pm - Achievers, Centralia Aces & HHHH

4:30 pm - Pony Express, Kelly Twilighters & Red Rustlers

5:00 pm - Busy Jayhawkers, Stateliners & Woodlawn Meadowlarks

Kansas Pride and Fair Theme

The Theme for the Kansas Pride class at the 2017 4-H Fair will be "Fences". Remember these pictures must be taken in Kansas. Start taking pictures now and get creative! The theme for the 2017 fair will be "Developing 4-H Hero's".



K-STATE

Research and Extension

Meadowlark Extension District #7

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